

Kansas Register

Ron Thornburgh, Secretary of State

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this issue P	Page
Wildlife and Parks Commission Notice of hearing on proposed administrative regulations	1581
State Board of Pharmacy Notice of hearing on proposed administrative regulations	1581
Legislative interim committee schedule	1582
Office of the Governor Notice of available grant funding	1583
Advisory Committee on Trauma Notice of meeting	1583
Kansas Interagency Council on Abuse, Neglect and Exploitation Notice of hearings	1583
Kansas Commission on Veterans' Affairs Notice of meeting	1584
Kansas Health Policy Authority Notice of Town Hall meeting	1584
Kansas Development Finance Authority Notice of hearing on proposed revenue bonds	1584
University of Kansas Notice to bidders	1585
Department of Administration—Division of Purchases Notice to bidders for state purchases	1585
Kansas Department of Transportation Notice to consulting engineers	
Kansas State Fair Board Notice of meeting	1587
Kansas Child Support Guidelines Advisory Committee Notice of meeting	
City of Lenexa Notice to bidders	1587
Kansas Supreme Court	
Docket for December	
(continued on next pa	age)

Kansas Sex Offender Policy Board Notice of meeting	1590
Kansas Water Authority Notice of meetings	1590
Kansas Courthouse Security Project Notice of meeting	1590
Department of Health and Environment Request for comments on proposed air quality permit Notice concerning water pollution control permits/applications	1590 1591
Kansas Department of Agriculture Notice of hearing on proposed administrative regulations	1593
Department of Wildlife and Parks Public notice	1593
Notice of Bond Sale City of Kechi City of Clearwater	
Department of Administration Public notice	1595
Pooled Money Investment Board Notice of investment rates	1596
Permanent Administrative Regulations Commission on Veterans' Affairs Attorney General Board of Healing Arts Department of Wildlife and Parks	1598 1601
Index to administrative regulations	1611

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Wildlife and Parks Commission

Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted by the Wildlife and Parks Commission at 7 p.m. Thursday, January 11, at Southwestern College, Wroten Hall, 100 College St., Winfield, to consider the approval and adoption of a proposed administrative regulation of the Kansas Department of Wildlife and Parks.

A workshop meeting on business of the Wildlife and Parks Commission will begin at 1:30 p.m. January 11 at the location listed above. The meeting will recess at 5:30 p.m., then resume at 7 p.m. at the same location for the regulatory hearing. There will be public comment periods at the beginning of the afternoon and evening meetings for any issues not on the agenda, and additional comment periods will be available during the meeting on agenda items. Old and new business also may be discussed at this time. If necessary to complete the hearing or other business matters, the commission will reconvene at 9 a.m. January 12 at the same location.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Sheila Kemmis, commission secretary, at (620) 672-5911. Persons with a hearing impairment may call the Kansas Commission for the Deaf and Hard of Hearing at (800) 432-0698 to request special accommodations.

This 60-day notice period prior to the hearing constitutes a public comment period for the purpose of receiving written public comments on the proposed administrative regulation. All interested parties may submit written comments prior to the hearing to the chairman of the commission, Kansas Department of Wildlife and Parks, 1020 S. Kansas Ave., Suite 200, Topeka, 66612, or to sheilak@wp.state.ks.us if electronically. All interested parties will be given a reasonable opportunity at the hearing to express their views orally in regard to the adoption of the proposed regulation. During the hearing, all written and oral comments submitted by interested parties will be considered by the commission as a basis for approving, amending and approving, or rejecting the proposed regulation.

A summary of the regulation that will be heard during the regulatory hearing portion of the meeting follows:

K.A.R. 115-18-10. This permanent regulation establishes the prohibitions for importation and possession of certain species. The proposed amendments include adding the white perch to the prohibited species list and changing the scientific name for bighead carp.

Economic Impact Summary: White perch currently exist in two reservoirs within the state and are popular for use as a bait fish in those locations and could therefore impact bait dealers in those locations. However, white perch would still be allowed for use as a bait fish provided the species were not alive, and any impact would

be negligible. Otherwise, the proposed amendments are not anticipated to have any appreciable economic impact on the department, other agencies or the public.

Copies of the complete text of the regulation and the economic impact statement may be obtained by writing the chairman of the commission at the address above, electronically on the department's Web site at www. kdwp.state.ks.us, or by calling (785) 296-2281.

James Harrington Chairman

Doc. No. 033784

State of Kansas

Board of Pharmacy

Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 9 a.m. Wednesday, March 7, at the University of Kansas School of Pharmacy, Malott Hall, Room 6056, Lawrence, to consider the amendment of K.A.R. 68-5-16 of the Board of Pharmacy.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed amendment of K.A.R. 68-5-16. All parties may submit written comments prior to the hearing to Debra Billingsley, executive secretary of the Board of Pharmacy, Room 560, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612-1231. All interested parties will be given a reasonable opportunity to present their views orally on the amendment of the regulation during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentation to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting the board at the address above, (785) 296-4056. Handicapped parking is located on the west and north sides of the building, and the north entrance to the building is accessible to individuals with disabilities.

A summary of the proposed regulation follows:

K.A.R. 68-5-16. Ratio of pharmacy technicians to pharmacists. This regulation identifies the requisite two-to-one ratio of pharmacy technicians to pharmacists in the prescription area of any pharmacy and the conditions under which the ratio of pharmacy technicians to pharmacists in the prescription area of any pharmacy may be three-to-one.

Copies of the regulation and the economic impact statement may be obtained by contacting the board at the address and phone number above or by accessing the board's Web site at http://www.accesskansas.org/pharmacy/leg.html.

Debra Billingsley Executive Secretary

Legislature

Interim Committee Schedule

The following committee meetings have been scheduled during the period of November 13-22. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at (785) 296-2391 or TTY (785) 296-8430. When available, agendas can be found at http://kslegislature.org/klrd.

Date	Room	Time	Committee	Agenda
Nov. 13 Nov. 14	123-S 123-S	10:00 a.m. 9:00 a.m.	2010 Commission	13th - Attend Legislative Post Audit Committee meeting to hear audit of K-12 Education: Reviewing Free Lunch Student Counts; select future audit topics. 14th - Discuss and develop report and recommendations for 2010 Commission report to the 2007 Legislature.
Nov. 13	519-S	10:00 a.m.	Legislative Post Audit	Performance Audit Report — K-12 Education: Reviewing Free-Lunch Student Counts Used as the Basis for At- Risk Funding. Financial-Compliance Audit — Kansas Lottery. Evaluation of the Legislative Post Auditor.
Nov. 13	313-S	9:00 a.m.	Kansas Criminal Justice Recodification, Rehabilitation, and Restoration (3 Rs) Committee	Discuss final recommendations and report.
Nov. 13 Nov. 14	On Tour		Joint Committee on State Building Construction	On tour — Hays and Norton.
Nov. 14 Nov. 15	526-S 526-S	10:00 a.m. 9:00 a.m.	Joint Committee on Information Technology	Review information technology projects of state agencies.
Nov. 15	123-S	10:00 a.m.	Joint Committee on Pensions, Investments and Benefits	Review KPERS Board of Trustees 2007 legislative proposals and alternative retirement plan design options.
Nov. 15 Nov. 16	519-S 519-S	10:00 a.m. 9:00 a.m.	Special Committee on Assessment and Taxation	Draft committee reports and final decisions on all topics.
Nov. 15 Nov. 16	313-S 313-S	10:00 a.m. 9:00 a.m.	Special Committee on Judiciary	 15th - Topic 2 — Residency and Proximity Restrictions for Sex Offenders; and Topic 3 — Uniform Child Abduction Prevention Act. 16th - Topic 4 — Revised Uniform Anatomical Gift Act; and Topic 1 — Court Docket Fees.
Nov. 16 Nov. 17	123-S 123-S	10:00 a.m. 9:00 a.m.	Legislative Educational Planning Committee	16th - State Department of Education reports on student assessments and charter schools; instruction to staff on bill drafts and committee report. 17th - Reports from the State Board of Regents on requested legislation; information on service scholarships administered by Kansas University Medical Center and KSU Veterinary Medical Center; review of teacher education program preparation for work with English language learners; and continued instruction to staff on bill drafts and committee report.

Doc. No. 033802

State of Kansas

Office of the Governor

Notice of Available Grant Funding

Grant funds are available from the Federal S.T.O.P. Violence Against Women Grant Program for calendar year 2007. The purpose of this grant program is to fund units of state or local government, Native American Tribes, and not for profit, community and faith-based organizations in developing strategies and enhancing victim services in cases involving violent crimes against women.

The allocation of grant awards must reflect that each federal grant award will be allocated to each of the following areas: 25% law enforcement, 25% prosecution, 5% to courts, 30% to not-for-profit victim service providers and 15% to discretionary grant projects. Federal S.T.O.P. Violence Against Women Grant funds cannot be used to supplant state and local funds that would otherwise be available for targeting violent crimes against women.

Grant applications may be obtained by contacting the office of the Governor's Grants Program at (785) 291-3205 to request an application. Applications also may be accessed via the Internet at www.governor.ks.gov. This is to obtain a printed copy only.

The grant application must be submitted by mail and through the Governor's Grants Program Grant Portal at https://www.accesskansas.org/ssrv-ksgrants/. All grant applications must be received by 5 p.m. Wednesday, November 29. No applications will be accepted after this date.

Juliene Maska Governor's Grants Program Administrator

Doc. No. 033790

State of Kansas

Advisory Committee on Trauma

commission discussion and

recommendations.

Notice of Meeting

The Advisory Committee on Trauma will meet from 10 a.m. to 3 p.m. Wednesday, November 15, at the Kansas Medical Society, 623 S.W. 10th Ave., Topeka. For more information, contact the KDHE Office of Local and Rural Health at (785) 296-1200.

Roderick L. Bremby Secretary of Health and Environment

Jeffrey M. Russell Director of Legislative Administrative Services

Doc. No. 033791

State of Kansas

Interagency Council on Abuse, Neglect and Exploitation

Notice of Hearings

The Kansas Interagency Council on Abuse, Neglect and Exploitation will conduct public hearings from 11 a.m. to 4 p.m. Monday, November 13 (break scheduled for 12:30 to 1 p.m.), and from 9 a.m. to noon Tuesday, November 14, in Room 514-South, State Capitol, 300 S.W. 10th Ave., Topeka. Persons needing materials provided in alternative formats should make the request to the Department of Social and Rehabilitation Services at (785) 296-3271. For additional information or to register to provide testimony, contact Michelle Ponce, special projects manager, Department of Social and Rehabilitation Services, (785) 296-3271.

Linda Carter Chair

Commission on Veterans' Affairs

Notice of Meeting

The Kansas Commission on Veterans' Affairs will meet at 1 p.m. Friday, November 17, at the VFW Post 1980, 932 Graphics Arts Road, Emporia. The public is invited to attend. For more information, call (785) 296-3976.

> George Webb **Executive Director**

Doc. No. 033803

State of Kansas

Kansas Health Policy Authority **Notice of Meeting**

The Kansas Health Policy Authority will conduct a Town Hall meeting from 4 to 6 p.m. Tuesday, November 21, at the Pittsburg Memorial Auditorium, 503 N. Pine, Pittsburg. This is a public meeting and will be attended by KHPA board members and staff as well as other interested parties. The public is invited to provide input on the direction of the Kansas Health system as well as provide opinions on the proposed KHPA expansion of programs to include mental health and long-term care services. An update on the KHPA will be provided, followed by public testimony, and the meeting will close with a question-and-answer session.

Persons interested in providing testimony should contact Luke Thompson at (785) 296-7762 or Luke. Thompson @khpa.ks.gov by the end of business November 16. To arrange for special accommodations, contact Marlene Shellenberger at (785) 296-4767 or Marlene.Shellenberger@ khpa.ks.gov.

> Marcia Nielson, Ph.D., MPH **Executive Director**

Doc. No. 033801

State of Kansas

Kansas Development Finance Authority Notice of Hearing

A public hearing will be conducted, as required by Sec-

tion 147(f) of the Internal Revenue Code of 1986, by the Kansas Development Finance Authority at 9 a.m. Thursday, November 30, in the conference room in its offices, 555 S. Kansas Ave., Suite 202, Topeka, with respect to the proposed issuance by the Colorado Health Facilities Authority of its revenue bonds in one or more series in a maximum aggregate principal amount of \$51,000,000 (the bonds).

The borrower (as defined below) has represented that the proceeds of the bonds will be used to: (a) finance the costs of acquisition, construction, improvement, renovation, remodeling, furnishing and equipping of certain health and health-related support facilities of Global Country of World Peace (the borrower), an Iowa nonprofit corporation, including but not limited to (i) New York area regional hub facilities including organic agricultural support facilities located on approximately 816 acres at 882 Pulaski Highway, Goshen, New York, and regional peace center facilities to be located on approximately 450 acres at 137 Waldmere Road, Livingston Manor, New York; (ii) regional peace center facilities located on approximately 1,160 combined acres at 20043 70 Road, Lebanon, Kansas, and 17022 100 Road, Smith Center, Kansas; and on approximately 19 acres at 601 Avenue H East, Arlington, Texas; and (iii) local peace center facilities at the approximately 3 acres adjacent to the northern boundary of 1068 Elkton Drive, Colorado Springs, Colorado; 380 Parkland Plaza, Ann Arbor, Michigan; 399 Ruth Street S., St. Paul, Minnesota; 1929 Greentree Road, Cherry Hill, New Jersey; 9450 Transit Road, E. Amherst, New Jersey; 1669 Pittsford Victor Road, Perinton, New York; .28 mile west of Old Willets Path on the south side of Route 25, Smithtown, Long Island, New York; 999 Rocky Ridge, Asheville, North Carolina; all those certain parcels of land situated in North Carolina, County of Buncombe described in Deed Book 1628 at Page 227 and Deed Book 1660 at page 708, Buncombe County Registry; Lot 1, Meadowlands PIN9874-61-1021, Hillsborough, North Carolina; 2120 Lander Road, Mayfield Heights, Ohio; Northwest Corner of Stump Road and Huffman Road, Parma, Ohio; 19386 Pearl Road, Strongsville, Ohio; 971 Beaver Grade Road, Caraopolis, Pennsylvania; 3254 E. Main Road, Portsmouth, Rhode Island; One Alpha Lane, Hixson, Tennessee; 7901 Centre Park Drive, Austin, Texas; Whitewood Road at the corner of Whitewood and Oak Forest Drive, in Charlottesville, Virginia (Lot B, Div of Parcel 26) (collectively, the facilities); (b) fund capitalized interest on the bonds, if any; (c) fund any required debt service reserve fund; and (d) pay certain costs of issuance of the bonds, including initial costs of any credit enhancement.

Each local peace center or related facility will consist of an approximately 12,000 square foot two-story facility in which the borrower intends to conduct health and wellness activities or related support activities. Each regional peace center will consist of at least one, but not more than four, of the same approximately 12,000 square foot facility where the borrower intends to conduct health and wellness activities or related support activities. Not more than \$10,000,000 of the proceeds of the bonds is expected to be spent in any single location. Not more than \$10,000,000 of the proceeds of the bonds will be used to finance facilities located on approximately 1,160 combined acres at 20043 70 Road, Lebanon, Kansas, and 17022 100 Road, Smith Center, Kansas. The borrower will be the owner and operator of the facilities and will be the party responsible for all costs of the projects and all costs of issuance of or debt service on the bonds. Neither the KDFA nor the state of Kansas will have any obligation to pay any costs of the projects or any costs of issuance of or debt service on the bonds.

Interested persons wishing to express their views on the issuance of the bonds or on the nature or location of the facilities may attend the public hearing or, prior to the time of the hearing, submit written comments to the office of the KDFA at 555 S. Kansas Ave., Suite 202, Topeka, 66603.

> Stephen R. Weatherford President

University of Kansas

Notice to Bidders

Sealed bids for the items listed below will be received by the University of Kansas Purchasing Office, Lawrence, until 2 p.m. on the date indicated and then will be publicly opened. Interested bidders may call (785) 864-5970 or fax (785) 864-3454 for additional information:

Monday, November 20, 2006 RFO 50939

Medium Duty Refuse Truck

Monday, November 27, 2006 RFQ 50954

Gas Chromatograph/Mass Spectrometer

Barry K. Swanson Associate Comptroller/ Director of Purchasing Services

Doc. No. 033807

State of Kansas

Department of Administration **Division of Purchases**

Notice to Bidders

Sealed bids for items listed will be received by the Director of Purchases until 2 p.m. on the date indicated. For more information, call (785) 296-2377:

11/20/2006	09922	Microscope Repair and Services
11/20/2006	09927	Refuse Collection Services
11/21/2006	09908	Tractor Truck
11/21/2006	09933	Abandoned Well Plugging
11/22/2006	09935	Lawn Equipment
11/27/2006	09924	COTS Case Management Software
		Application
11/28/2006	09913	Janitorial Services — Lawrence
12/05/2006	09923	Total Organic Carbon Analyzer

The above-referenced bid documents may be downloaded at the following Web site:

http://da.state.ks.us/purch/rfq/

Additional files may be located at the following Web site (please monitor this Web site on a regular basis for any changes/addenda):

http://da.state.ks.us/purch/adds/default.htm

Contractors wishing to bid on the projects listed below must be prequalified. For more information about the prequalification process or to obtain the following bid documents, call (785) 296-8899:

11/30/2006 A-9620(B) WSU Engineering Complex Expansion — Large Component Testing, Wichita State University 12/6/2006 A-010245 HVAC Renovation — English and Counseling Services, Kansas State University

> Chris Howe Director of Purchases

Doc. No. 033808

State of Kansas

Department of Transportation

Notice to Consulting Engineers

The Kansas Department of Transportation is seeking qualified consulting engineering firms for the projects listed below. A response may be submitted by e-mail to neil@ksdot.org or seven signed copies of the response can be mailed to Neil Rusch, P.E., Assistant to the Director, Division of Engineering and Design, KDOT, Eisenhower State Office Building, 700 S.W. Harrison, Topeka, 66603-3754. Responses shall be limited to four pages and must be received by 5 p.m. December 7 for the consulting engineering firm to be considered.

From the firms expressing interest, the Consultant Selection Committee will select a list of the most highly qualified (not less than three and not more than five) and invite them to attend an individual interview conference. At this time, the consulting firms can more thoroughly discuss their experience related to the type of project at hand and will be expected to discuss, in some detail, their approach to this project and the personnel to be assigned to the project. Firms not selected to be short-listed will be notified by letter.

The Consultant Negotiating Committee, appointed by the Secretary of Transportation, will conduct the discussions with the firms invited to the individual interview conferences. The committee will select the firm to perform the professional services required for completing the advertised project. After the selection of this firm, the remaining firms will be notified by letter of the outcome.

99-37 KA-0702-01 **Greenwood County**

The replacement of Homer Creek Bridge (BR 035) 5 miles north of US-54 in Greenwood County. The project is scheduled for field check in March 2009. The consultant will provide all needed surveys. The construction estimate is \$1,577,000.

23-60 KA-0691-01 **Meade County**

The replacement of the Cimarron River Bridge (BR 015) 0.6 mile north of the Oklahoma state line. The project is scheduled for field check in March 2009. The consultant will provide all needed surveys. The construction estimate is \$5,690,000.

It is KDOT's policy to use the following criteria as the basis for selection of the consulting engineering firms:

- 1. Size and professional qualifications;
- 2. experience of staff;
- 3. location of firm with respect to proposed project;
- 4. work load of firm; and
- 5. firm's performance record.

Deb Miller Secretary of Transportation

Department of Transportation

Notice of Public Auction

The Kansas Secretary of Transportation will offer for sale at public auction the following radio tower sites located on the following tracts of land in Ness, Thomas, Graham and Phillips counties:

Ness County, Tract KID-107—Approx. 5 miles south of Bazine, west side of County Road EE, south of 70th Road, NE/4 31-19S-21W. Includes 300' tower and 10x12 portable building currently in place, 3.68 acres m/l.

A complete legal description is available on request.

With tower: Appraised value is \$2975. Minimum acceptable bid is \$1985.

Without tower: Appraised value is \$1475. Mininim acceptable bid is \$985.

To be auctioned at 2 p.m. December 12.

An inspection of property will take place at 1:30 p.m. on the day of sale.

The sale will be conducted on the site. Mail-in bids are allowed but must be received in the Bureau of Right of Way by 4 p.m. December 7. (Please call for bid form, KID-107.)

Thomas County, Tract KID-157—Approx. 1.5 miles north of Menlo, NW/4 12-8S-31W, 4.56 acres m/l, approx. 500′ of frontage to US-24. Tower is 300′ +/- with propane gas tank and tower station.

A complete legal description is available on request.

With tower: Appraised value is \$5310. Minimum acceptable bid is \$3540.

Without tower: Appraised value is \$4560. Minimum acceptable bid is \$3040.

To be auctioned at 9 a.m. December 12.

An inspection of property will take place at: 8:30 a.m. on the day of sale.

The sale will be conducted on the site. Mail-in bids are allowed but must be received in the Bureau of Right of Way by 4 p.m. December 7. (Please call for bid form, KID-157.)

Graham County, Tract KID-178—Approx. 4 miles north of Jct. US-24 and 18 near Bogue, NW/4 21-7S-21W. Approx. 3.0 acres, triangle shape, county road on all 3 sides. Tower has been removed from this site (sold without tower only).

A complete legal description is available on request.

Without tower: Appraised value is \$1200. Minimum acceptable bid is \$800.

To be auctioned at 4:30 p.m. December 11.

An inspection of property will take place at 4 p.m. on the day of sale.

The sale will be conducted on the site. Mail-in bids are allowed but must be received in the Bureau of Right of Way by 4 p.m. December 7. (Please call for bid form, KID-178.)

Phillips County, Tract KID-121—Approx. 4 miles south of Logan, NW/4 27-5S-20W, northwest corner of Cozy Cove Road and 1300 Road, 1.11 acres m/l with 122′ tower in place.

A complete legal description is available on request.

With tower: Appraised value is \$920. Minimum acceptable bid is \$620.

Without tower: Appraised value is \$420. Minimum acceptable bid is \$280.

To be auctioned at 2 p.m. December 11.

An inspection of property will take place at: 1:30 p.m. on the day of sale.

The sale will be conducted on the site. Mail-in bids are allowed but must be received in the Bureau of Right of Way by 4 p.m. December 7. (Please call for bid form, KID-121.)

Terms of Sale:

The highest overall bid for each tract wins the right to buy that tract. A cashier's check for 10 percent of the minimum acceptable bid must be shown in order to bid in person and must accompany mail bids. Checks will be returned to unsuccessful mail bidders within 10 working days. Properties purchased without the tower will not be conveyed to the buyer until the tower has been removed. The balance of the purchase price must be paid by cashier's check on or before January 12, 2007. The successful bidder will receive a bill of sale on the day of the sale. A quit claim deed will be recorded upon payment of balance and removal of tower if necessary. If the balance of the purchase price is not paid on or before the forfeiture date, the 10 percent down payment will be forfeited to the seller.

For additional terms and information contact the Bureau of Right of Way at (877) 461-6817.

The seller reserves the right to reject any and all bids and is not responsible for accidents.

Sold Subject to the Following:

Each tract will be sold subject to the easement for the right of ingress and egress, reconstruction and maintenance of all existing utilities and appurtenances thereto, as well as the following restrictive covenant: Grantees, for their heirs and assigns, do hereby covenant and agree, said covenant to run with the land, that the land conveyed herein shall not be used for billboards, signboards or other outdoor advertising purposes.

The prospective buyer is encouraged to research the chain of title of the tract.

The Kansas Department of Transportation makes no representations concerning the condition, value or suitability of use for this property or the improvements, attachments, fixtures, apparatuses and appliances thereof, if any. The property and said improvements, etc. will be sold in the present "as is" condition, without warranties or guarantees of any kind.

The Kansas Department of Transportation ensures the acceptance of any bid pursuant to this notice will be without discrimination on the grounds of sex, race, color, religion, physical handicap or national origin.

Deb Miller Secretary of Transportation

State Fair Board

Notice of Meeting

The Kansas State Fair Board will meet at 10 a.m. Wednesday, November 15, in Hutchinson. For more information, call Denny Stoecklein at (620) 669-3600.

John C. Bottenberg President

Doc. No. 033795

State of Kansas

Child Support Guidelines Advisory Committee

Notice of Meeting

The Kansas Child Support Guidelines Advisory Committee will meet at 9:30 a.m. Friday, December 1, in Room 269, Kansas Judicial Center, 301 S.W. 10th Ave., Topeka. For more information, contact Mark Gleeson, OJA Family and Children Program Coordinator, at (785) 296-5938 or by e-mail at gleesonm@kscourts.org.

Persons requiring reasonable accommodations should contact Elizabeth Reimer at the Kansas Office of Judicial Administration, 301 S.W. 10th Ave., Topeka, 66612-1507, (785) 296-5938, by e-mail at reimere@kscourts.org or by TTY/TDD via the Kansas Relay Center, (800) 766-3777.

Mark Gleeson OJA Family and Children Program Coordinator

Doc. No. 033487

(Published in the Kansas Register November 9, 2006.)

City of Lenexa, Kansas

Notice to Bidders

Sealed bids for Monticello Road Improvements (83rd Street to Lake Lenexa Entrance) (KDOT Project No. 46N-0343-01), and Monticello Road Improvements (Lake Lenexa Entrance to Prairie Star Parkway), and 95th Street Improvements (Monticello Road to 1320' East of Monticello Road) will be accepted by the city of Lenexa, Kansas, at the Planning Department, Lenexa City Hall, 12350 W. 87th St. Parkway, Lenexa, KS 66215, until 3 p.m. December 5, 2006, at which time bids will be publicly opened and read aloud at the Lenexa City Hall. Any bid received after the designated closing time will not be considered and will be returned unopened.

All bids shall be submitted to the Planning Department customer service staff in sealed envelopes addressed to the city of Lenexa, Kansas, attention: city clerk, and marked "Bid For: Monticello Road Improvements and 95th Street Improvements." Copies of plans, specifications, bidding documents and other contract documents are on file at the Planning Department, Lenexa City Hall.

Bidders desiring contract documents for use in preparing bids may obtain a set of such documents at the address above upon payment of \$500, which amount is non-refundable.

In lieu of picking up plans and specifications at Lenexa City Hall, bidders may download plans and specs free of charge from the city of Lenexa's Web site at http://www.ci.lenexa.ks.us/publicworks/index.html.

Note: Davis-Bacon wage rates apply to the Monticello Road improvements (83rd Street to Lake Lenexa entrance) portion of the project.

Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that it has read the contract documents and is fully familiar therewith and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations and shall include in its bid a sum to cover the cost of all items of the work as specified in the contract documents.

No oral telegraphic, telephonic proposals or alterations will be considered. Facsimile transmissions will not be accepted.

The following items must be included in the sealed envelope with the Bid:

- a. Bid form;
- b. 5% bid security—bid bond, cashier's check or certified check (see below).

Each bidder shall file with its bid a bid bond, a cashier's check or a certified check drawn on an acceptable bank, made payable to the city of Lenexa, Kansas, in an amount equal to 5 percent of the total bid, which shall be retained by the city of Lenexa until a contract for the project has been executed. Bid bonds will be returned to the bidders, with the exception of the best and lowest and second best and second lowest responsible bidders, within 21 days after their bids are rejected. The bid deposit of the lowest and the second lowest responsible bidders will be returned when the performance bond, maintenance bond and statutory bond, each in an amount equal to 100 percent of the contract amount, required insurance certificates and other required documents shall have been furnished and the contract documents have been executed by the successful bidder.

In the event the low bidder is unable to execute the contract, for whatever reason, within the time provided in the notice of award, the city may annul the notice of award and the bid deposit may be forfeited, and the city shall exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security or specific performance.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of the city clerk prior to the time and date for bid opening.

All bidders agree that rejection shall create no liability on the part of the city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to these conditions.

A pre-bid conference will be held at 3 p.m. November 27 in the Executive Conference Room, upper level, Lenexa City Hall.

Mary Sue Fry City Clerk City of Lenexa, Kansas

Sedgwick

State of Kansas

Office of Judicial Administration Supreme Court Docket

(Note: Dates and times of arguments are subject to change.)

Monday, December 4, 2006

9:00 a.m.

Case No. / Case Name Attorneys Jurisdiction 93,982 Johnson

Phillip D. Kline, Atty. Gen. State of Kansas, Appellee, Paul J. Morrison, District Atty. v.

John Henry Horton, Appellant. B. Joyce Yeager

93,386 Geary

Petition for Review State of Kansas, Appellee, Phillip D. Kline, Atty. Gen. Steven L. Opat, County Atty.

George Moore, Appellant. Randall L. Hodgkinson, Kansas Appellate Defender

Sedgwick

State of Kansas, Appellee, Phillip D. Kline, Atty. Gen. Matt J. Maloney, Asst. District Atty.

David Simmons, Appellant. Carl F.A. Maughan

94,857 Sedgwick

State of Kansas, Appellee, Phillip D. Kline, Atty. Gen. Lesley A. Isherwood, Asst. District Atty.

Tieller M. Adams, Appellant. Michael C. Brown

1:30 p.m. Shawnee 96.102

In the Interest of K.M.H. and K.C.H. Kurt L. James

Susan Barker Andrews

94,774 Sedgwick Phillip D. Kline, Atty. Gen. State of Kansas, Appellee,

Jeffrey E. Evans, Asst. District Atty.

Joby M. Hoge, Appellant. Carl F.A. Maughan

COMA Corp., et al., Appellees, Diane F. Barger Darren E. Root

Kansas Dept. of Labor, et al., Appellants.

92.512 Brown

State of Kansas, Appellee, Phillip D. Kline, Atty. Gen.

Kevin M. Hill, County Atty.

Larry Shopteese, Jr., Appellant. Patrick H. Dunn, Kansas Appellate Defender

Tuesday, December 5, 2006

9:00 a.m.

Case No. / Case Name Attorneys Jurisdiction

95,535 Geary

Flores Rentals, L.L.C., Appellant, David P. Troup S. Mark Edwards

Ernesto Flores, Appellee.

94,873 Wyandotte State of Kansas, Appellee, Phillip D. Kline, Atty. Gen.

Jerome A. Gorman, District Atty.

Frankie Hernandez, Appellant. Korey A. Kaul, Kansas Appellate Defender

Wyandotte

Phillip D. Kline, Atty. Gen. State of Kansas, Appellee, Jerome A. Gorman, District Atty.

Korey A. Kaul, Kansas Appellate Defender Tiara Jones, Appellant.

93,973 Ford

State of Kansas, Appellee, Phillip D. Kline, Atty. Gen. v. John G. Sauer, County Atty.

Rafael L. Flores, Appellant. Morgan B. Koon

1:30 p.m.

92,809 Cowley

Heather S. Reese, Appellee, Orvel B. Mason v. Rachel K. Pirner

Sandra I. Waldschmidt, Appellant.

95,418 Douglas

Debra L. Miller, Secretary of Transportation, Appellee, v. Eldon J. Shields James A. Bartle

Amy L. Bartle and James Bartle, Appellants.

96,793 Certified Question

Karen Burnett, Plaintiff, Alan V. Johnson v. Melanie N. Sawyer

Southwestern Bell Telephone, Defendant.

Wednesday, December 6, 2006

9:00 a.m.

Case No. / Case Name Attorneys Jurisdiction

95,483 Franklin

Michael Korytkowski, et al., Appellants, v. Robert L. Bezek, Jr. City of Ottawa, et al., Appellees. John M. Cassidy

97,219 Original

In the Matter of Michael E. Lazzo, Respondent. Alexander M. Walczak, Deputy Discip Admin.

John J. Ambrosio Michael E. Lazzo, Pro Se

97,218 Original

K. Mike Kimball

Russell W. Hasenbank, Pro Se

97,221 Original In the Matter of Stanley L. Wiles, Respondent. Alexander M. Walczak, Deputy Discip. Admin.

In the Matter of Stanley L. Wiles, Respondent.

Alexander M. Walczak, Deputy Discip John J. Ambrosio
Stanley L. Wiles, Pro Se

Friday, December 8, 2006

Titaly, December o, 2000

Summary Calendar—No Oral Argument Pursuant to Supreme Court Rule 7.01(c)

95,163 State v. Steven Clark

Summary Disposition of Sentencing Appeals—No Oral Argument Pursuant to Supreme Court Rule 7.041(a)

96,105	State v. Charles Balocca	96,249	State v. Jamie Trusty
96,171	State v. Michael L. Geren	96,310	State v. Tihesha D. Birdlong
96,199	State v. Michael S. Briggs	96,381	State v. Brian L. Kirk
96,212	State v. Daniel Shawn Hand	96,485	State v. Jason L. Larabee
96,245	State v. Carl Joseph Hughes	96,555	State v. Willis A. Jones

Carol G. Green Clerk of the Appellate Courts

Sex Offender Policy Board

Notice of Meeting

The Kansas Sex Offender Policy Board will meet in conjunction with the Special Committee on Judiciary at 10 a.m. Wednesday, November 15, in Room 313 South, State Capitol, 300 S.W. 10th Ave., Topeka.

Juliene Maska Governor's Grants Program Administrator

Doc. No. 033789

State of Kansas

Department of Health and Environment

Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed significant permit modification of an air quality operating permit. Allen County has applied for a significant permit modification of the facility's Class I operating permit in accordance with the provisions of K.A.R. 28-19-513 et seq. The Class I operating permit also has been updated to meet current permit standards.

Allen County owns and operates the Allen County Landfill located 1 mile southwest of La Harpe, in Section 2, Township 25S, Range 19E, La Harpe, Allen County.

A copy of the proposed significant permit modification, significant permit modification application, all supporting documentation and all information relied upon during the significant permit modification application review process is available for a 30-day public review during normal business hours at the KDHE, Bureau of Air and Radiation, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366, and at the KDHE Southeast District Office, 1500 W. 7th, Chanute. To obtain or review the proposed significant permit modification and supporting documentation, contact Jason Heitman, (785) 296-1691, at the KDHE central office; and to review the proposed permit only, contact Doug Cole, (620) 431-2390, at the KDHE Southeast District Office. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the documents to Jason Heitman, KDHE, Bureau of Air and Radiation, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final decision, written comments must be received before the close of business December 11.

A person may request a public hearing be held on the proposed documents. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Sherry Walker, Bureau of Air and Radiation, not later than the close of business December 11 in order for the Secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the 30-day public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition pe-

riod will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Jon Knodel, U.S. EPA, Region VII, Air Permitting and Compliance Branch, 901 N. 5th St., Kansas City, KS 66101, (913) 551-7097, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Roderick L. Bremby Secretary of Health and Environment

Doc. No. 033798

State of Kansas

Kansas Water Authority

Notice of Meetings

The Kansas Water Authority will meet November 16-17 at the Highland Hotel, Great Bend. The meeting will convene at 9 a.m. on both days.

Meeting information, including a site map, agendas and other materials, will be posted on the Kansas Water Office Web page at www.kwo.org not later than Monday, November 6. Interested parties without Web access may call the Kansas Water Office at (888) KAN-WATER or (888) 526-9283 to request meeting materials.

Anyone needing special accommodations at the meeting site is asked to contact the Water Office before the meeting.

Steve Irsik Chairman

Doc. No. 033758

State of Kansas

Kansas Courthouse Security Project

Notice of Meeting

The Kansas Courthouse Security Project will conduct a pre-assessment meeting for the 4th Judicial District from 10 a.m. to noon Friday, November 17, at the Coffey County Courthouse, 6th and Neosho, Burlington.

The meeting will be open to the public. For more information, contact Mark Gleeson, OJA Family and Children Program Coordinator, at (785) 296-5938 or by e-mail at gleesonm@kscourts.org. Persons requiring reasonable accommodations should contact Elizabeth Reimer at the Kansas Office of Judicial Administration, 301 S.W. 10th Ave., Topeka, 66612-1507, (785) 296-5938, by e-mail at reimere@kscourts.org, or by TTY/TDD via the Kansas Relay Center at (800) 766-3777.

Mark Gleeson OJA Family and Children Program Coordinator

Department of Health and Environment

Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 15, 28-18a-1 through 32, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-06-396/405 Pending Permits for Confined Feeding Facilities

Name and Address of Applicant	Legal Description	Receiving Water
Gordon Wiebe	NE/4 of Section 32,	Walnut River
12627 N.W. Prairie Creek	T23S, R03E	Basin
Road		

Whitewater, KS 67154

Kansas Permit No. A-WABU-S037

This is a renewal permit for an existing facility for 1,920 head (768 animal units) of swine greater than 55 pounds.

Name and Address	Legal	Receiving
of Applicant	Description	Water
Chester Schultz	NW/4 of Section 30,	Verdigris River
9999 300 Road	T30S, R15E, Wilson	Basin
Neodesha, KS 66757	County	

Kansas Permit No. A-VEWL-S022

This is a renewal permit for an existing facility for 500 head (200 animal units) of swine weighing more than 55 pounds and 192 head (19.2 animal units) of swine weighing 55 pounds or less, for a total of 219.2 animal units of swine.

Name and Address	Legal	Receiving
of Applicant	Description	Water
Donald J. Campbell	SE/4 of Section 29,	Kansas River
5601 Clark Road	T10S, R17E,	Basin
Meriden, KS 66512	Iefferson County	

Kansas Permit No. A-KSJF-L001

This is a new permit for an existing facility for 250 head (25 animal units) of dairy goats and 5 head (2 animal units) of swine weighing more than 55 pounds. Proposed modifications and improvements consist of installing a wastewater tank and establishing a grassed buffer area.

Name and Address of Applicant	Legal Description	Receiving Water
Larry Griffin	NE/4 of Section 11,	Upper Republican
Route 1, Box 147	T02S, R22W,	River Basin
Almena, KS 67622	Norton County	

Kansas Permit No. A-URNT-B007

This is a new permit for a new facility for 400 head (400 animal units) of cattle weighing more than 700 pounds each.

Name and Address of Applicant	Legal Description	Receiving Water
Patrick J. Ryan	NW/4 of Section 35,	Upper Arkansas
801 E. Fifth	T18S, R33W, Scott	River Basin
Scott City, KS 67871	County	

Kansas Permit No. A-UASC-C022 Federal Permit No. KS0095907 This is a renewal permit for an existing facility for 2,500 head (2,500 animal units) of beef cattle weighing greater than 700 pounds.

Name and Address of Applicant	Legal Description	Receiving Water
Midwest Feeders, Inc. Jeff Sternberger 05013 13 Road Ingalls, KS 67853	SE/4 of Section 24 & NE/4 of Section 25, T24S, R29W, & N/2 of Section 19, T24S, R28W, Gray County	

Kansas Permit No. A-UAGY-C005 Federal Permit No. KS0115169 This is a renewal permit for an existing facility for 49,000 head (49,000 animal units) of cattle weighing greater than 700 pounds.

Name and Address of Applicant	Legal Description	Receiving Water
Finney County Feed Yard, Inc.	S/2 of Section 31, T23S, R31W, Finney	Upper Arkansas River Basin
Doug Parham, Manager P.O. Box 479	County	
Garden City, KS 67846		

Kansas Permit No. A-UAFI-C002 Federal Permit No. KS0037583 This is a renewal permit for an existing facility for 30,000 head (30,000 animal units) of cattle.

Name and Address of Applicant	Legal Description	Receiving Water
Plymell Dairy, LLC Richard Standmark	W/2 of Section 08, T26S, R32W, Finney	Upper Arkansas River Basin
260 E. Plymell Road Garden City, KS 67846	County	

Kansas Permit No. A-UAFI-D002 Federal Permit No. KS0097365

The permittee is applying for a permit to expand the existing dairy by adding a 1,114 head replacement heifer yard. The existing lagoon is adequate to manage the runoff. The expansion will bring the capacity of the facility to 3,349 mature dairy cattle and 1,410 dairy calves, for a total of 5,394 animal units.

Name and Address	Legal	Receiving
of Applicant	Description	Water
D M & M Farms, Inc.	SE/4 & NW/4 of	Upper Arkansas
Daniel D. Miller	Section 22, T26S,	River Basin
P.O. Box 668	R28W, & SW/4 of	
220 S. Main St.	Section 23, T26S,	
Cimarron, KS 67835	R28W, Gray	
	County	

Kansas Permit No. A-UAGY-C010 Federal Permit No. KS0087602
This is a modification and renewal permit for an existing and expanding

facility for 20,000 head (20,000 animal units) of beef cattle weighing greater than 700 pounds each. The animal units are not increasing; the facility is adding pens to reach permitted capacity.

Name and Address	Legal	Receiving
of Applicant	Description	Water
High Plains Dairy, LLC	SW/4 of Section 18,	Cimarron River
David Clawson	T33S, R30W, Meade	Basin
P.O. Box 279	County	
Plains, KS 67869	-	

Kansas Permit No. A-CIME-D001 Federal Permit No. KS0096474

The permittee is applying for a permit to expand the existing dairy by adding a 2,200 head replacement heifer yard and pens for up to 500 calves. The additions include an additional runoff control pond to serve the new area. The expansion will bring the capacity of the facility to 5,700 mature dairy cattle and 500 head of dairy calves, for a total of 8,230 animal units (although the previous permit included

up to 3,750 of mature dairy cattle the facility has consistently operated with less than 3,500 head).

Public Notice No. KS-06-182/186

Name and Address Type of of Applicant Waterway Discharge Forest View Landfill, LLC Kansas River via Groundwater 4800 Kaw Drive Storm Sewer Remediation Kansas City, KS 66102

Kansas Permit No. I-KS27-PO38 Federal Permit No. KS0090425

Facility Location: 4800 Kaw Drive, Kansas City, Kansas

Facility Description: The proposed action is to issue an existing permit for an existing wastewater discharge. A discontinued limestone mine is located underneath a permitted nonhazardous municipal solid waste landfill. The limestone mine has numerous cave-ins; and other areas have been backfilled with fly ash and crushed limestone. This facility is required by its city special use permit to dewater the abandoned mine to control the water level below the landfill. Beneath the portions of the site where the mine collapsed, vertical fractures in the rock might intercept groundwater and/or leachate from the landfill and convey it down to the mine. Groundwater from the mine is pumped and routed to a stormwater retention pond. The pond discharges into a storm sewer leading to the Kansas River. The maximum daily discharge is about 0.23 million gallons. The proposed permit requires monitoring for biochemical oxygen demand, p-Cresol, total phenol and effluent flow as well as limits for pH. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are water-quality based.

Name and Address Type of of Applicant Waterway Discharge Pratt, City of South Fork Treated Domestic P.O. Box 807 Ninnescah River Wastewater Pratt, KS 67124

Kansas Permit No. M-AR73-OO01 Federal Permit No. KS0049751

Legal Description: NW1/4, SW1/4, S2, T28S, R13W, Pratt County

Facility Description: The proposed action is to reissue an existing permit for an existing wastewater treatment plant treating primarily domestic wastewater. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, fecal coliform and pH. Monitoring for chlorides, total phosphorus, nitrate, nitrite, total Kjeldahl nitrogen, total nitrogen, effluent temperature and flow also will be required. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are water-quality based.

Name and Address Type of of Applicant Waterway Discharge Rush Center, City of Walnut Creek Treated Domestic P.O. Box 125 Wastewater Rush Center, KS 67575

Federal Permit No. KS0117102 Kansas Permit No. M-UA36-OO01

Legal Description: NW1/4, NE1/4, S27, T18S, R18W, Rush Center

Facility Description: The proposed action is to reissue an existing permit for an existing wastewater treatment plant treating primarily domestic wastewater. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia and pH as well as monitoring for fecal coliform and effluent flow. Downstream monitoring for fecal coliform in Walnut Creek also is required. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are water-quality based.

Name and Address Type of of Applicant Waterway Discharge Anderson County Cedar Creek via Treated Domestic Commissioners Unnamed Tributary Wastewater 100 E. 4th St. Garnett, KS 66032

Federal Permit No. KS0096946 Kansas Permit No. M-MC53-OO01 Legal Description: NE¹/₄, NE¹/₄, S3, T22S, R19E, Anderson County Facility Name: Welda Sewer District No. 1

Facility Description: The proposed action is to reissue an existing permit for an existing wastewater treatment facility treating primarily domestic wastewater. The proposed permit contains limits for biochemical oxygen demand and total suspended solids as well as monitoring for ammonia, fecal coliform and pH. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are technology based.

Name and Address Type of of Applicant Waterway Discharge Westphalia, City of Treated Domestic Pottawatomie P.O. Box 201 Creek via Cherry Wastewater Westphalia, KS 66093 Creek via Unnamed Tributary

Kansas Permit No. M-MC49-OO01 Federal Permit No. KS0082996 Legal Description: SW1/4, S26, T21S, R17E, Anderson County

Facility Description: The proposed action is to reissue an existing permit for an existing wastewater treatment facility treating primarily domestic wastewater. The proposed permit contains limits for biochemical oxygen demand and total suspended solids as well as monitoring for ammonia, fecal coliform and pH. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are technology based.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before December 9 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-06-396/405, KS-06-182/186) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the Secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdhe.state.ks.us/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Roderick L. Bremby Secretary of Health and Environment

Doc. No. 033804

State of Kansas

Department of Agriculture

Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10 a.m. Wednesday, January 10, in the fourth floor training room of the Kansas Department of Agriculture, 109 S.W. 9th, Topeka, to consider the adoption of proposed egg regulations in the Agricultural Commodities Assurance Program.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to the Secretary of Agriculture, 109 S.W. 9th, 4th Floor, Topeka, 66612. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed regulations during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes.

A summary of the regulations and the economic impact follows:

K.A.R. 4-11-2—eliminates definitions and alters the existing definitions to reflect changes/additions in the statutes.

K.A.R. 4-11-3—eliminates labeling requirements previously mentioned in the statutes.

K.A.R. 4-11-15 (added as a new regulation)—clarifies the license fee of \$5. The statutes state the license fee shall not exceed \$25. This fee remains the same as last year.

There is no financial impact anticipated.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Leslie Garner at (785) 296-4623 or fax (785) 368-6668. Handicapped parking is located at the southwest corner of 9th and Kansas Ave., and the north entrance to the building is accessible to individuals with disabilities.

Copies of the regulations and their economic impact statements may be obtained by contacting Leslie Garner or by accessing the department's Web site at http://www.ksda.gov.

Adrian J. Polansky Secretary of Agriculture

Doc. No. 033793

State of Kansas

Department of Wildlife and Parks

Public Notice

The Kansas Department of Wildlife and Parks is soliciting bids for the purchase of a tract of land located in Shawnee County. The parcel consists of 18 +/- acres in the Northwest ½ of the Northeast ¼, lying north of I-70 right of way in Section 33, Township 11S, Range 15E of the 6th PM. General terms and conditions of this sale and a more exact legal description may be obtained by contacting Doug Bassett, Prudential CRES Commercial Real Estate, at (785) 271-2488.

J. Michael Hayden Secretary of Wildlife and Parks

Doc. No. 033794

(Published in the Kansas Register November 9, 2006.)

Summary Notice of Bond Sale City of Kechi, Kansas \$1,011,800* Aggregate Principal Amount General Obligation Bonds Series A, 2006

(General obligation bonds payable from unlimited ad valorem taxes)

Subject to the terms and conditions of the complete official notice of sale dated October 26, 2006, of the city of Kechi, Kansas, in connection with the city's hereinafter described general obligation bonds, sealed or facsimile bids for the purchase of the bonds shall be received at the office of the city clerk at City Hall, 220 W. Kechi Road, Kechi, KS 67067, until 4 p.m. Thursday, November 16, 2006. All bids shall be publicly read and tabulated on said date and at said time and place. The bids will be considered and the bonds will be awarded by the City Council at a special meeting at City Hall at 7 p.m. November 16, 2006.

No oral or auction bid for the bonds shall be considered, and no bid for less than the entire principal amount of the bonds shall be considered. Sealed and facsimile bids will be accepted only on the official bid form that has been prepared for the bonds, which may be obtained from either the city clerk or the city's financial advisor. Bids may be submitted by mail or delivered in person to the address stated above or may be submitted by facsimile at (316) 744-9636. The city shall not be responsible for any failure, misdirection or error in the means of transmission selected by any bidder. All bids must be received at the place and not later than the date and time herein specified. Each bid shall be accompanied by a good faith deposit in the form of a certified or cashier's check drawn on a bank located within the United States and made payable to the order of the city, or in the form of a financial surety bond payable to the order of the city and meeting requirements therefor as set forth in the official notice of sale, and shall be in an amount equal to 2 percent of the principal amount of the series of bonds for which the bid

(continued)

is submitted. Bidders may be required to be qualified in a manner established by the city before submitting a bid.

Details of the Bonds

1594

The bonds to be sold are in the aggregate principal amount of \$1,011,800* and shall bear a dated date of November 15, 2006. The bonds shall be issued as fully registered bonds in the denomination of \$5,000 or any integral multiple thereof not exceeding the principal amount of bonds maturing in any year, except for one bond of the first maturity in the denomination of \$6,800. The bonds shall bear interest, payable as hereinafter set forth, at the rates specified by the successful bidder for the bonds. Certain of the bonds are subject to redemption prior to their maturities as set forth in the official notice of bond sale.

Interest on the bonds shall be payable semiannually on May 1 and November 1 in each year, commencing May 1, 2008, and the bonds shall mature serially on November 1 in each of the years and principal amounts as follows:

Principal Amount*	Maturity Date
\$11,800	11/01/2008
\$55,000	11/01/2009
\$55,000	11/01/2010
\$60,000	11/01/2011
\$60,000	11/01/2012
\$65,000	11/01/2013
\$65,000	11/01/2014
\$70,000	11/01/2015
\$70,000	11/01/2016
\$75,000	11/01/2017
\$80,000	11/01/2018
\$80,000	11/01/2019
\$85,000	11/01/2020
\$90,000	11/01/2021
\$90,000	11/01/2022

Form of Bonds

The bonds will be issued in book-entry-only form.

Paying Agent and Bond Registrar; Payment of Principal and Interest

The Kansas State Treasurer, Topeka, Kansas, shall serve as bond registrar and paying agent for the bonds. The principal amount of and the interest on the bonds shall be paid by the paying agent from funds made available by the city by wire transfer of same day funds to Cede & Co., nominee for the Depository Trust Company, New York, New York (DTC). The transfer of principal and interest payments to the participants of DTC will be the responsibility of DTC, and the transfer of principal and interest payments to beneficial owners by participants of DTC will be the responsibility of such participants and other nominees of beneficial owners. Reference is made to the official notice of sale for additional information regarding payment of principal and interest to owners of the bonds.

Redemption

Certain of the bonds are subject to redemption as set forth in the official notice of sale.

Delivery

The bonds shall be delivered at the expense of the city on or about November 29, 2006. As a condition to delivery, the successful bidders shall be required to deposit the bonds with DTC. Reference is made to the official notice of sale for additional information regarding delivery.

Legal Opinion

Hinkle Elkouri Law Firm L.L.C., Wichita, Kansas. All fees and expenses of bond counsel shall be paid by the city. Reference is made to the official notice of sale and the city's preliminary official statement for additional information regarding legal matters.

Security

The bonds and the interest thereon shall constitute general obligations of the city, and the full faith, credit and resources of the city shall be pledged to the payment thereof. The bonds shall be payable as to both the principal of and the interest thereon, in part, from the collection of special assessment taxes that have been levied against certain real properties in the city. To the extent the proceeds of such special assessment taxes are insufficient, the city is obligated to levy ad valorem taxes without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the city for the purpose of paying the bonds and the interest thereon.

Financial Matters

The city's equalized assessed tangible valuation for computation of bonded debt limitations is \$14,650,822. The total outstanding general obligation bonded indebtedness of the city at November 15, 2006, less exempt amounts, will be \$3,232,299. This amount includes the within described bonds.

Official Statement

The city has authorized and directed preparation of a preliminary official statement in connection with the bonds herein described. Said preliminary official statement is in a form "deemed final" by the city for purposes of Securities and Exchange Commission Rule 15c2-12(b)(1), but is subject to revision, amendment and completion in the final official statement. Not later than seven business days after the date of the sale of the bonds, the city shall furnish the successful bidder with a reasonable number of copies of the final official statement, without cost.

Continuing Disclosure

The city has adopted an ordinance establishing a master undertaking to provide ongoing disclosure concerning the city in connection with its general obligation bonds for the benefit of owners of the bonds, as required under Section (b)(5)(i) of Securities and Exchange Commission Rule 15c2-12. A copy of that ordinance is included as an appendix to the official statement.

Additional Information

Copies of the official notice of sale and preliminary official statement may be obtained from the city's financial advisor, Jerry Rayl, Senior Vice President, M&I Bank, 245 N. Waco, Suite 525, Wichita, KS 67202.

City of Kechi, Kansas By Laura Hill, City Clerk

*Preliminary; subject to change.

Department of Administration

Public Notice

Under requirements of K.S.A. 65-34,117 (c), records of the Division of Accounts and Reports show the unobligated balances are \$2,241,916.31 in the underground petroleum storage tank release trust fund and \$814,997.94 in the aboveground petroleum storage tank release trust fund at October 31, 2006.

Duane Goossen Secretary of Administration

Doc. No. 033797

(Published in the Kansas Register November 9, 2006.)

Summary Notice of Bond Sale City of Clearwater, Kansas \$675,000

General Obligation Bonds, Series 2006

(General obligation bonds payable from unlimited ad valorem taxes)

Bids

Subject to the notice of bond sale dated October 24, 2006, written bids will be received on behalf of the clerk of the city of Clearwater, Kansas (the issuer), at the address set forth below, until 5 p.m. November 21, 2006, for the purchase of the above-referenced bonds. No bid of less than 99 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

Bond Details

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated December 15, 2006, and will become due on April 1 in the years as follows:

	Principal
Year	Amount
2008	\$15,000
2009	35,000
2010	40,000
2011	40,000
2012	40,000
2013	40,000
2014	45,000
2015	45,000
2016	45,000
2017	50,000
2018	50,000
2019	55,000
2020	55,000
2021	60,000
2022	60,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning April 1, 2008.

Optional Book-Entry-Only System

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through DTC.

Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a qualified financial surety bond in the amount of \$13,500 (2 percent of the principal amount of the bonds).

Delivery

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about December 15, 2006, to DTC for the account of the successful bidder or at such bank or trust company in the contiguous United States as may be specified by the successful bidder, or elsewhere at the expense of the successful bidder.

Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2006 is \$16,037,519. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold, but excluding temporary notes to be retired in conjunction therewith, is \$3,642,000.

Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

Additional Information

Additional information regarding the bonds may be obtained from the undersigned at the addresses set forth below

Written and Facsimile Bid and Good Faith Deposit Delivery Address:

Cheryl Wright, Clerk 129 E. Ross Clearwater, KS 67026 (620) 584-2311 Fax (620) 584-3119

E-mail: wrics@clearwaterks.org

Bond Counsel Address:

Gilmore & Bell, P.C. 100 N. Main, Suite 800 Wichita, KS 67202 Attn: Kevin M. Cowan (316) 267-2091 Fax (316) 262-6523

E-mail: kcowan@gilmorebell.com

Dated October 24, 2006.

City of Clearwater, Kansas

Pooled Money Investment Board

Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d), 75-4201(l) and 75-4209(a)(1)(B).

Effective 11-6-06 through 11-12-06

Term	Rate
1-89 days	5.25%
3 months	5.03%
6 months	5.13%
1 year	4.96%
18 months	4.86%
2 years	4.79%

Derl S. Treff Director of Investments

Doc. No. 033783

State of Kansas

Commission on Veterans' Affairs

Permanent Administrative Regulations

Article 4.—VETERAN MEMORIAL DONATIONS TO THE KANSAS COMMISSION ON VETERANS' AFFAIRS FOR THE CONSTRUCTION AND MAINTENANCE OF CAPITAL IMPROVEMENT PROJECTS

- **97-4-1. Definitions.** As used in this article, unless the context clearly requires otherwise, the following terms shall have the meanings ascribed to them in this regulation: (a) "Advisory committee" means an advisory committee formed pursuant to K.A.R. 97-4-7.
- (b)(1) "Capital improvement project" means any type of enhancement made pursuant to K.S.A. 73-1233, and amendments thereto. As used in this term, "improvement" shall mean any of the following:
 - (A) Construction or reconstruction;
 - (B) maintenance;
 - (C) restoration or renewal;
 - (D) replacement or repair;
- (E) installing any equipment that becomes a part of any memorial for veterans;
- (F) extending the size of any existing facility as a memorial for veterans; or
- (G) any other type of work that provides a new facility or improves an existing facility.

This term shall include the reimprovement of a prior capital improvement project.

- (2) This term shall not include any of the following:
- (A) Any project with a total cost of less than \$5,000;
- (B) any temporary structure;
- (C) any improvement to a temporary structure; or
- (D) any moveable memorial.
- (c) "Commission" and "KCVA" mean the Kansas commission on veterans' affairs.
- (d) "Director" means the executive director of the Kansas commission on veterans' affairs.

- (e) "Project representative" means any of the following:
- (1) A donor;
- (2) any person who represents one or more donors; or
- (3) any person retaining an advisory role on behalf of donors in the ongoing operation of a fund.
- (f) "Suitable memorial" means a memorial for veterans that meets community standards and the program standards of the Kansas commission on veterans' affairs in K.A.R. 97-4-2.
- (g) "Undesignated donations" means donations of less than \$5,000 for capital improvement projects but not for a specific memorial for veterans. The commission shall have the authority to accept undesignated donations and assign funds to existing memorials or projects. (Authorized by and implementing K.S.A. 2005 Supp. 73-1233; effective Nov. 27, 2006.)
- **97-4-2.** Criteria for memorials for veterans. Each proposal for a capital improvement project shall specify a project representative who shall consult with the director concerning the KCVA's specific needs for memorials for veterans. Each memorial shall meet the following requirements: (a) Each memorial shall be nondiscriminatory and nonpartisan.
- (b) Each memorial shall be consistent with the architectural and historic plans and specifications of any existing facility at that location. No memorial shall be placed at the entrance to any facility.
- (c) Each memorial shall be presented or displayed, or both, in accordance with these regulations.
- (d) Each memorial shall be in keeping with the architectural theme of any existing facility at that location.
- (e) No memorial shall interfere with the future expansion plans for any facility.
- (f) Each design plan for a memorial shall designate the appropriate location, style, and size of the commemorative plaques that recognize donors. If the advisory committee determines that outside plaques are not appropriate, donations shall be recognized in a memorial book or on a memorial plaque located in the administrative building designed to recognize donors appropriately.
- (g) Each memorial shall enhance awareness of veterans' sacrifices in the design. No memorial shall add any unfunded expense in upkeep of the memorial. (Authorized by and implementing K.S.A. 2005 Supp. 73-1233; effective Nov. 27, 2006.)
- **97-4-3. Financing.** (a) The cost of each capital improvement project shall be totally financed with private monies. Each proposal for a capital improvement project shall include the costs of the following in the cost estimate:
 - (1) The preparation of preliminary reports;
 - (2) the preparation of plans and specifications;
- (3) the preparation and publication of notices of hearings, resolutions, ordinances, and other proceedings;
- (4) necessary fees and expenses for consultants and any interest accrued on borrowed money during the period of construction;
- (5) land, materials, labor, and other lawful expenses incurred in planning and completing any improvement; and
 - (6) ongoing maintenance and support.

- (b) (1) Each advisory committee shall ensure that all funds raised for the construction of the capital improvement project, including funds necessary for ongoing maintenance, are deposited into the Kansas veterans memorial fund of the state treasury before the acceptance of bids or the start of construction.
- (2) If, at any time before the start of construction, the commission determines that funds will not be available to complete the project, all funds shall be returned by the commission to their respective donors.
- (3) Memorial funds shall not be used by the commission for any purpose other than the planning, administrative work, construction, and maintenance of the memorial for veterans designated by the donor. The final expense report shall be submitted by the director to the commission and to the advisory committee within 60 days of project completion. (Authorized by and implementing K.S.A. 2005 Supp. 73-1233; effective Nov. 27, 2006.)
- **97-4-4.** Proposals; use of names and references. (a) Each project representative shall submit five copies of the proposal for a memorial for veterans to the director at least 10 days before the next scheduled commission meeting. The project representative shall be required to attend the commission meeting and to fully explain the proposal, including the location, purpose, cost estimate, design plans, and short-term and long-term funding sources. Each proposal accepted by the commission shall be assigned to an advisory committee for full review and development.
- (b) Pursuant to K.S.A. 73-1233(d)(3) and amendments thereto, the project representative shall submit the form specified and provided by the KCVA to the director along with a written request before using any of the names and references specified in this statute. (Authorized by and implementing K.S.A. 2005 Supp. 73-1233; effective Nov. 27, 2006.)
- **97-4-5.** Fund-raising materials for proposed memorials. All fund-raising materials for a proposed memorial shall be reviewed by the commission and shall include the following information:
 - (a) The estimated cost of the project;
- (b) the percentage of funds raised that can be used for administrative expenses;
 - (c) the date on which the project will be started; and
- (d) the following statement: "If the project is not completed, all funds shall be returned to donors by the project representative, who shall make full restitution to donors less the administrative cost of returning the funds. This administrative cost of returning the funds shall not exceed the administrative cost outlined above." (Authorized by and implementing K.S.A. 2005 Supp. 73-1233; effective Nov. 27, 2006.)
- **97-4-6.** Financial reporting. (a) Each project representative shall, within 30 days after each of the quarters ending in March, June, September, and December of each year beginning when the project is approved and continuing until a project completion certificate is signed, submit to the commission a statement showing the total amount received into each fund for the approved project

- and the total amount expended from each fund for overhead, specifying all program expenses, administration expenses, and fund-raising expenses. Each quarterly statement for a project shall also include line items for key personnel salaries, expenses charged against the project, and the cash balances of each fund at the beginning and close of each quarter.
- (b) Each quarterly statement shall become part of the official KCVA meeting minutes. (Authorized by and implementing K.S.A. 2005 Supp. 73-1233; effective Nov. 27, 2006.)
- **97-4-7.** Procedures for appointment of the advisory committee; dissolution of the advisory committee. (a) When a project is accepted by the commission, an advisory committee shall be appointed by the commission during a scheduled commission meeting, to further develop and refine the project.
- (b) The scope and cost of each capital improvement project shall dictate the size of the advisory committee. Each advisory committee shall consist of at least the following:
- (1) One or more state legislators representing the area where the memorial for veterans will be located;
- (2) the commissioner representing the area where the memorial for veterans will be located;
- (3) the director or the superintendent responsible for the property where the memorial for veterans will be located; and
 - (4) the project representative.
- (c) The advisory committee shall remain active until the project is completed and the final report is submitted to the commission. The advisory committee shall be dissolved within 30 days after the final report has been accepted by the commission. (Authorized by and implementing K.S.A. 2005 Supp. 73-1233; effective Nov. 27, 2006.)
- **97-4-8.** Procedures following advisory committee submission of a final project plan. Within 30 days of the director's receipt of a final project plan from an advisory committee, the following shall be submitted by the director to the secretary of administration for review: (a) The minutes from the commission meeting showing the commission's discussion and approval of the proposal;
- (b) three copies of the proposal, including funding sources for the memorial, a financing budget for ongoing maintenance that includes the source of funds for maintaining the memorial, and the design plan and specifications. The design plan and specifications shall be required to be approved by the secretary of administration before submission to the joint committee on state building construction;
- (c) the names of the advisory committee members; and (d) a cover letter indicating the commission's approval
- of the project and a statement of assurance that the memorial meets the requirements of the KCVA. (Authorized by and implementing K.S.A. 2005 Supp. 73-1233; effective Nov. 27, 2006.)

George S. Webb Executive Director

Attorney General

Permanent Administrative Regulations

Article 11.—PERSONAL AND FAMILY PROTECTION ACT

- **16-11-1. Definitions.** As used in this article and in the act, the following terms shall have the meanings specified in this regulation:
- (a) "Act" means the personal and family protection act, L. 2006, Ch. 32 and amendments thereto.
- (b) "Church" or "temple" means any building owned or leased by a religious organization and used primarily as a place for religious worship and other activities ordinarily conducted by a religious organization, whether that building is called a church, temple, mosque, synagogue, or chapel, or a similar name.
- (c) "Completed application" means an application for a license to carry a concealed weapon, as required by the act, that contains a legible and fully responsive reply to every question and request for information and is accompanied by all required attachments. The timeline set forth in the act for issuance of a license shall not begin until the date that a completed application is received in the office of the attorney general.
- (d) "Domestic violence misdemeanor" means a "misdemeanor crime of domestic violence" as that term is defined in K.S.A. 74-5602 and amendments thereto.
- (e) "Full frontal-view photograph" means a passport photograph or a photograph that is equivalent to a passport photograph in the following respects:
- (1) Fairly represents the physical appearance of the applicant's head and shoulders;
- (2) is taken with the applicant directly facing the camera; and
- (3) shows the applicant's head and shoulders in an area of the picture that is at least two inches square.
- (f) "State office building" means the interior of any of the following buildings:
- (1) Those buildings named in K.S.A. 21-4218 and amendments thereto;
 - (2) the following buildings located in Topeka, Kansas:
 - (A) the memorial building, 120 SW 10th;
 - (B) the Forbes office building #740;
 - (C) the division of printing plant, 201 NW MacVicar;
- (D) the state office building located at 3440 SE 10th Street;
 - (E) the Dillon house, 404 SW 9th Street;
- (F) the Curtis state office building, 1000 SW Jackson; and
- (G) the state office building located at 700 SW Harrison; and
- (3) all other state-owned or state-leased buildings in which firearm possession is prohibited by posting as provided in K.A.R. 1-49-11.

Concealed weapon possession may be prohibited in other public buildings as provided in L. 2006, Ch. 32, § 11, and amendments thereto. (Authorized by L. 2006, Ch. 32, §16; implementing L. 2006, Ch. 32, §4, as amended by

L. 2006, Ch. 210, §2, L. 2006, Ch. 32, §5, as amended by L. 2006, Ch. 210, §3, L. 2006, Ch. 32, §10, as amended by L. 2006, Ch. 210, §7, and L. 2006, Ch. 32, §16; effective, T-16-7-5-06, July 5, 2006; effective Nov. 27, 2006.)

- **16-11-2. Instructor certification standards.** (a) Each applicant for certification by the attorney general as an instructor of weapons safety and training courses shall apply on a form prescribed by the attorney general.
- (b) General. Except as provided in subsection (e), each applicant shall meet all of the concealed carry license requirements of subsection (a) of L. 2006, Ch. 210, §2 and amendments thereto, except for those requirements in paragraphs (a)(1), (a)(8), and (a)(9) of §2.
- (c) Certification. In addition to meeting the requirements of subsection (b), each applicant shall meet one of the following certification requirements:
- (1) Be currently certified as a law enforcement officer by the Kansas law enforcement training commission;
- (2) be currently certified as a firearms trainer or firearms instructor by any of the following organizations:
- (A) The attorney general, pursuant to K.S.A. 75-7b21 and amendments thereto;
 - (B) any state or federal law enforcement agency;
 - (C) the United States armed services;
 - (D) the Kansas law enforcement training center; or
- (E) any organization that certifies firearms instructors, if the organization's certification program is determined by the attorney general to be substantially equivalent to any of the instructor certification programs identified in paragraph (c)(3); or
- (3) be currently certified by the national rifle association in any of the following firearms instructor certification categories:
 - (A) "Pistol instructor";
 - (B) "personal protection instructor";
 - (C) "police firearms instructor";
 - (D) "law enforcement security firearms instructor";
 - (E) "law enforcement tactical handgun instructor"; or
 - (F) "law enforcement handgun/shotgun instructor."

Each applicant shall submit a copy of one of the certification documents identified in this subsection with the completed application form. Each certification document shall contain a certification expiration date.

- (d) Fee. Each applicant shall pay a certification application fee in the amount of \$100.
- (e) Each applicant who holds a license issued by the attorney general to carry a concealed weapon pursuant to the act shall be certified by the attorney general to instruct weapons safety and training courses if the applicant has satisfied the requirements of both subsections (c) and (d).
- (f) Any applicant who is currently certified as an instructor by the national rifle association to teach a weapons safety and training course described in L. 2006, Ch. 32, §4(b)(1)(D)(ii), and amendments thereto, may be approved by the attorney general to instruct that course if a determination is made by the attorney general that the requirements for instructor certification established by the national rifle association meet or exceed the requirements of subsections (b) and (c).

Approval granted pursuant to this provision shall be conditioned upon the instructor's compliance with the requirements of K.A.R. 16-11-3 and K.A.R. 16-11-6.

- (g) If an instructor certified by the attorney general, or approved by the attorney general pursuant to subsection (f), fails to remain in compliance with the eligibility requirements set forth in either subsection (b) or subsection (c), the instructor's certification or approval may be withdrawn by the attorney general upon notice and an opportunity for a hearing. (Authorized by L. 2006, Ch. 32, §4, as amended by L. 2006, Ch. 210, §2, and L. 2006, Ch. 32, §16; implementing L. 2006, Ch. 32, §4, as amended by L. 2006, Ch. 210, §2; effective, T-16-7-5-06, July 5, 2006; effective Nov. 27, 2006.)
- **16-11-3.** Weapons safety and training course; instructors. (a) Each instructor certified by the attorney general, or approved by the attorney general pursuant to K.A.R. 16-11-2(f), to instruct weapons safety and training courses shall comply with the following standards:
- (1) Use only the weapons safety and training courses approved by the attorney general as provided in K.A.R. 16-11-4;
- (2) use only examinations approved by the attorney general; and
- (3) require trainees to display firing proficiency by successfully completing the shooting requirement established in K.A.R 16-11-4.
- (b) Upon the conclusion of each weapons safety and training course, the instructor of that course shall provide each trainee who successfully completes the course with one of the following documents:
- (1) An affidavit signed by the instructor that attests to the successful completion of the course by the applicant; or
- (2) a certificate of completion on a form approved by the attorney general.
- (c) Each instructor shall forward a list of each trainee who successfully completed a training course taught by that instructor to the office of the attorney general within 10 days of the date on which the training course concludes. Each list shall meet all of the following requirements:
- (1) Identify the instructor by name and driver's license number;
 - (2) contain the date of the training course; and
- (3) identify each trainee by name and either Kansas driver's license number or Kansas nondriver's identification card number.
- (d) For each course an instructor teaches, the instructor shall retain the following records for a minimum of five years from the date on which the course concludes:
- (1) A record of the date, the time, and the location of the course;
- (2) a record of the name of each trainee enrolled in the course and of each trainee's Kansas driver's license number or Kansas nondriver's identification card number;
- (3) for each trainee, documentation showing whether the trainee completed the training course specified in K.A.R. 16-11-4; and
- (4) a record of the examination results for each trainee, including the results of the firing proficiency test.

- (e) Each instructor shall notify the attorney general, in writing, within 10 days of any of the following occurrences:
 - (1) Changes in the instructor's mailing address;
- (2) the expiration, suspension, or revocation of the certification used to meet the certification standard in K.A.R. 16-11-2(c); and
- (3) any other circumstance that would make the instructor ineligible for certification pursuant to the standards required in K.A.R. 16-11-2.
- (f) If an instructor certified by the attorney general, or approved by the attorney general pursuant to K.A.R. 16-11-2(f), fails to comply with the requirements of this regulation, the instructor's certification or approval may be withdrawn by the attorney general upon notice and an opportunity for a hearing. (Authorized by L. 2006, Ch. 32, §4, as amended by L. 2006, Ch. 210, §2, and L. 2006, Ch. 32, §16; implementing L. 2006, Ch. 32, §4, as amended by L. 2006, Ch. 210, §2, and L. 2006, Ch. 32, §16; effective, T-16-7-5-06, July 5, 2006; effective Nov. 27, 2006.)
- **16-11-4.** Weapons safety and training course. (a) Except as provided in subsection (d), each applicant for a license to carry a concealed weapon, as defined in L. 2006, Ch. 32, § 2 and amendments thereto, shall successfully complete either of the following weapons safety and training courses that have been approved by the attorney general when taught by one or more instructors certified by the attorney general, or approved by the attorney general pursuant to K.A.R. 16-11-2(f):
- (1) The attorney general's "concealed carry handgun license program lesson plan," dated July 1, 2006 and amended on October 19, 2006, which is hereby adopted by reference; or
- (2) any weapons course described in L. 2006, Ch. 32, § 4(b)(1)(D)(ii), and amendments thereto, that is determined by the attorney general to be substantially equivalent to the course identified in paragraph (a)(1). Internet, online, correspondence, and self-study courses shall not be approved.
- (b) To "successfully complete" means to obtain a passing score of 100% on an examination approved by the attorney general and to display proficiency with a weapon by shooting a minimum of 18 hits out of 25 rounds on a designated portion of a target approved by either the Kansas commission on peace officers' standards and training or an equivalent body as determined by the attorney general.
- (c) Each applicant shall provide to the sheriff of the county in which the applicant resides the documentation of completion of the weapons safety and training course provided to the applicant by the certified instructor as required by K.A.R. 16-11-3(b).
- (d) A retired law enforcement officer as defined in K.S.A. 21-3110, and amendments thereto, shall not be subject to this regulation if the retired law enforcement officer was certified by the Kansas law enforcement training commission not more than eight years before the retired officer submits the application for licensure. (Authorized by L. 2006, Ch. 32, §4, as amended by L. 2006, Ch. 210, §2, and L. 2006, Ch. 32, §16; implementing L. 2006, Ch.

(continued

- 32, §4, as amended by L. 2006, Ch. 210, §2, and L. 2006, Ch. 32, §5, as amended by L. 2006, Ch. 210, §3; effective, T-16-7-5-06, July 5, 2006; effective Nov. 27, 2006.)
- **16-11-5.** Application procedure. (a) Each applicant for a license to carry a concealed handgun pursuant to the act shall submit to the sheriff of the county in which the applicant resides a completed application in accordance with L. 2006, Ch. 32, §5, and amendments thereto, and these regulations.
- (b) Within seven days of receiving an application, each sheriff shall submit the following to the attorney general:
- (1) A copy of the applicant's completed application for licensure; and
- (2) the application fee established by L. 2006, Ch. 32, §4, and amendments thereto.
- (c) Within seven days of receiving an application, each sheriff shall submit one full set of the fingerprints of the applicant as follows:
- (1) Electronically to the KBI, if the necessary equipment is available for this purpose; or
- (2) to the attorney general using the applicant card provided by the federal bureau of investigation (FBI).
- All fingerprint submissions, whether submitted electronically or using the applicant card, shall contain the originating agency identifier (ORI) assigned to the office of attorney general by the FBI.
- (d) A state and national criminal history records check shall be promptly completed by the KBI.
- (e) The document titled "concealed handgun license sheriff's or chief's voluntary report pursuant to personal and family protection act," dated July 1, 2006, is hereby adopted by reference. In accordance with the voluntary report, within 45 days of the date on which a sheriff receives any application from a resident of that county, the sheriff or the chief law enforcement officer of any other law enforcement agency in that county may provide information that, when corroborated through public records and combined with another enumerated factor, establishes that the applicant poses a significantly greater threat to law enforcement or the public at large than the average citizen. (Authorized by L. 2006, Ch. 32, §16; implementing L. 2006, Ch. 32, §4, as amended by L. 2006, Ch. 210, §2, and L. 2006, Ch. 32, §5, as amended by L. 2006, Ch. 210, §3; effective, T-16-7-5-06, July 5, 2006; effective Nov. 27, 2006.)
- **16-11-6.** Renewal of license; requalification weapons safety and training course. (a) Each applicant who applies to renew a license to carry a concealed weapon shall successfully complete a course taught by one or more instructors certified by the attorney general, or approved by the attorney general pursuant to K.A.R. 16-11-2(f).
- (b) Each requalifying weapons safety and training course shall be a minimum of two hours in length and shall review the legal issues identified in the "concealed carry handgun license program lesson plan" adopted by reference in K.A.R. 16-11-4.
- (c) Upon the conclusion of each requalification course, the instructor of that course shall provide each trainee who successfully completes the requalification course with one of the following documents:
- (1) An affidavit signed by the instructor attesting to completion of the course; or

- (2) a copy of a certification of completion on a form approved by the attorney general.
- (d) Each instructor shall forward a list of each trainee who successfully completed a requalification course taught by that instructor to the office of the attorney general within 10 days of the date on which the requalification course concludes. Each list shall meet all of the following requirements:
- (1) Identify the instructor by name and driver's license
 - (2) contain the date of the requalification course; and
- (3) identify each trainee by name and either Kansas driver's license number or Kansas nondriver's identification card number.
- (e) Each applicant shall retain a copy of the affidavit or the certificate of completion for a minimum of five years from the date on which the course concluded.
- (f) For each requalification course an instructor teaches, the instructor shall retain the following records for a minimum of five years from the date on which the course concludes:
- (1) A record of the date, the time, and the location of the course; and
- (2) a record of the name of each trainee enrolled in the course and of each trainee's Kansas driver's license number or Kansas nondriver's identification card number.
- (g) If an instructor certified by the attorney general, or approved by the attorney general pursuant to K.A.R. 16-11-2(f), fails to comply with the requirements of this regulation, the instructor's certification or approval may be withdrawn by the attorney general upon notice and an opportunity for a hearing. (Authorized by L. 2006, Ch. 32, §4, as amended by L. 2006, Ch. 210, §2, and L. 2006, Ch. 32, §16; implementing L. 2006, Ch. 32, §4, as amended by L. 2006, Ch. 210, §2; effective, T-16-7-5-06, July 5, 2006; effective Nov. 27, 2006.)
- **16-11-7. Signs.** (a) Each sign posted pursuant to either paragraph (a)(2) or paragraph (a)(3) of L. 2006, ch. 210, § 8, and amendments thereto, shall contain the graphic in the document titled "personal and family protection act required signage for K.A.R. 16-11-7," dated October 19, 2006, and hereby adopted by reference.
- (b) The size of the sign shall be eight inches by eight inches or larger. If the sign is eight inches by eight inches, the size of the graphic adopted by reference in subsection (a) shall be six inches in diameter. If the sign is larger than eight inches by eight inches, the size of the graphic shall be proportional to the size of the sign.
- (c) Each sign shall meet all of the following requirements:
- (1) The background shall be white.
- (2) The portion of the graphic depicting the handgun shall be black.
- (3) The portion of the graphic depicting the circle and diagonal slash across the handgun shall be red.
- (4) No text shall be placed within the one-inch area surrounding the graphic.
- (d) Each sign shall be displayed in a manner that makes the sign reasonably likely to come to the attention of persons entering the premises. (Authorized by L. 2006, Ch. 32, § 16 and L. 2006, Ch. 210, § 8; implementing L. 2006, Ch. 210, § 8; effective Nov. 27, 2006.)

Phill Kline Attorney General

Board of Healing Arts

Permanent Administrative Regulations

Article 29.—PHYSICAL THERAPY

100-29-11. (Authorized by K.S.A. 65-2903 and 65-2911; implementing K.S.A. 65-2912; effective March 21, 1997; revoked Nov. 27, 2006.)

Article 73.—RADIOLOGIC TECHNOLOGISTS

100-73-7. License renewal; continuing education.

- (a) As a condition of license renewal, each licensed radiologic technologist shall certify, on the form provided with the license renewal application, that, during the 12-month period immediately preceding the license expiration date, the person completed at least 12 credits of continuing education. This requirement shall not apply to any person renewing a license for the first time.
- (b) Any licensee may request that the board grant an extension of the time to complete the required continuing education if, during the 12-month period immediately preceding the license expiration date, the person experienced an undue hardship resulting from illness, injury, or any other circumstance preventing the licensee's timely completion of continuing education.
- (c) One credit shall be 50 minutes of instruction or the equivalent.
- (d) Each person who certifies completion of continuing education shall, for at least three years following the date of certification, maintain documentation of completion that shall include one of the following:
- (1) A verification of completion issued by a national, state, or local organization with standards for continuing education that are at least as stringent as the standards of the board;
- (2) a copy of the written materials provided with the continuing education activity, along with documentation of all of the following:
- (A) The name, address, and telephone number of the activity sponsor and the name and telephone number of a contact person for the activity sponsor;
 - (B) the title of the continuing education activity;
 - (C) the date and location of the activity;
- (D) specification of whether the activity was presented in person or by video, satellite, or internet;
- (E) the number of continuing education credits completed;
 - (F) the activity agenda;
- (G) the name and professional biographical information of each presenter; and
 - (H) written proof of participation; or
- (3) a notarized certificate of current registration with the American registry of radiologic technologists or the nuclear medicine technology certification board.
- (e) Within 30 days following a written request by the board to a licensee, the licensee shall provide the board with proof of completion of continuing education as specified in this regulation.

- (f) The categories of continuing education experiences shall be the following:
- (1) Meetings and courses. Meetings and courses shall be planned, organized, and administered to enhance the knowledge and skills that a radiologic technologist uses to provide services to patients, the public, or the medical profession. Meetings and courses shall include the following:
- (A) Symposium. "Symposium" shall mean a conference of more than a single session organized for the purpose of discussing a specific subject from various viewpoints and by various speakers.
- (B) Seminar. "Seminar" shall mean directed advanced study or discussion in a specific field of interest.
- (C) Workshop. "Workshop" shall mean a series of meetings designed for intensive study, work, or discussion in a specific field of interest.
- (D) Conference. "Conference" shall mean a formal meeting of a number of people for a discussion in a specific field of interest.
- (E) Home study course. "Home study course" shall mean a correspondence course designed for advanced study in a specific field of interest.
- (2) Leadership. Leadership shall include any presentation at one of the types of meetings described in paragraphs (f)(1)(A) through (D). The number of credits granted for leadership shall be the following:
- (A) Six credits for instructor or instructor-trainer at a cardiopulmonary resuscitation (CPR) course provided by the American red cross, American heart association, or American safety and health institute; and
- (B) two credits for the development of each one-hour presentation that meets the requirements of paragraph (f)(1)(A), (B), (C), or (D).
 - (3) Classwork. Classwork shall include the following:
- (A) Six credits for satisfactory completion of an advanced life support class or a pediatric life support class provided by the American red cross, the American heart association, or the American safety and health institute; and
- (B) 12 credits for each academic quarter or semester credit granted by a post-secondary educational institution in a course that is relevant to radiologic technology or patient care for which the student received a grade of at least C or its equivalent, or a grade of pass in a passfail course. Relevant courses shall include courses in the biologic sciences, physical sciences, radiologic sciences, health and medical sciences, social studies, communication, mathematics, computers, management, and education methodology.
- (g) Each continuing education activity offered using distance-learning media shall qualify for continuing education credit if the activity is in one of the categories of continuing education experiences specified in subsection (f) and meets all of the following conditions:
- (1) The activity has a mechanism in place for the user to be able to contact the provider regarding questions about the continuing education activity.
- (2) The provider of the activity evaluates the user's knowledge of the subject matter discussed in the continuing education activity.

(continued)

- (3) The activity limits the amount of time within which a user can complete the activity, which shall be no more than twice the number of hours for each credit awarded for the activity.
- (4) The person or organization offering the activity provides a printed verification of completion of the activity or allows the user to print verification when the activity is completed. (Authorized by K.S.A. 2005 Supp. 65-7307 and 65-7312; implementing K.S.A. 2005 Supp. 65-7307; effective Nov. 27, 2006.)

100-73-8. Reinstatement; canceled and revoked licenses. (a) Each applicant desiring to reinstate a license that has been canceled for failure to renew for more than 30 days shall submit proof of continuing education to the board as follows:

- (1) If the time since the license was canceled has been one year or less, no continuing education shall be required in addition to that which would have been necessary had the license been renewed before cancellation.
- (2) If the time since the license was canceled has been more than one year but fewer than four years, the applicant shall provide one of the following:
- (A) Evidence of completion of a minimum of 12 credits of continuing education for each year during which the applicant has not been in active practice;
- (B) proof of completion of the continuing education required by the American registry of radiologic technologists or nuclear medicine technology certification board, as evidenced by proof of current active status certification; or
- (C) proof that the applicant has passed an examination required for a license within 12 months before the date the application was submitted.
- (3) If the time since the license was canceled has been four years or more, the applicant shall provide one of the following:
- (A) A notarized certificate of current registration with the American registry of radiologic technologists or nuclear medicine technology certification board; or
- (B) proof that the applicant has passed the examination required for a license within 12 months before the date on which the application was submitted.
- (4) If, since the date the license was canceled, the applicant has been in active practice as a radiologic technologist in another state or jurisdiction that requires a license, registration, or certification to practice, the applicant shall submit proof of the current license, registration, or certification and proof of compliance with the continuing education requirements of that jurisdiction.
- (b) Each applicant seeking reinstatement of a revoked license shall be required to successfully complete an individually tailored program approved by the board. (Authorized by K.S.A. 2005 Supp. 65-7307 and 65-7312; implementing K.S.A. 2005 Supp. 65-7307; effective Nov. 27, 2006.)

Lawrence T. Buening, Jr. Executive Director

Doc. No. 033805

State of Kansas

Department of Wildlife and Parks

Permanent Administrative Regulations

Article 2.—FEES, REGISTRATIONS AND OTHER CHARGES

115-2-1. Amount of fees. The following fees shall be in effect for the following licenses, permits, and other issues of the department: (a) Hunting licenses and permits.

(1) Resident hunting license	18.00
(2) Nonresident hunting license	70.00
(3) Nonresident junior hunting license (under 16 years of age)	35.00
(4) Resident big game hunting permit:	
	250.00
	100.00
	125.00
Landowner/tenant: antlerless-only elk permit	50.00
Hunt-on-your-own-land: elk permit	50.00
General resident: deer permit	30.00
Landowner/tenant: deer permit	15.00
Hunt-on-your-own-land: deer permit	15.00
Special hunt-on-your-own-land: deer permit	15.00
General resident: antelope permit	40.00
Landowner/tenant: antelope permit	20.00
Hunt-on-your-own-land: antelope permit	20.00
Antelope preference point service charge	5.00
Any-deer preference point service charge	5.00
Application fee for elk permit	5.00
(5) Resident game tag:	
Deer game tag	10.00
Turkey game tag	10.00
(6) Wild turkey permit:	
General resident: turkey permit (1-bird limit)	20.00
Landowner/tenant: turkey permit (1-bird limit)	10.00
Nonresident: turkey permit (1-bird limit)	30.00
Resident: turkey preference point service charge	5.00
(7) Nonresident big game hunting permit:	
Nonresident hunt-on-your-own-land: deer permit	75.00
	300.00
Nonresident: deer permit (antlerless only)	75.00
	200.00
Nonresident: deer permit application fee	20.00
(8) Nonresident game tag:	
Deer game tag	20.00
Turkey game tag	20.00
(9) 48-hour waterfowl hunting permit	25.00
(10) Field trial permit: game birds	20.00
	440.00
or eight quarterly installment payments of	60.00
(12) Migratory waterfowl habitat stamp	5.00
(13) Special dark goose hunting permit	5.00
(14) Sandhill crane hunting permit: validation fee	5.00
(15) Disabled person hunt-from-a-vehicle permit	0
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(b) Fishing licenses and permits.	
Resident fishing license	18.00
Nonresident fishing license	40.00
24-hour fishing license	5.00
Three-pole permit	4.00
Tournament bass pass	10.00
Paddlefish permit (six carcass tags)	10.00
Hand fishing permit	25.00
	440.00
or eight quarterly installment payments of	60.00
Five-day nonresident fishing license	20.00
Institutional group fishing license	100.00
Special nonprofit group fishing license	50.00
Trout permit	10.00
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(c) Combination hunting and fishing licenses at mits.	nd per-
Resident combination hunting and fishing license	36.00
Resident lifetime combination hunting and fishing license	880.00
or eight quarterly installment payments of	120.00
Nonresident combination hunting and fishing license	110.00
(d) Furharvester licenses.	
Resident furharvester license	18.00
Resident junior furharvester license	10.00
Lifetime furharvester license	440.00
or eight quarterly installment payments of	60.00
Nonresident furharvester license	250.00
Nonresident bobcat permit (1-bobcat limit per permit)	100.00
Resident fur dealer license	100.00
Nonresident fur dealer license	400.00
Field trial permit: furbearing animals	20.00
(e) Commercial licenses and permits.	
Controlled shooting area hunting license	15.00
Resident mussel fishing license	75.00
Nonresident mussel fishing license	1,000.00
Mussel dealer permit	200.00
Missouri river fishing permit	25.00
Game breeder permit	10.00
Controlled shooting area operator license	200.00
Commercial dog training permit	20.00
Commercial fish bait permit	20.00
Commercial prairie rattlesnake harvest permit (without a valid Kansas hunting license)	20.00
Commercial prairie rattlesnake harvest permit (with a valid	
Kansas hunting license or exempt from this license require-	
ment)	5.00
Commercial prairie rattlesnake dealer permit	50.00
Prairie rattlesnake round-up event permit	25.00
(f) Collection, scientific, importation, rehabil	itation,
and damage-control permits.	
Scientific, educational, or exhibition permit	10.00
Raptor propagation permit	0
Rehabilitation permit	0
Wildlife damage-control permit	0
Wildlife importation permit	10.00
Threatened or endangered species: special permits	0
(g) Falconry.	
Apprentice permit	75.00
General permit	75.00
Master permit	75.00
Testing fee	50.00
(h) Miscellaneous fees.	
Duplicate license, permit, stamp, and other issues of the de-	
partment	10.00
Special departmental services, materials, or supplies	At cost
Vendor bond	
For bond amounts of \$5,000.00 and less	50.00
For bond amounts of more than \$5,000.00	50.00
plus \$6.00 per additional \$1,000.00 coverage or any	fraction
thereof.	

This regulation shall be effective on and after January 1, 2007. (Authorized by and implementing K.S.A. 32-807 and K.S.A. 2005 Supp. 32-988; effective Dec. 4, 1989; amended Sept. 10, 1990; amended Jan. 1, 1991; amended June 8, 1992; amended Oct. 12, 1992; amended April 11, 1994; amended Aug. 29, 1994; amended June 5, 1995; amended Aug. 21, 1995; amended Feb. 28, 1997; amended July 30, 1999; amended Jan. 2, 2002; amended Jan. 1, 2003; amended Jan. 1, 2004; amended Feb. 18, 2005; amended Jan. 1, 2006; amended Jan. 1, 2007.)

115-2-2. Motor vehicle permit fees. (a) The following motor vehicle permit fees shall be in effect for state

parks and for other areas requiring a motor vehicle permit:

January 1, 2007 through March 31, 2007:	
One-day temporary motor vehicle permit	\$2.20
Annual motor vehicle permit	17.20
Additional annual motor vehicle permit	9.70
April 1 through September 30:	
One-day temporary motor vehicle permit	\$2.70
Annual motor vehicle permit	22.20
Additional annual motor vehicle permit	12.20
October 1 through March 31, effective beginning October 1, 2007:	
One-day temporary motor vehicle permit	\$2.20
Annual motor vehicle permit	17.20
Additional annual motor vehicle permit	9.70

- (b) Each one-day temporary motor vehicle permit shall expire at noon on the day following its effective date. However, each one-day temporary motor vehicle permit shall expire at 2:00 p.m. on Sundays and on Memorial Day, Independence Day, and Labor Day when the Sunday or the listed holiday is the day following the effective date of the one-day temporary motor vehicle permit.
- (c) Annual motor vehicle permits shall not be valid during designated special events.
- (d) This regulation shall be effective on and after January 1, 2007. (Authorized by and implementing K.S.A. 32-807 and K.S.A. 32-901; effective Jan. 22, 1990; amended Oct. 12, 1992; amended Aug. 21, 1995; amended Jan. 1, 2001; amended Jan. 1, 2003; amended Jan. 1, 2005; amended Jan. 1, 2007.)

115-2-3a. Cabin camping permit fees. (a) The following cabin camping permit fees shall be in effect for the following state parks:

(1) Coden Planti.	
(1) Cedar Bluff:	
Cabins 1 and 2:	# 25 00
Year-round, per night	\$35.00
Cabins 3 and 4:	#00.00
Year-round, per night	\$80.00
Cabin 5:	# < 0.00
Year-round, per night	\$60.00
Cabins 6 and 7:	+=
Year-round, per night	\$70.00
(2) Cheney:	
Cabins 1 through 8:	
Sunday through Thursday, year-round, per night	\$45.00
Friday and Saturday, April 1 through September 30, per	
night	\$65.00
Friday and Saturday, October 1 through March 31, per	
night	\$45.00
Year-round, per week	\$300.00
(3) Clinton:	
Cabins 1 and 2:	
Sunday through Thursday, April 1 through September	
30, per night	\$65.00
Sunday through Thursday, October 1 through March	400.00
31, per night	\$55.00
Friday and Saturday, April 1 through September 30, per	400.00
night	\$85.00
Friday and Saturday, October 1 through March 31, per	400.00
night	\$75.00
April 1 through September 30, per week	\$450.00
October 1 through March 31, per week	\$375.00
(4) Crawford:	40.0.00
Cabins 1 and 2:	
Sunday through Thursday, April 1 through September	
30, per night	\$65.00
Sunday through Thursday, October 1 through March	φυσιου
31, per night	\$55.00
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Friday and Catanday April 1 through Captambar 20 man		Friday and Caturday October 1 through March 21 mar	
Friday and Saturday, April 1 through September 30, per night	\$85.00	Friday and Saturday, October 1 through March 31, per night	\$75.00
Friday and Saturday, October 1 through March 31, per		April 1 through September 30, per week	\$450.00
night	\$75.00	October 1 through March 31, per week	\$375.00
April 1 through September 30, per week	\$450.00	Cabins 3 and 4:	
October 1 through March 31, per week	\$375.00	Sunday through Thursday, April 1 through September	\$70.00
(5) Cross Timbers: Cabins 1 through 4:		30, per night	\$70.00
Sunday through Thursday, April 1 through September		31, per night	\$60.00
30, per night	\$65.00	Friday and Saturday, April 1 through September 30, per	
Sunday through Thursday, October 1 through March		night	\$90.00
31, per night	\$55.00	Friday and Saturday, October 1 through March 31, per	¢80 00
Friday and Saturday, April 1 through September 30, per	¢95.00	night April 1 through September 30, per week	\$80.00 \$485.00
night Friday and Saturday, October 1 through March 31, per	\$85.00	October 1 through March 31, per week	\$405.00
night	\$75.00	(10) Hillsdale:	,
April 1 through September 30, per week	\$450.00	Cabins 1 and 2:	
October 1 through March 31, per week	\$375.00	Sunday through Thursday, April 1 through September	
(6) Eisenhower:		30, per night	\$65.00
Cabin 1:	# 2 < 00	Sunday through Thursday, October 1 through March	ΦEE 00
Year-round, per night	\$36.00	31, per nightFriday and Saturday, April 1 through September 30, per	\$55.00
Sunday through Thursday, April 1 through September		night	\$85.00
30, per night	\$65.00	Friday and Saturday, October 1 through March 31, per	φου.σσ
Sunday through Thursday, October 1 through March		night	\$75.00
31, per night	\$55.00	April 1 through September 30, per week	\$450.00
Friday and Saturday, April 1 through September 30, per		October 1 through March 31, per week	\$375.00
night Friday and Saturday, October 1 through March 31, per	\$85.00	(11) Kanopolis:	
night	\$75.00	Cabins 1 through 5:	¢4E 00
April 1 through September 30, per week	\$450.00	Sunday through Thursday, year-round, per night Friday and Saturday, April 1 through September 30, per	\$45.00
October 1 through March 31, per week	\$375.00	night	\$60.00
(7) El Dorado:		Friday and Saturday, October 1 through March 31, per	
Cabins 1 through 5:	+=====	night	\$45.00
Sunday through Thursday, year-round, per night	\$30.00	April 1 through September 30, per week	\$300.00
Friday and Saturday, year-round, per night Year-round, per week	\$35.00 \$175.00	October 1 through March 31, per week	\$275.00
Year-round, per month	\$600.00	(12) Lovewell: Cabins 1 through 8 (fee covers two adults; add \$5.00 for	
Cabin 6:		each additional adult):	
Year-round, per night		Year-round, per night	\$45.00
Year-round, per week		(13) Milford:	
Year-round, per month	\$1,800.00	Cabins 1 through 6:	
Year-round, per night	\$110.00	Sunday through Thursday, year-round, per night	\$45.00
Year-round, per week		Friday and Saturday, April 1 through September 30, per	¢
Year-round, per month		night Friday and Saturday, October 1 through March 31, per	\$65.00
Cabins 8 and 9:	#OF 00	night	\$45.00
Year-round, per night		April 1 through September 30, per week	\$300.00
Year-round, per month		October 1 through March 31, per week	\$275.00
Cabin 10:	4-,000	(14) Perry:	
Year-round, per night		Cabins 1 through 4:	
Year-round, per week		Sunday through Thursday, April 1 through September	\$55.00
Year-round, per month	\$1,350.00	30, per night	φ55.00
(8) Fall River:		31, per night	\$45.00
Cabins 1 and 2: Sunday through Thursday, April 1 through September		Friday and Saturday, April 1 through September 30, per	
30, per night	\$65.00	night	\$65.00
Sunday through Thursday, October 1 through March		Friday and Saturday, October 1 through March 31, per	ΦEE 00
31, per night	\$55.00	night Year-round, per week	\$55.00 \$300.00
Friday and Saturday, April 1 through September 30, per		(15) Pomona:	ψ500.00
night	\$85.00	Cabins 1 and 2:	
Friday and Saturday, October 1 through March 31, per night	\$75.00	Sunday through Thursday, April 1 through September	
April 1 through September 30, per week	\$450.00	30, per night	\$65.00
October 1 through March 31, per week	\$375.00	Sunday through Thursday, October 1 through March	
(9) Glen Elder:		31, per night	\$55.00
Cabins 1 and 2:		Friday and Saturday, April 1 through September 30, per	\$85.00
Sunday through Thursday, April 1 through September	ф.CE 00	night Friday and Saturday, October 1 through March 31, per	ψου.υυ
30, per night	\$65.00	night	\$75.00
31, per night	\$55.00	April 1 through September 30, per week	\$450.00
Friday and Saturday, April 1 through September 30, per	,	October 1 through March 31, per week	\$375.00
night	\$85.00	(16) Prairie Dog:	

Cabins 1 and 2 (fee covers two adults; add \$5.00 for each	
additional adult):	
Year-round, per night	\$45.00
(17) Scott:	
Cabin 1:	
Year-round, per night	\$70.00
(18) Tuttle Creek:	
Cabins 1 through 7:	
Sunday through Thursday, April 1 through September	
30, per night	\$65.00
Sunday through Thursday, October 1 through March	ф Г Г 00
31, per night	\$55.00
Friday and Saturday, April 1 through September 30, per night	\$85.00
Friday and Saturday, October 1 through March 31, per	ψ05.00
night	\$75.00
April 1 through September 30, per week	\$450.00
October 1 through March 31, per week	\$375.00
(19) Webster:	
Cabin 1:	
Sunday through Thursday, year-round, per night	\$65.00
Friday and Saturday, year-round, per night	\$80.00
Year-round, per week	\$450.00
(20) Wilson:	
Cabins 1 through 6:	
Sunday through Thursday, April 1 through September	
30, per night	\$60.00
Friday and Saturday, April 1 through September 30, per	ф 7 0.00
night	\$70.00
October 1 through March 31, per night	\$50.00 \$380.00
October 1 through March 31, per week	\$325.00
(b) The following cabin camping permit fees sh	
effect for the following state fishing lakes:	un oc m
(1) Clark:	
Cabin 1: Sunday through Thursday, April 1 through Septem-	
ber 30, per night	\$65.00
Sunday through Thursday, October 1 through March	φου.σσ
31, per night	\$55.00
Friday and Saturday, April 1 through September 30,	,
per night	\$85.00
Friday and Saturday, October 1 through March 31,	
per night	\$75.00
April 1 through September 30, per week	\$450.00
October 1 through March 31, per week	\$375.00
(2) Woodson:	
Cabin 1:	
Sunday through Thursday, April 1 through September 20, page pickt	¢6E 00
ber 30, per night	\$65.00
31, per night	\$55.00
Friday and Saturday, April 1 through September 30,	450.00
per night	\$85.00
Friday and Saturday, October 1 through March 31,	
per night	\$75.00
April 1 through September 30, per week	
	\$450.00
October 1 through March 31, per week	\$450.00 \$375.00

(c) This regulation shall be effective on and after January 1, 2007. (Authorized by and implementing K.S.A. 32-807 and K.S.A. 2005 Supp. 32-988; effective Jan. 1, 2005; amended Jan. 1, 2007.)

Article 7.—FISH AND FROGS

- **115-7-1.** Fishing; legal equipment, methods of taking, and other provisions. (a) Legal equipment and methods for taking sport fish shall be the following:
- (1) Fishing lines with not more than two baited hooks or artificial lures per line;
 - (2) trotlines;

- (3) setlines;
- (4) tip-ups;
- (5) using a person's hand or hands for flathead catfish in waters designated as open to hand fishing, subject to the following requirements:
- (A) An individual hand fishing shall not use hooks, snorkeling or scuba gear, or other man-made devices while engaged in hand fishing;
- (B) an individual hand fishing shall not possess fishing equipment, other than a stringer, while engaged in hand fishing and while on designated waters or adjacent banks;
- (C) stringers shall not be used as an aid for hand fishing and shall not be used until the fish is in possession at or above the surface of the water;
- (D) each individual hand fishing shall take fish only from natural objects or natural cavities;
- (E) an individual hand fishing shall not take fish from any man-made object, unless the object is a bridge, dock, boat ramp, or riprap, or other similar structure or feature; and
- (F) no part of any object shall be disturbed or altered to facilitate the harvest of fish for hand fishing; and
- (6) snagging for paddlefish in waters posted or designated by the department as open to the snagging of paddlefish, subject to the following requirements:
- (A) Each paddlefish caught and landed shall be included in the creel and possession limit, unless a minimum length limit has been established and posted for that area, in which case each paddlefish not meeting the minimum length limit shall be released immediately into the waters from which it came;
- (B) each individual fishing for paddlefish shall place all paddlefish legally caught on a stringer, cord, cable, or chain, or in a basket, sack, cage, or other holding device, which shall be marked with the individual's name and address;
- (C) each individual with a filled creel limit shall cease all snagging activity in the paddlefish snagging area until the next calendar day;
- (D) each individual taking paddlefish to be included in the creel and possession limit during the snagging season shall sign the carcass tag, record the county, the date, and the time of harvest on the carcass tag, and attach the carcass tag to the lower jaw of the carcass immediately following the harvest and before moving the carcass from the site of the harvest; and
- (E) each individual fishing for paddlefish shall use barbless hooks while fishing on the Neosho river. "Barbless hook" shall mean a hook without barbs or upon which the barbs have been bent completely closed.
- (b) Legal equipment and methods for taking non-sport fish shall be the following:
- (1) Fishing lines with not more than two baited hooks or artificial lures per line;
 - (2) trotlines;
 - (3) setlines;
 - (4) tip-ups;
- (5) bow and arrow with a barbed head and a line attached from bow to arrow;
- (6) crossbow and arrow with a barbed head and a line attached from arrow to crossbow;

(continued)

- (7) spear gun, without explosive charge, while skin or scuba diving. The spear, without explosive charge, shall be attached to the speargun or person by a line; and
- (8) snagging and gigging in waters posted by the department as open to snagging or gigging.
- (c) Dip nets and gaffs may be used to land any legally caught or hooked fish.
- (d) Fish may be taken by any method designated by the secretary when a fish salvage order has been issued by the secretary through public notice or posting the area open to fish salvage.
- (e) Fish may be taken with the aid of boats, depth finders, artificial lights, sound attracters, and scents.
 - (f) Fish may be taken by legal means from vehicles.
- (g) The following additional requirements shall apply in the flowing portions and backwaters of the Missouri river and in any oxbow lake through which the Kansas-Missouri boundary passes:
- (1) Each individual shall place all legally caught fish on a stringer, cord, cable, or chain, or in a basket, sack, cage, or other holding device, separate from those fish caught by any other individual.
- (2) The equipment and methods specified in paragraphs (b)(5) and (b)(6) shall be legal only from sunrise to midnight.
- (3) The equipment and methods specified in paragraph (b)(8) shall be legal only from sunrise to sunset. (Authorized by K.S.A. 32-807; implementing K.S.A. 32-807 and K.S.A. 2005 Supp. 32-1002; effective Dec. 26, 1989; amended Feb. 10, 1992; amended Oct. 1, 1999; amended Dec. 8, 2000; amended Sept. 27, 2002; amended Nov. 29, 2004; amended Nov. 27, 2006.)
- **115-7-4.** Fish; processing and possession. (a) Each person who takes any fish from a body of water shall leave the head, body, and tail fin attached while the person has possession of the fish on the water.
- (b) Each person who has taken any fish shall retain the fish in that person's possession until any of the following occurs:
 - (1) The fish is consumed or processed for consumption.
- (2) The fish is transported to a the person's domicile or given to another person.
- (3) The fish is transported to a place of commercial preservation or place of commercial processing for consumption.
- (4) The fish is returned unrestrained to the waters from which the fish was taken.
- (5) The fish is disposed of at a location designated for fish disposal or at a designated fish cleaning station. (Authorized by K.S.A. 32-807; implementing K.S.A. 32-807 and K.S.A. 2005 Supp. 32-1002; effective Dec. 26, 1989; amended Nov. 27, 2006.)
- **115-7-8.** Bass fishing tournaments. (a) Each individual or organization desiring to conduct a registered and permitted bass fishing tournament that allows the use of the tournament bass pass shall apply to the secretary on a form provided by the department. These tournaments may be held only within the period beginning September 1 and extending through June 15.
- (b) Each application shall contain the following information:

- (1) The name, address, and phone number of the individual or the contact member of the organization desiring to conduct the tournament;
- (2) the location of the proposed tournament and a copy of the written permission of the facility manager authorizing the tournament location and the date or dates;
- (3) the date or dates and the times that the tournament is to be conducted;
- (4) a description of the equipment used to conduct weigh-in and release procedures;
- (5) a map containing the proposed location of the weigh-in and release sites; and
- (6) other relevant information as required by the secretary or the secretary's designee.
- (c) Upon approval of the application by the secretary and before the start of the tournament, the individual or organization conducting the tournament shall provide the following items to each registered tournament participant:
- (1) A department-provided, waterproof tournament participant card;
 - (2) a department-provided catch-reporting form;
 - (3) department-provided tournament guidelines; and
- (4) one or more vessel decals or signs that clearly state that each individual in the vessel is participating in a registered and permitted tournament.
- (d) Each individual or organization conducting the tournament shall ensure that all of the following minimum requirements are met when conducting weigh-in procedures:
- (1) One individual shall provide work crew support for each 10 registered anglers.
- (2) One weigh-in tank filled with an electrolyte chemical-water solution and fitted with recirculation and aeration accessories shall be maintained for each 25 registered anglers.
- (3) If the water temperature at the tournament location is 75 degrees Fahrenheit or cooler, the water contained in the weigh-in tank shall be maintained at the same temperature as that of the tournament location water.
- (4) If the water temperature at the tournament location is warmer than 75 degrees Fahrenheit, the water in the weigh-in tank shall be maintained at a temperature that is between five and 10 degrees Fahrenheit cooler than the tournament location water but shall not exceed 85 degrees Fahrenheit at any time.
- (5) Not more than four anglers shall be in the weigh-in line at any one time.
- (6) Each weigh-in bag containing water from the well of the vessel shall be reinforced, reusable, and capable of holding up to 15 pounds of live fish and two gallons of water.
- (7) The weigh-in site shall meet the following requirements:
- (A) Be located near the vessel mooring site and the release site, vehicle, or vessel; and
- (B) be located at all times under a portable awning, in an event tent, or in the shade.
- (e) Each individual or organization conducting the tournament shall ensure that the following minimum requirements are met when conducting the release procedures:

- (1) The direct release of fish into the tournament location water after the weigh-in shall not be permitted.
- (2) If the tournament is conducted with release tubes, vehicles, or vessels, the holding tanks shall contain a one-half percent noniodized salt solution.
- (3) If the tournament is conducted without release tubes, vehicles, or vessels, the fish shall be dipped, for a period of time ranging from 10 seconds to 15 seconds before release, in a three percent noniodized salt solution having the same temperature as that of the water in the weigh-in tank.
 - (4) The release site shall meet the following conditions:
- (A) Be located in water reaching at least three feet in depth with good circulation and a hard bottom; and
- (B) be located away from vessel traffic and public-use vessel ramps.
- (f) Each registered and permitted tournament participant shall meet the following requirements:
- (1) Provide all data related to the participant's tournament catch to the tournament organizer, on a form provided by the department;
- (2) place at least one tournament-authorized decal or sign on the participant's vessel used in the tournament;
- (3) possess a tournament identification card and tournament bass pass at all times while participating in the tournament;
- (4) ensure that each well in the participant's vessel used in the tournament is properly working and contains an electrolyte chemical-water solution;
- (5) be able to cull fish after reaching the daily creel limit; and
- (6) ensure that the participant's vessel used in the tournament is cleaned before and after the tournament in compliance with department guidelines regarding the prevention of aquatic nuisance species.
- (g) Each individual or organization conducting a bass fishing tournament shall provide all catch and mortality data for the tournament to the department within 30 days following the conclusion of the tournament, on a department-provided form.
- (h) În addition to any other penalty prescribed by law, an individual or organization that fails to comply with the provisions of this regulation shall not be eligible to apply to conduct a registered and permitted bass fishing tournament for at least one year from the date of noncompliance. (Authorized by K.S.A. 32-807; implementing K.S.A. 32-807 and K.S.A. 2005 Supp. 32-1002; effective Nov. 27, 2006.)

Article 16.—WILDLIFE DAMAGE CONTROL

- **115-16-5.** Wildlife control permit; operational requirements. (a) Each person holding a valid wildlife control permit issued according to K.A.R. 115-16-6, and each person assisting the permittee while under the constant and direct supervision and in the constant presence of the permittee, shall be authorized to take, transport, release, and euthanize wildlife subject to the restrictions described in this regulation and on the permit.
- (b) Wildlife may be taken under the authorization of a wildlife control permit only when one or more of the following circumstances exist:

- (1) The wildlife is found in or near buildings.
- (2) The wildlife is destroying or about to destroy property.
- (3) The wildlife is creating a public health or safety hazard or other nuisance.
- (c) Subject to the restrictions described in this regulation and on the permit, a wildlife control permit shall allow the taking of the following species, notwithstanding other season, open unit, or limit restrictions that may be established by the department:
 - (1) Furbearers;
 - (2) small game;
 - (3) reptiles;
 - (4) amphibians;
 - (5) coyotes;
- (6) nongame mammals, except house mice and Norway rats;
- (7) pigeons, English sparrows, and starlings; and
- (8) migratory birds and waterfowl, subject to K.S.A. 32-1008, and amendments thereto.
- (d) Subject to applicable federal, state, and local laws and regulations, the wildlife listed in subsection (c) may be taken with the following equipment or methods:
- (1) Trapping equipment, if each trapping device is equipped with a metal tag with the permittee's name and address and is checked at least once each calendar day, and if snares are not attached to a drag. Trapping equipment shall consist of the following:
 - (A) Foothold traps;
 - (B) body-gripping traps;
 - (C) box traps;
 - (D) live traps; and
 - (E) snares;
- (2) firearms, except that BB guns and pellet guns also shall be authorized;
 - (3) archery equipment;
 - (4) dogs;
 - (5) falconry;
- (6) toxicants registered by the Kansas department of agriculture, except that such use may be subject to K.A.R. 115-16-1, K.A.R. 115-16-2, or K.A.R. 115-16-3;
 - (7) habitat modification;
 - (8) net or seine;
 - (9) glue board;
 - (10) hand; and
- (11) any other methods to exclude or frighten wildlife, including repellents.
- (e) No person shall possess a live species of wildlife taken under the authority of a wildlife control permit beyond the close of the calendar day following capture, unless specifically authorized by the department. Live wildlife shall not be used for display purposes, programs, training dogs, or otherwise kept in captivity, except that pigeons may be used for training dogs.
- (f) Subject to applicable federal, state, and local laws and regulations, wildlife taken pursuant to a wildlife control permit shall be disposed of using one or more of the following methods:
- (1) Wildlife taken alive may be controlled using lethal methods including those listed in paragraphs (d)(2), (d)(3), and (d)(6).

(continued)

- (2) Wildlife taken alive may be relocated and released, subject to the following requirements:
- (A) Wildlife may be released only in suitable habitat located at least 10 miles from the original capture site and only with the prior written permission of the person in legal possession of the release site.
- (B) Wildlife shall not be released in a location so close to human dwellings that the release is likely to result in recurrence of the reason the wildlife was taken.
- (C) Wildlife shall not be released within the limits of any municipality without prior written permission from the appropriate municipal authority.
- (D) Wildlife may be released on department lands or waters only with the prior written approval of the department.
- (E) Wildlife shall not be released if injured or if displaying common symptoms of disease, including any of the following:
 - (i) Lack of coordination;
 - (ii) unusual lack of aggressiveness;
 - (iii) unusual secretions from the eyes, nose, or mouth;
 - (iv) rapid or uneven respiration;
 - (v) malnourishment;
 - (vi) loss of muscle control; or
 - (vii) loss of large patches of hair.
- (F) Wildlife shall not be transported from the state except as authorized by the department.
- (3) Wildlife species listed in K.A.R. 115-15-1 or K.A.R. 115-15-2, or other wildlife species designated by the department, shall be released according to paragraph (f)(2) if unharmed. If harmed or injured, these species shall be submitted to either the department or a person holding a valid wildlife rehabilitation permit issued according to K.A.R. 115-18-1.
- (4) Wildlife controlled by poison shall be removed immediately, and all dead wildlife shall be disposed of using one of the following methods:
- (A) The wildlife may be submitted to a licensed landfill, renderer, or incinerator.
- (B) The wildlife may be disposed of on private property with the prior written permission of the person in legal possession of the property, except that the wildlife shall not be disposed of within the limits of any municipality without prior written permission from the appropriate municipal authority.
- (C) Any part of the wildlife, excluding the flesh, may be sold, given, purchased, possessed, and used for any purpose, with the following restrictions and exceptions:
- (i) The raw fur, pelt, or skin of furbearers may be sold only to a licensed fur dealer.
- (ii) The carcass and meat of a furbearer may be sold, given, purchased, possessed, and used for any purpose.
- (iii) No part of any migratory bird or waterfowl shall be sold, given, purchased, possessed, or used for any purpose.
- (iv) Each person purchasing unprocessed parts of the wildlife shall maintain a bill of sale for at least one calendar year.
- (D) Dead wildlife controlled by poison or showing symptoms of disease shall be either buried below ground or disposed of as authorized by paragraph (f)(4)(A).

(g) Each bobcat or swift fox taken under authority of a wildlife control permit shall be subject to the tagging requirements established by K.A.R. 115-5-2. (Authorized by K.S.A. 32-807; implementing K.S.A. 32-807, K.S.A. 32-911, K.S.A. 32-919, K.S.A. 2005 Supp. 32-1002, and K.S.A. 2005 Supp. 32-1003; effective July 19, 2002; amended Nov. 27, 2006.)

Article 18.—SPECIAL PERMITS

- **115-18-12.** Trout permit; requirements, restrictions, and permit duration. (a) Each individual who wants to fish or to fish for and possess trout during those periods of time on those bodies of water established by K.A.R. 115-25-14 shall be required to have a trout permit.
- (b) Each trout permit shall be valid statewide through December 31 of the year in which the permit is issued.
- (c) Each trout permit shall be validated by the signature of the permit holder written across the face of the permit. A trout permit shall not be transferable. (Authorized by K.S.A. 32-807; implementing K.S.A. 32-807, K.S.A. 2005 Supp. 32-1001, and K.S.A. 2005 Supp. 32-1002; effective Nov. 15, 1993; amended Jan. 30, 1995; amended July 24, 1998; amended Nov. 27, 2006.)
- **115-18-18.** Hand fishing permit; requirements, restrictions, and permit duration. (a) Each individual who wants to hand fish for flathead catfish during those periods of time on those bodies of water established by K.A.R. 115-25-14 shall be required to have a hand fishing permit.
- (b) Each hand fishing permit shall be valid statewide through December 31 of the year in which the permit is issued.
- (c) Each hand fishing permit shall be validated by the signature of the permit holder written across the face of the permit. A hand fishing permit shall not be transferable.
- (d) A questionnaire shall be provided to each holder of a hand fishing permit. Each permit holder shall complete and submit the hand fishing questionnaire no later than 30 days after the close of the open hand fishing season. (Authorized by K.S.A. 32-807; implementing K.S.A. 32-807, K.S.A. 2005 Supp. 32-1002; effective Nov. 27, 2006.)
- **115-18-19.** Paddlefish permit; requirements, restrictions, and permit duration. (a) Each individual who wants to snag for paddlefish during those periods of time on those bodies of water established by K.A.R. 115-25-14 shall be required to have a paddlefish permit.
- (b) Each paddlefish permit shall be valid statewide through December 31 of the year in which the permit is issued.
- (c) Each paddlefish permit shall be validated by the signature of the permit holder written across the face of the permit. A paddlefish permit shall not be transferable.
- (d) A questionnaire shall be provided to each holder of a paddlefish permit. Each permit holder shall complete and submit the paddlefish snagging questionnaire no later than 30 days after the close of the open snagging season. (Authorized by K.S.A. 32-807; implementing K.S.A. 32-807, K.S.A. 2005 Supp. 32-1001, and K.S.A. 2005 Supp. 32-1002; effective Nov. 27, 2006.)

- **115-18-20.** Tournament bass pass; requirements, restrictions, and pass duration. (a) A tournament bass pass shall be required for each individual who wants to keep up to two bass in a daily creel limit that meet the minimum statewide length limit but that do not meet the special length limit for the specific body of water, during a registered and permitted bass tournament as established in K.A.R. 115-7-8.
- (b) Each tournament bass pass shall be valid statewide through December 31 of the year in which the bass pass is issued.
- (c) Each tournament bass pass shall be validated by the signature of the pass holder written across the face of the pass. A tournament bass pass shall not be transferable. (Authorized by K.S.A. 32-807; implementing K.S.A. 32-807, K.S.A. 2005 Supp. 32-1001, and K.S.A. 2005 Supp. 32-1002; effective Nov. 27, 2006.)

Article 20.—MISCELLANEOUS REGULATIONS

- **115-20-5.** Dangerous regulated animals; primary caging requirements. Each person possessing a dangerous regulated animal, as defined in L. 2006, ch. 131, sec. 1 and amendments thereto, shall confine, house, maintain, and transport the animal as follows:
 - (a) Mammals.
- (1) Each primary holding cage shall meet the following requirements:
- (A) Be constructed in a manner that prohibits physical contact with the animal by any person other than the owner, designated handler, or veterinarian providing medical attention or treatment; and
- (B) be enclosed inside a perimeter fence, rail, or other physical structure that prohibits physical contact with the animal.
- (2) Each gate allowing access through a perimeter fence, rail, or other physical structure surrounding any primary holding cage shall be locked at all times with a key or combination lock to prevent unauthorized entry into the area immediately surrounding the primary holding cage, except when authorized persons are present in the area.
- (3) Each primary holding cage shall include a shift cage to isolate the animal from the primary holding cage to permit the feeding, cleaning, repair, or other activities that necessitate the separation or isolation of the animal. Each shift cage shall be constructed so that the animal to be isolated is able to stand, lie naturally, and turn around without touching the sides of the shift cage. If multiple animals are held within a primary holding cage, the shift cage shall be constructed so that multiple animals to be isolated are able to stand, lie naturally, and turn around without touching the sides of the shift cage.
- (4) Each primary holding cage shall be accessed through a double-gated entry consisting of a completely enclosed structure, constructed of material of strength or specification equal to or greater than that of the primary holding cage, and equipped with one primary access gate or door and a secondary access safety gate or door. Each door shall be equipped with a latch of sufficient strength and design to prevent the gate from opening accidentally, shall open only inward, and shall be equipped with stops

or blocks of sufficient strength to prevent an animal from escaping by charging or striking the door. The primary access door shall be locked with a key or combination lock, separate from the latch, to prevent unauthorized entry. Additionally, the secondary door shall be equipped with either an additional latch or safety chain of sufficient strength and design to secure the door temporarily. Each person entering the primary holding cage shall enter through the primary access door and securely close the door before passing through the secondary access door. The primary access door and secondary access door shall not be open simultaneously when an animal is present in the primary holding cage.

(5) Any primary holding cage may be equipped with a maintenance gate to allow large items, including claw logs and maintenance equipment, to enter the primary holding cage. Each maintenance gate shall be securely double-latched and locked when not in operation. In addition, no maintenance gate shall be open when an animal

is present in the primary holding cage.

(6) Each primary holding cage utilizing electrical power on any perimeter fence, secondary barrier, or enclosure shall have a functional, backup electrical system in place that is powered by a gas generator, solar-charged batteries, or the functional equivalent, to be used if the electrical power fails or the primary electrical source malfunctions.

- (7) Each primary holding cage for any lions, leopards, jaguars, cheetahs, or mountain lions, or any hybrids of these animals, shall be constructed of materials meeting the following minimum requirements:
- (A) The fencing for lions and tigers shall have the strength of a nine-gauge chain-link fence.
- (B) The fencing for leopards, cheetahs, jaguars, and mountain lions shall have the strength of an eleven-gauge chain-link fence.
- (C) Break-resistant glass or plastic viewing panels may be used if the material is of sufficient strength to prevent breakage by the animals confined.
- (D) Each wall shall be at least eight feet in height. Except for any primary cage holding cheetahs, each primary holding cage with walls at least eight feet but not more than 13 feet in height shall be topped with the same fencing material required for the walls for the species of animal held. Each wall greater than 13 feet in height shall be equipped with either a supported, inward-facing overhang of at least 36 inches or two electrified wires encompassing the entire perimeter of the walls, unless topped with fencing materials. Each primary holding cage for cheetahs, unless topped with fencing materials, shall be equipped with either a supported, inward-facing overhang of at least 18 inches or two electrified wires encompassing the entire perimeter of the walls.
- (E) Each primary holding cage for any feline species shall have either a concrete footing extending a minimum of one foot into the ground or chain-link or welded wire fencing buried horizontally, of the equivalent strength as that of the primary cage wall, extending a minimum of three feet around the inside of the primary holding cage. All fencing material shall be securely fastened to the primary holding cage framework or to adjacent fencing or

(continued)

footings, in order to prevent separation from the framework or adjacent fencing materials. All fencing that is buried shall consist of nonrusting material.

- (F) The vertical and horizontal fencing framework shall be constructed to effectively support the fencing materials and prevent bending or breakage of the fencing materials by the animals held in the primary holding cage.
- (G) The floor space of each primary holding cage shall be at least 288 square feet for any feline species if only one animal is confined in the primary holding cage. Each additional animal confined in the same primary holding cage shall require an additional 144 square feet for that animal.
- (8) Each primary holding cage for all bear species or any bear hybrids shall be constructed of materials meeting the following minimum requirements:
- (A) The fencing for black bears, sloth bears, sun bears, and spectacled or Andean bears shall have the strength of a nine-gauge chain-link fence and shall be eight feet in height.
- (B) The fencing for grizzly bears, brown bears, and polar bears shall have the strength of a five-gauge chainlink fence and shall be 10 feet in height.
- (C) Any wall may be constructed of vertical steel bars or rods measuring 5% inch in diameter, spaced on four-inch centers, and welded at the end to angle iron measuring 1¼ inch by ¼ inch. The horizontal angle iron shall be welded to vertical posts. The bottom horizontal supports shall be not more than three inches above the concrete floor or footing and shall not be spaced more than four feet apart between the floor and the top of the cage.
- (D) Break-resistant glass or plastic viewing panels may be used if the material is of sufficient strength to prevent breakage by the animals confined.
- (E) Each primary holding cage with walls at least eight feet but not more than 13 feet in height shall be covered with the same fencing material as that required for the walls for the species of animal held. Each wall greater than 13 feet in height, unless topped with fencing material, shall be equipped with either a supported, inward-facing overhang of at least 36 inches or two electrified wires encompassing the entire perimeter of the walls.
- (F) Each primary holding cage for all bear species shall have a reinforced concrete floor at least four inches thick or a concrete footing extending at least five feet in the ground.
- (G) The vertical and horizontal fencing framework shall be constructed to effectively support the fencing materials and prevent bending or breakage of the fencing materials by the animals held in the cage.
- (H) The floor space of each primary holding cage shall be at least 288 square feet for black bears, sloth bears, sun bears, and spectacled or Andean bears if only one animal is confined in the cage. Each additional animal confined in the same cage shall require an additional 144 square feet for that animal.
- (I) The floor space of each primary holding cage shall be at least 432 square feet for grizzly bears, brown bears, and polar bears if only one animal is confined in the cage. Each additional animal confined in the same cage shall require an additional 288 square feet for that animal.

- (9) Any animal held for sale by a person with a valid license from the United States department of agriculture and any animal held for veterinary care or quarantine may be temporarily held or caged for not more than 60 days in a cage or enclosure that does not meet the primary cage space requirements.
- (A) Upon written request to the local animal control authority, this temporary holding or caging period may be extended if conditions certified by a licensed veterinarian necessitate a longer holding period for the health, safety, or welfare of the animal or the public.
- (B) The medical records for any animal for which an extension is requested shall be maintained at the facility and available for review upon request.
- (C) A cage for temporary care shall not be used if the animal being held is not able to stand, lie naturally, and turn around without touching the sides of the cage. In addition, each animal or cage shall be permanently marked to correlate with records indicating the date on which the animal was placed in confinement.
- (10) Any newborn animal may be temporarily confined in incubation and rearing facilities that do not conform to primary cage standards.
- (11) Any nursing animal may be temporarily maintained with the animal's parents without regard to primary cage standards that require increases in the square footage of the cage until the nursing animal is weaned. This period may be extended to a date certain, on the recommendation of a licensed veterinarian for the health, safety, or welfare of the animal.
- (12) Any juvenile animal may be confined in an enclosure or cage smaller than a primary holding cage, if the cage is large enough for the animal to stand, lie naturally, and turn around without touching the sides of the cage.
- (13) Each juvenile animal that is confined in any cage other than a primary holding cage shall be marked or clearly identifiable to prove the date on which the animal was placed in confinement and the age of the animal and shall be provided space for exercise on a daily basis.
- (14) Each juvenile animal shall be transferred permanently to a primary holding cage upon reaching six months of age or twenty-five pounds in weight, whichever occurs first.
- (15) Each animal that must be transported to a location other than the primary holding cage shall be transported in a fully enclosed cage that is constructed of materials meeting a standard equivalent to the minimum standard for the primary cage for the species, is not injurious to the animal, and does not allow physical contact between the animal and any person.
 - (b) Nonnative venomous snakes.
- (1) Each primary holding container for snakes shall have an access door or opening that is securely latched and locked, have joined surfaces that meet tightly, and be structurally sound to prevent separation of the surfaces and the escape of the confined snake or snakes.
- (2) Each primary holding container for snakes shall be locked within a building or other structure that is inaccessible to unauthorized persons and that is constructed and maintained to prevent the escape of each confined snake

- (3) Each primary holding container for snakes shall be constructed from material meeting one of the following minimum requirements:
- (A) Laminated safety glass, plate glass, or tempered glass at least 3/16 inch thick;
- (B) break-resistant plastic with strength equivalent to the strength of laminated safety glass that is at least ³/₁₆ inch thick;
 - (C) wire-reinforced concrete;
 - (D) sheet metal;
 - (E) molded fiberglass; or
- (F) plywood or interlocking lumber that has been treated to be impervious to moisture and is at least ½ inch thick.
- (4) Each primary holding container shall have adequate ventilation. Each ventilation opening shall be securely covered with double walls made of wire or fiberglass mesh measuring at least ½16 inch.
- (5) The perimeter of each primary holding container for snakes less than six feet in length shall be at least 1½ times the length of the snake. The perimeter of each container for snakes more than six feet in length shall be at least twice the length of the snake.
- (6) Each primary holding container shall be labeled with the common and scientific names of the species and subspecies of snakes held and the number of snakes held. The label shall be legibly marked with the warning "poisonous" or "venomous" and the name of the appropriate antivenin for the snake species.
- (7) Each primary holding container used for public exhibit or display shall have double-pane glass panels.
- (8) Written emergency procedures to be followed if a snake escapes shall be posted in a prominent location in the building or structure housing the snakes, along with a written plan from a hospital stating the way that a venomous bite should be treated and a notice of the location of the nearest, most readily available source of appropriate antivenin.
- (9) Each snake removed from the primary holding container for feeding or for cleaning the container shall be

held in a fully enclosed and ventilated container with a secure and locked lid.

(10) Each snake that must be transported from its primary holding container to another location shall be transported in a cloth sack placed inside a break-resistant, ventilated, and locked box that is made of wood, fiberglass, or plastic and that is clearly marked with the contents of the box. In addition, the box used shall not be injurious to the snake, shall not be subject to breaking from impact or dropping, and shall prohibit physical contact between the snake and any person. (Authorized by and implementing L. 2006, ch. 131, sec. 6; effective Nov. 27, 2006.)

115-20-6. Dangerous regulated animals; registered designated handler. Each person applying to be a registered designated handler, as defined in L. 2006, ch. 131, sec. 1 and amendments thereto, shall meet the following minimum requirements:

- (a) Be 18 years of age or older;
- (b) have obtained at least 200 hours of training and experience in the care, feeding, handling, and husbandry of the species for which the registration is sought or another species within the same biological order that is substantially similar in size, characteristics, care, and nutritional requirements to the species for which the registration is sought; and
- (c) submit documentation of the training and experience specified in subsection (b), including a description of the training and experience acquired, the dates on which the training and experience were acquired, the location where the training and experience were acquired, and at least two references from individuals having personal knowledge of the documented training and experience. (Authorized by and implementing L. 2006, ch. 131, sec. 10; effective Nov. 27, 2006.)

J. Michael Hayden Secretary of Wildlife and Parks

X TO ADMI	NISTRATIVE	1-2-74	Amended	V. 24, p. 850	1-8-3	Amended	V. 24, p. 859
		1-2-84a	Revoked	V. 24, p. 850	1-8-4	Amended	V. 24, p. 859
KLGCLAI	10115	1-2-84b	Revoked	V. 24, p. 850	1-8-5	Revoked	V. 24, p. 860
idex lists in nu	ımerical order the	1-2-97	Amended	V. 24, p. 850	1-8-6	Amended	V. 24, p. 860
ended and rev	voked administra-				1-9-1	Amended	V. 24, p. 860
					1-9-2	Amended	V. 24, p. 860
					1-9-7b	Amended	V. 25, p. 1307
					1-9-13	Amended	V. 24, p. 861
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GENCY 1: DEPAI	RTMENT OF						V. 24, p. 865
		1-5-30	Amended				V. 24, p. 865
		1-6-2	Amended				V. 24, p. 865
Action	Register	1-6-8	Amended				V. 24, p. 865
Amended	V. 24, p. 848	1-6-22a	Amended	V. 25, p. 1306			V. 24, p. 865
Amended	V. 24, p. 849	1-6-27	Amended	V. 24, p. 856			V. 24, p. 865
	V. 24, p. 849	1-6-29	Amended	V. 24, p. 856			V. 24, p. 865
		1-6-32	Amended	V. 24, p. 857			
			Amended	V. 24, p. 858			V. 24, p. 866
				V. 24, p. 858			V. 24, p. 866
	•						V. 24, p. 866
	V. 24, p. 849			V. 24, p. 859	1-14-11	Amenaea	V. 24, p. 868
Amended	V. 24, p. 849	1-8-2	Amended	V. 24, p. 859			(continued)
	REGULAT dex lists in numerical and reviations and the of the Kansas ore information regulations in the Action index supplement 2005 Supplementive Regulation GENCY 1: DEPALADMINISTR Action Amended	Amended V. 24, p. 848 Amended V. 24, p. 849 Amended V. 24, p. 849 New V. 24, p. 849 Revoked V. 24, p. 849 Amended V. 24, p. 849	REGULATIONS dex lists in numerical order the ended and revoked administrations and the volume and page of the Kansas Register issue in ore information can be found. ry regulations are designated order the Action column. This cultidex supplements the 2003 Volume and supplements the 2003 Volume and supplement of the Kansas ative Regulations. SENCY 1: DEPARTMENT OF 1-5-19 Candidate Administration Register 1-6-2 1-6-8 Amended V. 24, p. 849 1-6-22 Amended V. 24, p. 849 1-6-32 Revoked V. 24, p. 849 1-7-3 Amended V. 24, p. 849 1-7-3 Amended V. 24, p. 849 1-7-10 New V. 24, p. 849 1-7-11 New V. 24, p. 849 1-7-11 Amended V. 24, p. 849 1-7-11 Amended V. 24, p. 849 1-7-11	REGULATIONS 1-2-84a Revoked 1-2-84b Revoked 1-3-2 Revoked 1-4-3 Amended 1-4-3 Amended 1-4-5 Amended 1-4-7 Amended 1-5-8 Amended 1-5-8 Amended 1-5-8 Amended 1-5-9 Amended 1-5-14 Amended 1-5-14 Amended 1-5-19c Amended 1-5-19c Amended 1-5-19c Amended 1-5-20 Amended 1-5-20 Amended 1-5-20 Amended 1-5-20 Amended 1-6-20 Amended 1-6-8 Amended 1-6-8 Amended 1-6-8 Amended 1-6-2 Amended	REGULATIONS 1-2-84a Revoked V. 24, p. 850 dex lists in numerical order the ended and revoked administrations and revoked administrations and the volume and page of the Kansas Register issue in 1-4-2 Amended V. 24, p. 850 ore information can be found. 1-4-5 Amended V. 24, p. 850 ry regulations are designated 1-4-8 Amended V. 24, p. 850 in the Action column. This cuitodes supplements the 2003 Volume 1-5-14 Amended V. 24, p. 852 ative Regulations. 1-5-15 Amended V. 24, p. 853 ADMINISTRATION 1-5-30 Amended V. 24, p. 853 Amended V. 24, p. 854 Amended V. 24, p. 855 Amended V. 24, p. 858 Amended V. 24, p. 858 Amended V. 24, p. 849 1-6-22 Amended V. 24, p. 855 Amended V. 24, p. 849 Amended V. 24, p. 856 Amended V. 24, p. 849 New V. 24, p. 849 Amended V. 24, p. 858 Amended V. 24, p. 849 Amended V. 24, p. 858 Amended V. 24, p. 858 Amended V. 24, p. 859 Amended V. 24, p. 858 Amended V. 24, p. 859 Amended V. 24, p. 858 Amended V. 24, p. 858 Amended V. 24, p. 859 Amended V. 24, p. 858 Amended V. 24, p. 859 Amended V. 24, p. 858 Amended V. 24, p. 859 Amended V. 24, p. 859 Amended V. 24, p. 858 Amended V. 24, p. 859 Amended V. 24, p. 859	REGULATIONS 1-2-84a Revoked V. 24, p. 850 1-8-5 dex lists in numerical order the ended and revoked administrations and the volume and page 1-4-2 Amended V. 24, p. 850 1-9-1 ations and the volume and page 1-4-3 Amended V. 24, p. 850 1-9-1 ore information can be found. 1-4-7 Amended V. 24, p. 850 1-9-7b ore informations are designated 1-4-8 Amended V. 24, p. 850 1-9-13 ore information are designated 1-5-9 Amended V. 24, p. 850 1-9-14 ry regulations are designated 1-5-9 Amended V. 24, p. 851 1-9-19 ore in the Action column. This cu- index supplements the 2003 Vol- 1-5-14 Amended V. 24, p. 852 1-9-20 1-2005 Supplement of the Kansas 1-5-15 Amended V. 24, p. 852 1-9-20 1-2005 Supplement of the Kansas 1-5-15 Amended V. 24, p. 852 1-9-23 ative Regulations. 1-5-24 Amended V. 24, p. 853 1-10-6 SENCY 1: DEPARTMENT OF 1-5-24 Amended V. 24, p. 853 1-10-7 ADMINISTRATION 1-5-30 Amended V. 24, p. 855 1-10-10 Action Register 1-6-2 Amended V. 24, p. 855 1-10-10 Amended V. 24, p. 848 1-6-22a Amended V. 24, p. 855 1-10-11 Amended V. 24, p. 849 1-6-27 Amended V. 24, p. 856 1-12-1 New V. 24, p. 849 1-6-29 Amended V. 24, p. 857 1-13-1a Amended V. 24, p. 849 1-7-10 Amended V. 24, p. 858 1-13-1b New V. 24, p. 849 1-7-11 Amended V. 24, p. 858 1-14-11 New V. 24, p. 849 1-7-11 Amended V. 24, p. 858 1-14-11 New V. 24, p. 849 1-7-11 Amended V. 24, p. 859 1-14-11	REGULATIONS 1-2-84a Revoked V. 24, p. 850 1-8-4 Amended V. 24, p. 850 1-8-5 Revoked V. 24, p. 850 1-8-5 Revoked V. 24, p. 850 1-8-6 Amended Pended and revoked administrations and the volume and page 1-4-3 Amended V. 24, p. 850 1-9-1 Amended V. 24, p. 850 1-9-2 Amended V. 24, p. 850 1-9-2 Amended V. 24, p. 850 1-9-2 Amended V. 24, p. 850 1-9-7b Amended V. 24, p. 850 1-9-7b Amended V. 24, p. 850 1-9-7b Amended V. 24, p. 850 1-9-13 Amended V. 24, p. 850 1-9-14 Amended V. 24, p. 851 1-9-19 Amended V. 24, p. 851 1-9-19 Amended V. 24, p. 852 1-9-20 Amended V. 24, p. 852 1-9-23 Amended V. 24, p. 853 1-9-27 Revoked V. 24, p. 853 1-10-6 Revoked V. 24, p. 853 1-10-6 Revoked V. 24, p. 853 1-10-7 Revoked V. 24, p. 853 1-10-7 Revoked V. 24, p. 855 1-10-10 Revoked V. 24, p. 859 1-10-11 Revoked V. 24, p. 849 1-6-24 Amended V. 24, p. 855 1-10-11 Revoked V. 24, p. 849 1-6-24 Amended V. 24, p. 856 1-11-1 Amended V. 24, p. 849 1-6-27 Amended V. 24, p. 856 1-11-1 Amended V. 24, p. 849 1-6-29 Amended V. 24, p. 858 1-13-1a Amended V. 24, p. 849 1-6-29 Amended V. 24, p. 858 1-13-1a Amended V. 24, p. 849 1-7-3 Amended V. 24, p. 858 1-13-1a Amended V. 24, p. 849 1-7-10 Amended V. 24, p. 858 1-13-1a Amended V. 24, p. 849 1-7-10 Amended V. 24, p. 858 1-14-11 Amended V. 24, p. 849 1-7-12 Amended V. 24, p. 859 1-14-11 Amended V. 24, p. 849 1-7-12 Amended V. 24, p. 859 1-14-11 Amended V. 24, p. 849 1-7-12 Amended V. 24, p. 859 1-14-11 Amended V. 24, p. 849 1-7-12 Amended V. 24, p. 859 1-14-11 Amended V. 24, p. 849 1-7-12 Amended V. 24, p. 859 1-14-11 Amend

AGENC	Y 3: KANSAS ST	ATE TREASURER	AGEN	ICY 11: STATE C	ONSERVATION	28-19-22	Revoked	V. 24, p. 1437
Reg. No.	Action	Register		COMMISS	ION	28-19-350	Amended	V. 25, p. 845
3-4-1	11011011	regiote:	Reg. No.	Action	Register	28-19-517	Amended	V. 24, p. 1437
through			11-3-1		o o	28-19-542	Amended	v. 24, p. 1438
3-4-7	New (T)	V. 25, p. 984, 985	through			28-19-546 28-19-561	Amended	V. 24, p. 1438
3-4-1	1404 (1)	v. 23, p. 301, 303	11-3-10	Amended	V. 25, p. 250, 251	28-19-562	Amended Amended	V. 24, p. 1438 v. 24, p. 1439
through			11-3-11	New	V. 25, p. 252	28-19-563	Amended	v. 24, p. 1439 v. 24, p. 1440
3-4-7	New	V. 25, p. 1446, 1447	11-3-12	New	V. 25, p. 252	28-19-575	Timenaea	<u>=</u> 1, p. 1110
AC	GENCY 4: DEPAR	RTMENT OF	11-4-1			through		
	AGRICULT		through		17.05 10/0 10/0	28-19-578	Revoked	V. 24, p. 1440
Reg. No.	Action	Register	11-4-4	Amended	V. 25, p. 1268, 1269	28-30-200		
•		ŭ	11-4-6 through			through		
4-7-213	Amended	V. 25. p. 1142	11-4-14	Amended	V. 25, p. 1269, 1270	28-30-207	New	V. 24, p. 1470-1474
4-7-216 4-7-510	Revoked	V. 25, p. 1142	11-4-15	New	V. 25, p. 1270	28-35-135 28-35-135a	Revoked	V. 24, p. 1830
4-7-510	Amended Amended	V. 25, p. 1142 V. 25, p. 1142	11-4-16	New	V. 25, p. 1270	through		
4-7-716	Amended	V. 25, p. 1142 V. 25, p. 1142	11-11-1		•	28-35-135i	New	V. 24, p. 1830
4-7-717	Amended	V. 25, p. 1142	through			28-35-135k		, , , , , , , , , , , , , , , , , , ,
4-8-14a	Amended (T)	V. 25, p. 379	11-11-7	Revoked	V. 24, p. 1798	through		
4-8-27	Amended (T)	V. 25, p. 380	AGENC	Y 14: DEPARTMI	ENT OF REVENUE	28-35-135y	New	V. 24, p. 1830
4-8-33	Amended (T)	V. 25, p. 380	Reg. No.	Action	Register	28-35-136	Revoked	V. 24, p. 1830
4-8-34	Amended (T)	V. 25, p. 380	14-14-12	Revoked	· ·	28-35-148	New	V. 24, p. 1830
4-8-42	Amended (T)	V. 25, p. 380			V. 24, p. 798	28-35-154 28-35-160	Amended Amended	V. 24, p. 1830 V. 24, p. 1830
4-15-7	Amended	V. 24, p. 550	AGE	NCY 16: ATTOR!	NEY GENERAL	28-35-162	Amended	V. 24, p. 1830 V. 24, p. 1830
4-15-8	Amended	V. 24, p. 550	Reg. No.	Action	Register	28-35-167	New	V. 24, p. 1830 V. 24, p. 1830
4-16-1a 4-16-1c	Amended Amended	V. 25, p. 1143 V. 25, p. 1143	16-1-7	Amended	V. 24, p. 95	28-35-168	New	V. 24, p. 1830
4-16-16 4-16-3a	Amended	V. 25, p. 1143 V. 25, p. 1143	16-4-2	New	V. 24, p. 95	28-35-169	New	V. 24, p. 1830
4-16-250	Revoked	V. 25, p. 1145 V. 25. p. 1145	16-4-3	New	V. 24, p. 95	28-35-175a	Amended	V. 24, p. 1830
4-16-251	Revoked	V. 25, p. 1145 V. 25, p. 1145	16-4-4	New	V. 24, p. 96	28-35-176a	Amended	V. 24, p. 1830
4-16-252	Revoked	V. 25, p.1145	16-6-1	Amended	V. 24, p. 96	28-35-177a	Amended	V. 24, p. 1830
4-16-260	Revoked	V. 25, p.1145	16-10-1	New (T)	V. 24, p. 1176	28-35-178a	Amended	V. 24, p. 1830
4-17-1a	Amended	V. 25, p.1145	16-10-2	New (T)	V. 24, p. 1176	28-35-178b	Amended	V. 25, p. 256
4-17-1c	Amended	V. 25, p.1145	16-10-3 16-10-1	New (T)	V. 24, p. 1176	28-35-178j 28-35-180a	New Amended	V. 24, p. 1830 V. 24, p. 1830
4-17-5a	Revoked	V. 25, p.1145	16-10-1	New New	V. 24, p. 1690 V. 24, p. 1690	28-35-180b	New	V. 24, p. 1830 V. 24, p. 1830
4-28-1			16-10-3	New	V. 24, p. 1690 V. 24, p. 1691	28-35-181e	Amended	V. 24, p. 1830 V. 24, p. 1830
through			16-11-1	1404	v. 21, p. 10)1	28-35-181g	Amended	V. 24, p. 1830
4-28-7	New	V. 24, p. 145, 146	through			28-35-181h	Amended	V. 24, p. 1830
AG	GENCY 5: DEPAI	RTMENT OF	16-11-6	New (T)	V. 25, p. 980-982, 1019	28-35-1811	Amended	V. 24, p. 1830
AC	GRICULTURE—D		AGE	NCY 22: STATE F	TRE MARSHAL	28-35-181m		V. 24, p. 1830
	WATER RESO	URCES				28-35-181s	New	V. 24, p. 1830
Reg. No.	Action	Register	Reg. No.	Action	Register	28-35-184a	Amended	V. 24, p. 1830
5-16-1	Amended	V. 24, p. 1850	22-8-2	Amended	V. 25, p. 274	28-35-184b 28-35-185a	Amended Amended	V. 24, p. 1830 V. 24, p. 1830
5-16-5	Amended	V. 24, p. 1850	22-8-3	Amended	V. 25, p. 275	28-35-193b	Revoked	V. 24, p. 1830 V. 24, p. 1830
	NCY 7: SECRETA	•	22-8-5 22-8-8	Amended	V. 25, p. 275	28-35-195a	Amended	V. 24, p. 1830
			through			28-35-199a	Revoked	V. 24, p. 1830
Reg. No.	Action	Register	22-8-14	New	V. 25, p. 276, 277	28-35-204	New	V. 24, p. 1830
7-17-22	Amended (T)	V. 25, p. 1305	22-8-17	New	V. 25, p. 277	28-35-205	New	V. 24, p. 1830
7-34-2	New (T)	V. 24, p. 42			IENT ON AGING	28-35-205a	New	V. 24, p. 1830
7-34-2	New	V. 24, p. 332				28-35-205b	New	V. 24, p. 1830
7-41-1	Amended	V. 24, p. 1244	Reg. No.	Action	Register	28-35-206	New	V. 24, p. 1830
7-41-14			26-39-144	New	V. 24, p. 1629	28-35-211c 28-35-211d	New Amended	V. 24, p. 1831 V. 24, p. 1831
through	Maria	V 24 - 1245 1240	26-39-243	New	V. 24, p. 1631	28-35-211d 28-35-212a	Amended	V. 24, p. 1831 V. 24, p. 1831
7-41-33 7-42-1	New	V. 24, p. 1245-1249	26-39-278	New	V. 24, p. 1632	28-35-212b	Amended	V. 24, p. 1831
through			26-39-427	New	V. 24, p. 1632	28-35-212d	Amended	V. 24, p. 1831
7-42-5	New	V. 24, p. 1469, 1470	26-39-438			28-35-212e	Amended	V. 24, p. 1831
7-43-1		, ,	through 26-39-441	New	V. 24, p. 1243	28-35-213b	Amended	V. 24, p. 1831
through					•	28-35-216a	Amended	V. 24, p. 1831
7-43-6	New	V. 24, p. 1829, 1830	AGENC		ENT OF HEALTH	28-35-217a	Amended	V. 24, p. 1831
AG	GENCY 9: ANIMA	AL HEALTH		AND ENVIRO	INMENT	28-35-219a	Amended Amended	V. 24, p. 1831
	DEPARTM		Reg. No.	Action	Register	28-35-220a 28-35-222a	Amended	V. 24, p. 1831 V. 24, p. 1831
Rog No	Action	Register	28-1-2	Amended	V. 25, p. 413	28-35-223a	Amended	V. 24, p. 1831 V. 24, p. 1831
Reg. No.		· ·	28-1-26	Amended	V. 25, p. 866	28-35-224a	Amended	V. 24, p. 1831
9-2-32	Amended (T)	V. 24, p. 272	28-4-501	Amended (T)	V. 25, p. 985, 1019	28-35-227d	Amended	V. 24, p. 1831
9-2-32	Amended	V. 24, p. 919	28-4-501	Amended	V. 25, p. 1402	28-35-227f	Amended	V. 24, p. 1831
9-11-10	Amended (T)	V. 24, p. 272	28-4-510	Amended (T)	V. 25, p. 986, 1019	28-35-227g	Amended	V. 24, p. 1831
9-11-10 9-18-1	Amended Amended (T)	V. 24, p. 919 V. 24, p. 1144	28-4-510	Amended	V. 25, p. 1403	28-35-227h	Amended	V. 24, p. 1831
9-18-1	Amended (1)	V. 24, p. 1144 V. 24, p. 1372	28-4-514	New (T)	V. 25, p. 987, 1019	28-35-227j	Amended	V. 24, p. 1831
9-32-1	criaca		28-4-514 28-4-1400	New New (T)	V. 25, p. 1403 V. 24, p. 1142	28-35-228a	Amended	V. 24, p. 1831
through			28-4-1400	New (1)	V. 24, p. 1142 V. 24, p. 1531	28-35-230a 28-35-230b	Amended Revoked	V. 24, p. 1831 V. 24, p. 1831
9-32-8	New (T)	V. 25, p. 46-48	28-16-28g	Amended	V. 24, p. 1331 V. 25, p. 1205	28-35-230d	Amended	V. 24, p. 1831 V. 24, p. 1831
9-32-1	•	•	28-16-58	Amended	V. 24, p. 52	28-35-231a	Amended	V. 24, p. 1831 V. 24, p. 1831
through			28-16-160		, r	28-35-231b	New	V. 24, p. 1831
9-32-8	New	V. 25, p. 375-378	through			28-35-231c	New	V. 24, p. 1831
AC	GENCY 10: KANS	AS BUREAU	28-16-174	New	V. 24, p. 754-764	28-35-241	Amended	V. 24, p. 1831
	OF INVESTIG		28-17-1	Amended	V. 24, p. 178	28-35-242	Amended	V. 24, p. 1831
Reg. No.	Action	Register	28-17-6	Amended	V. 24, p. 179	28-35-242a	New	V. 24, p. 1831
_		· ·	28-17-20	Amended	V. 24, p. 179	28-35-242b	New	V. 24, p. 1831
10-22-1	Amended	V. 24, p. 962	28-17-22	New	V. 24, p. 181	28-35-243	Revoked	V. 24, p. 1831

28-35-243a	New	V. 24, p. 1831	28-73-1			49-45-9	Amended	V. 25, p. 1495
28-35-244	Revoked	V. 24, p. 1831	through			49-45-20	Amended	V. 25, p. 1495
28-35-244a	New	V. 24, p. 1831	28-73-7	New	V. 25, p. 307-311	49-45-21	7 IIIIciiaca	v. 20, p. 1100
28-35-247	Revoked	V. 24, p. 1831				through		
28-35-247a	New	V. 24, p. 1831 V. 24, p. 1831		AGENCY 30: SO		49-45-26	Revoked	V. 25, p. 1495
28-35-248a	New	V. 24, p. 1831 V. 24, p. 1831	Rl	EHABILITATION	N SERVICES	49-45-28	Amended	V. 25, p. 1495 V. 25, p. 1495
28-35-249	Revoked		Reg. No.	Action	Register	49-45-29	Amended	V. 25, p. 1495 V. 25, p. 1495
	Revoked	V. 24, p. 1831	_		· ·			
28-35-250a		V. 24, p. 1831	30-4-90	Amended	V. 25, p. 786	49-45-30	Revoked	V. 25, p. 1495
28-35-251	Amended	V. 24, p. 1831	30-4-98	New	V. 25, p. 1027	49-45-31	Amended	V. 25, p. 1495
28-35-252	Revoked	V. 24, p. 1831	30-5-64	Revoked	V. 24, p. 1595	49-45-32	Amended	V. 25, p. 1495
28-35-253	Revoked	V. 24, p. 1831	30-5-81u	Amended	V. 24, p. 271	49-45-34	Amended	V. 25, p. 1495
28-35-254	Revoked	V. 24, p. 1831	30-5-108	Revoked	V. 25, p. 1569	49-45-35	New	V. 25, p. 1495
28-35-255	Amended	V. 24, p. 1831	30-5-118	Revoked	V. 25, p. 663	49-45-37	New	V. 25, p. 1495
28-35-256	New	V. 25, p. 116	30-5-118b	Revoked	V. 25, p. 663	49-45-38	New	V. 25, p. 1495
28-35-261	Revoked	V. 24, p. 1831	30-6-38	Revoked	V. 25, p. 1028	49-45a-1	Amended	V. 25, p. 1495
28-35-262	Revoked	V. 24, p. 1831	30-6-77	Revoked	V. 25, p. 847	49-47-2	Amended	V. 25, p. 1496
28-35-263	Revoked	V. 24, p. 1831	30-10-1a	Amended	V. 24, p. 489	49-49-1	Amended	V. 25, p. 25
28-35-264	New	V. 24, p. 1831	30-10-1b	Amended	V. 24, p. 491	49-49-1a	Amended	V. 25, p. 25
28-35-274	Amended	V. 24, p. 1831	30-10-1d	Amended	V. 24, p. 492	49-50-3	Amended	V. 25, p. 1496
28-35-276	Amended	V. 24, p. 1831	30-10-11	Amended	V. 24, p. 492	49-50-7	Amended	V. 25, p. 1497
28-35-277	Revoked	V. 24, p. 1831	30-10-17	Amended	V. 24, p. 494	49-50-9	Amended	V. 25, p. 1497
28-35-277a	New	V. 24, p. 1831	30-10-18	Amended (T)	V. 24, p. 23	49-50-10	Amended	V. 25, p. 1498
28-35-278	Amended	V. 24, p. 1831	30-10-18	Amended	V. 24, p. 334	49-50-13	Amended	V. 25, p. 1498
28-35-279	Amended	V. 24, p. 1831	30-10-19	Amended	V. 24, p. 495	49-15-17	Amended	V. 25, p. 1498
28-35-280	Amended	V. 24, p. 1831	30-10-20	Amended	V. 24, p. 496	49-50-19	Amended	V. 25, p. 1498
28-35-281	Amended	V. 24, p. 1831	30-10-23a	Amended		49-50-22	Amended	V. 25, p. 1499
28-35-282	Amended	V. 24, p. 1831			V. 24, p. 496	49-50-23	New	V. 25, p. 1499
28-35-282a			30-10-23b	Amended	V. 24, p. 497	49-50-24	New	V. 25, p. 1499
	New	V. 24, p. 1831	30-14-22	Revoked	V. 25, p. 1028			
28-35-282b	New	V. 24, p. 1831	30-14-27	Revoked	V. 25, p. 847	49-51-3a	Amended	V. 25, p. 1499
28-35-282c	New	V. 24, p. 1831	AC	SENCY 36: DEPA	RTMENT OF	49-51-6	Amended	V. 25, p. 1499
28-35-282d	New	V. 24, p. 1831		TRANSPORT		49-51-11	Amended	V. 25, p. 1500
28-35-283	Amended	V. 24, p. 1831	D 17			49-51-12	Amended	V. 25, p. 1501
28-35-284	Amended	V. 24, p. 1831	Reg. No.	Action	Register	49-52-6	Amended	V. 25, p. 1501
28-35-285	Amended	V. 24, p. 1831	36-41-1			49-52-10	Amended	V. 25, p. 1502
28-35-287	Amended	V. 24, p. 1831	through			49-52-14	Amended	V. 25, p. 1502
28-35-288	Amended	V. 24, p. 1831	36-41-5	New (T)	V. 24, p. 273, 274	49-52-17	Amended	V. 25, p. 1502
28-35-289	Amended	V. 24, p. 1831	36-41-1	- 1-11 (-)	, F,	49-52-18	New	V. 25, p. 1502
28-35-290	Amended	V. 24, p. 1831	through			49-52-19	New	V. 25, p. 1502
28-35-291	Amended	V. 24, p. 1831	36-41-5	New	V. 24, p. 1111, 1112	ACENC	V 50. DEPART	MENT OF LABOR—
28-35-292	New	V. 24, p. 1831			•			
28-35-293	New	V. 24, p. 1831	AGE	NCY 40: KANSA		Di	VISION OF EN	MPLOYMENT
28-35-298	Amended	V. 24, p. 1831		DEPARTM	ENT	Reg. No.	Action	Register
			Reg. No.	Action		•	Move	V 25 p 1493
28-35-299	Amended	V. 24, p. 1831	Reg. No.	Action	Register	50-3-2a	New	V. 25, p. 1493
28-35-299 28-35-308	Amended Amended	V. 24, p. 1831 V. 24, p. 1831	40-1-42	Amended	Register V. 24, p. 1734	50-3-2a AGENC	Y 51: DEPARTI	MENT OF LABOR—
28-35-299 28-35-308 28-35-312	Amended Amended Revoked	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44	Amended Amended	Register V. 24, p. 1734 V. 24, p. 848	50-3-2a AGENC	Y 51: DEPARTI	•
28-35-299 28-35-308 28-35-312 28-35-314	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48	Amended Amended Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210	50-3-2a AGENCY DIVISION	Y 51: DEPART! N OF WORKER	MENT OF LABOR— RS COMPENSATION
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316	Amended Amended Revoked Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116	40-1-42 40-1-44 40-1-48 40-1-51	Amended Amended Amended Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735	50-3-2a AGENCY DIVISION Reg. No.	Y 51: DEPART! N OF WORKER Action	MENT OF LABOR— LS COMPENSATION Register
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-318	Amended Amended Revoked Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831	40-1-42 40-1-44 40-1-48	Amended Amended Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210	50-3-2a AGENCY DIVISION Reg. No. 51-2-5	Y 51: DEPARTI N OF WORKER Action Amended	MENT OF LABOR— S COMPENSATION Register V. 24, p. 1647
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-318 28-35-319	Amended Amended Revoked Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51	Amended Amended Amended Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735	50-3-2a AGENCY DIVISION Reg. No.	Y 51: DEPART! N OF WORKER Action	MENT OF LABOR— LS COMPENSATION Register
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-318 28-35-319 28-35-333	Amended Amended Revoked Amended Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a	Amended Amended Amended Amended Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7	Y 51: DEPARTN N OF WORKER Action Amended Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-318 28-35-319 28-35-333 28-35-342	Amended Amended Revoked Amended Amended Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b	Amended Amended Amended Amended Amended Revoked	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGE	Y 51: DEPARTM N OF WORKER Action Amended Amended NCY 60: BOAR	MENT OF LABOR— RS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING
28-35-299 28-35-308 28-35-312 28-35-316 28-35-316 28-35-318 28-35-319 28-35-333 28-35-342 28-35-343	Amended Amended Revoked Amended Amended Amended Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7	Y 51: DEPARTN N OF WORKER Action Amended Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-319 28-35-333 28-35-342 28-35-343 28-35-345	Amended Amended Revoked Amended Amended Amended Amended Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13	Amended Amended Amended Amended Revoked Amended Amended Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGE	Y 51: DEPARTM N OF WORKER Action Amended Amended NCY 60: BOAR	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-319 28-35-333 28-35-342 28-35-343 28-35-345 28-35-346	Amended Amended Revoked Amended Amended Amended Amended Amended Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18	Amended Amended Amended Amended Revoked Amended Amended Amended Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-319 28-35-333 28-35-342 28-35-343 28-35-345	Amended Amended Revoked Amended Amended Amended Amended Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22	Amended Amended Amended Amended Amended Revoked Amended Amended Amended Amended Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended Amended	MENT OF LABOR— RS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1145
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-319 28-35-333 28-35-342 28-35-345 28-35-345 28-35-346 28-35-349 28-35-350	Amended Amended Revoked Amended Amended Amended Amended Amended Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24	Amended Amended Amended Amended Amended Revoked Amended Amended Amended Amended Amended Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended Amended Amended	MENT OF LABOR— RS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1145 V. 24, p. 1145
28-35-299 28-35-308 28-35-312 28-35-314 28-35-318 28-35-319 28-35-342 28-35-342 28-35-345 28-35-345 28-35-346 28-35-349	Amended Amended Revoked Amended Amended Amended Amended Amended Amended Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40	Amended Amended Amended Amended Revoked Amended Amended Amended Amended Amended Amended Amended Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 210	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended Amended Amended Amended	MENT OF LABOR— REGISTER V. 24, p. 1647 V. 24, p. 1734 D OF NURSING RegiSTER V. 24, p. 1145 V. 24, p. 1145 V. 24, p. 1145 V. 24, p. 1145
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-319 28-35-333 28-35-342 28-35-345 28-35-345 28-35-346 28-35-349 28-35-350	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-43	Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 26, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 210 V. 25, p. 212 V. 25, p. 183	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-113	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended Amended Amended Amended Amended Amended	MENT OF LABOR— 8S COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1145 V. 24, p. 1145 V. 24, p. 1145 V. 24, p. 1145
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-319 28-35-333 28-35-342 28-35-345 28-35-346 28-35-349 28-35-350 28-35-351 28-35-351 28-35-352 28-35-353	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22 40-3-24 40-3-24 40-3-43 40-3-43	Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-113 60-11-120	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended Amended Amended Amended Amended Amended Amended	MENT OF LABOR— REGISTER V. 24, p. 1647 V. 24, p. 1734 D OF NURSING RegiSTER V. 24, p. 1145
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-342 28-35-343 28-35-345 28-35-346 28-35-349 28-35-350 28-35-351 28-35-352	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-40 40-3-40 40-3-44 40-3-46	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-113 60-11-121	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended Amended Amended Amended Amended Amended Amended Amended Amended	MENT OF LABOR— REGISTER V. 24, p. 1647 V. 24, p. 1734 D OF NURSING RegiSTER V. 24, p. 1145
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-319 28-35-333 28-35-342 28-35-345 28-35-346 28-35-349 28-35-350 28-35-351 28-35-351 28-35-352 28-35-353	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-44 40-3-46 40-3-47	Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 26, p. 187 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 183 V. 25, p. 183	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-13-112	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended Amended Amended Amended Amended Amended Amended Amended Amended Amended Amended Amended	MENT OF LABOR— REGISTER V. 24, p. 1647 V. 24, p. 1734 D OF NURSING RegiSTER V. 24, p. 1145
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-319 28-35-333 28-35-342 28-35-345 28-35-346 28-35-349 28-35-350 28-35-351 28-35-352 28-35-353 28-35-353	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-43 40-3-44 40-3-46 40-3-47 40-3-48	Amended Amended Amended Amended Revoked Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 183 V. 25, p. 183	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-113 60-11-120 60-11-121 60-13-112 60-13-112	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended	MENT OF LABOR— 8S COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-342 28-35-342 28-35-345 28-35-346 28-35-351 28-35-351 28-35-352 28-35-353 28-35-354 28-35-355 28-35-355	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-43 40-3-44 40-3-45 40-3-46 40-3-48 40-3-53	Amended Amended Amended Amended Revoked Amended Revoked Amended Amended New (T)	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-13-112 60-15-101 60-15-104	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended	MENT OF LABOR— REGISTER V. 24, p. 1647 V. 24, p. 1734 D OF NURSING RegiSTER V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147
28-35-299 28-35-308 28-35-312 28-35-314 28-35-318 28-35-319 28-35-343 28-35-344 28-35-349 28-35-351 28-35-351 28-35-352 28-35-352 28-35-352 28-35-353 28-35-355 28-35-357 28-35-359	Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-43 40-3-44 40-3-47 40-3-48 40-3-53 40-3-53	Amended Amended Amended Amended Revoked Amended Revoked Amended Amended New (T) New	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-13-112 60-15-101 60-15-104 60-16-103	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-342 28-35-345 28-35-345 28-35-346 28-35-349 28-35-350 28-35-351 28-35-352 28-35-353 28-35-353 28-35-359 28-35-359 28-35-359	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-43 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-3-53 40-4-25	Amended Amended Amended Amended Revoked Amended Newoked Amended New (T) New Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 183 V. 25, p. 183 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 615 V. 25, p. 615	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-15-101 60-15-104 60-16-103 60-16-104	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1148
28-35-299 28-35-308 28-35-312 28-35-316 28-35-319 28-35-319 28-35-345 28-35-345 28-35-346 28-35-350 28-35-351 28-35-352 28-35-355 28-35-355 28-35-355 28-35-359 28-35-359 28-35-359 28-35-360	Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 25, p. 116 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-13 40-3-13 40-3-22 40-3-24 40-3-40 40-3-43 40-3-47 40-3-48 40-3-53 40-3-53 40-3-53 40-3-53 40-4-25 40-4-35	Amended Amended Amended Amended Revoked Amended Revoked Amended Amended New (T) New	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-13-112 60-15-101 60-15-104 60-16-103	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147
28-35-299 28-35-308 28-35-312 28-35-314 28-35-318 28-35-319 28-35-342 28-35-345 28-35-345 28-35-346 28-35-351 28-35-351 28-35-351 28-35-352 28-35-355 28-35-357 28-35-359 28-35-359 28-35-360 28-35-375	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-43 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-3-53 40-4-25	Amended Amended Amended Amended Revoked Amended Newoked Amended New (T) New Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 183 V. 25, p. 183 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 615 V. 25, p. 615	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-15-101 60-15-104 60-16-103 60-16-104 60-17-111	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1148 V. 24, p. 1149
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-342 28-35-342 28-35-345 28-35-346 28-35-351 28-35-351 28-35-351 28-35-352 28-35-357 28-35-357 28-35-359 28-35-360 28-35-375 28-35-375 28-35-375 28-35-375 28-35-375 28-35-375 28-35-375 28-35-375 28-35-375 28-35-375 28-35-375	Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 25, p. 116 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-43 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-4-25 40-4-25 40-7-5	Amended Amended Amended Amended Revoked Amended New (T) New Amended Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 615 V. 25, p. 278 V. 24, p. 1264 V. 25, p. 844	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-13-112 60-15-101 60-15-104 60-16-103 60-16-104 60-17-111 AGENCY	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1148 V. 24, p. 1149 F MORTUARY ARTS
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-342 28-35-343 28-35-345 28-35-346 28-35-349 28-35-351 28-35-351 28-35-352 28-35-352 28-35-352 28-35-359 28-35-359 28-35-359 28-35-359 28-35-375 28-35-375 28-35-400 through	Amended Amended Revoked Amended New Amended New	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22 40-3-24 40-3-24 40-3-43 40-3-44 40-3-45 40-3-45 40-3-45 40-3-53 40-3-7-5 40-7-7	Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 15 V. 24, p. 15 V. 24, p. 1615 V. 25, p. 278 V. 24, p. 1264 V. 25, p. 844 V. 24, p. 1829	50-3-2a AGENC' DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-15-101 60-15-104 60-16-103 60-16-104 60-17-111	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1148 V. 24, p. 1148 V. 24, p. 1149
28-35-299 28-35-308 28-35-312 28-35-314 28-35-318 28-35-319 28-35-343 28-35-345 28-35-345 28-35-349 28-35-350 28-35-351 28-35-351 28-35-352 28-35-355 28-35-359 28-35-359 28-35-359 28-35-360 28-35-375 28-35-360 28-35-375 28-35-360 28-35-375 28-35-400 through 28-35-411	Amended Amended Revoked Amended New Amended New	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22 40-3-24 40-3-40 40-3-43 40-3-46 40-3-47 40-3-48 40-3-53 40-4-25 40-4-35 40-7-5 40-7-7 40-7-7a	Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 15 V. 24, p. 15 V. 24, p. 15 V. 24, p. 1615 V. 25, p. 844 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1829	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-13-112 60-15-101 60-15-104 60-16-103 60-16-104 60-17-111 AGENCY	Y 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1148 V. 24, p. 1149 F MORTUARY ARTS
28-35-299 28-35-308 28-35-312 28-35-316 28-35-319 28-35-319 28-35-345 28-35-345 28-35-345 28-35-350 28-35-351 28-35-351 28-35-351 28-35-355 28-35-355 28-35-359 28-35-359 28-35-359 28-35-360 28-35-375 28-35-360 28-35-400 through 28-35-411 28-35-450	Amended Amended Revoked Amended New Amended New	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-43 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-4-25 40-4-35 40-7-5 40-7-7 40-7-7 40-7-9	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 615 V. 24, p. 615 V. 25, p. 844 V. 24, p. 1829	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-120 60-11-121 60-15-101 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1	A 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1148 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-342 28-35-345 28-35-345 28-35-346 28-35-351 28-35-351 28-35-351 28-35-352 28-35-355 28-35-357 28-35-359 28-35-359 28-35-375	Amended Amended Revoked Amended New Amended New	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-13 40-3-13 40-3-22 40-3-24 40-3-40 40-3-43 40-3-46 40-3-47 40-3-48 40-3-53 40-3-53 40-4-25 40-7-7 40-7-7 40-7-9 40-7-22	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 615 V. 24, p. 615 V. 25, p. 278 V. 24, p. 1264 V. 25, p. 844 V. 24, p. 1829	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-120 60-11-121 60-15-101 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended CSY 66: BOARD	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-342 28-35-343 28-35-345 28-35-346 28-35-349 28-35-351 28-35-351 28-35-352 28-35-352 28-35-352 28-35-357 28-35-359	Amended Amended Revoked Amended New Amended New Amended New New New	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-3-53 40-7-5 40-7-7 40-7-7 40-7-7 40-7-9 40-7-22 40-7-23	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 15 V. 24, p. 615 V. 24, p. 615 V. 25, p. 278 V. 24, p. 1264 V. 25, p. 844 V. 24, p. 1829 V. 24, p. 1371 V. 24, p. 1371	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-120 60-11-121 60-15-101 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1	A 51: DEPARTN N OF WORKER Action Amended NCY 60: BOAR Action Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-343 28-35-345 28-35-346 28-35-346 28-35-349 28-35-350 28-35-351 28-35-352 28-35-352 28-35-359	Amended Amended Revoked Amended New Amended New Amended New Amended New	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-3-53 40-7-5 40-7-7 40-7-7 40-7-7 40-7-9 40-7-22 40-7-23	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 615 V. 24, p. 615 V. 25, p. 278 V. 24, p. 1264 V. 25, p. 844 V. 24, p. 1829	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-120 60-11-121 60-15-101 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended CSY 66: BOARD	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-349 28-35-345 28-35-349 28-35-350 28-35-351 28-35-352 28-35-355 28-35-355 28-35-359 28-35-359 28-35-360 28-35-375 28-35-360 28-35-375 28-35-360 28-35-360 28-35-375 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-500 28-35-500 28-35-505 28-36-1	Amended Amended Revoked Amended New Amended New New New New New	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-3-15 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-43 40-3-46 40-3-47 40-3-48 40-3-45 40-7-5 40-7-5 40-7-7 40-7-9 40-7-22 40-7-23 AGENO	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 615 V. 24, p. 615 V. 25, p. 278 V. 24, p. 164 V. 25, p. 844 V. 24, p. 1829 V. 24, p. 1371 V. 24, p. 1371	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-13-112 60-15-101 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No.	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended Comended Amended Action Amended CY 66: BOARE PROFESS Action	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1148 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL HONS Register
28-35-299 28-35-308 28-35-312 28-35-314 28-35-318 28-35-319 28-35-349 28-35-345 28-35-346 28-35-351 28-35-351 28-35-351 28-35-351 28-35-355 28-35-355 28-35-359	Amended Amended Revoked Amended New New New New Revoked Revoked	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1846 V. 24, p. 146	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22 40-3-24 40-3-40 40-3-43 40-3-46 40-3-47 40-3-48 40-3-45 40-7-5 40-7-5 40-7-7 40-7-9 40-7-22 40-7-23 AGENO	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 615 V. 24, p. 615 V. 25, p. 278 V. 24, p. 164 V. 25, p. 844 V. 24, p. 1829 V. 24, p. 1371 VENT OF LABOR Register	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-15-101 60-15-104 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No. 66-6-4	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended Company Action Amended CY 66: BOARD PROFESS Action Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL HONS Register V. 24, p. 79
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-343 28-35-342 28-35-343 28-35-345 28-35-351 28-35-351 28-35-351 28-35-352 28-35-357 28-35-359 28-35-359 28-35-359 28-35-360 28-35-375 28-35-400 through 28-35-400 through 28-35-500 through 28-35-500 through 28-35-500 through 28-35-500 through 28-35-500 28-36-60	Amended Amended Revoked Amended New Amended New New New New Revoked Revoked Revoked	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 146 V. 24, p. 146 V. 24, p. 146	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-18 40-3-22 40-3-24 40-3-40 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-3-53 40-7-5 40-7-7 40-7-7 40-7-7 40-7-9 40-7-23 AGENO Reg. No. 49-45-1	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 15 V. 24, p. 615 V. 24, p. 615 V. 25, p. 278 V. 24, p. 1829 V. 24, p. 1371 V. 24, p. 1494	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-113 60-11-120 60-11-121 60-13-112 60-15-101 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No. 66-6-4 66-8-4	Y 51: DEPARTY N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended CY 66: BOARD PROFESS Action Amended Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL HONS Register V. 24, p. 79 V. 25, p. 44
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-342 28-35-345 28-35-346 28-35-346 28-35-350 28-35-350 28-35-351 28-35-352 28-35-359 28-36-360 28-36-120	Amended Amended Revoked Amended Revoked Revoked Revoked Revoked	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 146	40-1-42 40-1-44 40-1-48 40-1-51 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22 40-3-24 40-3-24 40-3-43 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-4-25 40-4-25 40-7-7 40-7-7 40-7-7 40-7-9 40-7-22 40-7-23 AGENO Reg. No. 49-45-1 49-45-2	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 183 V. 25, p. 183 V. 25, p. 184 V. 24, p. 15 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1371 V. 25, p. 1494 V. 25, p. 1494 V. 25, p. 1494	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-15-101 60-15-104 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No. 66-6-4 66-8-4 66-8-8	Y 51: DEPARTY N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended CY 66: BOARD PROFESS Action Amended Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL HONS Register V. 24, p. 79 V. 25, p. 44 V. 24, p. 80
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-319 28-35-333 28-35-342 28-35-345 28-35-346 28-35-350 28-35-351 28-35-351 28-35-352 28-35-355 28-35-359 28-35-359 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-36-32 28-36-32 28-36-120 28-36-120 28-51-100	Amended Amended Revoked Amended New Amended New New New New Revoked Revoked Revoked	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 146 V. 24, p. 146 V. 24, p. 146	40-1-42 40-1-42 40-1-44 40-1-48 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22 40-3-24 40-3-40 40-3-43 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-3-53 40-4-25 40-7-5 40-7-7 40-7-2 40-7-23 AGENO Reg. No. 49-45-1 49-45-2 49-45-3	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 183 V. 25, p. 844 V. 25, p. 1829 V. 24, p. 15 V. 24, p. 15 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1371 V. 25, p. 1494	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-15-101 60-15-104 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No. 66-6-4 66-8-8 66-9-4	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended Company Action Amended CY 66: BOARD PROFESS Action Amended Amended Amended Amended CY 66: BOARD PROFESS Action Amended Amended Amended Amended Amended Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL HONS Register V. 24, p. 79 V. 25, p. 44 V. 24, p. 80 V. 25, p. 73
28-35-299 28-35-308 28-35-312 28-35-314 28-35-316 28-35-319 28-35-319 28-35-345 28-35-345 28-35-346 28-35-351 28-35-351 28-35-351 28-35-351 28-35-355 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-360 28-35-359 28-35-360 28-35-360 28-35-360 28-35-360 28-35-360 28-36-30 28-36-60 28-36-11 28-36-30 28-36-100 28-51-100 28-51-110	Amended Amended Revoked Amended Revoked Revoked Revoked Revoked	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 146	40-1-42 40-1-42 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22 40-3-24 40-3-40 40-3-43 40-3-46 40-3-47 40-3-48 40-3-53 40-3-53 40-4-25 40-7-7 40-7-7 40-7-7 40-7-22 40-7-23 AGENO Reg. No. 49-45-3 49-45-4	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 615 V. 25, p. 278 V. 24, p. 15 V. 24, p. 17 V. 24, p. 1829 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 1494	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-15-101 60-15-101 40-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No. 66-6-4 66-8-8 66-9-4 66-9-6	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended Comparison Amended Comparison Amended Amended Comparison Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1148 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 D OF TECHNICAL HONS Register V. 24, p. 80 V. 25, p. 44 V. 24, p. 80 V. 25, p. 73 V. 24, p. 80
28-35-299 28-35-308 28-35-312 28-35-314 28-35-318 28-35-319 28-35-349 28-35-345 28-35-349 28-35-351 28-35-351 28-35-351 28-35-351 28-35-359 28-35-357 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-360 28-35-359 28-35-360 28-35-375 28-36-30 28-36-100 28-51-1100 28-51-1100 28-51-1112 through	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 146 V. 25, p. 1448	40-1-42 40-1-42 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-18 40-3-22 40-3-24 40-3-40 40-3-43 40-3-46 40-3-47 40-3-48 40-3-48 40-3-45 40-7-5 40-7-7 40-7-7 40-7-7 40-7-9 40-7-22 40-7-23 AGENO Reg. No. 49-45-1 49-45-4 49-45-4a	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 24, p. 15 V. 24, p. 615 V. 24, p. 615 V. 25, p. 278 V. 24, p. 164 V. 25, p. 844 V. 24, p. 1829 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 1494	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-15-101 60-15-104 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No. 66-6-4 66-8-8 66-9-4 66-9-6 66-9-7	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended CY 66: BOARD PROFESS Action Amended Amended Amended New Amended New Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1147 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL SIONS Register V. 24, p. 79 V. 25, p. 44 V. 24, p. 80
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-342 28-35-345 28-35-345 28-35-346 28-35-350 28-35-351 28-35-351 28-35-352 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-360 28-35-359 28-35-400 through 28-35-500 through 28-35-500 28-36-10 28-36-120 28-36-120 28-51-110 28-51-1112 through 28-51-1112	Amended Amended Revoked Amended New Amended New Amended New Amended New Amended Amended Amended Amended Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 146 V. 25, p. 1448 V. 25, p. 1449, 1450	40-1-42 40-1-42 40-1-44 40-1-48 40-1-51 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22 40-3-24 40-3-43 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-4-25 40-4-25 40-7-7 40-7-7 40-7-7 40-7-9 40-7-22 40-7-23 AGENO Reg. No. 49-45-1 49-45-4 49-45-4a 49-45-4a 49-45-4b	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 184 V. 24, p. 15 V. 24, p. 15 V. 24, p. 15 V. 24, p. 161 V. 25, p. 278 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 1494	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-113 60-11-121 60-15-101 60-15-104 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No. 66-6-4 66-8-4 66-8-8 66-9-7 66-10-1	Y 51: DEPARTY N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended New Amended Amended New Amended New Amended New Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL HONS Register V. 24, p. 79 V. 25, p. 44 V. 24, p. 80 V. 25, p. 73 V. 24, p. 80 V. 25, p. 44
28-35-299 28-35-308 28-35-312 28-35-314 28-35-318 28-35-319 28-35-333 28-35-342 28-35-345 28-35-349 28-35-350 28-35-351 28-35-351 28-35-352 28-35-352 28-35-359	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 146 V. 25, p. 1448	40-1-42 40-1-42 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-18 40-3-22 40-3-24 40-3-40 40-3-43 40-3-46 40-3-47 40-3-48 40-3-48 40-3-45 40-7-5 40-7-7 40-7-7 40-7-7 40-7-9 40-7-22 40-7-23 AGENO Reg. No. 49-45-1 49-45-4 49-45-4a	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 183 V. 25, p. 121 V. 24, p. 15 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 1494	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-120 60-11-121 60-15-101 60-15-104 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No. 66-6-4 66-8-8 66-9-4 66-8-8 66-9-7 66-10-1 66-10-9	Y 51: DEPARTY N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended New Amended New Amended New Amended Amended New Amended Amended New Amended Amended Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1148 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL HONS Register V. 24, p. 79 V. 25, p. 44 V. 24, p. 80 V. 25, p. 44
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-342 28-35-345 28-35-345 28-35-346 28-35-350 28-35-351 28-35-351 28-35-352 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-359 28-35-360 28-35-359 28-35-400 through 28-35-500 through 28-35-500 28-36-10 28-36-120 28-36-120 28-51-110 28-51-1112 through 28-51-1112	Amended Amended Revoked Amended New Amended New Amended New Amended New Amended Amended Amended Amended Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 146 V. 25, p. 1448 V. 25, p. 1449, 1450	40-1-42 40-1-42 40-1-44 40-1-48 40-1-51 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22 40-3-24 40-3-43 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-4-25 40-4-25 40-7-7 40-7-7 40-7-7 40-7-9 40-7-22 40-7-23 AGENO Reg. No. 49-45-1 49-45-4 49-45-4a 49-45-4a 49-45-4b	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 212 V. 25, p. 183 V. 25, p. 184 V. 24, p. 15 V. 24, p. 15 V. 24, p. 15 V. 24, p. 161 V. 25, p. 278 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 1494	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-15-104 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No. 66-6-4 66-8-8 66-9-4 66-8-8 66-9-7 66-10-1 66-10-9 66-10-11	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended New Amended New Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL HONS Register V. 24, p. 80 V. 25, p. 44 V. 24, p. 80 V. 25, p. 44
28-35-299 28-35-308 28-35-312 28-35-314 28-35-318 28-35-319 28-35-333 28-35-342 28-35-345 28-35-349 28-35-350 28-35-351 28-35-351 28-35-352 28-35-352 28-35-359	Amended Amended Revoked Amended	V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 146 V. 25, p. 1449 V. 25, p. 1449 V. 25, p. 1449, 1450 V. 24, p. 1242	40-1-42 40-1-42 40-1-44 40-1-48 40-1-51 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22 40-3-24 40-3-40 40-3-43 40-3-44 40-3-47 40-3-48 40-3-53 40-4-25 40-4-35 40-7-5 40-7-7 40-7-7 40-7-7 40-7-9 40-7-22 40-7-23 AGENO Reg. No. 49-45-1 49-45-4 49-45-44 49-45-4b 49-45-5	Amended Amended Amended Amended Amended Revoked Amended New Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 183 V. 25, p. 121 V. 24, p. 15 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 1494	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-120 60-11-121 60-15-101 60-15-104 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No. 66-6-4 66-8-8 66-9-4 66-8-8 66-9-7 66-10-1 66-10-9	Y 51: DEPARTY N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended New Amended New Amended New Amended Amended New Amended Amended New Amended Amended Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1148 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL HONS Register V. 24, p. 79 V. 25, p. 44 V. 24, p. 80 V. 25, p. 44
28-35-299 28-35-308 28-35-312 28-35-316 28-35-318 28-35-319 28-35-349 28-35-345 28-35-349 28-35-350 28-35-351 28-35-352 28-35-355 28-35-355 28-35-359 28-35-359 28-35-359 28-35-359 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-350 28-35-100 28-35-1112 28-36-32 28-36-60 28-36-120 28-51-1100 28-51-1112 28-70-1	Amended Amended Revoked Amended New New New New New New Amended Amended Amended Amended Amended Amended Amended	V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 24, p. 1831 V. 25, p. 116 V. 24, p. 1831 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 1832 V. 24, p. 146 V. 25, p. 1449 V. 25, p. 1449 V. 25, p. 1449 V. 24, p. 1242 V. 24, p. 1177	40-1-42 40-1-42 40-1-48 40-1-51 40-2-14a 40-2-14b 40-3-5 40-3-12 40-3-13 40-3-22 40-3-40 40-3-43 40-3-44 40-3-46 40-3-47 40-3-48 40-3-53 40-4-25 40-7-7 40-7-7 40-7-7 40-7-7 40-7-22 40-7-22 40-7-23 AGENO Reg. No. 49-45-1 49-45-2 49-45-4 49-45-5 49-45-6	Amended Amended Amended Amended Amended Revoked Amended	Register V. 24, p. 1734 V. 24, p. 848 V. 25, p. 210 V. 24, p. 1735 V. 25, p. 182 V. 25, p. 182 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 210 V. 24, p. 1371 V. 25, p. 212 V. 25, p. 183 V. 25, p. 184 V. 25, p. 185 V. 24, p. 15 V. 25, p. 278 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1829 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 24, p. 1371 V. 25, p. 1494	50-3-2a AGENCY DIVISION Reg. No. 51-2-5 51-9-7 AGEI Reg. No. 60-3-106a 60-3-107 60-3-108 60-3-112 60-11-121 60-11-121 60-15-104 60-16-103 60-16-104 60-17-111 AGENCY Reg. No. 63-4-1 AGEN Reg. No. 66-6-4 66-8-8 66-9-4 66-8-8 66-9-7 66-10-1 66-10-9 66-10-11	Y 51: DEPARTN N OF WORKER Action Amended Amended NCY 60: BOAR Action Amended New Amended New Amended	MENT OF LABOR— AS COMPENSATION Register V. 24, p. 1647 V. 24, p. 1734 D OF NURSING Register V. 24, p. 1145 V. 24, p. 1146 V. 24, p. 1146 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1147 V. 24, p. 1149 F MORTUARY ARTS Register V. 24, p. 1629 OF TECHNICAL HONS Register V. 24, p. 80 V. 25, p. 44 V. 24, p. 80 V. 25, p. 44

((10 14	A	V 25 45	02.4.2-			ACENCY	/ 100. BOARD O	E HEALING ADTO
66-10-14 66-11-5	Amended Amended	V. 25, p. 45 V. 25, p. 45	82-4-3a through					F HEALING ARTS
66-14-3	Amended	V. 24, p. 80	82-4-3m	New (T)	V. 24, p. 97-122	Reg. No.	Action	Register
66-14-5	Amended	V. 24, p. 81	82-4-3a			100-15-2 100-15-4	Revoked	V. 24, p. 1113
AGEN	NCY 68: BOARD O	F PHARMACY	through 82-4-3m	New	V. 24, p. 463-488	through		
Reg. No.	Action	Register	82-4-3a	Amended (T)	V. 25, p. 378	100-15-7	New	V. 24, p. 1113, 1114
68-1-1b	Amended	V. 25, p. 1401	82-4-3a	Amended	V. 25, p. 844	100-25-1		
68-1-1d 68-1-1f	Amended Amended	V. 25, p. 1401 V. 25, p. 1401	82-15-1 82-15-1	New (T) New	V. 25, p. 984, 1019	through 100-25-5	New (T)	V. 24, p. 1874-1877
68-1-1g	New	V. 25, p. 1401 V. 25, p. 1401			V. 25, p. 1363	100-25-1	- (-)	F
68-2-22	Amended	V. 25, p. 661			TE COMMISSION	through	N.T.	V 05 010 01/
68-5-16	New (T)	V. 24, p. 1377	Reg. No.	Action	Register	100-25-5 100-26-1	New Amended (T)	V. 25, p. 213-216 V. 24, p. 1877
68-5-16 68-11-1	New Amended	V. 25, p. 643 V. 25, p. 1401	86-3-29	New (T)	V. 24, p. 959	100-26-1	Amended	V. 24, p. 1677 V. 25, p. 217
	Y 69: BOARD OF		86-3-29	New	V. 24, p. 1690	100-26-2	New (T)	V. 24, p. 1877
				NCY 88: BOARD		100-26-2	New	V. 25, p. 217
Reg. No. 69-1-4	Action	Register	Reg. No.	Action	Register	100-26-3 100-26-3	New (T) New	V. 24, p. 1878 V. 25, p. 217
69-1-4	Amended (T) Amended	V. 24, p. 14 V. 24, p. 392	88-3-8	Amended	V. 25, p. 1057	100-27-1	Amended	V. 25, p. 1206
	CY 71: KANSAS D	•	88-15-1 88-15-2	Revoked Revoked	V. 25, p. 1403 V. 25, p. 1403	100-28a-14	Amended	V. 24, p. 1114
Reg. No.	Action	Register	88-16-1	Revoked	V. 25, p. 1404	100-28a-17 100-28a-18	New New	V. 24, p. 1114
•		O .	88-16-1b	Revoked	V. 25, p. 1404	100-284-18	Amended	V. 24, p. 1115 V. 25, p. 639
71-2-2 71-8-1	Amended	V. 24, p. 1828	88-16-2 88-16-5	Revoked Revoked	V. 25, p. 1404	100-29-2	Amended	V. 25, p. 890
through			88-16-5b	Revoked	V. 25, p. 1404 V. 25, p. 1404	100-29-3	Amended	V. 25, p. 640
71-8-9	New	V. 25, p. 99, 100	88-16-6	Revoked	V. 25, p. 1404	100-29-4	Amended	V. 25, p. 890
AGENC	Y 74: BOARD OF	ACCOUNTANCY	88-16-8	Revoked	V. 25, p. 1404	100-29-5 100-29-6	Revoked Amended	V. 25, p. 640 V. 25, p. 640
Reg. No.	Action	Register	88-23-1 88-23-2	Revoked	V. 25, p. 1404	100-29-8	Amended	V. 25, p. 640
74-4-1a	Amended	V. 25, p. 609	88-23-2a	Revoked Revoked	V. 25, p. 1404 V. 25, p. 1404	100-29-9	Amended	V. 25, p. 640
74-4-7	Amended	V. 25, p. 610	88-23-3a	Revoked	V. 25, p. 1404	100-29-10	Amended	V. 25, p. 641
74-4-8	Amended	V. 25, p. 610	88-23-4	Revoked	V. 25, p. 1404	100-29-12 100-29-13	Amended Amended	V. 25, p. 642 V. 25, p. 643
74-5-2 74-5-101	Amended Amended	V. 25, p. 611 V. 25, p. 612	88-23-5	Revoked	V. 25, p. 1404	100-29-14	Revoked	V. 25, p. 890
74-5-102	Amended	V. 25, p. 612	88-23-6 88-23-7	Revoked Revoked	V. 25, p. 1404 V. 25, p. 1404	100-29-15	New	V. 25, p. 643
74-5-103	Amended	V. 24, p. 796	88-28-1	nevoked	v. 20, p. 1101	100-29-16	New	V. 25, p. 890
74-5-104 74-5-201	Amended	V. 24, p. 796	through			100-54-1 100-54-6	Amended Amended	V. 24, p. 1441 V. 24, p. 1441
74-5-201	Amended Amended	V. 24, p. 796 V. 25, p. 613	88-28-6	New	V. 25, p. 1404-1410	100-54-8	Amended	V. 24, p. 1441
74-5-203	Amended	V. 25, p. 613	88-28-7 88-28-8	New New	V. 25, p. 1451 V. 25, p. 1411	100-54-10	New	V. 24, p. 1442
74-5-205	Revoked	V. 24, p. 797		ENCY 91: DEPAI	•	100-54-11	New	V. 24, p. 1442
74-5-301 74-5-401	Amended Amended	V. 24, p. 797 V. 24, p. 797	AG	EDUCATION OF THE PROPERTY OF T		100-69-1 100-69-2	Amended Amended	V. 24, p. 1346 V. 24, p. 1347
74-5-403	Amended	V. 24, p. 797	Reg. No.	Action	Register	100-69-3	Amended	V. 24, p. 1347
74-11-6	Amended	V. 25, p. 613	91-1-201	Amended	V. 25, p. 1098	100-69-4	Revoked	V. 24, p. 1347
74-11-7 74-11-15	Amended Amended	V. 25, p. 614	91-1-201	Amended	V. 25, p. 1098 V. 25, p. 1099	100-69-6	Amended	V. 24, p. 1347
		V. 24, p. 798	91-1-203	Amended	V. 24, p. 1178	100-69-7 100-69-8	Amended Revoked	V. 24, p. 1347 V. 24, p. 1347
	NCY 75: OFFICE C COMMISSIONER		91-1-205	Amended	V. 25, p. 1101	100-69-9	Amended	V. 24, p. 1347
	MER AND MORT		91-1-213 91-1-220	Revoked New	V. 24, p. 1181 V. 24, p. 1181	100-69-10	Amended	V. 24, p. 1348
Reg. No.	Action	Register	91-1-221	New	V. 24, p. 1182	100-69-11 100-72-6	Amended Amended	V. 24, p. 1349 V. 24, p. 1115
75-6-30	Amended	V. 24, p. 1849	91-15-1	Amended	V. 24, p. 272	100-72-0	Amended	v. 24, p. 1113
75-6-31	Amended	V. 24, p. 1849	91-35-1			through		
75-6-35	New	V. 24, p. 1849	through 91-35-4	Revoked	V. 24, p. 272	100-73-6	New (T)	V. 24, p. 1142-1144
	AGENCY 81: OFFICE ECURITIES COMN				ENT OF REVENUE	100-73-1 through		
Reg. No.				Action	Register	100-73-6	New	V. 24, p. 1443, 1444
U	Action	Register	Reg. No.		· ·	AGENO	Y 102: BEHAVIO	ORAL SCIENCES
81-2-1 81-3-1	Amended Amended	V. 25, p. 1057 V. 25, p. 1058	92-12-4 92-12-4a	Revoked New	V. 25, p. 252 V. 25, p. 252		REGULATORY	BOARD
81-3-2	Amended	V. 25, p. 1059	92-12-5	Revoked	V. 25, p. 254	Reg. No.	Action	Register
81-3-5	Amended	V. 25, p. 1059	92-12-113	New	V. 24, p. 423	102-1-5a	Amended	V. 25, p. 183
81-3-6 81-3-7	New New	V. 25, p. 1060 V. 25, p. 1064	92-12-120	New	V. 25, p. 254	102-1-12	Amended	V. 25, p. 184
81-4-4	New (T)	V. 23, p. 1004 V. 24, p. 1372	92-12-121 92-12-130	New New	V. 25, p. 254 V. 25, p. 254	102-1-13	Amended	V. 24, p. 424
81-4-4	New	V. 24, p. 1775	92-12-130	Amended	V. 25, p. 1568 V. 25, p. 1568	102-1-18 102-2-2a	Amended Amended (T)	V. 24, p. 424 V. 25, p. 987, 1019
81-5-15	New (T)	V. 24, p. 1372	92-19-22a	Amended	V. 25, p. 254	102-2-2a 102-2-2a	Amended	V. 25, p. 987, 1019 V. 25, p. 1452
81-5-15 81-14-1	New Amended	V. 24, p. 1775 V. 25, p. 1065	92-19-49a	Revoked	V. 24, p. 798	102-2-3	Amended	V. 24, p. 424
81-14-2	Amended	V. 25, p. 1066	92-19-49b	New	V. 24, p. 798	102-2-6	Amended	V. 25, p. 1453
81-14-3	Revoked	V. 25, p. 1066	92-19-49c 92-19-49d	New New	V. 24, p. 799 V. 24, p. 801	102-2-8 102-2-12	Amended Amended	V. 24, p. 424
81-14-4	Amended	V. 25, p. 1066	92-19-81	Amended	V. 24, p. 802	102-2-12	Amended	V. 24, p. 426 V. 24, p. 427
81-14-5 81-14-6	Amended Amended	V. 25, p. 1071 V. 25, p. 1075	92-51-34a	Amended	V. 24, p. 423	102-3-2	Amended	V. 24, p. 428
81-14-7	Amended	V. 25, p. 1076	92-51-41	Amended	V. 25, p. 255	102-3-3a	Amended (T)	V. 24, p. 330
81-14-8	Revoked	V. 25, p. 1076	92-51-41a	New	V. 25, p. 255	102-3-3a 102-3-4a	Amended (T)	V. 25, p. 1454
81-14-9 81-14-10	New New	V. 25, p. 1076 V. 25, p. 1079		ENCY 99: DEPAI	RTMENT OF ON OF WEIGHTS	102-3-4a 102-3-4a	Amended (T) Amended	V. 25, p. 988, 1019 V. 25, p. 1456
	NCY 82: STATE CO	•	AGRICU	AND MEASI		102-3-15	Amended	V. 24, p. 428
AGE	COMMISSI		Reg. No.	Action	Register	102-4-1a	Amended	V. 25, p. 1458
Reg. No.	Action	Register	99-25-1	Amended	V. 24, p. 1264	102-4-2 102-4-3a	Amended Amended	V. 24, p. 428 V. 25, p. 1460
82-4-3	Amended (T)	V. 24, p. 97	99-25-9	Amended	V. 24, p. 1265 V. 24, p. 1265	102-4-3a	Amended (T)	V. 25, p. 990, 1019
82-4-3	Amended	V. 24, p. 463	99-25-10	New	V. 24, p. 1265	102-4-4a	Amended	V. 25, p. 1463

				lansas n				
100 4 15		17.04. 400	444 4 2405			117.00		T. 04 4505
102-4-15	Amended	V. 24, p. 428	111-4-2405			117-2-3	Amended	V. 24, p. 1595
102-5-2 102-5-3	Amended	V. 24, p. 428	through	Nove	V 25 p 787 705	117-3-2 117-3-2a	Amended	V. 25, p. 1146
102-5-3 102-5-4a	Amended (T)	V. 25, p. 1464	111-4-2418 111-4-2419	New	V. 25, p. 787-795	117-3-2a 117-3-3	New Amended (T)	V. 24, p. 1079 V. 24, p. 1141
102-5-4a 102-5-4a	Amended (T) Amended	V. 25, p. 992, 1019 V. 25, p. 1466	through			117-3-3	Amended (1)	V. 24, p. 1141 V. 24, p. 1595
102-5-4	Amended	V. 25, p. 1400 V. 25, p. 187	111-4-2427	New	V. 25, p. 868-874	117-4-2	Amended	V. 25, p. 1147
102-5-14	Amended	V. 24, p. 429	111-4-2420	Amended	V. 25, p. 1019	117-4-2a	New	V. 24, p. 1080
		•	111-4-2428	Timenaca	20, p. 101)	117-4-3	Amended (T)	V. 24, p. 1141
	AGENCY 105: E		through			117-4-3	Amended	V. 24, p. 1595
IND	IGEN IS DEFE	NSE SERVICES	111-4-2434	New	V. 25, p. 1020-1025	117-5-1	Amended	V. 25, p. 1148
Reg. No.	Action	Register	111-4-2435			117-5-2a	New	V. 24, p. 1080
105-4-1	Amended (T)	V. 24, p. 1597	through			117-6-1	Amended	V. 25, p. 1148
105-4-1	Amended	V. 25, p. 101	111-4-2454	New	V. 25, p. 1364-1376	117-6-2	Amended	V. 25, p. 1148
105-5-2	Amended (T)	V. 25, p. 982, 1019	111-4-2455			117-6-3	Amended	V. 24, p. 77
105-5-2	Amended	V. 25, p. 1530	through			117-7-1	Amended	V. 24, p. 78
105-5-3	Amended (T)	V. 25, p. 982, 1019	111-4-2467	New	V. 25, p. 1412-1420	117-8-1	Amended	V. 25, p. 866
105-5-3	Amended	V. 25, p. 1530	111-5-126			AGENCY 1	18: STATE HIST	ORICAL SOCIETY
105-5-6	Amended (T)	V. 25, p. 982, 1019	through	NI	V 25 - 28/ 200	Reg. No.	Action	Register
105-5-6	Amended	V. 25, p. 1530	111-5-138	New	V. 25, p. 386-390	•		Ü
105-5-7	Amended (T)	V. 25, p. 983, 1019	111-5-139 111-5-139a	New	V. 25, p. 423	118-5-10	Amended	V. 24, p. 1632
105-5-7	Amended	V. 25, p. 1531	111-5-1394	New	V. 25, p. 795	AGEN	CY 120: HEALTH	I CARE DATA
105-5-8	Amended (T)	V. 25, p. 983, 1019	through				GOVERNING E	BOARD
105-5-8	Amended	V. 25, p. 1531	111-5-149	New	V. 25, p. 795-797	Reg. No.	Action	Register
105-11-1	Amended (T)	V. 25, p. 983, 1019	111-5-150	14011	v. 20, p. 750 757	_	Revoked (T)	
105-11-1	Amended	V. 25, p. 1531	through			120-1-1 120-1-1	Revoked (1)	V. 24, p. 1377 V. 24, p. 1734
AGE	ENCY 108: STAT	TE EMPLOYEES	111-5-154	New	V. 25, p. 842-844	120-1-1	New (T)	V. 24, p. 1734 V. 24, p. 1377
HE	EALTH CARE C	OMMISSION	111-6-1	Amended	V. 25, p. 222	120-1-2	New (1)	V. 24, p. 1377 V. 24, p. 1734
Reg. No.	Action	Register	111-7-81	Amended	V. 25, p. 319			•
_		· ·	111-7-193	New	V. 25, p. 1026	AGE	ENCY 121: DEPAI	
108-1-1	Amended	V. 24, p. 1846	111-7-194	New	V. 25, p. 1027		CREDIT UNI	UNS
108-1-4	Amended	V. 25, p. 180	111-7-195		-	Reg. No.	Action	Register
AGENCY 1	110: DEPARTM	ENT OF COMMERCE	through			121-5-1	Amended (T)	V. 25, p. 1304
Reg. No.	Action	Register	111-7-207	New	V. 25, p. 1420-1423	121-5-2	Revoked (T)	V. 25, p. 1304
_	renon	Register	111-9-130			121-5-3	New (T)	V. 25, p. 1304
110-9-1			through			121-8-1	New (T)	V. 25, p. 1304
through	N.T.	V 05 050 055	111-9-133	New	V. 25, p. 351-353			-
110-9-8	New	V. 25, p. 373-375	111-11-1	Amended	V. 25, p. 223	AGE	NCY 123: JUVEN AUTHORI	
110-11-1 110-11-2	New	V. 24, p. 429	AGEN	CY 112: RACIN	G AND GAMING			
110-11-2	New New	V. 24, p. 429 V. 24, p. 429		COMMIS	SION	Reg. No.	Action	Register
110-11-3	INCW	v. 24, p. 42)	Reg. No.	Action	Register	123-1-101	New	V. 24, p. 301
through			=		· ·	123-2-105	New	V. 24, p. 338
110-12-6	New	V. 24, p. 371	112-4-1a	Amended	V. 24, p. 1851	123-2-110	New	V. 24, p. 338
	INCW	v. 24, p. 371	112-10-5	Amended	V. 24, p. 1263	123-5-101	New	V. 24, p. 339
110-13-1	INEW	v. 24, p. 3/1	112-10-5 112-11-20	Amended Amended	V. 24, p. 1263 V. 24, p. 1852	123-5-101 123-5-106	New New	V. 24, p. 339 V. 24, p. 339
110-13-1 through		•	112-11-20	Amended		123-5-101 123-5-106 123-5-111	New New	V. 24, p. 339 V. 24, p. 339
110-13-1	New Amended	V. 24, p. 1209-1211	112-11-20	Amended	V. 24, p. 1852 ARTMENT OF	123-5-101 123-5-106 123-5-111 123-5-112	New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340
110-13-1 through 110-13-10 110-13-4	New Amended	V. 24, p. 1209-1211 V. 25, p. 447	112-11-20 AG	Amended ENCY 115: DEP WILDLIFE AN	V. 24, p. 1852 ARTMENT OF ID PARKS	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505	New New	V. 24, p. 339 V. 24, p. 339
110-13-1 through 110-13-10 110-13-4 AGI	New Amended ENCY 111: KAN	V. 24, p. 1209-1211 V. 25, p. 447 SAS LOTTERY	112-11-20 AG Reg. No.	Amended ENCY 115: DEP WILDLIFE AN Action	V. 24, p. 1852 ARTMENT OF ID PARKS Register	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101	New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340
110-13-1 through 110-13-10 110-13-4 AGI	New Amended ENCY 111: KAN ete index listing	V. 24, p. 1209-1211 V. 25, p. 447 SAS LOTTERY all regulations filed by	112-11-20 AG Reg. No. 115-2-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through	New New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340
110-13-1 through 110-13-10 110-13-4 AGI A complethe Kansas	New Amended ENCY 111: KAN ete index listing Lottery from 19	V. 24, p. 1209-1211 V. 25, p. 447 SAS LOTTERY all regulations filed by 88 through 2000 can be	112-11-20 AG Reg. No. 115-2-1 115-2-4	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-107	New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340
110-13-1 through 110-13-10 110-13-4 AGI A complethe Kansas found in the	New Amended ENCY 111: KAN ete index listing Lottery from 19 he Vol. 19, No. 1	V. 24, p. 1209-1211 V. 25, p. 447 SAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000	112-11-20 AGI Reg. No. 115-2-1 115-2-4 115-3-2	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-107 123-12-201	New New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340
110-13-1 through 110-13-10 110-13-4 AGI A comple the Kansas found in the	New Amended ENCY 111: KAN ete index listing Lottery from 19, he Vol. 19, No. 1 zister. A list of r	V. 24, p. 1209-1211 V. 25, p. 447 (SAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the	AGI Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through	New New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302
110-13-1 through 110-13-10 110-13-4 AGI A comple the Kansas found in the Kansas Reg Kansas Lo	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 19; gister. A list of r ttery from 2001	V. 24, p. 1209-1211 V. 25, p. 447 SAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through 123-12-201	New New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340
110-13-1 through 110-13-10 110-13-4 AGI A comple the Kansas found in the Kansas Reg Kansas Lo found in the	New Amended ENCY 111: KAN ete index listing Lottery from 19; let Vol. 19, No. 19; gister. A list of r ttery from 2001 he Vol. 22, No. 19	V. 24, p. 1209-1211 V. 25, p. 447 SAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-4a	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended Amended Amended New	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-107 123-12-201 through 123-12-210 123-12-301	New New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302
110-13-1 through 110-13-10 110-13-4 AGI A compl- the Kansas found in tl Kansas Reg Kansas Lo found in tl Kansas Reg	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1 gister. A list of r ttery from 2001 he Vol. 22, No. 1 gister. A list of r	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the	AG: Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-107 123-12-201 through 123-12-210 123-12-301 through	New New New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303
110-13-1 through 110-13-10 110-13-4 AGI A comple the Kansas found in the Kansas Lo found in the Kansas Lo found in the Kansas Reg Kansas Lo	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. gister. A list of r ttery from 2001 he Vol. 22, No. gister. A list of r ttery from 2004	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be	AG: Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6 115-4-6	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended New	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 451	123-5-101 123-5-106 123-5-111 123-5-505 123-12-101 through 123-12-201 through 123-12-210 123-12-301 through 123-12-301	New New New New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305
110-13-1 through 110-13-10 110-13-4 AGI A comple the Kansas found in the Kansas Lo found in the Kansas Reg Kansas Lo found in the	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. gister. A list of r ttery from 2001 he Vol. 22, No. gister. A list of r ttery from 2004 he Vol. 24, No.	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005	AG: Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-107 123-12-201 through 123-12-210 123-12-301 through	New New New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305 V. 24, p. 305
110-13-1 through 110-13-10 110-13-4 A compl- the Kansas found in th Kansas Reg Kansas Lo found in th Kansas Reg Kansas Lo found in th Kansas Reg	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. gister. A list of r ttery from 2001 he Vol. 22, No. gister. A list of r ttery from 2004 he Vol. 24, No.	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be	AG: Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6 115-4-6a 115-4-11	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended New Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through 123-12-201 through 123-12-301 through 123-12-315 123-12-315	New New New New New New New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305
110-13-1 through 110-13-10 110-13-4 AGI A comple the Kansas found in the Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg filed after J	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 19: gister. A list of r ttery from 2004 he Vol. 22, No. 19: gister. A list of r ttery from 2004 he Vol. 24, No. 19: gister. The follo- ianuary 1, 2006:	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were	AG: Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6a 115-4-11 115-4-13	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended Amended New Amended New Amended Amended Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 422	123-5-101 123-5-106 123-5-111 123-5-505 123-12-101 through 123-12-201 through 123-12-301 through 123-12-301 through 123-12-315 123-12-315	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305 V. 24, p. 305 V. 24, p. 305
110-13-1 through 110-13-10 110-13-4 A compl- the Kansas found in th Kansas Reg Kansas Lo found in th Kansas Reg Kansas Lo found in th Kansas Reg	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1; gister. A list of r ttery from 2001 he Vol. 22, No. 1; gister. A list of r ttery from 2004 he Vol. 24, No. 3; gister. The follor	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005	AG: Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6 115-4-6 115-4-11 115-5-1 115-5-4	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended New Amended New Amended Amended Amended Amended Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 422 V. 24, p. 152	123-5-101 123-5-106 123-5-111 123-5-505 123-12-101 through 123-12-107 123-12-201 through 123-12-301 through 123-12-315 123-12-317 123-12-317	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305 V. 24, p. 305 V. 24, p. 305
110-13-1 through 110-13-10 110-13-4 AGI A comple the Kansas found in the Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg filed after J	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 19: gister. A list of r ttery from 2004 he Vol. 22, No. 19: gister. A list of r ttery from 2004 he Vol. 24, No. 19: gister. The follo- ianuary 1, 2006:	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were	Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-6 115-4-6a 115-4-11 115-5-1 115-5-1 115-5-4 115-7-2	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended New Amended Amended Amended Amended New Amended Amended Amended Amended Amended Amended Amended Amended New Amended Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153	123-5-101 123-5-106 123-5-111 123-5-505 123-12-101 through 123-12-201 through 123-12-210 123-12-311 through 123-12-315 123-12-318 123-12-319 123-12-319 123-12-311 through	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306
110-13-1 through 110-13-10 110-13-4 AGI A comple the Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg filed after J Reg. No.	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1 gister. A list of r ttery from 2001 he Vol. 22, No. 1 gister. A list of r ttery from 2004 he Vol. 24, No. 1 gister. The follo anuary 1, 2006:	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were	Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6 115-4-13 115-5-1 115-5-4 115-7-2 115-9-4	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended New Amended New Amended Amended Amended New Amended Amended Amended Amended Amended Amended Amended Amended New Amended New Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 151	123-5-101 123-5-106 123-5-111 123-5-505 123-12-101 through 123-12-201 through 123-12-301 through 123-12-315 123-12-317 123-12-318 123-12-319 123-12-319 123-12-319 123-12-321 through 123-12-325 123-12-325 123-12-325	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 306 V. 24, p. 306
110-13-1 through 110-13-10 110-13-4 AGI A comple the Kansas found in th Kansas Reg Kansas Lo found in th Kansas Reg Kansas Lo found in th Kansas Reg filed after J Reg. No. 111-2-30	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. gister. A list of r ttery from 2001 he Vol. 22, No. gister. A list of r ttery from 2004 he Vol. 24, No. gister. The follo: anuary 1, 2006: Action Amended	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6a 115-4-11 115-4-13 115-5-1 115-5-4 115-9-9 115-11-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended New Amended Amended Amended Amended New Amended Amended Amended Amended Amended New Amended New Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 153 V. 24, p. 1112 V. 24, p. 752	123-5-101 123-5-106 123-5-111 123-5-505 123-12-101 through 123-12-107 123-12-201 through 123-12-301 through 123-12-315 123-12-317 123-12-318 123-12-319 123-12-321 through 123-12-325 123-12-321 123-12-321	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306
110-13-1 through 110-13-10 110-13-4 AGI A comple the Kansas found in the Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg filed after J Reg. No. 111-2-30 111-2-187	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 19; gister. A list of r ttery from 2001 he Vol. 22, No. 19; gister. A list of r ttery from 2004 he Vol. 24, No. 19; gister. The follow anuary 1, 2006: Action Amended New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381	AG: Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6 115-4-6a 115-4-11 115-5-1 115-5-4 115-7-2 115-9-9 115-11-1 115-11-2	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended New Amended Amended New Amended Amended Amended Amended Amended Amended Amended New Amended New Amended New Amended Amended New Amended Amended Amended Amended Amended New Amended Amended Amended Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 1112 V. 24, p. 752 V. 24, p. 153 V. 24, p. 153	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through 123-12-210 123-12-311 through 123-12-315 123-12-317 123-12-319 123-12-321 through 123-12-321 through	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 306 V. 24, p. 306
110-13-1 through 110-13-10 110-13-4 AGI A complithe Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg filed after J Reg. No. 111-2-30 111-2-187 111-2-188	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1; gister. A list of r ttery from 2001 he Vol. 22, No. 2; gister. A list of r ttery from 2004 he Vol. 24, No. 2; gister. The follo: anuary 1, 2006: Action Amended New New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-6 115-4-6a 115-4-11 115-5-1 115-5-4 115-7-2 115-9-9 115-11-1 115-11-2 115-15-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 1112 V. 24, p. 752 V. 24, p. 153 V. 24, p. 154	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through 123-12-210 123-12-315 123-12-317 123-12-318 123-12-319 123-12-321 through 123-12-321 through 123-12-318 123-12-327 123-12-328 123-12-327	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307
110-13-1 through 110-13-10 110-13-4 AGI A comple the Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Filled after J 111-2-30 111-2-187 111-2-188 111-2-189	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1; gister. A list of r ttery from 2001 he Vol. 22, No. 2; gister. A list of r ttery from 2004 he Vol. 24, No. 2; gister. The follo: anuary 1, 2006: Action Amended New New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6 115-4-13 115-5-1 115-5-4 115-7-2 115-9-9 115-11-1 115-11-2 115-15-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 55 V. 24, p. 152 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 752 V. 24, p. 752 V. 24, p. 752 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 154 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155	123-5-101 123-5-106 123-5-106 123-5-105 123-12-101 14rough 123-12-201 14rough 123-12-210 123-12-311 123-12-315 123-12-318 123-12-319 123-12-319 123-12-319 123-12-325 123-12-327 123-12-327 123-12-328	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 307 V. 24, p. 307
110-13-1 through 110-13-10 110-13-4 AGI A complithe Kansas found in the Kansas Lofound in the Kansas Lofound in the Kansas Reg filed after J Reg. No. 111-2-187 111-2-188 111-2-189 111-4-2342 through 111-4-2349	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1; gister. A list of r ttery from 2001 he Vol. 22, No. 2; gister. A list of r ttery from 2004 he Vol. 24, No. 2; gister. The follo: anuary 1, 2006: Action Amended New New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-4 115-4-6a 115-4-11 115-5-1 115-5-4 115-9-9 115-11-1 115-11-2 115-15-1 115-15-2 115-15-1 115-15-2 115-15-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended New Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 335 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156	123-5-101 123-5-106 123-5-111 123-5-505 123-12-101 through 123-12-201 through 123-12-301 through 123-12-315 123-12-317 123-12-318 123-12-319 123-12-321 through 123-12-325 123-12-327 123-12-328 123-12-401 123-12-501 through	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 307 V. 24, p. 307 V. 24, p. 307
110-13-1 through 110-13-10 110-13-4 AGI A complithe Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Reg Kansas Reg Illed after J Reg. No. 111-2-30 111-2-187 111-2-188 111-2-189 111-4-2342 through 111-4-2349 111-4-2350	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 19: gister. A list of r ttery from 2001 he Vol. 22, No. 19: gister. A list of r ttery from 2004 he Vol. 24, No. 19: gister. The follor anuary 1, 2006: Action Amended New New New New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-4 115-4-6a 115-4-6a 115-4-11 115-4-13 115-5-1 115-5-4 115-7-2 115-9-9 115-11-1 115-11-2 115-15-1 115-15-2 115-15-1 115-18-7	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 112 V. 24, p. 113 V. 24, p. 1112 V. 24, p. 752 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 154 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156 V. 24, p. 156 V. 24, p. 159	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through 123-12-210 123-12-315 123-12-317 123-12-315 123-12-319 123-12-321 through 123-12-321 through 123-12-321 through 123-12-325 123-12-325 123-12-325 123-12-505 123-12-505	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307
110-13-1 through 110-13-10 110-13-4 AGI A complete Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg Filed after J Reg. No. 111-2-30 111-2-187 111-2-188 111-2-189 111-4-2342 through 111-4-2349 through	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1 gister. A list of r ttery from 2001 he Vol. 22, No. 1 gister. A list of r ttery from 2004 he Vol. 24, No. 1 gister. The follo anuary 1, 2006: Action Amended New New New New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 217-221	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-6 115-4-6a 115-4-11 115-4-13 115-5-1 115-5-4 115-7-2 115-9-9 115-11-1 115-11-2 115-15-1 115-18-7 115-18-7	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended New Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156 V. 24, p. 159	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through 123-12-210 123-12-315 123-12-317 123-12-318 123-12-319 123-12-321 through 123-12-321 through 123-12-321 123-12-321 through 123-12-325 123-12-327 123-12-325 123-12-326 123-12-505 123-12-505 123-12-505	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308
110-13-1 through 110-13-10 110-13-4 AGI A complethe Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Reg No. 111-2-189 111-2-189 111-2-189 111-4-2342 through 111-4-2350 through 111-4-2362	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1 gister. A list of r ttery from 2001 he Vol. 22, No. 1 gister. A list of r ttery from 2004 he Vol. 24, No. 1 gister. The follo anuary 1, 2006: Action Amended New New New New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411	AGI Reg. No. 115-2-1 115-2-4 115-3-2 115-4-4 115-4-6 115-4-6 115-4-13 115-5-1 115-5-1 115-5-1 115-15-1 115-11-1 115-11-2 115-15-1 115-18-1 115-18-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 154 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156 V. 24, p. 156 V. 24, p. 156 V. 24, p. 156 V. 24, p. 157 V. 24, p. 156 V. 24, p. 156 V. 24, p. 157 V. 24, p. 156 V. 24, p. 159 V. 24, p. 159 V. 24, p. 159 V. 24, p. 159	123-5-101 123-5-106 123-5-110 123-5-111 123-5-505 123-12-101 through 123-12-201 through 123-12-201 through 123-12-315 123-12-317 123-12-318 123-12-319 123-12-325 123-12-325 123-12-327 123-12-328 123-12-328 123-12-505 123-12-505 123-12-506 123-12-601	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 307
110-13-1 through 110-13-10 110-13-4 AGI A complithe Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg filed after J Reg. No. 111-2-189 111-4-2349 111-4-2349 111-4-2350 through 111-4-2363	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1 gister. A list of r ttery from 2001 he Vol. 22, No. 1 gister. A list of r ttery from 2004 he Vol. 24, No. 1 gister. The follo anuary 1, 2006: Action Amended New New New New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 217-221	AGI Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6 115-4-6 115-4-13 115-5-1 115-5-4 115-7-2 115-9-9 115-11-1 115-11-2 115-15-1 115-18-1 115-18-1 115-18-1 115-18-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 155 V. 24, p. 156 V. 24, p. 156 V. 24, p. 156 V. 24, p. 159 V. 24, p. 1689 V. 24, p. 1689 V. 24, p. 1689 V. 24, p. 159	123-5-101 123-5-106 123-5-106 123-5-106 123-5-505 123-12-101 14rough 123-12-201 14rough 123-12-210 123-12-311 123-12-315 123-12-318 123-12-319 123-12-319 123-12-321 14rough 123-12-325 123-12-327 123-12-328 123-12-325 123-12-505 123-12-505 123-12-506 123-12-601 123-12-601	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 308
110-13-1 through 110-13-10 110-13-4 AGI A complithe Kansas found in the Kansas Register Stansas Lo found in the Kansas Register Stansas	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1; gister. A list of r ttery from 2001 he Vol. 22, No. 1; gister. A list of r ttery from 2004 he Vol. 24, No. 2; gister. The follo: anuary 1, 2006: Action Amended New New New New New New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 217-221 V. 25, p. 311-319	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-4 115-4-6a 115-4-6a 115-4-11 115-4-13 115-5-1 115-5-4 115-7-2 115-9-9 115-11-1 115-11-2 115-15-1 115-18-1 115-18-1 115-18-1 115-18-10 115-18-14 115-20-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 153 V. 24, p. 1112 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156 V. 24, p. 156 V. 24, p. 159 V. 24, p. 159 V. 24, p. 159 V. 24, p. 1689 V. 24, p. 160	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through 123-12-317 through 123-12-317 through 123-12-315 123-12-317 123-12-318 123-12-319 123-12-325 123-12-327 123-12-327 123-12-505 123-12-505 123-12-506 123-12-600 123-12-601 123-12-601	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 303-305 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 307 V. 24, p. 307 V. 24, p. 307 V. 24, p. 308 V. 24, p. 310 V. 24, p. 310
110-13-1 through 110-13-10 110-13-4 AGI A complethe Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Reg Ille -2-30 111-2-30 111-2-188 111-2-189 111-4-2342 through 111-4-2342 111-4-2343 through 111-4-2363 through 111-4-2382	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1; gister. A list of r ttery from 2001 he Vol. 22, No. 1; gister. A list of r ttery from 2004 he Vol. 24, No. 2; gister. The follo: anuary 1, 2006: Action Amended New New New New New New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 217-221	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-4 115-4-6a 115-4-6a 115-4-11 115-4-13 115-5-1 115-5-4 115-7-2 115-9-9 115-11-1 115-11-2 115-15-1 115-18-1 115-18-7 115-18-10 115-18-14 115-20-1 115-20-2 115-21-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 153 V. 24, p. 1112 V. 24, p. 153 V. 24, p. 1112 V. 24, p. 153 V. 24, p. 153 V. 24, p. 155 V. 24, p. 156 V. 24, p. 159 V. 24, p. 159 V. 24, p. 160 V. 24, p. 160 V. 24, p. 160 V. 24, p. 160	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through 123-12-210 123-12-315 123-12-315 123-12-317 123-12-318 123-12-319 123-12-321 through 123-12-325 123-12-325 123-12-326 123-12-505 123-12-505 123-12-506 123-12-602 123-12-602 123-12-602	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 302, 303 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 308 V. 24, p. 310 V. 24, p. 310 V. 24, p. 310 V. 24, p. 310
110-13-1 through 110-13-10 110-13-14 AGI A complethe Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg Filed after J Reg. No. 111-2-30 111-2-187 111-2-188 111-2-189 111-4-2342 through 111-4-2362 111-4-2363 through 111-4-2362 111-4-2383 111-4-2383	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1; gister. A list of r ttery from 2001 he Vol. 22, No. 1; gister. A list of r ttery from 2004 he Vol. 24, No. 2; gister. The follo: anuary 1, 2006: Action Amended New New New New New New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 217-221 V. 25, p. 311-319	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-6 115-4-6a 115-4-6a 115-4-11 115-5-1 115-5-1 115-5-1 115-11-2 115-11-1 115-11-2 115-18-1 115-18-1 115-18-1 115-18-1 115-18-1 115-18-1 115-18-1 115-18-1 115-18-1 115-18-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended Revoked Revoked	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 154 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156 V. 24, p. 156 V. 24, p. 156 V. 24, p. 159 V. 24, p. 159 V. 24, p. 159 V. 24, p. 159 V. 24, p. 1600 V. 24, p. 1600 V. 24, p. 1690 V. 24, p. 1690 V. 24, p. 1690	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through 123-12-210 123-12-315 123-12-317 123-12-318 123-12-319 123-12-325 123-12-327 123-12-325 123-12-325 123-12-326 123-12-505 123-12-505 123-12-602 123-12-601 123-12-601 123-12-601 123-12-601 123-12-601 123-12-702 123-12-801 123-12-901	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 303, 303 V. 24, p. 303, 305 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 308 V. 24, p. 308 V. 24, p. 310
110-13-1 through 110-13-10 110-13-4 AGI A complethe Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Reg III-2-189 III-2-2-189 III-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 19: gister. A list of r ttery from 2001 he Vol. 22, No. 19: gister. A list of r ttery from 2004 he Vol. 24, No. 19: gister. The follor anuary 1, 2006: Action Amended New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 217-221 V. 25, p. 311-319 V. 25, p. 339-351	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-6 115-4-6a 115-4-11 115-4-13 115-5-1 115-5-2 115-9-9 115-11-1 115-11-2 115-11-1 115-11-2 115-18-1 115-18-1 115-18-1 115-18-1 115-20-1 115-20-2 115-21-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended Revoked Revoked	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 154 V. 24, p. 155 V. 24, p. 159 V. 24, p. 159 V. 24, p. 159 V. 24, p. 160 V. 24, p. 1600 V. 24, p. 1690	123-5-101 123-5-106 123-5-106 123-5-106 123-12-101 123-5-505 123-12-101 123-12-201 123-12-201 123-12-210 123-12-315 123-12-317 123-12-318 123-12-318 123-12-319 123-12-325 123-12-321 123-12-325 123-12-326 123-12-505 123-12-505 123-12-506 123-12-601 123-12-602 123-12-601 123-12-602 123-12-801 123-12-901 123-12-901	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 303, 303 V. 24, p. 303, 305 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308 V. 24, p. 310
110-13-1 through 110-13-10 110-13-4 AGI A complithe Kansas found in the Kansas Fee Kansas Lo found in the Kansas Register Stansas Regis	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1; gister. A list of r ttery from 2001 he Vol. 22, No. 1; gister. A list of r ttery from 2004 he Vol. 24, No. 2; gister. The follo: anuary 1, 2006: Action Amended New New New New New New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 217-221 V. 25, p. 311-319	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-6 115-4-6a 115-4-11 115-4-13 115-5-1 115-5-2 115-9-9 115-11-1 115-11-2 115-11-1 115-11-2 115-18-1 115-18-1 115-18-1 115-18-1 115-20-1 115-20-2 115-21-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 154 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156 V. 24, p. 159 V. 24, p. 160 V. 24, p. 160 V. 24, p. 160 V. 24, p. 160 V. 24, p. 1600 V. 24, p. 1690	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through 123-12-315 123-12-317 123-12-317 123-12-318 123-12-319 123-12-321 through 123-12-325 123-12-327 123-12-327 123-12-505 123-12-505 123-12-505 123-12-601 123-12-601 123-12-602 123-12-702 123-12-801 123-12-901 123-12-901 123-12-901 123-12-901	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 303, 303 V. 24, p. 303, 305 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 307 V. 24, p. 307 V. 24, p. 307 V. 24, p. 308 V. 24, p. 310 V. 24, p. 311
110-13-1 through 110-13-10 110-13-4 AGI A complethe Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Ille L-2-80 111-2-187 111-2-188 111-2-189 111-4-2349 111-4-2349 111-4-2350 through 111-4-2363 through 111-4-2387 111-4-2387 111-4-2389	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 19: gister. A list of r ttery from 2001 he Vol. 22, No. 19: gister. A list of r ttery from 2004 he Vol. 24, No. 19: gister. The follor anuary 1, 2006: Action Amended New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 217-221 V. 25, p. 311-319 V. 25, p. 339-351	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-6 115-4-6a 115-4-11 115-4-13 115-5-1 115-5-2 115-9-9 115-11-1 115-11-2 115-11-1 115-11-2 115-18-1 115-18-1 115-18-1 115-18-1 115-20-1 115-20-2 115-21-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended A	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 154 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156 V. 24, p. 159 V. 24, p. 159 V. 24, p. 169 V. 24, p. 1690	123-5-101 123-5-106 123-5-106 123-5-111 123-5-505 123-12-101 123-12-201 123-12-201 123-12-201 123-12-315 123-12-317 123-12-317 123-12-318 123-12-319 123-12-325 123-12-325 123-12-326 123-12-505 123-12-505 123-12-505 123-12-601 123-12-601 123-12-601 123-12-901 123-12-902 123-12-902 123-12-1001	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 303 V. 24, p. 303 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308 V. 24, p. 300 V. 24, p. 310 V. 24, p. 311 V. 24, p. 311 V. 24, p. 311 V. 24, p. 311
110-13-1 through 110-13-10 110-13-14 AGI A complete Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg Filed after J Reg. No. 111-2-30 111-2-187 111-2-188 111-2-189 111-4-2342 through 111-4-2342 through 111-4-2362 111-4-2363 through 111-4-2383 through 111-4-2383 through 111-4-2383 through 111-4-2383 through 111-4-2389 through	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1; gister. A list of r ttery from 2001 he Vol. 22, No. 1; gister. A list of r ttery from 2004 he Vol. 24, No. 1; gister. The follor anuary 1, 2006: Action Amended New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 311-319 V. 25, p. 311-319 V. 25, p. 339-351 V. 25, p. 381-384	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-6 115-4-6a 115-4-11 115-4-13 115-5-1 115-5-2 115-9-9 115-11-1 115-11-2 115-11-1 115-11-2 115-18-1 115-18-1 115-18-1 115-18-1 115-20-1 115-20-2 115-21-1	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 154 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156 V. 24, p. 159 V. 24, p. 160 V. 24, p. 160 V. 24, p. 160 V. 24, p. 160 V. 24, p. 1600 V. 24, p. 1690	123-5-101 123-5-106 123-5-111 123-5-112 123-5-505 123-12-101 through 123-12-201 through 123-12-315 123-12-317 123-12-317 123-12-318 123-12-319 123-12-321 through 123-12-325 123-12-327 123-12-327 123-12-505 123-12-505 123-12-505 123-12-601 123-12-601 123-12-602 123-12-702 123-12-801 123-12-901 123-12-901 123-12-901 123-12-901	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 303, 303 V. 24, p. 303, 305 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308 V. 24, p. 310 V. 24, p. 310 V. 24, p. 310 V. 24, p. 311
110-13-1 through 110-13-10 110-13-14 AGI A complethe Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg Filed after J Reg. No. 111-2-187 111-2-188 111-4-2342 through 111-4-2362 111-4-2363 through 111-4-2383 through 111-4-2387 111-4-2383 through 111-4-2389 through 111-4-2387 111-4-2389 through 111-4-2389	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1; gister. A list of r ttery from 2001 he Vol. 22, No. 1; gister. A list of r ttery from 2004 he Vol. 24, No. 1; gister. The follor anuary 1, 2006: Action Amended New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 217-221 V. 25, p. 311-319 V. 25, p. 339-351	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6 115-4-6 115-4-6a 115-4-11 115-5-1 115-5-1 115-5-1 115-11-2 115-11-1 115-11-2 115-18-1 115-18-1 115-18-1 115-20-1 115-20-2 115-21-4 A Reg. No.	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended A	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 154 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156 V. 24, p. 156 V. 24, p. 156 V. 24, p. 159 V. 24, p. 159 V. 24, p. 159 V. 24, p. 160 V. 24, p. 160 V. 24, p. 160 V. 24, p. 1600 V. 24, p. 1690 V. 24, p. 1690 V. 24, p. 1690 V. 24, p. 1690 Register	123-5-101 123-5-106 123-5-106 123-5-111 123-5-505 123-12-101 123-12-101 123-12-201 123-12-201 123-12-201 123-12-315 123-12-315 123-12-318 123-12-319 123-12-321 123-12-321 123-12-325 123-12-325 123-12-505 123-12-505 123-12-505 123-12-506 123-12-601 123-12-601 123-12-602 123-12-902 123-12-902 123-12-902 123-12-1001	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 303 V. 24, p. 303 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308 V. 24, p. 300 V. 24, p. 310 V. 24, p. 311 V. 24, p. 311 V. 24, p. 311 V. 24, p. 311
110-13-1 through 110-13-10 110-13-4 AGI A complithe Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg filed after J Reg. No. 111-2-187 111-2-188 111-2-189 111-4-2342 through 111-4-2342 through 111-4-2363 through 111-4-2383 through 111-4-2383 through 111-4-2389 through 111-4-2389 through 111-4-2393 111-4-2394 111-4-2394	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1; gister. A list of r ttery from 2001 he Vol. 22, No. 1; gister. A list of r ttery from 2004 he Vol. 24, No. 1; gister. The follor anuary 1, 2006: Action Amended New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 311-319 V. 25, p. 311-319 V. 25, p. 339-351 V. 25, p. 381-384	AGI Reg. No. 115-2-1 115-2-4 115-3-2 115-4-4 115-4-6 115-4-6 115-4-6a 115-4-13 115-5-1 115-5-1 115-5-2 115-15-1 115-15-2 115-15-1 115-18-1 115-18-1 115-18-1 115-18-1 A Reg. No. 117-2-2	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended A	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 154 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156 V. 24, p. 156 V. 24, p. 156 V. 24, p. 156 V. 24, p. 159 V. 24, p. 159 V. 24, p. 160 V. 24, p. 1690 V. 24, p. 1690 V. 24, p. 1690 V. 24, p. 1690 Register V. 25, p. 1146	123-5-101 123-5-106 123-5-106 123-5-111 123-5-505 123-12-101 through 123-12-201 through 123-12-201 through 123-12-315 123-12-317 123-12-317 123-12-318 123-12-319 123-12-321 through 123-12-321 through 123-12-319 123-12-321 through 123-12-325 123-12-327 123-12-328 123-12-401 123-12-505 123-12-505 123-12-602 123-12-602 123-12-602 123-12-601 123-12-602 123-12-702 123-12-901 123-12-901 123-12-1001 123-12-1001 123-12-1002	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 303, 303 V. 24, p. 303, 305 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308 V. 24, p. 310 V. 24, p. 310 V. 24, p. 310 V. 24, p. 310 V. 24, p. 311
110-13-1 through 110-13-10 110-13-14 AGI A complethe Kansas found in the Kansas Reg Kansas Lo found in the Kansas Reg Kansas Lo found in the Kansas Reg Filed after J Reg. No. 111-2-187 111-2-188 111-4-2342 through 111-4-2362 111-4-2363 through 111-4-2383 through 111-4-2387 111-4-2383 through 111-4-2389 through 111-4-2387 111-4-2389 through 111-4-2389	New Amended ENCY 111: KAN ete index listing Lottery from 19: he Vol. 19, No. 1 gister. A list of r ttery from 2001 he Vol. 22, No. 1 gister. A list of r ttery from 2004 he Vol. 24, No. 1 gister. The follor anuary 1, 2006: Action Amended New	V. 24, p. 1209-1211 V. 25, p. 447 ISAS LOTTERY all regulations filed by 88 through 2000 can be 52, December 28, 2000 regulations filed by the through 2003 can be 52, December 25, 2003 regulations filed by the through 2005 can be 52, December 29, 2005 wing regulations were Register V. 25, p. 414 V. 25, p. 381 V. 25, p. 1363 V. 25, p. 1411 V. 25, p. 311-319 V. 25, p. 311-319 V. 25, p. 339-351 V. 25, p. 381-384	AG Reg. No. 115-2-1 115-2-4 115-3-2 115-4-2 115-4-4 115-4-6 115-4-6 115-4-6a 115-4-11 115-5-1 115-5-1 115-5-1 115-11-2 115-11-1 115-11-2 115-18-1 115-18-1 115-18-1 115-20-1 115-20-2 115-21-4 A Reg. No.	Amended ENCY 115: DEP WILDLIFE AN Action Amended Amended Amended Amended Amended New Amended	V. 24, p. 1852 ARTMENT OF ID PARKS Register V. 25, p. 335 V. 25, p. 336 V. 24, p. 148 V. 24, p. 420 V. 25, p. 662 V. 24, p. 422 V. 25, p. 336 V. 24, p. 151 V. 24, p. 151 V. 24, p. 151 V. 24, p. 152 V. 24, p. 152 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 153 V. 24, p. 154 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 155 V. 24, p. 156 V. 24, p. 156 V. 24, p. 156 V. 24, p. 159 V. 24, p. 159 V. 24, p. 159 V. 24, p. 160 V. 24, p. 160 V. 24, p. 160 V. 24, p. 1600 V. 24, p. 1690 V. 24, p. 1690 V. 24, p. 1690 V. 24, p. 1690 Register	123-5-101 123-5-106 123-5-106 123-5-106 123-5-105 123-12-101 1400 through 123-12-201 1400 through 123-12-210 123-12-317 123-12-318 123-12-319 123-12-319 123-12-319 123-12-319 123-12-319 123-12-327 123-12-328 123-12-327 123-12-328 123-12-505 123-12-505 123-12-505 123-12-506 123-12-601 123-12-506 123-12-601 123-12-602 123-12-801 123-12-801 123-12-801 123-12-1001 123-12-1001 123-12-1001 123-12-1001 123-12-1001 123-12-1101 123-12-1101 123-12-1101	New	V. 24, p. 339 V. 24, p. 339 V. 24, p. 340 V. 24, p. 340 V. 24, p. 301, 302 V. 24, p. 303, 303 V. 24, p. 303, 305 V. 24, p. 305 V. 24, p. 305 V. 24, p. 306 V. 24, p. 306 V. 24, p. 307 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308 V. 24, p. 308 V. 24, p. 300 V. 24, p. 310 V. 24, p. 310 V. 24, p. 310 V. 24, p. 311 V. 24, p. 312 V. 24, p. 312 V. 24, p. 312

					O			
123-12-1302 123-12-1303	New	V. 24, p. 312 V. 24, p. 312	123-13-505 through				NCY 127: KAN SOURCES CO	SAS HOUSING RPORATION
123-12-1306 123-12-1308		V. 24, p. 312 V. 24, p. 313	123-13-509 123-13-601	New New	V. 24, p. 350, 351 V. 24, p. 351	Reg. No.	Action	Register
123-13-101	New	V. 24, p. 342	123-13-602	New	V. 24, p. 351	127-1-1	New	V. 24, p. 848
123-13-101a 123-13-103 123-13-105	New New	V. 24, p. 343 V. 24, p. 343 V. 24, p. 343	123-13-603 123-13-610 123-13-701	New New	V. 24, p. 351 V. 24, p. 351	AGI	ENCY 129: KAN POLICY AUT	ISAS HEALTH HORITY
123-13-106	New	V. 24, p. 343	through			Reg. No.	Action	Register
123-13-201 123-13-201b 123-13-202 123-13-203 123-13-306 123-13-307 123-13-401 through 123-13-405a 123-13-405a 123-13-406	New	V. 24, p. 343 V. 24, p. 344 V. 24, p. 345 V. 24, p. 345 V. 24, p. 345 V. 24, p. 346 V. 24, p. 346	123-13-704 123-13-706 123-13-707 123-15-101 123-15-101a 123-15-102 123-15-102 123-15-104 123-15-105 123-15-105a	New New New New New New New New New	V. 24, p. 352, 353 V. 24, p. 353 V. 24, p. 353 V. 24, p. 353 V. 24, p. 354 V. 24, p. 354 V. 24, p. 354 V. 24, p. 355 V. 24, p. 355 V. 24, p. 355	129-5-1 129-5-108 129-5-118 129-5-118b 129-6-38 129-6-77 129-6-151 129-6-152 129-7-65	Amended New New New New New New New New	V. 25, p. 1569 V. 25, p. 1571 V. 25, p. 665 V. 25, p. 665 V. 25, p. 1030 V. 25, p. 847 V. 25, p. 848 V. 25, p. 848 V. 25, p. 848
123-13-408 123-13-409 123-13-501 123-13-502a	New New New New	V. 24, p. 350 V. 24, p. 350 V. 24, p. 350 V. 24, p. 350 V. 24, p. 350	123-15-106 123-15-201 123-16-102 123-16-105	New New New New	V. 24, p. 356 V. 24, p. 356 V. 24, p. 356 V. 24, p. 357	129-14-22 129-14-27 129-14-51 129-14-52	New New New New	V. 25, p. 1030 V. 25, p. 849 V. 25, p. 849 V. 25, p.849

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