



# Kansas Register

Kris W. Kobach, Secretary of State

Vol. 35, No. 34

August 25, 2016

Pages 731-746

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## State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email [legserv@las.ks.gov](mailto:legserv@las.ks.gov).

Date	Room	Time	Committee	Agenda
Sept 6	152-S	10:00 am	Joint Committee on Administrative Rules and Regulations	Agenda not available.

Tom Day  
Director of Legislative  
Administrative Services

Doc. No. 044767

## State of Kansas

## Kansas Water Authority

## Notice of Meeting

The Kansas Water Authority is scheduled to meet Wednesday, August 31, at 8:30 a.m. in the Anderson Building at the Lyon County Fairgrounds, 2650 US-50, Emporia, Kansas. The meeting is set to continue into Thursday, September 1. For additional meeting information visit the Kansas Water Office (KWO) website, [www.kwo.org](http://www.kwo.org) or call 785-296-3185 or 888-526-9283, KAN-WA-TE(R). If accommodations are needed for persons with disabilities, please notify the KWO at least five business days prior to the meeting.

Gary Harshberger  
Chairman

Doc. No. 044743

## State of Kansas

## Kansas Guardianship Program

## Notice of Meeting

The Kansas Guardianship Program will conduct its governing board meeting from 1:30 to 3:30 p.m. Wednesday, August 31, 2016, at the Kansas Bankers Association, 610 S.W. Corporate View, Topeka, KS 66615. For more information call 785-587-8555.

Jean Krahn  
Executive Director

Doc. No. 044764

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State of Kansas

Secretary of State

Notice of Forfeiture

In accordance with Kansas statutes, the business entities organized under the laws of Kansas and the foreign business entities authorized to do business in Kansas that are listed in the linked document were forfeited during the month of July 2016 for failure to timely file an annual report and pay the annual report fee. The lists of forfeited domestic and foreign business entities can be found at the following link under the August 25, 2016, issue of the Kansas Register:

[http://www.sos.ks.gov/pubs/pubs\\_kansas\\_register.asp](http://www.sos.ks.gov/pubs/pubs_kansas_register.asp)

**Please Note:** The lists represents business entities forfeited in July. Any business entity listed may have filed for reinstatement and be considered in good standing. To check the status of a business entity go to the Kansas Business Center’s Business Entity Search Station at <https://www.kansas.gov/bess/flow/main?execution=e2s4> (select Business Entity Database) or contact the Business Services Division at 785-296-4564.

Kris W. Kobach  
Secretary of State

Doc. No. 044759

State of Kansas

Department of Health and Environment  
Division of Health Care Finance

Public Notice

Effective September 27, 2016, the state of Kansas Medicaid program will be implementing two new services under the Early and Periodic Screening, Diagnosis and Treatment (EPSDT) section. These services are: Consultative Clinical and Therapeutic Services and Intensive Individual Supports. These services were previously provided under the Autism 1915(c) waiver. The Autism waiver is administered by the Kansas Department of Aging and Disability Services. See related announcement regarding changes to the Autism Waiver published in this Kansas Register issue.

Reimbursement for Consultative Clinical and Therapeutic Services, and Intensive Individual Supports are based upon a Medicaid fee schedule established by the State of Kansas. All rates are published on the Kansas Medical Assistance Program website, <https://kmap-state-ks.us/>.

The Kansas Department of Health and Environment, Division of Health Care Finance, will be submitting a State Plan Amendment (SPA) to the Centers for Medicare and Medicaid Services (CMS). To obtain a copy of the proposed amendment or provide written comments, contact Kim Tjelmeland, KDHE, Division of Health Care Finance, Room 900-N, Landon State Office Building, 900 S.W. Jackson St., Topeka, KS 66612-1220 or email [ktjelmeland@kdheks.gov](mailto:ktjelmeland@kdheks.gov).

The deadline for requests or comments is September 26, 2016.

Michael Randol, Executive Director  
Division of Health Care Finance

Doc. No. 044773

State of Kansas

Department for Aging  
and Disability Services

Public Notice

The Kansas Department for Aging and Disability Services (KDADS) will be submitting a 1915(c) Autism waiver renewal to the Center for Medicare and Medicaid Services (CMS). In the renewal, KDADS is seeking approval of recommended programmatic changes to the HCBS Autism program. The public comment period will be open from August 25, 2016, through September 26, 2016. A stakeholder meeting will be announced as information becomes available. The following services have been removed from the Autism Waiver and moved to the Medicaid State Plan Amendment (SPA):

- Consultative Clinical and Therapeutic Services
- Intensive Individual Supports
- Interpersonal Communication Therapy\*

The waiver renewal document may be accessed online at [http://www.kdads.ks.gov/commissions/home-community-based-services-\(hcb\)/hcb-waivers](http://www.kdads.ks.gov/commissions/home-community-based-services-(hcb)/hcb-waivers).

To obtain a copy of the proposed waiver contact Sam Philbern, Kansas Department for Aging and Disability Services, New England Building, 503 S. Kansas Ave., Topeka, KS 66603-3404 or email [samuel.philbern@ks.gov](mailto:samuel.philbern@ks.gov).

Comments may be provided via email to [HCBS-KS@kdads.ks.gov](mailto:HCBS-KS@kdads.ks.gov) or delivered to KDADS.

See related announcement regarding changes to the State Plan Amendment published in this Kansas Register issue.

Tim Keck  
Acting Secretary

\*Interpersonal Communication Therapy is covered as speech therapy under the EPSDT provisions.

Doc. No. 044772

State of Kansas

Board of Regents Universities

Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities’ purchasing offices’ websites for a listing of all transactions, including construction projects, for which the universities’ purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: <http://www.emporia.edu/busaff/purchasing>. Additional contact info: phone 620-341-5145, fax: 620-341-5073, email: [purchaseorders@emporia.edu](mailto:purchaseorders@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.

**Fort Hays State University** – Bid postings: <http://www.fhsu.edu/purchasing/bids>. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing

(continued)

address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.

**Kansas State University** – Bid postings: <https://dfs.k-state.edu/rfq>. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu). Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

**Pittsburg State University** – Bid postings: <http://www.pittstate.edu/office/purchasing>. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: [purch@pittstate.edu](mailto:purch@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: [purchasing@ku.edu](mailto:purchasing@ku.edu).

**University of Kansas Medical Center** – Bid postings: <http://www.kumc.edu/finance/purchasing/bid-opportunities.html>. Additional contact info: phone: 913-588-1115. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

**Wichita State University** – Bid postings: <http://www.wichita.edu/purchasing>. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Ephrom Marks  
Associate Director of Procurement  
Operations & Strategic Sourcing  
The University of Kansas Procurement Services

Doc. No. 044666

**State of Kansas**

**Department of Administration  
Procurement and Contracts**

**Notice to Bidders**

Sealed bids for items listed will be received by the director of Procurement and Contracts, until 2 p.m. on the date indicated. For more information call 785-296-2376.

09/07/2016	EVT0004555	Fence Construction
09/08/2016	EVT0004531	Insurance, Resident Fund Surety Bond
09/09/2016	EVT0004568	Insurance, Vehicle Liability
09/14/2016	EVT0004566	Construct Dam and Ponds
09/15/2016	EVT0004554	Western Kansas Educational Interpreter Development
09/22-2016	EVT0004567	Well Plugging

The above referenced bid documents can be downloaded at the following website:

<http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations>

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations>

09/06/2016	A-013134	Adjutant General’s Department Building 365 Roof Replacement and Siding Repair at Salina, KS
09/13/2016	A-013041	Adjutant General’s Department Mission Training Center Parking Lot Pavement Repairs and Lighting Improvements at Ft. Leavenworth, KS
09/13/2016	A-013084	Adjutant General’s Department Nickell Hall Central Cooling System Replacement at Salina, KS
09/13/2016	A-013126	Adjutant General’s Department Mission Training Center Service Entrance Modification at Ft. Leavenworth, KS

Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at <http://admin.ks.gov/offices/ofpm/dcc>.

Tracy T. Diel, Director  
Procurement and Contracts

Doc. No. 044770

**State of Kansas**

**Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

<b>Effective 8-22-16 through 8-28-16</b>	
<b>Term</b>	<b>Rate</b>
1-89 days	0.40%
3 months	0.33%
6 months	0.44%
12 months	0.63%
18 months	0.72%
2 years	0.72%

Scott Miller  
Director of Investments

Doc. No. 044758

**State of Kansas**

**Department of Health and Environment**

**Notice Concerning Kansas/Federal Water  
Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Dis-



charge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

**Public Notice No. KS-AG-16-137/139**

**Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
Norbert L. Burkhardt Burkhardt Farms 41020 S.E. Q Road Hanston, KS 67849	SW/4 of Section 08, T22S, R21W, Hodgeman County	Upper Arkansas River Basin

Kansas Permit No. A-UAHG-B010

This is a renewal permit for an existing facility with a maximum capacity of 600 head (300 animal units) of cattle weighing 700 pounds or less. There is no change in the permitted animal units.

Name and Address of Applicant	Legal Description	Receiving Water
Kansas-Smith Farms, LLC Kansas-Smith Farms, LLC, 10 Finishing 23179 #5 Road Plains, KS 67869	N/2 of Section 16, T34S, R30W, Meade County	Cimarron River Basin

Kansas Permit No. A-CIME-H002      Federal Permit No. KS0088200

This is a renewal permit for an existing facility with the maximum capacity of 3,850 head (1,540 animal units) of swine weighing greater than 55 pounds. There is no change in the permitted animal units. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Kansas-Smith Farms, LLC Kansas-Smith Farms 5-6-7 23179 #5 Road Plains, KS 67869	E/2 of Section 28, T33S, R30W, Meade County	Cimarron River Basin

Kansas Permit No. A-CIME-H001      Federal Permit No. KS0079375

This permit is being reissued for an existing facility with a maximum capacity of 34,524 head (13,809.6 animal units) of swine more than 55 pounds, 17,270 head (1,727 animal units) of swine 55 pounds or less, and 600 head (60 animal units) of goats, for a total of 15,596.6 animal units of swine and goats. There is no change in the permitted animal units.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson St., Suite 420, Topeka, Kansas 66612-1367.

All comments regarding the draft documents or application notices received on or before September 24, 2016, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-

AG-16-137/139) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <http://www.kdheks.gov/feedlots>. Division of Environment offices are open from 8 a.m. to 5 p.m., Monday through Friday, excluding holidays.

Susan Mosier, M.D.  
Secretary of Health and Environment

Doc. No. 044768

**State of Kansas**

**Department of Transportation**

**Notice to Contractors**

Electronic copies of the letting proposals and plans are available on the KDOT website at <http://www.ksdot.org/burconsmain/contracts/proposal.asp>. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid no later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject your bid. The secretary reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2007 edition of the Kansas Department of Transportation *Standard Specifications for State Road and Bridge Construction*.

KDOT will only accept electronic internet proposals using the Bid Express website at <http://www.bidx.com> until 1 p.m. local time September 21, 2016. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 S.W. Harrison, Topeka, Kansas, at 1:30 p.m. local time Sept. 21, 2016. An audio broadcast of the bid letting is available at <http://www.ksdot.org/burconsmain/audio.asp>.

Each bidder shall certify that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free compet-

(continued)

itive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid non-responsive and not eligible for award consideration.

#### District One — Northeast

**Douglas**–10-23 KA-3634-04 – K-10, 2,000 feet west of the K-10/E1200 Road junction to 1,500 feet east of the K-10/E1200 Road junction, intersection improvement, 0.7 miles. (State Funds)

**Marshall**–36-58 KA-4414-01 – U.S. 36, beginning at the Washington/Marshall county line east to the west Marysville city limits, milling and overlay, 6.8 miles. (State Funds)

**Statewide**–106 KA-4422-01–Various locations in Brown, Lyon, Osage, Atchison, Douglas and Johnson counties in District One, mudjacking. (State Funds)

**Wyandotte**–35-105 KA-4095-01 – I-35, culvert #521 (Turkey Creek Drainage), located 1 mile north of the Wyandotte/Johnson county line, culvert. (State Funds)

#### District Two — North Central

**Statewide**–70-106 KA-4420-01 – I-70, pavement marking replacement in Dickinson and Saline counties, pavement marking, 15.2 miles. (Federal Funds)

**Washington**–36-101 KA-4381-01–U.S. 36, beginning at the east edge of wearing surface of the Little Blue River bridge to the west Marshall County line, 2-inch overlay, 4.3 miles. (State Funds)

#### District Three — Northwest

**Cheyenne**–36-12 KA-4383-01–U.S. 36, beginning at the Kansas state line east 18.6 miles to the east K-27/U.S. 36 junction, milling and overlay, 18.6 miles. (State Funds)

**Cheyenne**–36-12 M-0048-01–U.S. 36, beginning at the Kansas/Colorado state line east 18.6 miles to the east K-27/U.S. 36 junction, stockpile bituminous material. (State Funds)

**Decatur**–383-20 KA-4384-01–K-383, beginning at the Sheridan/Decatur county line east 14.1 miles to the west Jennings city limits, milling and overlay, 14.1 miles. (State Funds)

**Logan**–25-55 KA-4395-01–K-25, beginning approximately at RS 246 east 11.4 miles to the north Russell Springs city limits, milling and overlay, 11.4 miles. (State Funds)

**Logan**–25-55 M-0049-01–K-25, beginning approximately at RS 246 east 11.4 miles to the north Russell Springs city limits, stockpile bituminous material. (State Funds)

**Norton**–67-69 KA-4385-01–K-67, beginning of route north 1 mile to end of route, milling and overlay, 1.0 mile. (State Funds)

**Phillips**–183-74 KA-4398-01–U.S. 183, beginning 0.6 mile north of the west U.S. 36/U.S. 183 junction north 18 miles to the Kansas/Nebraska state line, milling and overlay, 18.1 miles. (State Funds)

**Phillips**–383-74 KA-4399-01–K-383, beginning at the Norton/Phillips county line east 15.4 miles to U.S. 183, milling and overlay, 15.4 miles. (State Funds)

**Phillips**–183-74 M-0043-01–U.S. 183, beginning 0.6 mile north of the west U.S. 36/U.S. 183 junction north 18 miles to the Kansas/Nebraska state line, stockpile bituminous material. (State Funds)

**Russell**–70-84 KA-4382-01–I-70, beginning at the Ellis/Russell county line east 10 miles to the west edge of wearing surface of Exit 184, sealing, 10.0 miles. (State Funds)

**Russell**–281-84 KA-4397-01–U.S. 281, beginning at the Barton/Russell county line north 11.7 miles to the south Russell city limits, ultra-thin bonded asphalt surfacing, 11.7 miles. (State Funds)

#### District Four — Southeast

**Cherokee**–160-11 KA-3574-01 – U.S. 160, bridge #093, over the Neosho River, located 0.7 mile east of the Cherokee/Labette county line, special. (State Funds)

#### District Five — South Central

**Barber**–4 C-4695-01–0.5 mile north and 1.0 mile west of Sun City, bridge replacement, 0.1 mile. (Federal Funds)

**Edwards**–24 U-0233-01–City of Kinsley on Colony Avenue located 150' south of U.S. 50, bridge replacement. (Federal Funds)

**Rice**–80 C-4815-01–All major collectors in the south central portion of the county, signing, 41.0 miles. (Federal Funds)

**Sedgwick**–15-87 U-0164-01–K-15 and Meadowlark Road/Nelson Drive in Derby, intersection improvement. (Federal Funds)

**Sumner**–49-96 KA-3886-01–Bridge #096 (Chikaskia River Drainage) on K-49 located 6.1 miles north of U.S. 81, bridge replacement. (Federal Funds)

#### District Six — Southwest

**Finney**–83-28 KA-4393-01–U.S. 83, beginning at the Haskell/Finney county line north 2.9 miles to north of RS 247, milling and overlay, 2.9 miles. (State Funds)

**Hamilton**–27-38 KA-4392-01–K-27, beginning at the west U.S. 50 junction north to Hamilton/Greeley county line, milling and overlay, 19.9 miles. (State Funds)

**Meade**–23-60 KA-4391-01–K-23, beginning at the Oklahoma/Kansas state line north to the south side of the Union Pacific railroad tracks at the north end of the City of Meade, milling and overlay, 27.0 miles. (State Funds)

**Morton**–27-65 KA-4389-01–K-27, beginning at the U.S. 56 junction north to the west K-51 junction, surfacing, 9.0 miles. (State Funds)

**Scott**–95-86 KA-4388-01–K-95, beginning at the south U.S. 83 junction north to the north U.S. 83 junction, surfacing, 6.6 miles. (State Funds)

**Stevens**–51-95 KA-2219-01–K-51, from the west Hugoton city limits east to east Hugoton city limits, pavement reconstruction, 0.9 mile. (Federal Funds)

**Stevens**–25-95 KA-4390-01–K-25, beginning at the Oklahoma/Kansas state line north to west U.S. 56 junction, 1.5 inch overlay, 10.9 miles. (State Funds)

Richard Carlson  
Interim Secretary of Transportation

Doc. No. 044763

## State of Kansas

## Department of Transportation

## Request for Comments

The Kansas Department of Transportation (KDOT) requests comments on the amendment of the Statewide Transportation Improvement Program (STIP) FY 16-19. The comprehensive list of project(s) being amended to the STIP may be viewed online at <http://www.ksdot.org/bureaus/burProgProjMgmt/stip/stip.asp>. This list includes projects for counties, cities, and projects on the state highway system.

The amendment of the STIP requires a public comment period of 14 days. To make comment on this STIP amendment contact KDOT's Bureau of Program and Project Management, 2<sup>nd</sup> Floor Tower, 700 S.W. Harrison, Topeka, KS 66603-3754, 785-296-2252 or fax 785-296-8168.

This information is available in alternative accessible formats. To obtain an alternative format contact the KDOT Office of Public Affairs, 785-296-3585 (Voice/Hearing Impaired-711).

The comment period regarding the STIP amendment for these projects will conclude September 7, 2016.

Richard Carlson  
Interim Secretary of Transportation

Doc. No. 044762

(Published in the Kansas Register August 25, 2016.)

**Summary Notice of Bond Sale  
City of Wichita, Kansas**

**\$3,825,000\***

**General Obligation Bonds, Series 817**

**\$7,260,000\***

**General Obligation Bonds, Series 818**

**\$3,735,000\***

**Taxable General Obligation Bonds, Series 819**

**\$15,675,000\***

**General Obligation Refunding Bonds, Series 2016A**

(General obligation bonds payable from  
unlimited ad valorem taxes)

## Bids

Subject to the Official Notice of Bond Sale, dated August 16, 2016, separate electronic bids for the purchase of each series of the above-referenced bonds (collectively, the bonds) of the city of Wichita, Kansas, herein described will be received by the director of finance of the city via PARITY® until 10 a.m. (CDT) Thursday, September 8, 2016. No bid of less than 100 percent of the principal amount of each series of the bonds and accrued interest thereon to the date of delivery will be considered

## Bond Details

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof (the authorized denomination). The bonds will be dated October 1, 2016 (the dated date) and will become due as hereinafter set forth. The bonds will bear interest from the dated date at rates to be determined when each series of the bonds are sold as hereinafter provided, payable

semiannually on June 1 and December 1, beginning on June 1, 2017 (collectively, the interest payment dates).

**Series 817 Bonds.** The Series 817 Bonds will become due in principal installments as follows:

Payment Date (December 1)	Principal Amount*
2017	\$265,000
2018	270,000
2019	280,000
2020	290,000
2021	300,000
2022	305,000
2023	315,000
2024	325,000
2025	335,000
2026	345,000
2027	150,000
2028	155,000
2029	160,000
2030	165,000
2031	165,000

**Series 818 Bonds.** The Series 818 Bonds will become due in principal installments as follows:

Payment Date (June 1)	Principal Amount*
2017	\$335,000
2018	345,000
2019	355,000
2020	365,000
2021	375,000
2022	385,000
2023	390,000
2024	410,000
2025	415,000
2026	425,000
2027	435,000
2028	445,000
2029	465,000
2030	475,000
2031	485,000
2032	220,000
2033	225,000
2034	230,000
2035	240,000
2036	240,000

**Series 819 Bonds.** The Series 819 Bonds will become due in principal installments as follows:

Payment Date (December 1)	Principal Amount*
2017	\$325,000
2018	335,000
2019	345,000
2020	355,000
2021	365,000

(continued)



2022	380,000
2023	390,000
2024	400,000
2025	415,000
2026	425,000

**Series 2016A Bonds.** The Series 2016A Bonds will become due in principal installments as follows:

Payment Date (December 1)	Principal Amount*
2017	\$1,745,000
2018	2,560,000
2019	2,615,000
2020	1,535,000
2021	1,555,000
2022	1,585,000
2023	1,610,000
2024	1,625,000
2025	845,000

**Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the city in an amount equal to 2 percent of the principal amount of each series of the bonds.

**Delivery**

The city will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about October 13, 2016 to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2015 is \$3,608,726,963. The total general obligation indebtedness of the city as of the closing date is \$732,600,000, which includes the bonds being sold, the city's temporary notes which will be issued on the closing date, less the city's previously issued temporary notes and refunded bonds to be retired out of proceeds of the bonds and other funds on the closing date.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the city, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

**Additional Information.**

Additional information regarding the bonds, the delivery of the deposit and notification regarding the same may be obtained from the Department of Finance, 12th

Floor, City Hall, 455 N. Main, Wichita, KS 67202-1679, or by contacting:

Ms. Shawn Henning  
 Director of Finance  
 316-268-4300  
 Fax: 316-219-6244  
 shenning@wichita.gov

Ms. Cheryl Busada  
 Debt Coordinator  
 316-268-4143  
 Fax 316-219-6216  
 cbusada@wichita.gov.

Dated August 16, 2016.

City of Wichita, Kansas

\*Subject to change, see Notice of Bond Sale dated August 16, 2016.

Doc. No. 044765

(Published in the Kansas Register August 25, 2016.)

**Summary Notice of Bond Sale  
 Butler County Community College  
 Butler County, Kansas  
 \$6,185,000\*  
 General Obligation Capital Outlay Bonds  
 Series 2016**

**(General obligation bonds payable  
 from unlimited ad valorem taxes)**

**Bids**

Subject to the Notice of Bond Sale dated August 9, 2016, facsimile, written and electronic bids will be received on behalf of the vice president of finance of Butler County Community College, Butler County, Kansas (the issuer) in the case of written or facsimile bids, at the addresses set forth below, and in the case of electronic bids, through PARITY® until 11 a.m. (CDT) September 13, 2016, for the purchase of the above-referenced bonds. No bid of less than 99.5 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated October 4, 2016, and will become due in principal installments on February 1 and August 1, in the years as follows:

Year	Principal Amount
February 1, 2017	\$590,000
August 1, 2017	585,000
February 1, 2018	600,000
August 1, 2018	600,000
February 1, 2019	625,000
August 1, 2019	630,000
February 1, 2020	635,000
August 1, 2020	635,000
February 1, 2021	640,000
August 1, 2021	645,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on February 1 and August 1 in each year, beginning on February 1, 2017.



**\*Adjustment of Issue Size**

The Issuer reserves the right to increase or decrease the total principal amount of the bonds or the schedule of principal payments described above, depending on the purchase price and interest rates bid and the offering prices specified by the successful bidder. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the bonds or the schedule of principal payments as described herein. If there is an increase or decrease in the final aggregate principal amount of the bonds or the schedule of principal payments as described above, the issuer will notify the successful bidder by means of telephone or facsimile transmission, subsequently confirmed in writing, no later than 2 p.m. (CDT) on the sale date. The actual purchase price for the bonds shall be calculated by applying the percentage of par value bid by the successful bidder against the final aggregate principal amount of the bonds, as adjusted, plus accrued interest from the date of the bonds to the closing date, as hereinafter set forth.

**Optional Book-Entry-Only System**

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of \$130,000.

**Delivery**

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about October 4, 2016, to DTC for the account of the successful bidder or at such bank or trust company in the contiguous United States of America as may be specified by the successful bidder, or elsewhere at the expense of the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is \$712,038,923. The total general obligation indebtedness of the issuer as of the dated date of the bonds, including the bonds being sold, is \$6,185,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

**Issuer – Written and Good Faith Deposit Delivery****Address:**

901 S. Haverhill Road  
El Dorado, KS 67042  
316-321- 2222  
Fax: 316-322-3109  
kwilliams@butlerccc.edu

**Financial Advisor – Facsimile Bid Delivery Address:**

Ranson Financial Consultants, LLC  
200 W. Douglas, Suite 600  
Wichita, KS 67202  
Attn: John Haas  
316-264-3400  
Fax: 316-265-5403  
jhaas@ransonfinancial.com

Dated August 9, 2016.

Butler County Community College,  
Butler County, Kansas  
By Kent Williams  
Vice President of Finance

Doc. No. 044771

(Published in the Kansas Register August 25, 2016.)

**Summary Notice of Bond Sale  
City of Johnson City, Kansas  
\$2,070,000\*  
General Obligation Bonds  
Series 2016A**

**Details of the Sale**

Subject to the terms and requirements of the Official Notice of Bond Sale, dated August 1, 2016, of the city of Johnson City, Kansas, bids to purchase the city's General Obligation Bonds, Series 2016A, will be received at the office of the city clerk at City Hall, 206 S. Main St., Johnson City, KS 67855 or by telefacsimile at 620-492-1392 or electronically as described in the Official Notice of Bond Sale until 10 a.m. (CDT) Thursday, September 8, 2016. The bids will be considered by the governing body at its meeting at 12 noon (CDT) on the sale date.

No oral or auction bids for the bonds shall be considered, and no bids for less than 99 percent of the total principal amount of the bonds and accrued interest to the date of delivery shall be considered.

**Good Faith Deposit**

Bidders must submit a good faith deposit in the form of a wire transfer or certified or cashier's check made payable to the order of the city, or a financial surety bond (if then available), in an amount equal to 2 percent of the principal amount of the bonds.

**Details of the Bonds**

The bonds will be dated September 28, 2016 and will be issued as registered bonds in denominations of \$5,000, or any integral multiple thereof. Interest on the bonds is payable semiannually on March 1 and September 1 of each year, beginning March 1, 2017. Principal of the bonds becomes due on September 1 in the years and amounts as shown:

(continued)

**Maturity Schedule**

Principal Amount *	Maturity Date
\$130,000	2018
130,000	2019
135,000	2020
135,000	2021
135,000	2022
140,000	2023
145,000	2024
145,000	2025
150,000	2026
155,000	2027
160,000	2028
165,000	2029
170,000	2030
175,000	2031

**Payment of Principal and Interest**

The Treasurer of the State of Kansas will serve as the Bond Registrar and Paying Agent for the bonds.

**Book-Entry Bonds:**

The Bonds will be issued and registered under a book-entry-only system administered by The Depository Trust Company, New York, New York (DTC).

**Delivery of the Bonds**

The city will prepare the bonds at its expense and will deliver the registered bonds to DTC on or about September 28, 2016. Any bond printing costs will be paid by the city from the proceeds of the bonds or other city funds.

**Legal Opinion**

The bonds will be sold subject to the legal opinion of Triplett, Woolf & Garretson, LLC, Wichita, Kansas, bond counsel, whose fees will be paid by the city.

**Financial Matters**

The city's current assessed valuation for purposes of calculating statutory debt limitations is \$7,885,074. As of September 28, 2016, the city's total outstanding general obligation debt (including the bonds), is \$2,070,000\*. The city's total indebtedness which is subject to debt limitation, as of September 28, 2016, is estimated to be \$0.00, which is 0 percent of the assessed valuation of the city.

**Additional Information**

For additional information contact the city clerk at the address and telephone number shown below, or the Financial Advisor, Mr. Larry Kleeman, Citycode Financial, LLC, 12201 E. Tipperary, Wichita, Kansas 67206, 316-685-5911, larry@citycode.com.

City of Johnson City, Kansas  
By Dayle Jeanne Lorenson  
City Clerk  
City Hall, 206 S. Main St.  
Johnson City, Kansas 67855  
620-492-1444  
Fax: 620-492-1392

\*Principal Amounts Subject to Change

Doc. No. 044766

**State of Kansas****Kansas Housing Resources Corporation****Notice of Hearing on the  
Housing Tax Credit Program**

The Kansas Housing Resources Corporation will conduct a public hearing from 10 a.m. to noon Wednesday, September 21, 2016, in the Main Conference Room, Suite 300, KPERS Building, 611 S. Kansas Ave., Topeka, to provide citizens input on the Housing Tax Credit Program for 2017. The proposed plan is available for public review at <http://www.kshousingcorp.org/1forms-and-publications.aspx>. Limited hard copies will be available at the hearing and upon request. The public comment period ends September 21, 2016.

Request for special accommodations to attend this hearing should be made at least five business days in advance of the hearing by calling 785-217-2001 or fax 785-232-8084 or through the Kansas Relay Service at 800-766-3777.

Dennis L. Mesa  
Executive Director

Doc. No. 044769

**State of Kansas****Board of Cosmetology****Notice of Hearing on Proposed  
Administrative Regulations**

A public hearing will be conducted by the Kansas Board of Cosmetology at 1:30 p.m. on October 25, 2016 in the Board Conference Room, 714 S.W. Jackson, Suite 100, Topeka, Kansas, to consider two regulations. Copies of the proposed regulations may be found at [www.kboc.ks.gov](http://www.kboc.ks.gov).

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written comments from the public on the proposed regulations. All interested parties may submit written public comments on the proposed regulations prior to the hearing to Board of Cosmetology, c/o Aubrie Pryer, Compliance Supervisor, 714 S.W. Jackson, Suite 100, Topeka, KS 66603 or by email to [aubrie.pryer@ks.gov](mailto:aubrie.pryer@ks.gov).

All interested parties will be given a reasonable opportunity to present their views, either orally or in writing or both, concerning the adoption of the proposed permanent regulations. In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statements in an accessible format. Requests for accommodation to participate in the hearing should be made at least five working days in advance of the hearing by contacting Aubrie Pryer at 785-296-4414 or the Kansas Relay Center at 1-800-766-3777. Handicapped parking is located directly outside the east entrance to the building, and on the southwest corner of Eighth and Jackson. The east entrance to the building is accessible. These regula-

tions are proposed for adoption on a permanent basis. A summary of the proposed regulations and the economic impact follows:

**K.A.R. 69-12-18 – Access to Tanning Devices.** This is a new regulation and would carry out the provisions of 2016 HB 2456 (L. 2016, ch. 91, New Section 1) which requires tanning facility operators to prohibit minors' access to tanning devices.

**K.A.R. 69-11-1 – Fees.** Amendments to this regulation would increase the initial license application fee and the renewal fee for a cosmetologist, electrologist, manicurist (nail technologist) and esthetician. The amendment would also increase the salon initial application fee and the reciprocity application fee.

**Economic Impact.** The board anticipates that there should be little, if any, economic impact to state and local governments due to these regulations.

Chiquita Coggs  
Executive Director

Doc. No. 044761

## State of Kansas

### Board of Barbering

#### Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10 a.m. on Tuesday, October 25, 2016 in the Senate Room, located off the main lobby, Jayhawk tower, 700 S. W. Jackson, Topeka, to consider adoption of proposed regulations K.A.R. 61-1-24, K.A.R. 61-3-2, 61-3-3, K.A.R. 61-3-5, K.A.R. 61-3-20 and K.A.R. 61-4-2 as permanent regulations of the Kansas Board of Barbering.

This 60 day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed adoption of these regulations. All parties may submit written comments prior to the hearing to Larry Montgomery, Administrator, Kansas Board of Barbering, 700 S.W. Jackson, Suite 1002, Topeka, 66603 or to kbob@ks.gov. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the regulations during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentation to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the regulations and economic impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Sonia Sprouse, Director of Licensing, Kansas Board of Barbering at Sonia.sprouse@ks.gov or 785-296-2211.

These regulations are proposed for permanent adoption. A summary of the proposed regulations and the estimated economic impact statement follows:

**K.A.R. 61-1-24. Temporary permits issued; permits and licenses conspicuously displayed.** This regulation is amended to clarify that temporary permits issued to

students upon graduation from a licensed barber school or college are only valid until the next examination.

**K.A.R. 61-3-2. Minimum requirements for courses of instruction.** This regulation is amended to require at least 1,200 hours and not more than 1,500 hours to enable a candidate to sit for the barber examination and it requires at least 500 hours for military certified or Kansas licensed cosmetologist related-industry professionals to enable a candidate to sit for the barber examination.

**K.A.R. 61-3-3. Subjects required in courses of instruction.** This regulation is amended to specify that licensed barber schools and colleges will meet the requirements in the board's documents "Kansas barber minimum curriculum (1,200 hours)" for the traditional barbering program and "Industry-related minimum additional curriculum (500 hours)" for the industry-related program.

**K.A.R. 61-3-5. Qualifications for supervisors of barber school or barber colleges.** This regulation is amended to specify that the individual supervising the barbering course shall be a licensed barber instructor.

**K.A.R. 61-3-20. Teaching staff.** This regulation is amended to specify there shall be one licensed instructor of every 10 or fewer students.

**K.A.R. 61-4-2. Issuance and renewal of licenses.** This regulation is amended to clarify annual licensing dates by the first letter of the last name of barbers, shop owners and instructors.

**Economic Impact.** The adoption of these regulations will have a minimal but positive impact on the growth in local, county and state taxes as a result of income and asset growth based on an increase in schools, colleges, instructors, students and new barbers. It is anticipated there will be an economic impact to the Board as it will need to increase the number of yearly barber license examinations conducted, resulting from an increase in barber school graduates as the number of licensed barber schools and colleges increase. The increase in expenditure to the board to cover costs of conducting these examinations will be covered by the examination and licensing fees charged by the Board. There is no environmental impact.

Copies of the regulations and the economic impact statements may be obtained by contacting the Kansas Board of Barbering at Jayhawk Tower, 700 S. W. Jackson, Suite 1002, Topeka, 66603, or at 785-296-2211 or kbob@ks.gov.

Larry Montgomery  
Administrator

Doc. No. 044760



State of Kansas

Department of Corrections

Temporary Administrative Regulations

Article 12.—CONDUCT AND PENALTIES

**44-12-301. Fighting.** (a) Fighting or any other activity that constitutes violence or is likely to lead to violence shall be prohibited.

(b) It shall be an affirmative defense, for which the offender shall bear the sole burden of proof, if the offender is engaged in self-defense.

(c) Violation of this regulation shall be a class I offense. (Authorized by and implementing K.S.A. 2015 Supp. 75-5210; effective May 1, 1980; amended April 20, 1992; amended, T-44-8-16-16, Aug. 16, 2016.)

Joe Norwood  
Secretary of Corrections

Doc. No. 044774

INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2015 Supplement of the *Kansas Administrative Regulations*.

AGENCY 1: DEPARTMENT OF ADMINISTRATION

Reg. No.	Action	Register
1-16-4	Amended	V. 35, p. 44
1-16-8	Amended	V. 35, p. 44
1-16-15	Amended	V. 35, p. 45
1-16-18	Amended	V. 35, p. 45
1-16-18a	Amended	V. 35, p. 46
1-45-22	Amended	V. 34, p. 1227

AGENCY 4: DEPARTMENT OF AGRICULTURE

Reg. No.	Action	Register
4-5-1	Revoked	V. 35, p. 238
4-5-2	Revoked	V. 35, p. 238
4-5-4	New	V. 35, p. 238

AGENCY 5: DEPARTMENT OF AGRICULTURE—DIVISION OF WATER RESOURCES

Reg. No.	Action	Register
5-1-1	Amended	V. 35, p. 308
5-12-1	Amended	V. 35, p. 313
5-21-6	Amended	V. 35, p. 431
5-22-7	Amended	V. 35, p. 199
5-23-4	Amended	V. 35, p. 385
5-23-4b	Revoked	V. 35, p. 386
5-24-2	Amended	V. 35, p. 386
5-25-21	New	V. 35, p. 200

AGENCY 7: SECRETARY OF STATE

Reg. No.	Action	Register
7-23-14	Amended	V. 34, p. 1032
7-23-15	New	V. 34, p. 1033
7-23-16	New (T)	V. 35, p. 662

AGENCY 9: DEPARTMENT OF AGRICULTURE—DIVISION OF ANIMAL HEALTH

Reg. No.	Action	Register
9-7-4	Amended	V. 35, p. 428
9-7-4a	Amended	V. 35, p. 428
9-18-31	New	V. 35, p. 313
9-26-1	Revoked	V. 35, p. 314
9-27-1	Amended	V. 35, p. 695

AGENCY 14: DEPARTMENT OF REVENUE—DIVISION OF ALCOHOLIC BEVERAGE CONTROL

Reg. No.	Action	Register
14-19-40	New (T)	V. 34, p. 824
14-19-40	New	V. 34, p. 1053
14-20-42	New (T)	V. 34, p. 825
14-20-42	New	V. 34, p. 1054
14-21-23	New (T)	V. 34, p. 825
14-21-23	New	V. 34, p. 1054

AGENCY 16: ATTORNEY GENERAL

Reg. No.	Action	Register
16-14-1 through 16-14-9	New (T)	V. 34, p. 962, 963
16-14-1 through 16-14-9	New	V. 34, p. 1228, 1229
16-14-10	New (T)	V. 35, p. 626
16-14-11	New (T)	V. 35, p. 626
16-15-1 through 16-15-4	New (T)	V. 35, p. 626-628

AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT

Reg. No.	Action	Register
28-4-94	New	V. 34, p. 420
28-16-28b	Amended	V. 34, p. 190
28-16-28c	Amended	V. 34, p. 194
28-16-28d	Amended	V. 34, p. 196
28-16-28e	Amended	V. 34, p. 197
28-16-28f	Amended	V. 34, p. 199
28-16-58	Amended	V. 34, p. 200
28-17-10	Amended	V. 35, p. 566
28-17-11	Revoked	V. 35, p. 567
28-17-20	Amended	V. 35, p. 567
28-19-274	New	V. 34, p. 1140
28-74-1	New	V. 35, p. 383
28-74-2	New	V. 35, p. 383
28-74-3	New	V. 35, p. 383
28-74-4	New	V. 35, p. 384

AGENCY 30: KANSAS DEPARTMENT FOR CHILDREN AND FAMILIES

Reg. No.	Action	Register
30-10-19	Revoked	V. 35, p. 46
30-44-2	Amended	V. 35, p. 63
30-44-6	New	V. 35, p. 63
30-46-10	Amended	V. 35, p. 581

AGENCY 40: KANSAS INSURANCE DEPARTMENT

Reg. No.	Action	Register
40-1-28	Amended	V. 34, p. 216
40-1-37	Amended	V. 34, p. 120
40-1-48	Amended	V. 34, p. 120
40-2-18	Amended	V. 35, p. 405
40-2-20	Amended	V. 34, p. 1202

40-4-29a	Amended	V. 34, p. 996
40-4-34	Amended	V. 35, p. 384
40-4-37e	Amended	V. 34, p. 120
40-4-41	Amended	V. 35, p. 633
40-9-118	Amended	V. 34, p. 103
40-9-126	New	V. 34, p. 103

AGENCY 60: BOARD OF NURSING

Reg. No.	Action	Register
60-2-101	Amended	V. 35, p. 322
60-3-102	Amended	V. 35, p. 323
60-3-103	Amended	V. 35, p. 323
60-3-110	Amended	V. 35, p. 323
60-3-113	Amended	V. 35, p. 324
60-4-103	Amended	V. 34, p. 260
60-7-102	Amended	V. 35, p. 324
60-7-106	Amended	V. 35, p. 324
60-9-105	Amended	V. 35, p. 325
60-9-106	Amended	V. 35, p. 326
60-17-102	Amended	V. 35, p. 327

AGENCY 61: BOARD OF BARBERING

Reg. No.	Action	Register
61-3-7	Amended	V. 35, p. 384
61-3-22	Amended	V. 34, p. 190
61-7-1	Revoked	V. 35, p. 385
61-7-2	New	V. 35, p. 385

AGENCY 65: BOARD OF EXAMINERS IN OPTOMETRY

Reg. No.	Action	Register
65-5-6	Amended	V. 34, p. 480
65-5-10	Revoked	V. 34, p. 481
65-5-11	Revoked	V. 34, p. 481
65-5-13	New	V. 34, p. 481

AGENCY 66: BOARD OF TECHNICAL PROFESSIONS

Reg. No.	Action	Register
66-6-1	Amended	V. 35, p. 455
66-14-1	Amended	V. 34, p. 617
66-14-2	Amended	V. 34, p. 617
66-14-3	Amended	V. 34, p. 618
66-14-5	Amended	V. 34, p. 618
66-14-7	Amended	V. 34, p. 618
66-14-10	Amended	V. 34, p. 618
66-14-11	Amended	V. 34, p. 619

AGENCY 68: BOARD OF PHARMACY

Reg. No.	Action	Register
68-1-1b	Amended	V. 35, p. 695
68-1-1f	Amended	V. 35, p. 696
68-1-1g	Revoked	V. 35, p. 696
68-2-22	Amended	V. 34, p. 70
68-5-18	New	V. 35, p. 696
68-7-10	Amended	V. 35, p. 697
68-7-22	New	V. 35, p. 427
68-9-2	Amended	V. 35, p. 698
68-9-3	Amended	V. 35, p. 699



68-11-3	New	V. 35, p. 700
68-16-1		
through		
68-16-9	Revoked	V. 34, p. 70
68-20-10a	Amended	V. 34, p. 70
68-20-31	New (T)	V. 34, p. 103
68-20-31	New	V. 34, p. 480

**AGENCY 69: BOARD OF COSMETOLOGY**

Reg. No.	Action	Register
69-11-1	Amended	V. 34, p. 996
69-15-1	Amended	V. 34, p. 996
69-15-14	Amended	V. 34, p. 997
69-15-30	Amended	V. 34, p. 998

**AGENCY 70: DEPARTMENT OF AGRICULTURE, BOARD OF VETERINARY EXAMINERS**

Reg. No.	Action	Register
70-5-1	Amended	V. 35, p. 428

**AGENCY 71: KANSAS DENTAL BOARD**

Reg. No.	Action	Register
71-6-5	Amended	V. 35, p. 140

**AGENCY 74: BOARD OF ACCOUNTANCY**

Reg. No.	Action	Register
74-1-3	Amended	V. 35, p. 84
74-1-4	Amended	V. 35, p. 84
74-2-7	Amended	V. 35, p. 85
74-4-8	Amended	V. 35, p. 85
74-4-9	Amended	V. 35, p. 86
74-5-2	Amended	V. 35, p. 87
74-5-2a	Amended	V. 35, p. 88
74-5-2b	New	V. 35, p. 88
74-5-101		
through		
74-5-104	Amended	V. 35, p. 88, 89
74-5-201		
through		
74-5-203	Amended	V. 35, p. 89
74-5-301	Amended	V. 35, p. 90
74-5-401	Amended	V. 35, p. 90
74-5-403	Amended	V. 35, p. 90
74-5-405a	Amended	V. 35, p. 90
74-5-406	Amended	V. 35, p. 90
74-5-407	Amended	V. 35, p. 91
74-11-6	Amended	V. 35, p. 91
74-11-7	Amended	V. 35, p. 91
74-15-1	Amended	V. 35, p. 92

**AGENCY 81: OFFICE OF THE SECURITIES COMMISSIONER**

Reg. No.	Action	Register
81-1-1	Amended	V. 34, p. 1301
81-2-1	Amended	V. 34, p. 1303
81-3-1	Amended	V. 34, p. 1304
81-3-2	Amended	V. 34, p. 1052
81-3-5	Amended	V. 34, p. 1305
81-3-6	Amended	V. 34, p. 1306
81-3-7	Amended	V. 34, p. 1310
81-4-1	Amended	V. 34, p. 1311
81-4-4	Amended	V. 34, p. 1312
81-5-7	Amended	V. 34, p. 1312
81-5-15	Amended	V. 34, p. 1312
81-5-17	Amended	V. 34, p. 1313
81-5-21	Amended	V. 34, p. 1313
81-6-1	Amended	V. 34, p. 1313
81-7-1	Amended	V. 34, p. 1314
81-7-2	Amended	V. 34, p. 1314
81-14-1	Amended	V. 34, p. 1315
81-14-2	Amended	V. 34, p. 1052
81-14-5	Amended	V. 34, p. 1316
81-14-11	Amended	V. 34, p. 1321

81-21-1	Revoked	V. 34, p. 1053
81-22-1	Revoked	V. 34, p. 1053
81-22-3	Revoked	V. 34, p. 1053
81-23-3	Revoked	V. 34, p. 1053
81-24-2	Revoked	V. 34, p. 1053
81-24-3	Revoked	V. 34, p. 1053
81-25-4	Revoked	V. 34, p. 1053
81-26-1	Revoked	V. 34, p. 1053
81-26-2	Revoked	V. 34, p. 1053
81-27-1	Revoked	V. 34, p. 1053
81-27-2	Revoked	V. 34, p. 1053
81-29-1	Revoked	V. 34, p. 1053
81-29-2	Revoked	V. 34, p. 1053

**AGENCY 82: STATE CORPORATION COMMISSION**

Reg. No.	Action	Register
82-2-402	Revoked	V. 34, p. 900
82-2-506	Revoked	V. 34, p. 900
82-2-507	Revoked	V. 34, p. 900
82-3-100	Amended	V. 34, p. 900
82-3-106	Amended	V. 34, p. 900
82-3-109	Amended	V. 34, p. 901
82-3-203	Amended	V. 34, p. 902
82-3-207	Amended	V. 34, p. 902
82-3-208	Amended	V. 34, p. 902
82-3-209	Amended	V. 34, p. 902
82-3-304	Amended	V. 34, p. 1100
82-3-312	Amended	V. 34, p. 903
82-3-1100		
through		
82-3-1120	Revoked	V. 34, p. 903
82-4-1	Amended	V. 35, p. 357
82-4-2a	Amended	V. 35, p. 359
82-4-3a	Amended (T)	V. 34, p. 373
82-4-3a	Amended	V. 34, p. 846
82-4-3f	Amended	V. 34, p. 515
82-4-3g	Amended	V. 34, p. 518
82-4-3h	Amended	V. 35, p. 359
82-4-3i	Amended	V. 35, p. 360
82-4-3j	Amended	V. 35, p. 362
82-4-3k	Amended	V. 35, p. 363
82-4-3n	Amended	V. 35, p. 364
82-4-3o	Amended	V. 35, p. 366
82-4-8a	Amended	V. 35, p. 366
82-4-20	Amended	V. 35, p. 366

**AGENCY 85: ABSTRACTERS' BOARD OF EXAMINERS**

Reg. No.	Action	Register
85-4-1	Amended	V. 34, p. 177
85-7-1	Amended	V. 34, p. 177

**AGENCY 86: REAL ESTATE COMMISSION**

Reg. No.	Action	Register
86-1-5	Amended	V. 34, p. 1159

**AGENCY 88: BOARD OF REGENTS**

Reg. No.	Action	Register
88-3-8a	Amended (T)	V. 34, p. 961
88-3-8a	Amended	V. 34, p. 1266
88-3-12	Revoked (T)	V. 34, p. 961
88-3-12	Revoked	V. 34, p. 1267
88-24-2	Amended	V. 34, p. 247
88-26-1		
through		
88-26-8	Amended	V. 34, p. 247-250
88-26-7	Amended (T)	V. 34, p. 961
88-26-7	Amended	V. 34, p. 1267
88-26-9		
through		
88-26-16	Revoked	V. 34, p. 250
88-28-6	Amended	V. 34, p. 250
88-29-1	Amended	V. 34, p. 313
88-29-5	Amended	V. 34, p. 314

88-29-6	Amended	V. 34, p. 314
88-29-7	Amended	V. 34, p. 315
88-29-7a	Amended	V. 34, p. 315
88-29-11	Amended	V. 34, p. 315
88-29a-6	Amended	V. 34, p. 316
88-29a-5	Amended	V. 34, p. 318
88-29a-6	Amended	V. 34, p. 318
88-29a-7	Amended	V. 34, p. 318
88-29a-7a	Amended	V. 34, p. 319
88-29b-1	Amended	V. 34, p. 319
88-29b-4	Amended	V. 34, p. 320
88-29b-5	Amended	V. 34, p. 321
88-29b-6	Amended	V. 34, p. 322
88-29b-7	Amended	V. 34, p. 323
88-29b-7a	Amended	V. 34, p. 324

**AGENCY 91: DEPARTMENT OF EDUCATION**

Reg. No.	Action	Register
91-42-1	Amended (T)	V. 35, p. 163
91-42-1	Amended	V. 35, p. 486
91-42-2	Amended (T)	V. 35, p. 163
91-42-2	Amended	V. 35, p. 486
91-42-3		
through		
91-42-7	New (T)	V. 35, p. 164-166
91-42-3		
through		
91-42-7	New	V. 35, p. 487-489

**AGENCY 92: DEPARTMENT OF REVENUE**

Reg. No.	Action	Register
92-23-9		
through		
92-23-23	Revoked	V. 35, p. 63, 64
92-23-25	Revoked	V. 35, p. 64
92-23-30	Revoked	V. 35, p. 64
92-23-31	Revoked	V. 35, p. 64
92-23-37		
through		
92-23-40	Revoked	V. 35, p. 64
92-23-41		
through		
92-23-59	New	V. 35, p. 64-67
92-23-70		
through		
92-23-75	New	V. 35, p. 67, 68
92-56-1	Amended	V. 34, p. 1140
92-56-2	Amended	V. 34, p. 1141
92-56-4	Amended	V. 34, p. 1356

**AGENCY 93: DEPARTMENT OF REVENUE—DIVISION OF PROPERTY VALUATION**

Reg. No.	Action	Register
93-6-3	Amended	V. 35, p. 357
93-9-1	New	V. 34, p. 260

**AGENCY 100: BOARD OF HEALING ARTS**

Reg. No.	Action	Register
100-28a-1a	New (T)	V. 34, p. 1334
100-28a-1a	New	V. 35, p. 353
100-28a-6	Amended (T)	V. 34, p. 1334
100-28a-6	Amended	V. 35, p. 353
100-28a-9	Amended (T)	V. 34, p. 1335
100-28a-9	Amended	V. 35, p. 354
100-28a-9a	New (T)	V. 34, p. 1335
100-28a-9a	New	V. 35, p. 354
100-28a-10	Amended (T)	V. 34, p. 1335
100-28a-10	Amended	V. 35, p. 354
100-28a-11	Amended (T)	V. 34, p. 1336
100-28a-11	Amended	V. 35, p. 355
100-28a-12	Amended (T)	V. 34, p. 1336
100-28a-12	Amended	V. 35, p. 355

100-28a-13	Amended (T)	V. 34, p. 1336
100-28a-13	Amended	V. 35, p. 355
100-28a-14	Amended (T)	V. 34, p. 1337
100-28a-14	Amended	V. 35, p. 356
100-28a-15	Amended (T)	V. 34, p. 1337
100-28a-15	Amended	V. 35, p. 356
100-28a-17	Amended (T)	V. 34, p. 1337
100-28a-17	Amended	V. 35, p. 356
100-29-9	Amended	V. 35, p. 387
100-29-16	Amended	V. 35, p. 388
100-54-7	Amended	V. 35, p. 389
100-54-12	New	V. 35, p. 390

**AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD**

Reg. No.	Action	Register
102-8-1	New (T)	V. 35, p. 628
102-8-2	New (T)	V. 35, p. 628
102-8-4	New (T)	V. 35, p. 629
102-8-6	New (T)	V. 35, p. 629
102-8-7	New (T)	V. 35, p. 629
102-8-8	New (T)	V. 35, p. 646
102-8-9 through 102-8-12	New (T)	V. 35, p. 630-632

**AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES**

Reg. No.	Action	Register
105-5-2	Amended	V. 34, p. 1248
105-5-3	Amended	V. 34, p. 1248
105-5-6	Amended	V. 34, p. 1248
105-5-7	Amended	V. 34, p. 1249
105-5-8	Amended	V. 34, p. 1249
105-11-1	Amended	V. 34, p. 1249

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

Reg. No.	Action	Register
109-1-1	Amended	V. 35, p. 314
109-2-1	Amended	V. 35, p. 317
109-2-2	Amended	V. 35, p. 317
109-2-6	Amended	V. 35, p. 318
109-2-7	Amended	V. 35, p. 318
109-2-8	Amended	V. 35, p. 318
109-2-11	Amended	V. 35, p. 320
109-5-1	Amended	V. 34, p. 1299
109-5-1a through 109-5-1d	Amended	V. 34, p. 1299, 1300
109-5-2	Revoked	V. 34, p. 1300
109-5-5	Amended	V. 35, p. 582
109-7-1	Amended	V. 35, p. 321
109-8-1	Amended	V. 34, p. 1300
109-10-1	Revoked	V. 34, p. 344
109-10-1c	Amended	V. 34, p. 344
109-10-1e	Amended	V. 34, p. 345
109-10-2	Revoked	V. 34, p. 345
109-10-7	Amended	V. 34, p. 345
109-11-3a	Amended	V. 34, p. 345
109-11-4a	Amended	V. 34, p. 346
109-11-6a	Amended	V. 34, p. 346
109-11-10	Revoked	V. 34, p. 347

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29,

2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*.

Reg. No.	Action	Register
111-2-62	Amended	V. 35, p. 491
111-4-3417 through 111-4-3421	New	V. 35, p. 131-135
111-4-3422	New	V. 35, p. 157
111-4-3423	New	V. 35, p. 157
111-4-3424 through 111-4-3431	New	V. 35, p. 406-408
111-4-3432	New	V. 35, p. 491
111-4-3433 through 111-4-3441	New	V. 35, p. 457-463
111-4-3442 through 111-4-3445	New	V. 35, p. 492-495
111-4-3446 through 111-4-3449	New	V. 35, p. 582-584
111-4-3450	New	V. 35, p. 678
111-7-66	Amended	V. 35, p. 158
111-7-68	Amended	V. 35, p. 159
111-7-73	Amended	V. 35, p. 159
111-7-75	Amended	V. 35, p. 159
111-9-216	New	V. 35, p. 586
111-9-217	New	V. 35, p. 586
111-16-1	Amended	V. 35, p. 464
111-16-2	Amended	V. 35, p. 464
111-16-5	Amended	V. 35, p. 464
111-17-21	Amended	V. 35, p. 160
111-17-24	New	V. 35, p. 136
111-17-25	New	V. 35, p. 161
111-17-27	New	V. 35, p. 408
111-17-28	New	V. 35, p. 465
111-17-29	New	V. 35, p. 466
111-17-30	New	V. 35, p. 498
111-17-31	New	V. 35, p. 499
111-17-32	New	V. 35, p. 678
111-401-35 through 111-401-37	Amended	V. 35, p. 162
111-401-142	Amended	V. 35, p. 500
111-401-148	Amended	V. 35, p. 504
111-401-185 through 111-401-188	Amended	V. 35, p. 139
111-401-190 through 111-401-194	Amended	V. 35, p. 140
111-401-200a	New	V. 35, p. 409
111-401-201 through 111-401-205	New	V. 35, p. 409-411
111-501-122 through 111-501-127	New	V. 35, p. 412-414

**AGENCY 112: RACING AND GAMING COMMISSION**

Reg. No.	Action	Register
112-102-2	Amended	V. 35, p. 612

**AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM**

Reg. No.	Action	Register
115-1-1	Amended	V. 34, p. 1204
115-2-1	Amended	V. 34, p. 1206
115-4-11	Amended	V. 34, p. 1208
115-4-13	Amended	V. 34, p. 1210
115-7-1	Amended	V. 34, p. 1211
115-7-2	Amended	V. 34, p. 103
115-7-10	Amended	V. 34, p. 1212
115-8-1	Amended	V. 35, p. 274
115-8-24	Revoked	V. 35, p. 633
115-9-6	Amended	V. 34, p. 104
115-30-1	Amended	V. 34, p. 104

**AGENCY 117: REAL ESTATE APPRAISAL BOARD**

Reg. No.	Action	Register
117-1-1	Amended	V. 35, p. 534
117-2-2	Amended	V. 35, p. 535
117-2-4	Amended	V. 35, p. 536
117-3-2	Amended	V. 35, p. 536
117-3-4	Amended	V. 35, p. 537
117-4-1	Amended	V. 35, p. 537
117-4-2	Amended	V. 35, p. 538
117-4-4	Amended	V. 35, p. 539
117-7-1	Amended	V. 34, p. 420
117-8-3	New	V. 35, p. 199

**AGENCY 123: DEPARTMENT OF CORRECTIONS—DIVISION OF JUVENILE SERVICES**

Reg. No.	Action	Register
123-6-105	Amended	V. 34, p. 868
123-6-105a	New	V. 34, p. 868
123-15-107	New	V. 24, p. 1183

**AGENCY 125: KANSAS AGRICULTURAL REMEDIATION BOARD**

Reg. No.	Action	Register
125-1-6	Amended	V. 35, p. 489
125-1-7	Amended	V. 35, p. 490

**AGENCY 127: KANSAS HOUSING RESOURCES CORPORATION**

Reg. No.	Action	Register
127-2-2	Amended	V. 34, p. 347

**AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT—DIVISION OF HEALTH CARE FINANCE**

Reg. No.	Action	Register
129-5-1	Amended (T)	V. 34, p. 100
129-5-1	Amended	V. 34, p. 340
129-5-10 through 129-5-21	New	V. 34, p. 943, 944
129-10-18	Amended	V. 35, p. 46
129-10-19	New	V. 35, p. 49

**AGENCY 132: KANSAS 911 COORDINATING COUNCIL**

Reg. No.	Action	Register
132-1-1	New	V. 34, p. 103



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