

# Kansas Register

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State of Kansas

**Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

**Effective 4-13-20 through 4-19-20**

Term	Rate
1-89 days	0.05%
3 months	0.13%
6 months	0.15%
12 months	0.16%
18 months	0.23%
2 years	0.25%

Scott Miller  
Director of Investments

Doc. No. 048057

State of Kansas

**Public Employees Retirement System**

**Request for Proposals**

The Kansas Public Employees Retirement System (KPERs) is soliciting competitive fee proposals from qualifying firms with the intent to provide a detailed pension administration assessment for KPERs.

Candidates should respond to this Request for Proposals (RFP) for the purpose of providing such an assessment and related consulting services for the Retirement System in compliance with KPERs' legal, management, and reporting requirements.

Details are available in the RFP document at [www.kpers.org](http://www.kpers.org). Proposals must be received in the KPERs office by 3:00 p.m. (CST) April 16, 2020. All related questions should be in writing and directed to Laurie McKinnon, General Counsel, 611 S. Kansas Ave., Suite 100, Topeka, KS, 66603-3869 or [lmckinnon@kpers.org](mailto:lmckinnon@kpers.org).

Laurie McKinnon  
General Counsel

Doc. No. 048064

State of Kansas

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Requested Architectural Services**

Notice is hereby given of the commencement of the selection process for architectural services for the renovation of inmate housing at Lansing Correctional Facility into new housing units and program space for inmates.

The scope of work for the project is as follows:

- Renovate X unit back into inmate housing. This unit was closed in December 2019 as existing inmates were relocated into new housing. Three existing housing pods will be used for housing and a fourth pod will be renovated into program space. The renovation will include upgrades to toilets, showers,

lighting, and mechanical systems. Interior finishes will be upgraded or replaced.

- Renovation of the food service area. The kitchen prep area will be upgraded and flooring removed.
- Minor upgrades will take place in visiting, clinic, programs areas.

The estimated constructed cost for this project is \$3,501,423.

An architectural/engineering program is available at <http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs>. For more information, contact Mike Gaito at [mike.gaito@ks.gov](mailto:mike.gaito@ks.gov), phone 785-296-0883.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B–Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent via email to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before May 1, 2020.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director  
Office of Facilities and Property Management

Doc. No. 048070

State of Kansas

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Requested Architectural Services**

Notice is hereby given of the commencement of the selection process for architectural services for the renovation of vacant housing of the Veteran's Home in Winfield into a long-term assisted living unit for inmates at the Winfield Correctional Facility.

(continued)

The scope of work for the project is as follows:

- Renovate two vacant housing units that are part of the Veteran's home into inmate housing. These buildings were renovated 20 years ago from housing from Winfield State Hospital into assisted living areas for veterans. During the past 20 years, the buildings have been vacant due to lack of veterans requesting housing. At this time, the state is planning to renovate them into assisted living areas for older inmates. The renovation will include upgrades to toilets, showers, lighting and mechanical systems. Interior finishes will be upgraded or replaced. Major construction is not planned for these buildings.
- Construction of a new food service area for Winfield Correctional Facility. The current food service area will be turned over to the Veterans Home and new space for food prep and dining will be constructed. Provide a metal building with dining space for 200 inmates to eat at a seating and a kitchen capable of producing 880 meals three times a day.
- Enclose the existing Veterans Home buildings with a double perimeter security fence, perimeter lighting and a vehicle sallyport.
- Demolish the connecting link between the existing Veterans Home and the building being converted into inmate housing.
- Construct an entry building to check all persons entering and leaving the perimeter.

The estimated project cost is \$9,795,051.

An architectural/engineering program is available at <http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs>. For more information, contact Mike Gaito at [mike.gaito@ks.gov](mailto:mike.gaito@ks.gov), phone 785-296-0883.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B—Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent via email to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before May 1, 2020.

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Frank Burnam, Director

Office of Facilities and Property Management

Doc. No. 048062

State of Kansas

## Wichita State University

### Notice of Intent to Lease Land and/or Building Space

Public notice is hereby given that Wichita State University (WSU) intends to lease available land and building space. The university will consider leasing such property and/or space to those whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good, or otherwise provide supporting services and amenities to the campus community (such as restaurants, retail establishments, financial institutions, etc.). Because tenant use must be a good fit with the university's educational mission and available space, please be prepared to provide the following information: (1) name; (2) square footage of space needs and desired lease term and location; (3) equipment, design, or other special needs; (4) description of anticipated use; and (5) the anticipated benefits to the university, its students, and the WSU community (e.g. applied learning, joint research, faculty start-up, etc.). The university will consider serious offers and inquiries from any financially qualified individual, group, organization, or company. If interested, please contact Vice President for Research & Technology Transfer, Dr. John Tomblin, [john.tomblin@wichita.edu](mailto:john.tomblin@wichita.edu) or Property Manager Crystal Stegeman, [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman

University Property Manager

Office of the Vice President for

Administration and Finance

Wichita State University

Doc. No. 047620

State of Kansas

## Wichita State University

### Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU) is interested in entering into a long-term ground lease, subject to all required state approvals, for approximately 1.4 acres of property located at 1741 and 1755 N. Hillside. The university is interested in leasing such property to any individual, organization, or entity whose presence on campus would advance the univer-

sity’s applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good and providing retail, restaurant, and service centers that would be desirable and beneficial to the international student community. The university intends to lease this property for any period of time up to 65 years, but extended terms and renewal options would be considered. Interested tenants must be willing to provide the university an option to lease back improved office/classroom/lab space up to 11,000 square feet. Interested tenants must be a good fit with the university’s educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: financial stability and strength, proposal terms, demonstrated benefit to WSU and the community, design concepts, and proposed use. Rental rate may be negotiated based on square foot of leased ground or leasable square foot of the building. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization, or company and such offers will be considered until a selection is made or this notice is withdrawn. If interested, please contact University Property Manager Crystal Stegeman at [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
University Property Manager  
Office of the Vice President for  
Finance and Administration  
Wichita State University

Doc. No. 047955

**State of Kansas**

**Wichita State University**

**Notice of Intent to Lease Real Property**

Public notice is hereby given that Wichita State University (WSU) intends to directly lease, and indirectly sublease through its affiliate corporation Wichita State Innovation Alliance, Inc., subject to all required state approvals, for the private development of one or more partnership buildings. This private development shall be located west of Oliver, between 17th and 18th Streets, on the Wichita State University main campus. The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university’s applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good, and specifically an emphasis on supporting and growing advanced laboratories for research, testing, and innovation in data infrastructure/storage, video surveillance storage, IOT, security, analytics, visualization/modeling, and machine learning/AI. The university intends to lease such ground for any period of time up to sixty-five years, but extended terms and renewal options would be considered. In-

terested tenants must be willing to be a good fit with the university’s educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Rental rate shall be assessed per leased or leasable square foot of the building but is negotiable based on term of lease and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization, or company and such offers will be considered until a selection is made or this notice is withdrawn. If interested, please contact Associate Vice President for Industry Engagement and Applied Learning, Tonya Witherspoon at [tonya.witherspoon@wichita.edu](mailto:tonya.witherspoon@wichita.edu) or University Property Manager Crystal Stegeman at [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
University Property Manager  
Office of the Vice President for  
Finance and Administration  
Wichita State University

Doc. No. 047956

**State of Kansas**

**Children’s Cabinet and Trust Fund**

**Notice of Meeting**

The Kansas Children’s Cabinet and Trust Fund announces its upcoming board meeting via Zoom at 9:00 a.m. Friday, April 24, 2020. This will replace the April 3, 2020 original meeting date. Please register at the meeting link, <https://kschildrenscabinet.org/cabinet-meetings-and-minutes/>. The agenda and other meeting documents will be posted a day or two before the meeting date. All questions can be directed to [dadegbore@ksde.org](mailto:dadegbore@ksde.org).

Melissa A. Rooker  
Executive Director

Doc. No. 0480548

**State of Kansas**

**Statewide Independent Living  
Council of Kansas, Inc.**

**Notice of Meeting**

The Statewide Independent Living Council of Kansas, Inc. will have a board meeting at 10:00 a.m. Thursday May 7, 2020. This meeting will be interactive and utilize Zoom technology. If you would like the link to join this meeting please contact 785-234-6990 or [Kathy.Cooper@silck.org](mailto:Kathy.Cooper@silck.org) by May 5, 2020.

Kathy Cooper  
Executive Director

Doc. No. 048059

## State of Kansas

## State Employees Health Care Commission

## Notice of Meeting

The Kansas State Employees Health Care Commission meeting scheduled for 1:30 p.m. Friday, April 17, 2020 has been rescheduled for 1:30 p.m. Friday, April 24, 2020. Further details will be provided as soon as they are available.

DeAngela Burns-Wallace, Chair  
Health Care Commission

Doc. No. 048067

## State of Kansas

Department of Administration  
Office of Procurement and Contracts

## Notice to Bidders

Sealed bids for items listed will be received by the Director of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376:

04/23/2020	EVT0007355	Crack Sealant
04/28/2020	EVT0007357	Bituminous Mixture, HM/CL
04/29/2020	EVT0007358	Dump Trucks and/or Anti-Ice Tanks
04/30/2020	EVT0007356	Salt for Snow and Ice Removal
05/07/2020	EVT0007369	Facility Management
05/12/2020	EVT0007374	Mobile App Subscription to Authenticate DL ID
05/13/2020	EVT0007368	Underground Storage Tank Operator Training

The above referenced bid documents can be downloaded at the following website:

<http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations>

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations>

04/23/2020	A-014031	Larned State Hospital Isaac Ray Kitchen Security Modifications
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Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or <http://admin.ks.gov/offices/ofpm/dcc>.

Tracy T. Diel, Director  
Office of Procurement and Contracts

Doc. No. 048066

(Published in the Kansas Register April 16, 2020.)

## City of Lenexa, Kansas

## Notice to Bidders

Sealed bids Lackman Multi-Purpose Trail (KDOT Project No. 46 TE-0430-01, CMS: 017196004) will be accepted by the City of Lenexa, Kansas at the Community Development Department, Lenexa City Hall, 17101 W. 87th St. Pkwy., Lenexa, KS 66219 until 1:00 p.m. (CST) April 23, 2020, at which time bids will be publicly opened and read

aloud at the Lenexa City Hall. Any bid received after the designated closing time will not be considered and will be returned unopened.

All bids shall be submitted to the Community Development Department Customer Service Staff (Main Level) in sealed envelopes addressed to the City of Lenexa, Kansas, Attn: City Clerk, and marked "Bid for: Lackman Multi-Purpose Trail (KDOT Project No. 46 TE-0430-01, CMS: 017196004). Bidders desiring contract documents for use in preparing bids, as well as copies of plans, specifications, bidding documents, and other contract documents, may be obtained at Drexel Technologies, Inc., 10840 W. 86th St., Lenexa, KS 66214, or <http://planroom.drexeltech.com/>. Note: Davis Bacon Wage Rates apply to this project.

Each bidder will be responsible for ensuring that it has received any and all addenda issued by city in accordance with IB-10 of the instructions to bidders. Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that it has read the contract documents and is fully familiar therewith and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations and shall include in its bid a sum to cover the cost of all items of the work as specified in the contract documents.

No oral telegraphic, telephonic proposals, or alterations will be considered. Facsimile transmissions will not be accepted.

The following items must be included in the sealed envelope with the bid:

- a. Bid form;
- b. 5% bid security – bid bond, cashier's check or certified check (see below); and
- c. Acknowledgment of addenda issued by city.

Each bidder shall file with its bid a bid bond, a cashier's check, or a certified check drawn on an acceptable bank, made payable to the City of Lenexa, Kansas, in an amount equal to five percent (5%) of the total bid, which shall be retained by the City of Lenexa, Kansas until a contract for the project has been executed. Bid Bonds will be returned to the bidders, with the exception of the best and lowest and second best and second lowest responsible bidders, within twenty-one (21) days after their bids are rejected. The bid deposit of the lowest and the second lowest responsible bidders will be returned when the performance bond, maintenance bond and statutory bond, each in an amount equal to 100% of the contract amount, required insurance certificates, and other required documents shall have been furnished and the contract documents have been executed by the successful bidder.

In the event the low bidder is unable to execute the contract, for whatever reason, within the time provided in the Notice of Award, the city may annul the Notice of Award and the bid deposit may be forfeited and the city shall exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security or specific performance.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities

therein. Bids may be modified or withdrawn by written request of the bidder received in the office of the city clerk prior to the time and date for bid opening.

From and after the release of this notice, any party intending to bid on the above referenced project, including their officers, employees, agents, or contractors, are specifically prohibited from communicating with any elected or appointed official of the city, directly or indirectly, with regard to the award of the contract for the project listed above, except as specifically authorized by the instructions to bidders. Any such unauthorized communication may result in the automatic disqualification of such bidder.

All bidders agree that rejection shall create no liability on the part of the city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to these conditions.

If this section is completed, a mandatory pre-bid conference will be held at 1:00 p.m. April 17, 2020, in the Lenexa City Hall Prairie Star Conference Room, 17101 W. 87th St. Pkwy., Lenexa, KS 66219.

Jennifer Martin  
City Clerk

Doc. No. 047984

## State of Kansas

### Department of Transportation

#### Notice to Consulting Firms

The Kansas Department of Transportation (KDOT) is seeking proposals from consultants who are prequalified in Category 163 (ITS) and/or Category 231 (Traffic Engineering) to support the Wichita Traffic Management Center (TMC). A PDF (2Mb maximum size) of the interest response must be emailed to [kdot.designcontracts@ks.gov](mailto:kdot.designcontracts@ks.gov). Interest and experience responses are limited to eight pages, the subject line of the reply email and the PDF file name must read "KDOT Project No. KA-1832-21\_FIRM NAME". The proposal is required and must be received by 12:00 p.m. May 1, 2020 for the consulting firm to be considered.

#### Project

KA-1832-21 – Wichita Statewide Traffic Management Center (TMC) Engineering Operations and Staffing Support.

The Wichita TMC is located in Wichita, Kansas, co-located with Sedgwick County 911, and provides TMC functions such as sign and camera control, for both statewide devices and in the Wichita (WICHway) metro area. This contract is for 60 hours per week of engineering operations support and four TMC operator positions to provide 24/7 operator coverage. KDOT also contracts with the Sedgwick County 911 center for one operator from 6:00 a.m. to 7:00 p.m. (M-F) to supplement the operator schedule.

#### Scope of Services to be Performed

Duties will be under the direction of the TMC manager and KDOT ITS unit and will include:

- Provide and train four TMC operators, as well as provide training for Sedgwick County 911 operators who will rotate to duty as a TMC operator.

- Manage TMC operators and day-to-day operations.
- Provide 24/7 TMC 1-800 phone number
- Traffic Incident Management (TIM) training and coordination with emergency responders (monthly and annual meetings) in the Wichita area
- Maintain TMC procedures to provide an efficient incident management program for the Wichita metro area
- Provide performance measure reports, cost/benefit analysis, annual reports, and other TMC reporting as needed.
- Support statewide road condition, incident data entry, and monitor truck parking system as well as KDOT public websites including KanDrive.org and WICHway.org.
- ITS support for KDOT District staff as needed.
- Assistance with communication integration and troubleshooting to ensure functionality of statewide and Wichita ITS devices and coordination with KDOT maintenance contractor.
- Guest/partner tours.
- Represent KDOT at industry meetings.
- Meetings, review, and integration support for KDOT's new ATMS software and support of ongoing software updates.
- Other functions necessary for efficient TMC operation.

The total annual budget is \$700,000. This annual budget must cover all staffing, training, management, and support (including up to four hours of support per month by a senior level engineer/principal), and all compensation associated with providing the position(s). Workstations, phones, and computers will be supplied by KDOT, thus a field overhead rate would be expected for operators.

This is a yearly contract which may be extended for up to four additional years.

#### Anticipated Schedule for Subsequent Events

- Evaluation and ranking of technical proposals on or about May 14, 2020, after which time all firms that submitted will be notified of the ranking.
- Negotiations with the most highly ranked firm to commence on or about May 21, 2020.
- Agreement in place and in effect July 1, 2020.

#### Instructions for Proposal

No costs shall be contained in the Request for Proposal (RFP). The RFP must not exceed eight (8) pages total to address the pertinent topics. Please use the following naming convention for submittal... KA-1832\*21 – Firm Name. RFP's submitted will consist of the proposal and a completed and signed Special Attachment No. 7 ("Certificate of Final Indirect Costs"), a completed and signed Special Attachment No. 8 ("Tax Clearance Certificate"), and a completed and signed Special Attachment No. 10 ("Policy Regarding Sexual Harassment"). Subconsultants will need to complete these attachments as well. All these forms are attached to the original email announcement.

RFP's shall describe any processes or procedures, including best practices, that will be used to perform tasks and to produce deliverables described above under "Scope of Services to be Performed." Also, include items such as:

(continued)

- Project manager/engineer in charge.
- History of projects with similar tasks.
- Any subconsultant and their role (if any) that will be performing services on the project

#### Evaluation Factors

Technical proposals will be evaluated on the basis of the factors listed below, evenly weighted, to rank the most qualified firm in order of preference as first, second, third, etc. Evaluation factors: 1) the quality and completeness of the response to the RFP; 2) qualifications and experience of consultant personnel/manager proposed for services; and 3) past performance history for similar projects/services for KDOT. The highest ranked firm will be asked to enter into negotiations with KDOT for an agreement. In the event KDOT cannot reach agreement with the ranked firm, it will terminate negotiations with such firm and commence negotiations with the next highest ranked firm, and so on, until either agreement is reached for a satisfactory scope of services for a fair and reasonable price, or KDOT decides to pursue other alternatives.

#### Exhibits to this RFP

- Special Attachment No. 7 ("Certificate of Final Indirect Costs")
- Special Attachment No. 8 ("Tax Clearance Certificate")
- Special Attachment No. 10 ("Policy Regarding Sexual Harassment")

#### Contract Terms and Conditions

A standard KDOT agreement for engineering and technical services will be used for this project. Special Attachments for the Kansas "Tax Clearance Certificate," the "Certification of Final Indirect Costs," and the Special Attachment No. 10 ("Policy Regarding Sexual Harassment") will also eventually become attachments to the contract.

Questions about this RFP shall be sent by email to KDOT at [kdot.designcontracts@ks.gov](mailto:kdot.designcontracts@ks.gov).

Ron Seitz, P.E., Director  
Division of Engineering and Design

Doc. No. 048069

#### State of Kansas

### Kansas Development Finance Authority

#### Notice of Hearing

A public hearing will be conducted at 9:00 a.m. Friday, April 24, 2020, in the offices of the Kansas Development Finance Authority (K DFA), 534 S. Kansas Ave., Suite 800, Topeka, Kansas, on the proposal for the K DFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the K DFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

The project involves the acquisition of 160 acres of agricultural land and related improvements and equipment to be used by Bradley J. Haug (the "Beginning Farmer"), the owner/operator, for

farming purposes (the "Project"). The Bond will be issued in the maximum principal amount of \$267,500. The Project will be located at the Southeast Quarter of Section 7, Township 2, Range 11, Nemaha County, Kansas, approximately 3 miles north of Baileyville, Kansas.

The bond, when issued, will be a limited obligation of the K DFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the K DFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

As part of ongoing efforts to limit the spread of novel coronavirus in Kansas and in compliance with Governor Kelly's Executive Order 20-16 directing Kansans to stay at home, interested individuals are encouraged to participate in the public hearing via conference call. Please call toll free number 866-620-7326 and use conference identification number 159 722 1260 followed by # to join the conference.

All individuals who participate in the hearing, including those physically present and those joining the hearing via conference call will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the K DFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the K DFA.

Rebecca Floyd  
President

Doc. No. 048060

#### State of Kansas

### Kansas Development Finance Authority

#### Notice of Hearing

A public hearing will be conducted at 9:00 a.m. Friday, May 1, 2020, in the offices of the Kansas Development Finance Authority (K DFA), 534 S. Kansas Ave., Suite 800, Topeka, on the proposal for the K DFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the K DFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

**Project No. 001060 Maximum Principal Amount: \$157,360.41.** Owner/Operator: Robert and Wendy Peugh; Description: Acquisition of 121.6 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the "Project"). The Project is be-

ing financed by the Lender for Robert and Wendy Peugh (the "Beginning Farmer") and is located at the Southwest Quarter, less 35.9 acres, in Section 15, Center Township, Marshall County, Kansas, approximately 2 miles west of Winifred, Kansas to 16th Road then north 1 mile at the intersection of 16th and Osage Road.

The bond, when issued, will be a limited obligation of the K DFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the K DFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

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Rebecca Floyd  
President

Doc. No. 048061

(Published in the Kansas Register April 16, 2020.)

**City of Gardner, Kansas**

**Summary Notice of Sale**  
**\$29,150,000\***  
**General Obligation Bonds,**  
**Series 2020A**

**(General Obligation Bonds Payable**  
**from Unlimited Ad Valorem Taxes)**

**Bids**

Subject to the terms and requirements of the Notice of Bond Sale dated April 23, 2020 (the "Notice of Sale"), bids will be received on behalf of the City of Gardner, Kansas (the "City"), at the offices of Ehlers & Associates, Inc., 3060 Centre Pointe Dr., Roseville, MN 55113-1105, by delivery; or, in the case of electronic proposals, via PARITY® Electronic Bid Submission System or via electronic mail as set forth in the Notice of Sale, until 11:00 a.m. (CST) May 4, 2020, for the purchase of \$29,150,000\* principal amount of General Obligation Bonds, Series 2020A (the "Bonds"). No bid of less than 99.20% of the par value of the Bonds, plus accrued interest to the date of delivery,

will be considered. Bidders may be required to be qualified in a manner established by the City before submitting a bid.

**Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated May 28, 2020 (the "Dated Date"), and will become due on October 1 in the years as follows:

Year	Principal* Amount	Year	Principal* Amount
2021	\$1,185,000	2031	\$1,255,000
2022	1,435,000	2032	1,285,000
2023	1,455,000	2033	1,320,000
2024	1,475,000	2034	1,355,000
2025	1,500,000	2035	1,390,000
2026	1,530,000	2036	1,425,000
2027	1,560,000	2037	1,465,000
2028	1,595,000	2038	1,505,000
2029	1,625,000	2039	1,545,000
2030	1,655,000	2040	1,590,000

The Bonds will bear interest from the Dated Date at rates to be determined when the Bonds are sold as provided in the Notice of Sale, which interest will be payable semiannually on April 1 and October 1 in each year, beginning on April 1, 2021. A bidder may elect to have all or a portion of the Bonds scheduled to mature in consecutive years issued as term bonds subject to the requirements set forth in the Notice of Sale.

**Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in the manner that complies with the requirements set forth in the Notice of Sale in the amount of \$583,000 (2% of the principal amount of the Bonds).

**Delivery**

The City will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about May 28, 2020, at the offices of The Depository Trust Company, New York, New York.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2019 is \$227,301,288. The total general obligation indebtedness of the City as of the date of the Bonds, including the Bonds being sold, is \$78,330,000\*. The City's total indebtedness which is subject to debt limitation, including the Bonds being sold and as of the date of the Bonds, is estimated to be \$33,054,021\*.

**Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Kutak Rock LLP, Kansas City, Missouri, Bond Counsel, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the City and de-

(continued)

livered to the successful bidder as and when the Bonds are delivered.

#### Additional Information

Additional information regarding the Bonds may be obtained from Matt Wolff, the City's Finance Director, phone 913-856-7535; from the City's Municipal Advisor, Ehlers & Associates, Inc. of Roseville, Minnesota, phone 651-697-8500; or from Kutak Rock LLP, Bond Counsel, Attn: Tyler Ellsworth, 2300 Main St., Suite 800, Kansas City, MO 64108, phone 816-960-0090.

Dated April 9, 2020.

City of Gardner, Kansas  
Matt Wolff, Finance Director  
120 E. Main  
Gardner, KS 66030  
913-856-7535

Doc. No. 048065

### State of Kansas

## Wildlife, Parks and Tourism Commission

### Notice of Hearing on Proposed Administrative Regulations (Rescheduled)

In response to concerns related to COVID-19, the public hearing of the Wildlife, Parks and Tourism Commission proposed administrative regulations scheduled for March 26, 2020, was postponed and the public hearing on those regulations shall be conducted during the April 23, 2020 Wildlife, Parks and Tourism Commission meeting. Additionally, the in-person public hearing of the Wildlife, Parks and Tourism Commission scheduled for April 23, 2020 shall be held by video conference. Anyone desiring to participate in the public hearing video conference must pre-register at: <https://zoom.us/join/joinMeeting/register/u5QtcOmqrTMqyhP2Ri9OYP3Kq4X-ZBqf0g>. The meeting will also be live-streamed on the Department of Wildlife, Parks and Tourism website ([www.ksoutdoors.com](http://www.ksoutdoors.com)). Because of potential video-conference capacity limitations, comments and questions for the Commission and staff may also be submitted during the meeting through email to [kdwpt.kdwptinfo@ks.gov](mailto:kdwpt.kdwptinfo@ks.gov). Individuals without internet access may listen to the meeting by dialing toll-free 1-877-853-5257, meeting ID 600702380, password 034792.

The video-conference public hearing will be conducted by the Wildlife, Parks and Tourism Commission at 6:30 p.m., Thursday, April 23, 2020, to consider the approval and adoption of the proposed regulations of the Kansas Department of Wildlife, Parks and Tourism.

A general discussion and workshop meeting on the business of the Wildlife, Parks and Tourism Commission will begin at 1:30 p.m., April 23, 2020 at the web link listed above. The meeting will recess at approximately 5:00 p.m. and then resume at 6:30 p.m. for the regulatory hearing and more business. There will be public comment periods at the beginning of the afternoon and evening meeting for any issues not on the agenda and additional comment periods will be available during the meeting on agenda items. Old and new business may also be discussed at this time. If necessary to complete business matters, the Commission will reconvene at 9:00

a.m., April 24, 2020 at the location listed above.

Any individual with a disability may request accommodation in order to participate in the public meeting and may request the meeting materials in an accessible format. Requests for accommodation to participate in the meeting should be as soon as possible in advance of the meeting by contacting Sheila Kemmis, Commission Secretary, at 620-672-5911. Persons with a hearing impairment may call the Kansas Commission for the Deaf and Hard of Hearing at 1-800-432-0698 to request special accommodations.

This notice period prior to the hearing constitutes a public comment period for the purpose of receiving written public comments on the proposed administrative regulations. All previously submitted comments will still be considered valid and need not be resubmitted.

All interested parties may submit written comments prior to the hearing to the Chairman of the Commission, Kansas Department of Wildlife, Parks and Tourism, 1020 S. Kansas Ave., Suite 200, Topeka, KS 66612 or electronically to [sheila.kemmis@ks.gov](mailto:sheila.kemmis@ks.gov). All interested parties will be given a reasonable opportunity at the hearing to express their views orally in regard to the adoption of proposed regulations. During the hearing, all written and oral comments submitted by interested parties will be considered by the commission as a basis for approving, amending and approving, or rejecting the proposed regulations. To provide all parties with an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to ten minutes.

The previously published regulations that will be heard during the regulatory hearing portion of the meeting are as follows:

**K.A.R. 115-4-2.** This permanent regulation sets general provisions for big game and wild turkey. The proposed amendments would allow for quartering of big game carcasses with proper evidence of sex attached.

**Economic Impact Summary:** No substantial negative economic impact to the department, other state agencies, small businesses, or individual members of the public is anticipated.

**K.A.R. 115-4-4.** This permanent regulation sets legal equipment and taking methods for big game animals. The proposed amendments would allow the use of locking draws during the archery season.

**Economic Impact Summary:** No substantial negative economic impact to the department, other state agencies, small businesses, or individual members of the public is anticipated.

**K.A.R. 115-4-6.** This permanent regulation sets deer management unit boundaries. The proposed amendments would amend the unit boundaries of DMU 19.

**Economic Impact Summary:** No substantial negative economic impact to the department, other state agencies, small businesses, or individual members of the public is anticipated.

**K.A.R. 115-25-8.** This exempt regulation sets the open season, bag limit and permits for elk. The proposed version of the regulation would adjust the season dates for the new year.

**Economic Impact Summary:** The proposed version of the regulation is expected to generate \$17,000 to the agency, all of which would accrue to the wildlife fee fund and generate a corresponding collateral economic impact to the State of Kansas estimated at \$156,752. Otherwise, no substantial negative economic impact to the department, other state agencies, small businesses, or individual members of the public is anticipated.

**K.A.R. 115-25-9.** This exempt regulation sets the open season, bag limit, and permits for deer. The proposed version of the regulation would adjust the season dates for the new year and adjusts two wildlife area locations for additional white-tailed deer hunting pressure.

**Economic Impact Summary:** The proposed version of the regulation is expected to generate \$12,950,000 to the agency, all of which would accrue to the wildlife fee fund and generate a corresponding collateral economic impact to the State of Kansas estimated at \$172,666,368. Otherwise, no substantial negative economic impact to the department, other state agencies, small businesses, or individual members of the public is anticipated.

**K.A.R. 115-25-7.** This exempt regulation sets the open season, bag limit, and permits for antelope. The proposed version of the regulation would adjust the season dates and permit numbers for the new year.

**Economic Impact Summary:** The proposed version of the regulation is expected to generate \$36,532 to the agency, all of which would accrue to the wildlife fee fund and generate a corresponding collateral economic impact to the State of Kansas estimated at \$940,512. Otherwise, no substantial negative economic impact to the department, other state agencies, small businesses, or individual members of the public is anticipated.

**K.A.R. 115-25-20.** This exempt regulation sets management unit, hunting season, shooting hours, bag and possession limits, and permit validation for sandhill cranes. The proposed version of the regulation would adjust the season dates and management units for sandhill crane season.

**Economic Impact Summary:** The proposed version of the regulation is expected to generate approximately \$7,000 to the agency, all of which would accrue to the wildlife fee fund and generate a corresponding collateral economic impact to the State of Kansas estimated at \$1,411,022. Otherwise, no substantial negative economic impact to the department, other state agencies, small businesses, or individual members of the public is anticipated.

Copies of the complete text of each regulation and its respective economic impact statement may be obtained by writing the chairman of the Commission at the address above, electronically on the department's website at [www.ksoutdoors.com](http://www.ksoutdoors.com), or by calling 785-296-2281.

Gerald Lauber  
Chairman

Doc. No. 048063

## State of Kansas

### Secretary of State

#### Executive Appointments

Executive appointments made by the governor, and in some cases by other state officials, are filed with the secretary of state's office. The following appointments were recently filed with the secretary of state:

#### Adjutant General of Kansas

**Gen. David Weishaar**, 5920 SE Coyote Dr., Topeka, KS 66612. Succeeds Maj. Gen. Lee Tafanelli

#### District Judge, 11th Judicial District

**Steven Stockard**, 506 N. Pine, Pittsburg, KS 66762.

#### Advisory Group on Juvenile Justice and Delinquency Prevention

**Dr., April Terry**, 512 W. 31st St., Hays, KS 67601. Term expires June 30, 2023. Succeeds Beth Esrey.

#### Building Advisory Commission, Kansas State

**Mary Frances Hug**, 7690 SW El Cerrito Dr., Topeka, KS 66614. Term expires December 31, 2023. Succeeds Georgie Sizemore.

#### Employment First Oversight Commission, Kansas

**Joseph Scarlett**, 12612 W. 104th Terr., Overland Park, KS 66215. Term expires June 30, 2022. Succeeds Bernard Mayse.

#### Governor's Behavioral Health Services Planning Council

**Ashley Grill**, 14031 Birch St., Overland Park, KS 66224. Term expires June 30, 2023. Succeeds Margaret Manning.

**Savannah Hunsucker**, 318 Blaine St., PO Box 138, Walton, KS 67151. Term expires June 30, 2022. Succeeds Molly Brace.

**Ericka Nicholson**, 322 Grant St., PO Box 302, Quinter, KS 67752. Term expires June 30, 2023. Succeeds Deann Mitchell.

**Elijah Redington**, 90 Lazy Creek Dr., Newton, KS 67114. Term expires June 30, 2022. Succeeds Molly Brace.

**Dr. Sherrie Vaughn**, 1001 SW Webster Ave., Topeka, KS 66604. Term expires June 30, 2024.

#### Kansas Guardianship Program Board of Directors

**Sherrie Watkins**, 253 N. 30th St., Kansas City, KS 66102. Term expires June 30, 2023. Succeeds Ruth Graham.

#### Kansas State Fair Board

**Robert Atkisson**, 115 J Rd., Stockton, KS 67669. Term expires March 15, 2023. Reappointed.

**Harmon Bliss**, 612 Eakin St., PO Box 186, Jetmore, KS 67854. Term expires March 15, 2023. Reappointed.

**John Bottenberg**, 7 SW Westboro Pl., Topeka, KS 66604. Term expires March 15, 2023. Succeeds Virginia Crossland-Macha.

**Nicholas Ketzner**, PO Box 261, Bird City, KS 67731. Term expires March 15, 2023. Reappointed.

(continued)

**Kansas Sports Hall of Fame Board of Trustees**

**Ann Gaffigan**, 12953 S. Widmer St., Olathe, KS 66062. Term expires April 30, 2023. Succeeds Mike McCoy.

**Solid Waste Grants Advisory Committee**

**Wayne Blackburn**, 101 Farrow St., Waverly, KS 66871. Term expires December 13, 2021. Reappointed.

**Lisa Disbrow**, 2601 Midwest Dr., Kansas City, KS 66111. Term expires December 13, 2021. Reappointed.

**Paula Herrick**, 7321 NW Rochester Rd., Topeka, KS 66617. Term expires December 13, 2021. Reappointed.

**Charles Peckham**, PO Box 88, Atwood, KS 67730. Term expires December 13, 2021. Reappointed.

**James Teutsch**, 2402 Pinnacle Dr., Salina, KS 67401. Term expires December 13, 2021. Succeeds Joseph Pajor.

**Dr. James Triplett**, 1034 E. 520th Ave., Pittsburg, KS 66762. Term expires December 13, 2021. Reappointed.

**Charlene Weiss**, 32896 Oak Grove Rd., Paola, KS 66071. Term expires December 13, 2021.

**State Use Law Committee**

**Sen. Oletha Faust-Goudeau**, 1130 N. Parkwood Ln., Wichita, KS 67208. Term expires June 30, 2021. Reappointed.

**Shelby Fry**, 7248 SW Docking Rd., Auburn, KS 66402. Term expires June 30, 2021. Succeeds Patrick Jonas.

**Rep. Jan Kessinger**, 12605 Walmer St., Overland Park, KS 66209. Term expires July 1, 2024. Succeeds Les Mason.

**Robert Tabor**, 1234 Tennessee St., Lawrence, KS 66044. Term expires June 30, 2021.

**Statewide Independent Living Council, Kansas**

**Teresa Baudry**, 905 Main St., PO Box 94, Deerfield, KS 67838. Term expires September 30, 2022. Succeeds Evie Curtis.

**Carl Petty**, 1251 E. 1900 Rd., Lawrence, KS 66046. Term expires September 30, 2022. Succeeds Robyn Herzon.

**Technical Professions, Kansas State Board of**

**Bonnie Limbird**, 2019 W. 71st St., Prairie Village, KS 66208. Term expires June 30, 2021.

**Water Authority, Kansas**

**Dr. Jean Steiner**, 4504 Marjorie Ct., Manhattan, KS 66502. Term expires January 15, 2024. Succeeds Mark Fischer.

Scott Schwab  
Secretary of State

Doc. No. 048068

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended, and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2019 Supplement of the *Kansas Administrative Regulations*. Regulations can also be found at [http://www.sos.ks.gov/pubs/pubs\\_kar.aspx](http://www.sos.ks.gov/pubs/pubs_kar.aspx).

**AGENCY 4: DEPARTMENT OF AGRICULTURE**

Reg. No.	Action	Register
4-34-1	New	V. 38, p. 57
4-34-2	New	V. 38, p. 58
4-34-3	New	V. 38, p. 58
4-34-4	New	V. 38, p. 59
4-34-5	New	V. 38, p. 59
4-34-6	New	V. 38, p. 61
4-34-7	New	V. 38, p. 62
4-34-8	New	V. 38, p. 62
4-34-9	New	V. 38, p. 63
4-34-10	New	V. 38, p. 64
4-34-11	New	V. 38, p. 64
4-34-12	New	V. 38, p. 64
4-34-13	New	V. 38, p. 65
4-34-14	New	V. 38, p. 65
4-34-15	New	V. 38, p. 66
4-34-16	New	V. 38, p. 66
4-34-17	New	V. 38, p. 67
4-34-18	New	V. 38, p. 67

4-34-19	New	V. 38, p. 68
4-34-20	New	V. 38, p. 68
4-34-21	New	V. 38, p. 70

**AGENCY 5: DEPARTMENT OF AGRICULTURE—DIVISION OF WATER RESOURCES**

Reg. No.	Action	Register
5-21-7	Revoked	V. 38, p. 1296
5-25-2	Amended	V. 38, p. 1296
5-25-4	Amended	V. 38, p. 1296
5-25-22	New	V. 38, p. 1297

**AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
7-47-1	New (T)	V. 38, p. 855
7-47-1	New	V. 38, p. 1113

**AGENCY 9: DEPARTMENT OF AGRICULTURE—DIVISION OF ANIMAL HEALTH**

Reg. No.	Action	Register
9-18-6	Amended	V. 38, p. 55
9-18-9	Amended	V. 38, p. 56
9-18-23	New	V. 38, p. 1407
9-18-28	Amended	V. 38, p. 56
9-23-1	Revoked	V. 38, p. 1408
9-23-2	Revoked	V. 38, p. 1408
9-23-3	Revoked	V. 38, p. 1408

**AGENCY 10: KANSAS BUREAU OF INVESTIGATION**

Reg. No.	Action	Register
10-22-1	Amended	V. 38, p. 1089
10-23-1	New	V. 38, p. 773
10-23-2	New	V. 38, p. 773
10-23-3	New	V. 38, p. 773
10-23-4	New	V. 38, p. 773
10-23-5	New	V. 38, p. 773
10-23-6	New	V. 38, p. 773

**AGENCY 14: DEPARTMENT OF REVENUE—DIVISION OF ALCOHOLIC BEVERAGE CONTROL**

Reg. No.	Action	Register
14-6-4	Revoked (T)	V. 38, p. 856
14-6-4	Revoked	V. 38, p. 1203

**AGENCY 16: ATTORNEY GENERAL**

Reg. No.	Action	Register
16-18-1	New	V. 38, p. 856
16-18-2	New	V. 38, p. 856
16-18-3	New	V. 38, p. 857
16-19-1	New	V. 39, p. 208
16-19-2	New	V. 39, p. 208
16-19-3	New	V. 39, p. 208
16-20-1	New (T)	V. 39, p. 462

**AGENCY 17: OFFICE OF THE STATE BANK COMMISSIONER**

Reg. No.	Action	Register
17-23-9	Revoked	V. 39, p. 146

**AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT**

Reg. No.	Action	Register
28-1-20	Amended	V. 38, p. 924
28-4-133	New	V. 38, p. 1434
28-15-52	Amended	V. 39, p. 171
28-15-53	Amended	V. 39, p. 171
28-24-1	Amended	V. 39, p. 336
28-24-2	Amended	V. 39, p. 336
28-24-3	Amended	V. 39, p. 336
28-24-4	Amended	V. 39, p. 337
28-24-5	Amended	V. 39, p. 337
28-24-6	Amended	V. 39, p. 337
28-24-7	Amended	V. 39, p. 337
28-24-8	Amended	V. 39, p. 337
28-24-9	Amended	V. 39, p. 337
28-24-10	Amended	V. 39, p. 338
28-24-11	Amended	V. 39, p. 338

28-24-12	Amended	V. 39, p. 338
28-24-13	Amended	V. 39, p. 339
28-24-14	Amended	V. 39, p. 339
28-35-146a	Amended	V. 38, p. 130
28-35-147a	Amended	V. 38, p. 130
28-55-1	Revoked	V. 38, p. 1024
28-55-2	Revoked	V. 38, p. 1024
28-55-3	Revoked	V. 38, p. 1025
28-55-4	Revoked	V. 38, p. 1025
28-55-5	Revoked	V. 38, p. 1025

**AGENCY 30: KANSAS DEPARTMENT FOR CHILDREN AND FAMILIES**

Reg. No.	Action	Register
30-4-34	Amended	V. 38, p. 403
30-4-35	Amended	V. 38, p. 403
30-4-36	Amended	V. 38, p. 403
30-4-40	Amended	V. 38, p. 403
30-4-41	Amended	V. 38, p. 404
30-4-50	Amended	V. 38, p. 404
30-4-51	Amended	V. 38, p. 405
30-4-54	Amended	V. 38, p. 405
30-4-64	Amended	V. 38, p. 406
30-4-90	Revoked	V. 38, p. 407
30-4-98	Amended	V. 38, p. 407
30-4-100	Amended	V. 38, p. 407
30-4-107	Amended	V. 38, p. 408
30-4-109	Amended	V. 38, p. 408
30-4-111	Amended	V. 38, p. 409
30-4-113	Amended	V. 38, p. 409
30-4-120	Revoked	V. 38, p. 410
30-4-130	Amended	V. 38, p. 410
30-4-140	Amended	V. 38, p. 412
30-46-10	Amended	V. 38, p. 128
30-46-13	Amended	V. 38, p. 128
30-46-15	Amended	V. 38, p. 129
30-46-17	Amended	V. 38, p. 129

**AGENCY 47: DEPARTMENT OF HEALTH AND ENVIRONMENT—MINED-LAND CONSERVATION AND RECLAMATION**

Reg. No.	Action	Register
47-2-75	Amended	V. 38, p. 84
47-3-1	Amended	V. 38, p. 86
47-3-2	Amended	V. 38, p. 86
47-3-42	Amended	V. 38, p. 86
47-5-5a	Amended	V. 38, p. 90
47-6-1	Amended	V. 38, p. 93
47-6-2	Amended	V. 38, p. 93
47-6-3	Amended	V. 38, p. 94
47-6-4	Amended	V. 38, p. 94
47-6-6	Amended	V. 38, p. 94
47-6-8	Amended	V. 38, p. 94
47-6-9	Amended	V. 38, p. 95
47-6-10	Amended	V. 38, p. 95
47-6-11	Amended	V. 38, p. 95
47-7-2	Amended	V. 38, p. 96
47-8-9	Amended	V. 38, p. 96
47-9-1	Amended	V. 38, p. 97
47-9-4	Amended	V. 38, p. 103
47-10-1	Amended	V. 38, p. 103
47-11-8	Amended	V. 38, p. 105
47-12-4	Amended	V. 38, p. 105
47-13-4	Amended	V. 38, p. 106
47-14-7	Amended	V. 38, p. 107
47-15-1a	Amended	V. 38, p. 107
47-16-6	Amended	V. 38, p. 108
47-16-9	Amended	V. 38, p. 108
47-16-10	Amended	V. 38, p. 108
47-16-12	Amended	V. 38, p. 109
47-16-13	New	V. 38, p. 109

**AGENCY 51: DEPARTMENT OF LABOR—DIVISION OF WORKERS COMPENSATION**

Reg. No.	Action	Register
51-9-7	Amended	V. 38, p. 231
51-9-17	Amended	V. 38, p. 212

**AGENCY 60: BOARD OF NURSING**

Reg. No.	Action	Register
60-4-101	Amended	V. 38, p. 545
60-16-101	Amended	V. 39, p. 12
60-16-103	Amended	V. 39, p. 12
60-16-104	Amended	V. 39, p. 13

**AGENCY 63: BOARD OF MORTUARY ARTS**

Reg. No.	Action	Register
63-5-3	New	V. 38, p. 183

**AGENCY 66: BOARD OF TECHNICAL PROFESSIONS**

Reg. No.	Action	Register
66-7-4	New	V. 38, p. 989
66-9-7	Amended	V. 38, p. 622
66-10-1	Amended	V. 38, p. 622
66-10-3	Amended	V. 38, p. 622
66-15-1	New	V. 39, p. 14

**AGENCY 67: BOARD OF EXAMINERS IN FITTING AND DISPENSING OF HEARING INSTRUMENTS**

Reg. No.	Action	Register
67-1-8	New	V. 38, p. 1489
67-2-4	Amended	V. 38, p. 1489
67-5-5	Amended	V. 38, p. 1490

**AGENCY 68: BOARD OF PHARMACY**

Reg. No.	Action	Register
68-2-5	Amended	V. 39, p. 105
68-2-10	Amended	V. 38, p. 1463
68-5-16	Amended	V. 39, p. 106
68-7-15	Amended	V. 38, p. 1337
68-11-1	Amended	V. 38, p. 541
68-11-2	Amended	V. 38, p. 541
68-14-1	Revoked	V. 38, p. 1463
68-14-2	Amended	V. 38, p. 1463
68-14-3	Revoked	V. 38, p. 1464
68-14-4	Amended	V. 38, p. 1464
68-14-5	Amended	V. 38, p. 1464
68-14-7	Amended	V. 38, p. 1464
68-14-7a	New	V. 38, p. 1466
68-14-7b	New	V. 38, p. 1468
68-19-1	Amended	V. 38, p. 1337
68-21-6	Amended	V. 38, p. 1338

**AGENCY 69: BOARD OF COSMETOLOGY**

Reg. No.	Action	Register
69-1-10	New	V. 38, p. 84

**AGENCY 71: BOARD OF REGENTS**

Reg. No.	Action	Register
71-2-2	Amended	V. 38, p. 1405
71-2-3	Revoked	V. 38, p. 1406
71-5-11	Amended	V. 38, p. 1406
71-8-8	Amended	V. 38, p. 1407

**AGENCY 74: BOARD OF ACCOUNTANCY**

Reg. No.	Action	Register
74-1-3	Amended	V. 38, p. 1337

**AGENCY 82: STATE CORPORATION COMMISSION**

Reg. No.	Action	Register
82-4-1	Amended	V. 38, p. 875
82-4-2a	Amended	V. 38, p. 876

82-4-3b	Amended	V. 38, p. 876
82-4-3c	Amended	V. 38, p. 877
82-4-3d	Amended	V. 38, p. 878
82-4-3f	Amended	V. 38, p. 879
82-4-3g	Amended	V. 38, p. 882
82-4-3h	Amended	V. 38, p. 885
82-4-3i	Amended	V. 38, p. 886
82-4-3j	Amended	V. 38, p. 888
82-4-3k	Amended	V. 38, p. 888
82-4-3l	Amended	V. 38, p. 889
82-4-3m	Amended	V. 38, p. 891
82-4-3n	Amended	V. 38, p. 891
82-4-3o	Amended	V. 38, p. 892
82-4-20	Amended	V. 38, p. 892
82-4-21	Amended	V. 38, p. 893
82-4-22	Amended	V. 38, p. 893
82-4-24a	Amended	V. 38, p. 893
82-4-27	Amended	V. 38, p. 893
82-4-30a	Amended	V. 38, p. 894
82-4-40	Revoked	V. 38, p. 894
82-4-42	Amended	V. 38, p. 894
82-4-44	Revoked	V. 38, p. 894
82-4-46	Revoked	V. 38, p. 894
82-4-48	Amended	V. 38, p. 894
82-4-48a	Revoked	V. 38, p. 895
82-4-50	Amended	V. 38, p. 895
82-4-51	Amended	V. 38, p. 895
82-4-53	Amended	V. 38, p. 895
82-4-56a	Amended	V. 38, p. 895
82-4-57	Amended	V. 38, p. 896
82-4-58d	Amended	V. 38, p. 896
82-4-63	Amended	V. 38, p. 896
82-4-65	Amended	V. 38, p. 896
82-4-66	Revoked	V. 38, p. 897
82-4-68	Amended	V. 38, p. 897
82-4-85	Amended	V. 38, p. 897
82-4-86	Revoked	V. 38, p. 898

**AGENCY 86: REAL ESTATE COMMISSION**

Reg. No.	Action	Register
86-1-10	Amended	V. 39, p. 54
86-1-11	Amended (T)	V. 38, p. 855
86-1-11	Amended	V. 39, p. 55
86-1-12	Amended	V. 39, p. 56
86-1-13	Revoked	V. 39, p. 56
86-1-16	Revoked	V. 39, p. 56
86-1-17	Amended	V. 39, p. 56
86-1-18	Revoked	V. 39, p. 56
86-3-6a	Revoked	V. 39, p. 56
86-3-7	Amended	V. 39, p. 56
86-3-20	Revoked	V. 39, p. 57

**AGENCY 88: BOARD OF REGENTS**

Reg. No.	Action	Register
88-28-6	Amended	V. 38, p. 1435

**AGENCY 92: DEPARTMENT OF REVENUE**

Reg. No.	Action	Register
92-19-56	Revoked	V. 38, p. 1470
92-56-2	Amended	V. 38, p. 1196

**AGENCY 100: BOARD OF HEALING ARTS**

Reg. No.	Action	Register
100-11-1	Amended	V. 38, p. 344
100-28a-14	Amended	V. 38, p. 184
100-28b-1	New	V. 38, p. 1490
100-28b-5	New	V. 38, p. 1491
100-28b-15	New	V. 38, p. 1491
100-28b-16	New	V. 38, p. 1491
100-28b-17	New	V. 38, p. 1491
100-28b-18	New	V. 38, p. 1491
100-29-4	Amended	V. 38, p. 1492
100-29-9	Amended	V. 38, p. 1492

100-69-7	Amended	V. 38, p. 1493
100-69-10	Amended	V. 38, p. 1494
100-76-2	Amended	V. 38, p. 184
100-77-1	New (T)	V. 38, p. 8
100-77-1	New	V. 38, p. 447
100-77-2	New (T)	V. 38, p. 8
100-77-2	New	V. 38, p. 448
100-77-3	New (T)	V. 38, p. 8
100-77-3	New	V. 38, p. 448
100-78-1	New (T)	V. 39, p. 250
100-78-2	New (T)	V. 39, p. 250

#### AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD

Reg. No.	Action	Register
102-1-13	Amended	V. 38, p. 185
102-1-18	Amended	V. 38, p. 212
102-2-3	Amended	V. 38, p. 185
102-2-14	Amended	V. 38, p. 212
102-3-2	Amended	V. 38, p. 185
102-3-15	Amended	V. 38, p. 212
102-4-2	Amended	V. 38, p. 186
102-4-15	Amended	V. 38, p. 212
102-5-2	Amended	V. 38, p. 186
102-5-14	Amended	V. 38, p. 212
102-7-2	Amended	V. 38, p. 186
102-7-12	Amended	V. 38, p. 212

#### AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES

Reg. No.	Action	Register
105-5-2	Amended	V. 39, p. 252
105-5-3	Amended	V. 39, p. 252
105-5-6	Amended	V. 39, p. 252
105-5-7	Amended	V. 39, p. 252
105-5-8	Amended	V. 39, p. 252
105-5-11	Revoked	V. 39, p. 368

#### AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES

Reg. No.	Action	Register
109-3-3	Amended	V. 39, p. 30
109-3-4	Amended	V. 39, p. 31
109-5-1	Amended	V. 38, p. 153
109-5-1a	Amended	V. 39, p. 32
109-8-1	Amended	V. 38, p. 153
109-8-2	Amended	V. 38, p. 154
109-11-1a	Amended	V. 39, p. 32
109-11-6a	Amended	V. 38, p. 154

#### AGENCY 111: KANSAS LOTTERY

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No.

52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*. A list of regulations filed from 2016 through 2017, can be found in the Vol. 36, No. 52, December 28, 2017 *Kansas Register*. A list of regulations filed from 2018 through 2019, can be found in the Vol. 38, No. 52, December 26, 2019 *Kansas Register*.

Reg. No.	Action	Register
111-4-3595	New	V. 39, p. 57
111-4-3596	New	V. 39, p. 58
111-4-3597	New	V. 39, p. 59
111-4-3598	New	V. 39, p. 60
111-4-3599	New	V. 39, p. 61
111-4-3600	New	V. 39, p. 63
111-19-72	Amended	V. 39, p. 64
111-19-73	New	V. 39, p. 64
111-19-74	New	V. 39, p. 65
111-19-75	New	V. 39, p. 65
111-19-76	New	V. 39, p. 74
111-301-60	Amended	V. 39, p. 66
111-301-62	Amended	V. 39, p. 67
111-302-4	Amended	V. 39, p. 68
111-401-253	New	V. 39, p. 69
111-401-254	New	V. 39, p. 69
111-401-255	New	V. 39, p. 71
111-501-71	Amended	V. 39, p. 71
111-501-81	Amended	V. 39, p. 71
111-501-149	New	V. 39, p. 72
111-501-150	New	V. 39, p. 72
111-501-151	New	V. 39, p. 73
111-501-152	New	V. 39, p. 73
111-501-153	New	V. 39, p. 74

#### AGENCY 112: KANSAS RACING AND GAMING COMMISSION

Reg. No.	Action	Register
112-105-1	Amended	V. 39, p. 251

#### AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM

Reg. No.	Action	Register
115-2-1	Amended	V. 38, p. 1089
115-2-3	Amended	V. 38, p. 370
115-2-4	Amended	V. 38, p. 371
115-2-7	Revoked	V. 38, p. 1091
115-3-2	Amended	V. 38, p. 371
115-4-2	Amended	V. 38, p. 1408
115-4-4	Amended	V. 38, p. 371
115-4-11	Amended	V. 38, p. 372
115-5-1	Amended	V. 38, p. 541
115-5-2	Amended	V. 38, p. 542
115-5-3	Amended	V. 38, p. 1091
115-5-3a	New	V. 38, p. 1091
115-5-4	Amended	V. 38, p. 542
115-6-1	Amended	V. 38, p. 543
115-7-1	Amended	V. 38, p. 1409
115-7-3	Amended	V. 38, p. 1410
115-7-4	Amended	V. 38, p. 1410
115-7-10	Amended	V. 38, p. 1411
115-8-1	Amended	V. 38, p. 543
115-8-13a	New	V. 38, p. 1169
115-9-5	Amended	V. 38, p. 375
115-9-9	Amended	V. 38, p. 1411
115-11-2	Amended	V. 38, p. 127
115-13-4	Amended	V. 38, p. 544
115-15-1	Amended	V. 38, p. 1412
115-15-2	Amended	V. 38, p. 1413
115-18-6a	Amended	V. 38, p. 1414
115-20-7	Amended	V. 38, p. 545

#### AGENCY 128: DEPARTMENT OF COMMERCE—KANSAS ATHLETIC COMMISSION

Reg. No.	Action	Register
128-5-1	Amended	V. 38, p. 1197
128-6-8	New	V. 38, p. 1198

**Kansas Register**  
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