

# Kansas Register

Ron Thornburgh, Secretary of State

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#### **Kansas Water Authority**

#### **Notice of Meeting**

The Kansas Water Authority will conduct business by conference call at 8 a.m. Tuesday, July 12. The conference call will originate at the Kansas Water Office, 901 S. Kansas Ave., Topeka. Anyone interested in listening to the discussion may attend in person at the Kansas Water Office.

Decisions will be made on three contracts, one agreement, one internal policy memo and the calendar year 2006 Water Marketing rates. The proposed contracts include:

- A four-year study of the Ozark and Springfield Plateau aquifers in Kansas, Missouri and Oklahoma by the U.S. Geological Survey. Included will be development of a simulation of the groundwater flow system and water quality assessment of the aquifers. The groundwater flow model will be used to provide estimates of sustainable yield from groundwater and surfacewater sources.
- Fiscal year 2006 contract with the U.S. Geological Survey to conduct the statewide streamgaging network.
   Total cost will be \$898,140, with \$412,668 in Kansas Water Plan Funds; \$350,792 contributed by the U.S. Geological Survey; and \$134,680 contributed by other agencies.
- Fiscal year 2006 contract with the Western Kansas Groundwater Management District No. 1 for \$120,000 to conduct weather modification for hail suppression.

A calendar year 2005 agreement is proposed with the Bureau of Reclamation to provide technical and financial assistance to offset the effects of drought on Kansas Bostwick Irrigation District No. 2, the Kirwin Irrigation District No. 1 and the Webster Irrigation District No. 4. The financial assistance will provide the irrigation districts with incentives to leave irrigation water in storage in Harlan County Lake, Kirwin Reservoir and Webster Reservoir, respectively, for future years' use. Such action will help sustain irrigation and in-reservoir uses for fish, wild-life and recreation.

Internal Policy Memo No. 11 has been revised to reflect administrative procedures regarding the appointment of three advisors to the Kansas Water Authority's Public Water Supply Operations Committee. The three advisors represent customers of the state's Water Marketing Program.

The Kansas Water Authority is required to approve the water rate charged customers of the state's Water Marketing Program. The calculated rate will be \$0.12289 per 1,000 gallons, compared to \$0.11667 in 2005.

The contracts, agreement, internal policy memo and water marketing rate calculations are posted on the Kansas Water Office's Web site, www.kwo.org, with a link to the Kansas Water Authority "mailing materials" on the home page. For more information, call the Kansas Water Office at (785) 296-0877.

Steve Irsik Chairman

#### State of Kansas

#### Commission on Veterans' Affairs

#### **Notice of Meetings**

The Kansas Commission on Veterans' Affairs voted June 17, 2005, to form a special committee to examine and make recommendations on the joint employment agreement that exists between the KCVA, the Veterans of Foreign Wars and the American Legion. Committee meetings will be open to the public.

The first meeting will be at 10 a.m. Thursday, July 14, in the Florentine Room of the Jayhawk Tower, 700 S.W. Jackson, Topeka. The following meeting will be at 10 a.m. Friday, August 5, also at the Jayhawk Tower. Interested parties and organizations are advised to check with the KCVA office at (785) 296-3976 to verify times, which are subject to change.

George S. Webb Executive Director

Doc. No. 032138

#### State of Kansas

## Department of Administration Division of Facilities Management

## Notice of Commencement of Negotiations for Engineering Services

Notice is hereby given of the commencement of negotiations for civil engineering services for a park-and-ride lot on the University of Kansas west campus in Lawrence. The project will consist of a 1,500-car surface parking lot with utilities and site lighting with a roadway entry/exit onto Clinton Parkway. The intended construction schedule for the project is March 1, 2006 to August 1, 2006. The total construction budget is approximately \$8,000,000. A program is available.

For more information concerning the scope of services, contact Jim Modig, Design and Construction Management, at (785) 864-3431 or jmodig@ku.edu.

To be considered, a letter of interest, an SF330 Part I, information regarding similar projects, and an SF330 Part II for each firm and consultant should be provided in one bound proposal. Also required are four bound copies of the same information and one CD with one PDF file of the same information. Proposals should be concise and follow the 2005 State Building Advisory Commission guidelines, which have previously been distributed to firms. If copies of the guidelines are needed, contact Phyllis Fast, Division of Facilities Management, Suite 600, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612, (785) 296-5796. Submittals should be received by Phyllis Fast before noon July 22.

D. Keith Meyers Director, Division of Facilities Management

Doc. No. 032156

#### **Pooled Money Investment Board**

#### **Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d), 75-4201(l) and 75-4209(a)(1)(B).

#### **Effective 7-4-05 through 7-10-05**

Term	Rate
1-89 days	3.28%
3 months	3.18%
6 months	3.38%
1 year	3.64%
18 months	3.71%
2 years	3.74%

Derl S. Treff Director of Investments

Doc. No. 032129

#### State of Kansas

#### Department of Revenue

#### **Notice of Available Publications**

Listed below are all the Private Letter Rulings, Opinion Letters, Final Written Determinations, Revenue Rulings, Memorandums, Property Valuation Division Directives, Q&A's, Information Guides and Notices published by the Department of Revenue for June 2005. Copies may be obtained by accessing the Policy Information Library located on the Internet at www.ksrevenue.org or by calling the Office of Policy and Research at (785) 296-3081.

**Private Letter Rulings** 

P-2005-009	Sales tax on receipts of a YMCA facility.
P-2005-010	Labor services performed to repair or replace
	distribution lines owned by a cooperative
	damaged during an ice storm.
P-2005-011	Computer software; products and services.
P-2005-012	Sale, by a political subdivision, of a duty
	weapon to a retiring officer.
P-2005-013	Remodeling of a nursing/assisted living facility
P-2005-014	Sales of implantable medical devices to treat
	spinal stenosis.
P-2005-015	Pharmaceutical manufacturing; United States
	Department of Agriculture (USDA) Good
	Manufacturing Practices Regulations (GMPR)
	mandated purchases.
P-2005-017	Destination-based sourcing rules for roofing
	business.

#### **Opinion Letters**

No new publications

#### **Final Written Determinations**

No new publications

**Revenue Rulings** 

19-2005-1 Determination of federal adjusted gross income for audit purposes.

Notices

Notice 05-02 Summary of the major 2005 legislative

enactments relating to taxes and motor vehicles administered by the Kansas Department of

Revenue.

Notice 05-05 Kansas Income Tax Treatment of Certain

Payments Received from the Regents

Retirement Plan.

Notice 05-06 New Contractor, Contractor-Retailer, Fabricator Sales Tax Guides.

#### Memorandums

No new publications

#### **Property Valuation Division Directives**

No new publications

#### O&A's

No new publications

#### Information Guides

IIIIOIIIIMUIOII	Guides
EDU-26	Sales Tax Guidelines for Contractors and
	Contractor-Retailers.
EDU-27	Sales Tax Guidelines for Fabricators.
EDU-29	Sales Tax Guidelines for Contractor-Fabricators
	and Contractor-Manufacturers.
EDU-28	Sales Tax Guidelines for Businesses that Sell
	and Service Appliances and Electronic
	Products.
	EDU-27 EDU-29

Joan Wagnon Secretary of Revenue

Doc. No. 032150

#### State of Kansas

#### **Kansas Arts Commission**

#### Notice of Fellowship Application Deadline

The Kansas Arts Commission is accepting applications for 2006 Kansas Artist Fellowships and Mini-Fellowships. The application deadline is Thursday, October 13.

The commission will award up to five Kansas Artist Fellowships of \$5,000 each. The eligible disciplines are: fiction, poetry, crafts, two-dimensional art and three-dimensional art, including installations and site-specific work

The commission also will award up to 12 Mini-Fellowships of \$500 each in the following disciplines: choreography, music composition, play-writing, film/video, performance art, fiction, poetry, crafts, two-dimensional art and three-dimensional art, including installations and site-specific work.

Eligible applicants must have resided in Kansas since July 1, 2004, and must intend to remain residents through July 1, 2007. Undergraduate or graduate degree-seeking students may not apply.

The Artist Fellowships are intended for working artists and are based upon artistic merit and recognition of sustained achievement and excellence. Mini-Fellowships are intended to recognize artistic excellence among emerging artists. Previous recipients of Mini-Fellowships may apply for Artist Fellowships, but it is not a requirement to have received one before seeking a Fellowship.

The guidelines and applications forms are available at http://arts.state.ks.us/programs.

For more information about either fellowship category, contact program consultant Thomas Klocke at the Kansas Arts Commission, Suite 1004, Jayhawk Tower, 700 S.W. Jackson, Topeka, 66603-3761, (785) 368-6544, e-mail: tom@arts.state.ks.us.

David M. Wilson Executive Director

#### **Department of Transportation**

#### **Notice of Public Auction**

The Kansas Secretary of Transportation will offer for sale at public auction **August 10** the following structures located in Douglas County and Franklin County, Kansas, to be moved:

\*

1,743 sq. ft. 3-bedroom, 2-bath ranch-style residential structure on partial basement with attached 3-car garage located at 1254 N. 200 Road, Baldwin City, Douglas County, Kansas. (Dg 8)

9 a.m.

\*

1,464 sq. ft. 3-bedroom, 2-bath ranch-style residential structure on concrete basement with attached oversized 1-car garage located at 1262 N. 100 Road, Baldwin City, Douglas County, Kansas. ( $Dg\ 3$ )

10 a.m.

11 a.m.

1,428 sq. ft. 3-bedroom, 2-bath residential structure with attached 2-car garage located at 4425 Hwy. 59, Ottawa, Franklin County, Kansas. (*Fr 14*)

\*

Noon

**Inspection of Properties:** 

The structures will be opened to the public for viewing and inspection August 3 during the following hours:

1254 N. 200 Road, Baldwin City...9 to 9:45 a.m. 1262 N. 100 Road, Baldwin City...10 to 10:45 a.m. 54 E. 1250 Road, Baldwin City...11 a.m. to 11:45 a.m. 4425 Hwy. 59, Ottawa...noon to 12:25 p.m.

Inspections also will be 30 minutes prior to the auction.

#### **Performance Bonds:**

The successful bidder for each property will be required to post a performance bond in the amount of \$4,000, posted by cashier's check the day of the sale.

#### **Terms of Sale:**

A cashier's check for the purchase price must be paid on the day of the sale, payable to the Kansas Department of Transportation. The successful bidder will receive a bill of sale upon payment. The successful bidder will be required to remove the structure from the right of way on or before December 31, 2005.

For additional terms or information, contact the Bureau of Right of Way at 1-877-461-6817. The seller reserves the right to reject any and all bids and is not responsible for accidents. The Kansas Department of Transportation ensures the acceptance of any bid pursuant to this notice will be without discrimination on the grounds of sex, race, color, religion, physical handicap or national origin.

Deb Miller Secretary of Transportation State of Kansas

#### **University of Kansas**

#### **Notice to Bidders**

Proposals for the items listed below will be received by E & I Cooperative Service, Inc., Hauppauge, New York, at the time and date indicated in the bid documents and then will be publicly opened. Interested bidders may call (631) 630-8300 or fax (631) 273-3370 for additional information:

#### Monday, July 25, 2005 RFP 682365

Cellular Phones and Services

Barry Swanson Director of Purchasing and Business Services

Doc. No. 032141

#### State of Kansas

## Department of Administration Division of Purchases

#### **Notice to Bidders**

Sealed bids for items listed will be received by the Director of Purchases until 2 p.m. on the date indicated. For more information, call (785) 296-2376:

07/18/2005	08604	Roofing Materials Installed
07/19/2005	08467	Air Cooled Chillers
07/26/2005	08537	Laundry Chemicals, Supplies and
		Services
07/27/2005	08601	Financial and Investment Advisory
		Services
08/02/2005	08603	E-Rate Services

The above-referenced bid documents may be downloaded at the following Web site:

#### http://da.state.ks.us/purch/rfq/

Additional files may be located at the following Web site (please monitor this Web site on a regular basis for any changes/addenda):

http://da.state.ks.us/purch/adds/default.htm

Contractors wishing to bid on the projects listed below must be prequalified. For more information about the prequalification process or to obtain the following bid documents, call (785) 296-8899:

07/27/2005	A-9983	Brighton Recreation Center
		Renovation
07/28/2005	A-9988	Hale Library Standby Generator
07/28/2005	A-010073	Construct Kitchen Storage Building
08/04/2005	A-9854	Armory Building Renovation
08/04/2005	A-9855	Armory Building Renovation

The above-referenced bid documents may be down-loaded at the following Web site (please monitor this Web site on a regular basis for any changes):

http://da.state.ks.us/fp

Chris Howe Director of Purchases

Doc. No. 032160

#### **State Fair Board**

#### **Notice of Meetings**

The State Fair Board Building Committee will meet at 9 a.m. and the State Fair Board will meet at 10 a.m. Wednesday, July 13, in Hutchinson. For more information, call Denny Stocklein at (620) 669-3600.

Robba Moran President

Doc. No. 032137

#### State of Kansas

## Department of Health and Environment

#### **Request for Comments**

The Kansas Department of Health and Environment has reviewed an application from Tire Recovery to establish and operate a new waste tire processing facility. This facility would be located in the NE 1/4 of Section 11, Township 11S, Range 25E, Wyandotte County, at Woodswether Road, Kansas City, Kansas. KDHE has reviewed the application and found it to be in conformance with state solid waste statutes and regulations.

KDHE is providing public notice of its intent to issue a permit to Tire Recovery for the proposed waste tire processing facility. A copy of the administrative record, which includes the draft permit and all information regarding this permit action, is available for public review until August 8 during normal business hours, Monday through Friday, at the following locations:

Kansas Department of Health and Environment Solid Waste Permits Section Bureau of Waste Management 1000 S.W. Jackson, Suite 320 Topeka, 66612-1366 Contact: Ken Powell (785) 296-1121

Unified Government of Kansas City/ Wyandotte County Clerk 701 N. 7th St., Suite 323 Kansas City, KS 66101 Contact: Kathy Kovac (913) 573-5260

Anyone wishing to comment on the draft permit information should submit written statements postmarked not later than August 8 to Ken Powell (KDHE). After consideration of all comments received, the director of the Division of Environment will make a final decision on whether to issue the permit. Notice of the decision will be given to anyone who submitted written comments during the comment period and to those who requested notice of the final permit decision.

Roderick L. Bremby Secretary of Health and Environment

Doc. No. 032157

#### State of Kansas

#### **State Records Board**

#### **Notice of Meeting**

The Kansas State Records Board will meet at 8:30 a.m. Thursday, July 14, at the Kansas History Center, 6425 S.W. 6th Ave., Topeka. The board will consider requests from state agencies submitting proposals for retention and disposition of noncurrent government records. In addition, general administrative matters and other business will be discussed.

Patricia A. Michaelis State Archivist

Doc. No. 032133

#### State of Kansas

## Department of Health and Environment

#### Request for Bids on the Kansas Childhood Lead Poisoning Prevention Program

Sealed bids for the items listed will be received by the Kansas Department of Health and Environment until 2 p.m. on the date indicated. For more information, call (785) 296-1519:

July 22, 2005 264-06-17

#### Project Lead Safe KCK — Lead Hazard Reduction at the following properties:

Property #1 1019 Haskell

Kansas City, KS 66104

Property #2 1932 Praun Lane

Kansas City, KS 66102

Property #3 826 S. Ferree

Kansas City, KS 66105

Property #4 6047 Oak Grove

Kansas City, KS 66102

Property #5 1060 Kimball

Kansas City, KS 66104

Property #6 802 Quindaro

Kansas City, KS 66101

Property #7 1954 N. 25th St.

Kansas City, KS 66104

Property #8 1261 Metropolitan

Kansas City, KS 66103

Contractors will be required to attend a walkthrough of each property in order to be eligible to respond to the Invitation for Bid. For times and actual locations, call (913) 262-0796 or go to the following Web site: http://www.unleadedks.com/contractor\_info.html.

The above referenced bid documents may be downloaded at the Web site listed above.

Roderick L. Bremby Secretary of Health and Environment

#### **State Conservation Commission**

#### **Notice of Meeting**

The State Conservation Commission will have a joint meeting with the Kansas Association of Conservation Districts at 8:30 a.m. Monday, July 25, at the Flint Oak Resort, 2639 Quail Road, Fall River. The regular business meeting of the commission will begin at approximately 11 a.m. Persons requiring special accommodations should contact the commission at (785) 296-3600 at least three days prior to the meeting.

Greg A. Foley Executive Director

Doc. No. 032130

#### State of Kansas

## Department of Health and Environment

## Notice Concerning Kansas Water Pollution Control Permits

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 15, 28-18a-1 through 32, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, draft permits have been prepared and/or permit applications have been received for discharges to the waters of the United States and the state of Kansas for the class of discharges described below.

The determinations for permit content are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the EPA, and when issued will result in a State Water Pollution Control Permit and National Pollutant Discharge Elimination System Authorization subject to certain conditions.

All Kansas Department of Health and Environment district office addresses and telephone numbers are listed below.

#### Public Notice No. KS-AG-05-169/177 Pending Permits for Confined Feeding Facilities

· ·		0
Name and Address	Legal	Receiving
of Applicant	Description	Water
Wells M & M Dairy	E/2 of Section 32,	Lower Arkansas
Mark Wells	T28S, R04W,	River Basin
7051 S. 375th West	Sedgwick County	
Cheney, KS 67025	•	

Kansas Permit No. A-ARSG-M025

This is a renewal permit for an existing facility for 175 head (235 animal units) of dairy cattle. The change in head capacity is due to the listing of all animals maintained within the control area.

Name and Address of Applicant	Legal Description	Receiving Water
Tuttle Farms	SW/4 of Section 24,	Smoky Hill River
Robert L. Tuttle	T12S, R26W, Gove	Basin
2133 County Road 80	County	
Quinter, KS 67752	•	

Kansas Permit No. A-SHGO-B010

This is a renewal permit for an existing facility for 500 head (500 animal units) of cattle weighing greater than 700 pounds.

Name and Address of Applicant	Legal Description	Receiving Water
Springvalley Dairy	NW/4 of Section 24,	Neosho River
Keith Wilcox	T22S, R06E, Chase	Basin
Route 1, Box 136	County	
Burns, KS 66840	-	

Kansas Permit No. A-NECS-M001

This is a renewal permit for an existing facility for 60 head (84 animal units) of dairy cattle.

Name and Address of Applicant	Legal Description	Receiving Water
Perry Beachy	SE/4 of Section 20,	Lower Arkansas
4406 W. Red Rock Road	T24S, R06W, Reno	River Basin
Hutchinson, KS 67501	County	

Kansas Permit No. A-ARRN-M013

This is a renewal permit for an existing, expanding facility. The facility is increasing from 85 head [119 animal units (a.u.)] of mature dairy cattle to a maximum of 150 head (210 a.u.) of mature dairy cattle and 65 head (65 a.u.) of dry cows and heifers greater than 700 pounds, for a total of 215 head (275 a.u.) of cattle. A new runoff control system shall be built to capture wastewater from the dairy parlor and the new freestall barn at this facility.

Name and Address of Applicant	Legal Description	Receiving Water
Roth Farms Ron Roth	NW/4 of Section 35, T07S, R03E, Clay	Lower Republican River Basin
1924 Valleyview Road Green, KS 67447	County	

Kansas Permit No. A-LRCY-S012

This is an expansion for an existing permitted facility. The facility was previously permitted for 1,344 head [307.2 animal units (a.u.)] of swine. The proposed permit will be for 636 head 254.4 (a.u.) of swine greater than 55 pounds and 768 head (76.8 a.u.) of swine less than 55 pounds, for a total of 1,404 head (331.2 a.u.) of swine. A hoop structure also has been added.

Name and Address of Applicant	Legal Description	Receiving Water
Ferguson Brothers, Inc.	NW & SE/4 of	Solomon River
Jon Ferguson	Section 12, T02S,	Basin
779 E. 1400 Road	R16W, Phillips	
Kensington, KS 66951	County	

Kansas Permit No. A-SOPL-C001 Federal Permit No. KS0090484

This is a permit modification for an existing facility for 3,150 head (3,150 animal units) of cattle weighing greater than 700 pounds. The permit addresses two holding pens and the re-approval of feeding pens and water pollution controls originally approved July 20, 2000.

Name and Address of Applicant	Legal Description	Receiving Water
Hillman Farms	NE/4 of Section 23,	Lower Arkansas
Larry Hillman	T28S, R04W,	River Basin
33115 W. 47th St. S.	Sedgwick County	
Cheney, KS 67025	,	

Kansas Permit No. A-ARSG-B003

This is a renewal permit for an existing facility that has changed its dairy operation consisting of 250 head (350 animal units) of mature dairy cattle to 600 head (300 animal units) of beef cattle less than 700 pounds each.

Name and Address of Applicant	Legal Description	Receiving Water
Penner Cattle Inc.	SW/4 of Section 31,	Upper Arkansas
Dennis Penner	T24S, R28W, Gray	River Basin
6904 13 Road	County	
Ingalls, KS 67853	-	

Kansas Permit No. A-UAGY-C011 Federal Permit No. KS0091952

This is a renewal permit for an existing facility for 6,750 head (6,750 animal units) of beef cattle greater than 700 pounds each.

(continued)

Name and Address of Applicant Maple Creek Farms, LLC -Holland Site

Description SE/4 of Section 34, T20S, R38W, Wichita County

Legal

Receiving Water Upper Arkansas

River Basin

P.O. Box 1598 Leoti, KS 67861

Jim Hicks

Kansas Permit No. A-UAWH-H006 Federal Permit No. KS0095796 This is a renewal permit for an existing facility for 43,200 head (17,280 animal units) of swine more than 55 pounds each. No new construction or operational changes are proposed.

#### Public Notice No. KS-05-076/080

Type of Name and Address of Applicant Waterway Discharge Iola, City of Neosho River Treated Domestic P.O. Box 308 Wastewater Iola, KS 66749

Kansas Permit No. M-NE37-IO01 Federal Permit No. KS0032123 Legal Description: E½, NW¼ and W½, NE¼, S3, T25S, R18E,

Facility Description: The proposed action is to reissue an existing permit

for operation of an existing wastewater treatment facility treating primarily domestic wastewater. The proposed permit is based upon a design flow of 1.349 MGD. This facility is a conventional 120-day detention lagoon system with one aeration cell and three wastewater stabilization lagoon cells. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. The proposed permit includes limits for biochemical oxygen demand, total suspended solids and pH. Monitoring of ammonia, fecal coliform, total phosphorus, nitrate, nitrite, total Kjeldahl nitrogen, total nitrogen, copper, lead and effluent flow also be required. The permittee shall be required to perform a chronic whole effluent toxicity (WET) test annually and to conduct a priority pollutant scan once between January 1 and June 30, 2008. The permit contains a schedule of compliance requiring the permittee to complete all improvements necessary for facility to achieve consistent compliance by April 1, 2007. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are water-quality based.

Name and Address Type of of Applicant Waterway Discharge Treated Domestic Salina, City of Smoky Hill River P.O. Box 736 Wastewater Salina, KS 67402-0736

Kansas Permit No. M-SH33-IO01 Federal Permit No. KS0038474 Legal Description: NE1/4, NW1/4, S8, T14S, R2W, Saline County

Facility Description: The proposed action is to reissue an existing permit for operation of an existing wastewater treatment facility treating primarily domestic wastewater. The proposed permit is based upon a design discharge flow of 7.25MGD. This facility is a mechanical treatment plant consisting of screening and grit removal, primary clarification, trickling filters, intermediate clarification, activated sludge nitrification basins, final clarification and UV disinfection of effluent. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. The proposed permit includes limits for biochemical oxygen demand, total suspended solids, ammonia, fecal coliform, dissolved oxygen and pH. Monitoring of chlorides, sulfates, total phosphorus, nitrate, nitrite, total Kjeldahl nitrogen, total nitrogen and effluent flow also will be required. The permittee shall be required to perform a chronic whole effluent toxicity (WET) test annually and to conduct a priority pollutant scan once within 18 months of the expiration date of this permit. The permit contains a schedule of compliance requiring the permittee to conduct a cost and feasibility study of the current facility to meet specified nutrient target values. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are water-quality based.

Name and Address of Applicant

Shawnee County Public Works Dept. 1515 N.W. Saline St. Topeka, KS 66618

Waterway Kansas River via Shunganunga Creek

Type of Discharge Treated Domestic Wastewater

Kansas Permit No. M-KS72-OO27 Federal Permit No. KS0117731 Legal Description: E½, NE¼, SW¼, S17, T12S, R15E, Shawnee County Facility Name: Sherwood Regional Wastewater Treatment Facility Facility Address: 3540 S.W. Nottingham Road, Topeka, Kansas

Facility Description: The proposed action is to reissue an existing permit for operation of an existing wastewater treatment facility treating primarily domestic wastewater. This facility is designed to treat an average daily flow of 2.4 MGD. This facility consists of mechanical bar screening, vortex grit removal, a two basin Aero-Mod activated sludge plant with two final clarifiers, UV disinfection, reaeration, aerated sludge storage tanks, two aerated sludge digestion tanks, a belt filter press and three vacuum-assisted sludge drying beds. The proposed permit includes limits for biochemical oxygen demand, total suspended solids, ammonia, fecal coliform and pH. Monitoring of total phosphorus, nitrate, nitrite, total Kjeldahl nitrogen, total nitrogen and effluent flow also will be required. The permittee shall be required to perform a chronic whole effluent toxicity (WET) test annually and to conduct a priority pollutant scan once within 18 months of the expiration date of this permit. The permit contains a schedule of compliance requiring the permittee to conduct a cost and feasibility study of the current facility to meet specified nutrient target values. The study will include any operation and capital costs that may be necessary to meet the proposed future limits. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are water-quality based.

Name and Address Type of of Applicant Waterway Discharge Wellington, City of Treated Domestic Slate Creek 317 S. Washington Ave. Wastewater Wellington, KS 67152

Kansas Permit No. M-AR92-OO01 Federal Permit No. KS0020869 Legal Description: SE1/4, NW1/4, S26, T32S, R1W, Sumner County

Facility Description: The proposed action is to reissue an existing permit for operation of an existing wastewater treatment facility treating primarily domestic wastewater. This facility is designed to treat an average daily flow of 1.262 MGD. This facility is a mechanical treatment plant consisting of a bar screen, vortex grit removal, activated sludge system, final clarification, UV disinfection and cascade reaeration. Sludge is stored in an aerated holding basin. Drying beds are available. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. The proposed permit includes limits for biochemical oxygen demand, total suspended solids, ammonia, fecal coliform, dissolved oxygen and pH. Monitoring of total phosphorus, nitrate, nitrite, total Kjeldahl nitrogen, total nitrogen, chlorides, sulfates and effluent flow also will be required. The permittee shall be required to perform a chronic whole effluent toxicity (WET) test annually and to conduct a priority pollutant scan once within 18 months of the expiration date of this permit. The permit contains a schedule of compliance requiring the permittee to conduct a cost and feasibility study of the current facility to meet specified nutrient target values. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are water-quality based.

Name and Address Type of of Applicant Discharge Waterway Winfield, City of Walnut River Treated Domestic P.O. Box 646 Wastewater Winfield, KS 67156

Kansas Permit No. M-WA17-OO01 Federal Permit No. KS0051926 Legal Description: SW1/4, NE1/4, NE1/4, S33, T32S, R4E, Cowley County Facility Description: The proposed action is to reissue an existing permit for operation of an existing wastewater treatment facility treating primarily domestic wastewater. This facility is designed to treat an

average daily flow of 2.0 MGD. This facility is a mechanical treatment plant consisting of a bar screen, vortex grit removal, anoxic activated sludge tanks, activated sludge system, final clarification, UV disinfection, extraneous flow basin and irrigation of effluent to the golf course. Sludge is digested in aerobic digesters and dewatered on belt filter presses. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. The proposed permit includes limits for biochemical oxygen demand, total suspended solids, ammonia, fecal coliform and pH. Monitoring of total phosphorus, nitrate, nitrite, total Kjeldahl nitrogen, total nitrogen and effluent flow also will be required. The permittee shall be required to perform a chronic whole effluent toxicity (WET) test annually and to conduct a priority pollutant scan once within 18 months of the expiration date of this permit. The permit contains a schedule of compliance requiring the permittee to conduct a cost and feasibility study of the current facility to meet specified nutrient target values. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are waterquality based.

#### Public Notice No. KS-ND-05-021

Name and Address of Applicant Location Type of Discharge
Brock and Sheryl Baker SW1/4, SW1/4, SW1/4, Nonoverflowing

123 N. Walnut Śt. S4, T26S, R1E, Peabody, KS 66866 Sedgwick County

Kansas Permit No. C-LA16-NO02

Facility Name: Baker Furniture & Carpet, Inc.

Facility Address: 400 E. 69th St. North, Wichita, KS 67219

Facility Description: The proposed action is to reissue an existing permit for operation of an existing wastewater treatment facility. This facility is considered temporary. The facility shall be abandoned and all wastewater routed to the Park City collection system when access becomes available. Included in this permit is a schedule of compliance requiring the permittee to obtain the services of a KDHE-certified wastewater treatment plant operator to achieve compliance with this permit. Discharge of wastewater from this treatment facility to surface waters of the state of Kansas is prohibited by this permit. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f).

#### Public Notice No. KS-PT-05-012

Name and Address of Applicant	Receiving Facility	Type of Discharge
Liberty Inc.	Blue Township	Processed
451 Highway 9	POTW	Wastewater
Waterville, KS 66548		

Kansas Permit No. P-KS38-OO05

Facility Address: 8872 Green Valley Drive, Manhattan, KS 66502

Facility Description: The proposed action is to issue a new pretreatment permit for this facility. This facility manufactures aluminum livestock trailers. The trailers are sprayed with a chemical etching and milling solution in a wash bay to improve the appearance of the trailers. No painting is performed on-site. Chemical etching is a core process under the Metal Finishing Standard. The proposed permit includes limits for total toxic organics, cadmium, chromium, copper, lead, nickel, silver, zinc, total cyanide and pH. The monitoring of flow also will be required. The permit limits are pursuant to state and federal pretreatment requirements.

Persons wishing to comment on or object to the draft permits and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments or objections considered in the decision making process. Comments or objections should be submitted to the attention of April Romero for agricultural permits or applications, or to the permit clerk for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft permit or application notice postmarked or received on or before August 6 will be considered in the formulation of final determinations regarding this public notice. Please refer to the appropriate Kansas permit number (KS-AG-05-169/177, KS-05-076/080, KS-ND-05-021, KS-PT-05-012) and name of applicant/application as listed when preparing comments.

If no objections are received during the public notice period regarding any proposed permit, the Secretary of Health and Environment will issue the final determination regarding issuance or denial of the proposed permit. If response to this notice indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). Media coordination for publication and/or announcement of the public notice or public hearing is handled by the Kansas Department of Health and Environment.

For agricultural permits and applications, a copy of the permit application, supporting documentation and a KDHE-developed fact sheet, if appropriate, is available for review at the appropriate district office:

Northwest District Office, 2301 E. 13th, Hays, 67601-2651, (785) 625-5664

North Central District Office, 2501 Market Place, Salina, 67401-7699, (785) 827-9639

Northeast District Office, 800 W. 24th, Lawrence, 66046-4417, (785) 842-4600

Southwest District Office, 302 W. McArtor Road, Dodge City, 67801-6098, (620) 225-0596

South Central District Office, 130 S. Market, 6th Floor, Wichita, 67202-3802, (316) 337-6020

Southeast District Office, 1500 W. 7th, Chanute, 66720, (620) 431-2390

Application information and components of plans and specifications for all new facilities and for expansions of existing swine facilities may be reviewed on the Internet at http://www.kdhe.state.ks.us/feedlots.

For all other proposed permits, the draft permit(s), including proposed effluent limitations and special conditions, fact sheets as appropriate, comments received and other information, are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water.

Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays. These documents are available upon request at the copying cost assessed by KDHE. Additional copies of this public notice also may be obtained at the Division of Environment.

Roderick L. Bremby Secretary of Health and Environment

#### Kansas Judicial Council

#### **Notice of Meetings**

The Kansas Judicial Council and its advisory committees will meet according to the following schedule at the Kansas Judicial Center, 301 S.W. 10th Ave., Topeka:

Date	Committee	Time	Location
July 8	Legal Forms	9:30 a.m.	Room 259
July 15	Judicial Performance	9:30 a.m.	Room 259
July 15	PIK Criminal	9:30 a.m.	Room 275
August 12	Administrative Procedure	9:30 a.m.	Room 259
August 12	Legal Forms	9:30 a.m.	Room 275
August 19	Probate Law	9:30 a.m.	Room 259
	PIK Criminal	9:30 a.m.	Room 275
August 26	Juvenile Offender/Child	9:00 a.m.	Room 259
-	In Need of Care		
August 26	Appellate Procedure	9:30 a.m.	Room 275

Hon. Donald L. Allegrucci Chair

Doc. No. 032131

(Published in the Kansas Register July 7, 2005.)

#### City of Wichita, Kansas

#### **Notice to Bidders**

The city of Wichita will receive bids at the Purchasing Office, 455 N. Main, 12th Floor, Wichita, 67202, until 10 a.m. Friday, August 12, for the following project:

#### (KDOT Project No. 87N-0239-01/472-84176/205383) (OCA Code 706917) Paving

Improve Tyler and Yosemite Intersection by adding a left turn lane on Tyler road, extend the reinforced box culvert under Yosemite to accommodate paving and include guardrail and pavement marking

Requests for the bid documents and plans should be directed to City Blue Print at (316) 265-6224 or Marty Murphy at (316) 268-4488. Other questions should be directed to the respective design engineer, (316) 268-4501.

All bids received will thereafter be publicly opened, read aloud, and considered by the Board of Bids and Contracts. All work is to be done under the direction and supervision of the city manager and according to plans and specifications on file in the office of the city engineer. Bidders are required to enclose a bid bond in the amount of 5 percent with each bid as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

The successful bidder may contact Kim Pelton at (316) 268-4499 for extra sets of plans and specifications.

Marty Murphy Administrative Aide City of Wichita—Engineering

Doc. No. 032158

#### State of Kansas

#### Secretary of State

#### **Notice of Judgment Interest Rate**

Pursuant to the provisions of K.S.A. 16-204, the rate of interest on judgments rendered by courts of the state of Kansas pursuant to the code of civil procedure is 8.25 percent during the period of July 1, 2005 through June 30, 2006.

Ron Thornburgh Secretary of State

Doc. No. 032136

#### State of Kansas

#### Secretary of State

#### Usury Rate for July

Pursuant to the provisions of K.S.A. 2004 Supp. 16-207, the maximum effective rate of interest per annum for notes secured by all real estate mortgages and contracts for deed for real estate (except where the note or contract for deed permits adjustment of the interest rate, the term of the loan or the amortization schedule) executed during the period of July 1, 2005 through July 31, 2005, is 6.99 percent.

Ron Thornburgh Secretary of State

Doc. No. 032134

#### State of Kansas

### **Department on Aging**

#### **Request for Proposals**

The Kansas Department on Aging (KDOA) is accepting proposals for a 2005 workforce enhancement grant for educational programs designed for unlicensed staff working in certified skilled facilities and nursing facilities. The grant will not fund individuals employed in freestanding or attached assisted living facilities, residential health care facilities, home plus facilities, boarding homes and home health agencies. The objective of the grant program is to improve the quality of life and quality of care for residents in both certified and licensed long-term-care nursing facilities by aiding in the development of ongoing statewide educational programs for unlicensed staff employed in these facilities.

Grant proposals must be submitted to KDOA by the close of business August 31. The grant period shall be between October 1, 2005 and August 31, 2006.

Contact Caryl Gill at (785) 296-4222 or 1-800-432-3535 to request a grant application packet. To apply, submit an original and three copies of the application to the Kansas Department on Aging, 503 S. Kansas, Topeka, 66603-3404.

Pamela Johnson-Betts Secretary of Aging

#### Secretary of State

#### Code Mortgage Rate for July

Pursuant to the provisions of K.S.A. 2004 Supp. 16a-1-301, Section 11, the code mortgage rate during the period of July 1, 2005 through July 31, 2005, is 12 percent.

Ron Thornburgh Secretary of State

Doc. No. 032135

(Published in the Kansas Register July 7, 2005.)

Summary Notice of Bond Sale City of Dodge City, Kansas \$6,515,000

General Obligation Bonds, Series 2005-A

(General obligation bonds payable from unlimited ad valorem taxes)

#### **Bids**

Subject to the notice of bond sale dated June 20, 2005, written and electronic bids will be received on behalf of the clerk of the city of Dodge City, Kansas (the issuer), in the case of written bids, at the addresses set forth below, and in the case of electronic bids, through i-Deal's Bi-DCOMP/PARITY electronic bid submission system, until 2 p.m. July 18, 2005, for the purchase of the above-referenced bonds. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated August 1, 2005, and will become due on September 1 in the years as follows:

	Principal
Year	Amount
2006	\$275,000
2007	300,000
2008	310,000
2009	320,000
2010	330,000
2011	340,000
2012	355,000
2013	360,000
2014	375,000
2015	385,000
2016	265,000
2017	275,000
2018	285,000
2019	295,000
2020	310,000
2021	320,000
2022	335,000
2023	345,000
2024	360,000
2025	375,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2006.

#### **Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

#### Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

#### **Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a qualified financial surety bond in the amount of \$130,300 (2 percent of the principal amount of the bonds).

#### **Delivery**

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about August 4, 2005, to DTC for the account of the successful bidder.

#### **Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2004 is \$144,226,872. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold, is \$17,750,000.

#### Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from the undersigned or from the financial advisor at the addresses set forth below.

#### Written Bid and Good Faith Deposit

**Delivery Address:** 

Nannette Pogue, Clerk City Hall, 806 2nd Ave.

P.O. Box 880

Dodge City, KS 67801

(620) 225-8100

Fax (620) 225-8144

E-mail: nannette@dodgecity.org

#### Facsimile Bid and Good Faith Deposit

**Delivery Address:** 

Stifel, Nicolaus & Company, Inc., Financial Advisor

301 N. Main, Suite 1800

Wichita, KS 67202

Attn: Patricia Hinojos

(316) 337-8498

Fax (316) 337-8492

E-mail: hinojosp@stifel.com

Dated June 20, 2005.

City of Dodge City, Kansas

## State of Kansas Kansas Sentencing Commission

#### **Notice of Meetings**

Meetings of the Kansas Sentencing Commission are scheduled for the following dates: August 31, October 5, November 9 and December 21. All meetings will be held from 1:30 to 3:30 p.m. in the Senate Room of the Jayhawk Tower, 700 S.W. Jackson, Topeka. Any individual with a disability may request accommodation to attend a KSC meeting. Requests for accommodation should be made at least five working days in advance of the meeting by contacting Brenda Harmon at (785) 296-0923.

Patricia Biggs Executive Director

Doc. No. 032147

(Published in the Kansas Register July 7, 2005.)

Summary Notice of Bond Sale City of Lenexa, Kansas \$12,870,000\*

General Obligation Improvement and Refunding Bonds, Series 2005B

(General obligation bonds payable from unlimited ad valorem taxes)

#### Bids

Subject to the notice of bond sale dated July 5, 2005, bids will be received on behalf of the city clerk of the city of Lenexa, Kansas, at the offices of Springsted Incorporated, 380 Jackson St., Suite 300, St. Paul, MN 55101-2887 (by delivery), by telephone at (651) 233-3000 or via facsimile at (651) 223-3046, or, in the case of electronic proposals, via *PARITY* electronic bid submission system, until 11 a.m. July 19, 2005, for the purchase of \$12,870,000\* principal amount of General Obligation Improvement and Refunding Bonds, Series 2005B. Only bids with a purchase price not less than 99 percent of the par value of the bonds, plus accrued interest to the date of delivery, will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated August 1, 2005, and will become due September 1 in the years as follows:

Year	Principal Amount*
2006	\$1,180,000
2007	1,260,000
2008	1,300,000
2009	1,345,000
2010	1,390,000
2011	430,000
2012	445,000
2013	460,000
2014	480,000
2015	495,000
2016	510,000
2017	535,000
2018	555,000

2019	575,000
2020	600,000
2020	240,000
2021	250,000
	•
2023	260,000
2024	275,000
2025	285,000

The bonds will bear interest from that date at rates to be determined when the bonds are sold as provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2006. A bidder may elect to have all or a portion of the bonds scheduled to mature in consecutive years issued as term bonds subject to the requirements set forth in the notice of sale.

#### **Good Faith Deposit**

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States or a financial surety bond in a form that complies with the requirements set forth in the notice of sale in the amount of \$257,400 (2 percent of the principal amount of the bonds).

#### **Delivery**

The city will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about August 11, 2005, at the offices of the Depository Trust Company, New York, New York.

#### **Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2004 is \$935,927,140. The total applicable general obligation indebtedness of the city as of the date of the bonds, including the bonds being sold, is \$46,608,911.

#### Approval of Bonds

The bonds will be sold subject to the legal opinion of Kutak Rock LLP, Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the city and delivered to the successful bidder when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from Doug Robinson, the city's finance director, (913) 477-7544; from the city's financial advisor, Springsted Incorporated, (651) 223-3000, Attention: Marty Nohe; or from bond counsel, Kutak Rock LLP, 444 W. 47th St., Suite 200, Valencia Place, Kansas City, MO 64112-1914, Attention: Dorothea Riley, (816) 960-0090.

Dated July 7, 2005.

City of Lenexa, Kansas By Mary Sue Fry, City Clerk Lenexa City Hall 12350 W. 87th St. Parkway Lenexa, KS 66215 (913) 477-7500

\*Subject to change. Doc. No. 032154

#### **Board of Technical Professions**

#### **Notice of Meetings**

The Kansas State Board of Technical Professions will conduct its Complaint Committee meeting at 1:30 p.m. Thursday, July 14, in Room 507 of the Landon State Office Building, 900 S.W. Jackson, Topeka. The board will hold its regular board meeting at 8:30 a.m. Friday, July 15, at the same location. All meetings are open to the public. For more information, call (785) 296-3054.

Betty L. Rose Executive Director

Doc. No. 032143

(Published in the Kansas Register July 7, 2005.)

Summary Notice of Bond Sale City of Great Bend, Kansas \$1,075,000

General Obligation Bonds, Series 2005-A

(General obligation bonds payable from unlimited ad valorem taxes)

#### **Bids**

Subject to the notice of bond sale dated June 20, 2005, written and electronic bids will be received on behalf of the clerk of the city of Great Bend, Kansas (the issuer), in the case of written bids, on behalf of the governing body at City Hall, 1209 Williams, P.O. Box 1168, Great Bend, KS 67530, and in the case of electronic bids, through i-Deal's BiDCOMP/PARITY electronic bid submission system, until 2 p.m. July 18, 2005, for the purchase of \$1,075,000 principal amount of General Obligation Bonds, Series 2005-A. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated August 1, 2005, and will become due on September 1 in the years as follows:

	Principal
Year	Amount
2006	\$ 85,000
2007	90,000
2008	95,000
2009	100,000
2010	105,000
2011	110,000
2012	115,000
2013	120,000
2014	125,000
2015	130,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2006.

#### **Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

#### Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

#### **Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a qualified financial surety bond in the amount of \$21,500 (2 percent of the principal amount of the bonds).

#### **Delivery**

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about August 2, 2005, to DTC for the account of the successful bidder.

#### **Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2004 is \$14,259,397. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold, is \$87,650,017.

#### Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

#### Additional Information

Additional information regarding the bonds may be obtained from the undersigned or from the financial advisor at the addresses set forth below.

## Written and Facsimile Bid and Good Faith Deposit Delivery Address:

Wayne Henneke, Clerk

City Hall

1209 Williams

P.O. Box 1168

Great Bend, KS 67530

(620) 793-4100

Fax (620) 793-4108

E-mail: wayne.henneke@greatbend.com

## Financial Advisor and Good Faith Deposit Delivery Address:

George K. Baum & Company, Financial Advisor

Plaza Colonnade

4801 Main St., Suite 500

Kansas City, MO 64112

Attn: Roger Edgar

(816) 474-1100

Fax (816) 283-5326

E-mail: edgar@gkbaum.com

Dated June 20, 2005.

City of Great Bend, Kansas

(Published in the Kansas Register July 7, 2005.)	15,000	2011
Cummary Nation of Rand Cala	15,000	2012
Summary Notice of Bond Sale City of Ogden, Kansas	15,000	2013
\$213.000	15,000	2014
General Obligation Bonds	15,000	2015
S .	15,000	2016
(General obligation bonds payable from	15,000	2017
unlimited ad valorem taxes)	20,000	2018
s of the Sale	20,000	2019
ject to the terms and conditions of the complete of-	20,000	2020

#### Details of th

Subject to the terms and conditions of the complete official notice of bond sale dated June 15, 2005, of the city of Ogden, Kansas, in connection with the city's General Obligation Bonds, Series 2005, hereinafter described, written bids shall be received at the office of the city clerk at City Hall, 222 Riley Ave., Ogden, Kansas, or by facsimile at (785) 539-3115, until 7:30 p.m. Wednesday, July 20, 2005, for the purchase of the bonds. All bids shall be publicly opened, read aloud and tabulated on said date and at said time, and shall thereafter be immediately considered and acted upon by the city.

No oral or auction bids for the bonds shall be considered, and no bids for less than the entire amount of the bonds shall be considered.

Bids shall be accepted only on the official bid form that has been prepared for the public bidding on these bonds, which may be obtained from the city clerk. Bids may be submitted by mail or delivered in person, or may be submitted by facsimile at (785) 539-3115, and must be received at the place and not later than the date and time hereinbefore specified. Each bid shall be accompanied by a good faith deposit in the form of a certified or cashier's check drawn on a bank located within the United States and made payable to the order of the city, or in the form of a financial surety bond payable to the order of the city and meeting requirements set forth in the official notice of bond sale, and shall be in an amount equal to 2 percent of the principal amount of the bonds.

#### **Details of the Bonds**

The bonds to be sold are in the aggregate principal amount of \$213,000 and shall bear a dated date of August 15, 2005. The bonds shall be issued as fully registered bonds in the denomination of \$5,000, or any integral multiple thereof not exceeding the principal amount of bonds maturing in any year, except that one bond maturing in the initial year of maturity shall be in the denomination of \$3,000. The bonds shall bear interest, payable as hereinafter set forth, at the rates specified by the successful bidder for the bonds. Certain of the bonds are subject to redemption prior to their respective maturities as set forth in the official notice of bond sale.

Interest on the bonds shall be payable semiannually on June 1 and December 1 in each year, commencing June 1, 2006, and the bonds shall mature serially on December 1 in each of the years and principal amounts as follows:

Principal	Maturity
Amount	Date
\$ 8,000	2006
10,000	2007
10,000	2008
10,000	2009
10,000	2010

#### **Redemption of Bonds**

Certain of the bonds are subject to optional redemption prior to their maturities as set forth in the official notice of bond sale. Additionally, a bidder may elect to have all or a portion of the bonds shown in the above maturity schedule issued as one or more term bonds, which would be subject to mandatory redemption requirements. (Reference is made to the official notice of bond sale for complete details regarding redemption of the bonds.)

#### Payment of Principal and Interest

The Kansas State Treasurer shall serve as the bond registrar and paying agent for the bonds, and the principal of the bonds shall be payable upon surrender at the paying agent's principal offices in the city of Topeka, Kansas. Interest shall be paid by the mailing of a check or draft of the paying agent to the registered owners of the bonds.

#### Form of Bonds

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through the Depository Trust Company, New York, New York.

#### **Security for the Bonds**

The bonds and the interest thereon shall constitute general obligations of the city, and the full faith, credit and resources of the city shall be pledged to the payment thereof. The bonds shall be payable as to both the principal of and the interest thereon from the collection of special assessment taxes that have been levied against certain real properties in the city. To the extent the proceeds of such special assessment taxes are insufficient, the city is obligated to levy ad valorem taxes without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the city for the purpose of paying the bonds and the interest thereon.

#### **Delivery of the Bonds**

The bonds, duly printed, executed and registered, shall be furnished and delivered at the expense of the city on or before Monday, August 15, 2005, to the successful bidder, or at its direction, to DTC for the account of the successful bidder or at such bank or trust company or other qualified depository in the state of Kansas or Kansas City, Missouri, as may be specified by the successful bidder. Delivery elsewhere shall be made at the expense of the successful bidder.

#### **Legal Opinion**

The bonds will be sold subject to the legal opinion of Hinkle Elkouri Law Firm, L.L.C., Wichita, Kansas, bond counsel, whose fees will be paid by the city. Bond counsel's approving legal opinion as to the validity of the bonds will be printed on the bonds and delivered to the successful bidder upon delivery of the bonds. (Reference is made to the official notice of bond sale for a discussion of tax exemption and other legal matters.)

#### **Financial Matters**

The city's current equalized assessed tangible valuation is as follows:

Assessed Valuation of Taxable
Tangible Property
Taxable Value of Motor Vehicles
Assessed Tangible Valuation for Computation of Bonded Debt Limitations

\$ 5,307,034.00
894,275.00

K.S.A. 10-308 provides that the authorized and outstanding bonded indebtedness of any city shall not exceed 30 percent of the assessed valuation of the city. As of August 15, 2005, the city's total outstanding general obligation indebtedness will be \$1,144,000. The total indebtedness, after statutory adjustments, as of August 15, 2005, will be \$632,102, which is 10.20 percent of the assessed valuation of the city.

#### Official Statement

The city has prepared a preliminary official statement relating to the bonds, copies of which may be obtained from the city or the city's bond counsel. The preliminary official statement is in a form "deemed final" by the city for the purpose of Securities and Exchange Commission Rule 15c2-12(b)(1), but is subject to revision, amendment and completion in the final official statement. The city will provide the purchaser of the bonds or its designated agent, within seven business days after the date of the sale, copies of the city's final official statement, in sufficient quantity to comply with the rules of the Securities and Exchange Commission and the Municipal Securities Rulemaking Board.

#### **Continuing Disclosure**

Securities and Exchange Commission Rule 15c2-12, as amended effective July 3, 1995, provides that brokers, dealers and municipal securities dealers must comply with certain requirements before acting as an underwriter in a primary offering of municipal securities with an aggregate principal amount of \$1,000,000 or more (an offering).

The bonds described herein will be offered in a primary offering with an aggregate principal amount of less than \$1,000,000. Accordingly, in the opinion of bond counsel, the offering and sale of the bonds described herein does not constitute an offering as defined by the rule, and the requirements of the rule do not apply to brokers, dealers and municipal securities dealers acting as underwriters in connection with the bonds described herein.

#### **Additional Information**

For additional information regarding the city, the bonds and the public sale, interested parties are invited to request copies of the complete official notice of bond sale and official bid form and the city's preliminary official statement for the bonds, all of which may be obtained

from the city clerk at the address and telephone number shown below.

Vincent L. Kramer II, City Clerk City Hall 222 Riley Ave. P.O. Box C Ogden, KS 66517-0843 (785) 539-0311

Doc. No. 032146

(Published in the Kansas Register July 7, 2005.)

Summary Notice of Bond Sale
Salina Airport Authority
(Salina, Kansas)
\$3,635,000
Taxable General Obligation Bonds
Series 2005-A

#### **Bids**

Subject to the terms and conditions of the complete notice of bond sale and preliminary official statement dated May 18, 2005, bids will be received by Timothy F. Rogers, executive director of the Salina Airport Authority, at the Salina Municipal Airport, 3237 Arnold, Salina, KS 67402, on behalf of the governing body until noon Wednesday, July 20, 2005, for the purchase of \$3,635,000 principal amount of Taxable General Obligation Bonds, Series 2005-A. No bid of less than the entire par value of the bonds and accrued interest thereon to the date of delivery will be considered. Each bid shall be accompanied by a cashier's or certified check or a financial surety bond in the amount of 2 percent of the principal amount of the bonds.

Bids will be received (1) in the case of sealed and facsimile bids, by the executive director at the address and fax number hereafter set forth, and (2) in the case of electronic bids, through PARITY electronic bid submission system. The Authority and the Authority's financial advisor shall not be responsible for any failure, misdirection, delay or error in the means of transmission selected by the bidder.

#### **Bond Details**

The bonds will consist of fully registered certificated bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payments of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will be dated August 1, 2005, and will become due serially on September 1 in the years as follows:

Maturity	Principal
September 1	Amount
2009	\$220,000
2010	235,000
2011	245,000
2012	260,000
2013	275,000

(continued)

2014	290,000
2015	305,000
2016	320,000
2017	340,000
2018	360,000
2019	380,000
2020	405,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2006.

#### **Redemption Prior to Maturity**

The bonds will be subject to optional redemption prior to maturity as provided in the notice of sale and preliminary official statement.

#### **Good Faith Deposit**

Each bid for a series of the bonds shall be accompanied by a good faith check in the form of a cashier's or certified check or a financial surety bond in the amount of 2 percent of the principal amount of the bonds.

#### Paying Agent and Bond Registrar

The Kansas State Treasurer will be the paying agent and bond registrar for the bonds.

#### Delivery

The Authority will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about August 3, 2005, through the facilities of the Depository Trust Company in New York, New York.

#### Assessed Valuation and Indebtedness

The equalized assessed valuation for computation of bonded debt limitations for the year 2004 is \$383,949,303. The total general obligation indebtedness of the Authority as of the date of the bonds, including the bonds being sold, will be \$9,070,000.

#### Approval of Bonds

The bonds will be sold subject to the approving legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel, whose approving opinion as to the validity of the bonds will be furnished and paid for by the Authority and delivered to the successful bidder when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from the undersigned or from George K. Baum & Company, Kansas City, Missouri, (816) 474-1100, the Authority's financial advisor.

Dated May 18, 2005.

City of Salina, Kansas By Timothy F. Rogers, A.A.E. Executive Director Salina Municipal Airport 3237 Arnold Ave. Salina, KS 67402 (785) 827-3914 Fax (785) 827-2221

Doc. No. 032142

#### State of Kansas

#### Wildlife and Parks Commission

## Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted by the Wildlife and Parks Commission at 7 p.m. Thursday, August 25, at the Great Plains Nature Center Auditorium, 6232 E. 29th St. North, Wichita, to consider the approval and adoption of a proposed administrative regulation of the Kansas Department of Wildlife and Parks.

A workshop meeting on business of the Wildlife and Parks Commission will begin at 1:30 p.m. August 25 at the location listed above. The meeting will recess at 5:30 p.m., then resume at 7 p.m. at the same location for the regulatory hearing. There will be public comment periods at the beginning of the afternoon and evening meetings for any issues not on the agenda, and additional comment periods will be available during the meeting on agenda items. Old and new business also may be discussed at this time. If necessary to complete the hearing or other business matters, the commission will reconvene at 9 a.m. August 26 at the same location.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Sheila Kemmis, commission secretary, at (620) 672-5911. Persons with a hearing impairment may call the Kansas Commission on the Deaf and Hard of Hearing at 1-800-432-0698 to request special accommodations.

This 30-day notice period prior to the hearing constitutes a public comment period for the purpose of receiving written public comments on the proposed administrative regulation.

All interested parties may submit written comments prior to the hearing to the chairman of the commission, Kansas Department of Wildlife and Parks, 1020 S. Kansas Ave., Suite 200, Topeka, 66612, or to sheilak@wp.state. ks.us if submitted electronically. All interested parties will be given a reasonable opportunity at the hearing to express their views orally in regard to the adoption of the proposed regulation. During the hearing, all written and oral comments submitted by interested parties will be considered by the commission as a basis for approving, amending and approving, or rejecting the proposed regulation.

The regulation that will be heard during the regulatory hearing portion of the meeting is as follows:

**K.A.R. 115-25-20.** This exempt regulation sets the management unit, hunting season, shooting hours, bag and possession limit, and permit validation for sandhill crane season. The proposed version considers an opening date on the Wednesday following the first Saturday in November rather than the traditional first Saturday in November opening date.

Economic Impact Summary: The proposed regulation is not anticipated to have any substantive economic impact on the department, other agencies or the public.

Copies of the complete text of the regulation and the economic impact statement may be obtained by writing the chairman of the commission at the address above, electronically on the department's Web site at www. kdwp.state.ks.us, or by calling (785) 296-2281.

John R. Dykes Chairman

Doc. No. 032144

#### State of Kansas

#### **Department of Transportation**

## Permanent Administrative Regulations

## Article 41.—PUBLIC SAFETY COMMUNICATION SYSTEM REVOLVING FUND

- **36-41-1. Definitions.** For the purposes of this article, the following words and phrases shall be defined as specified in this regulation: (a) "Access lease agreement" means a contract between the secretary and any one of the following that permits and confirms the purpose and terms of access to the department's communication system equipment and any other agreed-upon conditions:
  - (1) An authorized governmental entity;
  - (2) an authorized nongovernmental entity; or
  - (3) an authorized public safety agency.
- (b) "Act" means K.S.A. 75-5073 through 75-5077, and amendments thereto.
  - (c) "Applicant" means any of the following:
- (1) A governmental entity filing an application under the act with the secretary for an access lease agreement;
- (2) a nongovernmental entity filing an application under the act with the secretary for an access lease agreement; or
- (3) a public safety agency filing an application under the act with the secretary for an access lease agreement or an equipment lease agreement.
- (d) "Authorized governmental entity" means a governmental entity whose application for an access lease agreement has been approved by the secretary. This term shall not include public safety agencies.
- (e) "Authorized nongovernmental entity" means a nongovernmental entity whose application for an access lease agreement has been approved by the secretary.
- (f) "Authorized public safety agency" means a public safety agency whose application for an access lease agreement or equipment lease agreement has been approved by the secretary.
- (g) "Communication system equipment access" means the acquisition, construction, enhancement, installation, improvement, maintenance, repair, rehabilitation, relocation, security, or extension of any equipment necessary to use, implement, support, and maintain the department's communication system.
- (h) "Equipment lease agreement" means a contract between an authorized public safety agency and the secretary that confirms the purpose and terms of the lease of communication system equipment from the department and any other agreed-upon conditions.

(i) "Prevailing rate" means the amount of money that the secretary determines shall be charged for the communication system equipment access sought by an authorized nongovernmental entity, as specified in an access lease agreement. (Authorized by K.S.A. 2004 Supp. 75-5076; implementing K.S.A. 2004 Supp. 75-5074; effective, T-36-2-18-05, Feb. 18, 2005; effective July 22, 2005.)

## **36-41-2.** Application and supporting documents. (a) Any governmental entity, nongovernmental entity, or public safety agency may submit an application for an access lease agreement under the act to the secretary for consideration for approval at any time. Any public safety

agency may submit an application for an equipment lease agreement under the act to the secretary for consideration for approval at any time.

(b) Each applicant shall submit the following application documents for the secretary's review and consideration for approval:

- (1) A completed application for an access lease agreement or an equipment lease agreement, on a form furnished by the department;
- (2) a detailed statement that establishes the need for the requested access to communication system equipment or the leasing of communication system equipment;
- (3) documentation that provides sufficient detail regarding the need for access to communication system equipment or the leasing of communication system equipment to enable the secretary to determine the following:
- (A) The exact nature of the requested access or equipment, or both;
- (B) the applicable estimated costs for the access or equipment, or both; and
  - (C) the proposed lease period; and
- (4) financial information regarding the applicant's revenues and expenditures for the three calendar years immediately preceding the date of the application that establishes to the secretary's satisfaction that the applicant has the capability to satisfy its financial obligations under the requested lease agreement. (Authorized by K.S.A. 2004 Supp. 75-5076; implementing K.S.A. 2004 Supp. 75-5074; effective, T-36-2-18-05, Feb. 18, 2005; effective July 22, 2005.)
- **36-41-3.** Access lease agreement and equipment lease agreement: restrictions and requirements. (a) No access lease agreement shall permit interference with or impair the existing use of the department's communication system equipment by any governmental entity, any nongovernmental entity, or any public safety agency.
- (b) The initial term of each access lease agreement shall not exceed five years. An access lease agreement may be renewed by the secretary after its initial term for a maximum of four five-year periods.
- (c) The rate charged to an authorized governmental entity or an authorized public safety agency for communication system equipment access and the rate charged to an authorized public safety agency for the lease of communication system equipment shall be the actual incremental costs of the administration, equipment, installation, and maintenance attributable to the specific lease

(continued)

activity, as determined by the secretary. The lease agreement shall specifically detail the actual incremental costs upon which the rate is based.

- (d) The term of each equipment lease agreement shall not exceed the service life of the equipment or 10 years, whichever is less. (Authorized by K.S.A. 2004 Supp. 75-5076; implementing K.S.A. 2004 Supp. 75-5074; effective, T-36-2-18-05, Feb. 18, 2005; effective July 22, 2005.)
- **36-41-4.** Interest rate and service fees. (a) Each equipment lease agreement payment shall include an interest component based on the amortized balance of the cost of the equipment, in accordance with the amortization schedule incorporated in the equipment lease agreement. The interest rate for each equipment lease agreement shall be the published rate in effect on the effective date of the agreement, as that rate is established and published by the secretary on the first day of each month. This rate shall be consistent with the provisions of K.S.A. 10-1009 and amendments thereto.
- (b) Any access lease agreement with an authorized governmental entity or an authorized public safety agency and any equipment lease agreement with an authorized public safety agency may include fees for services provided by the department related to the applicable lease agreement, which shall be detailed in the agreement. (Authorized by K.S.A. 2004 Supp. 75-5076; implementing K.S.A. 2004 Supp. 75-5074; effective, T-36-2-18-05, Feb. 18, 2005; effective July 22, 2005.)
- **36-41-5.** Prevailing rates. (a) The rate charged to any authorized nongovernmental entity pursuant to an access lease agreement shall be the prevailing rate in effect on the effective date of the access lease agreement. This rate may include fees determined reasonable by the secretary for services provided by the department related to the access lease agreement.
- (b) The prevailing rate to be charged to an authorized nongovernmental entity for communication system equipment access shall be established for the access location sought by that entity for the communication system equipment access. The prevailing rate shall be calculated using the average of rates for similar access and any services related to the access charged by entities other than the entity seeking access and the department, within a 40-mile radius of the location for which access is sought. A good faith effort shall be made by the secretary to secure estimates for the service and access from at least three entities. If estimates from three entities can not be secured within the 40-mile radius, then the radius shall be expanded by the secretary in 10-mile increments until three estimates are received. (Authorized by K.S.A. 2004 Supp. 75-5076; implementing K.S.A. 2004 Supp. 75-5074; effective, T-36-2-18-05, Feb. 18, 2005; effective July 22, 2005.)

Deb Miller Secretary of Transportation

Doc. No. 032151

State of Kansas

#### Department of Wildlife and Parks

## Permanent Administrative Regulations

## Article 9.—LICENSES, PERMITS, STAMPS, AND OTHER DEPARTMENT ISSUES

- **115-9-9.** Electronic licenses, permits, stamps, tags, and other issues of the department; other requirements. The requirements specified in this regulation shall apply to licenses, permits, stamps, tags, and other issues of the department purchased from electronic or telephone license vendors or by means of a computer network. These requirements shall consist of the following:
- (a) Each individual who receives an issue of the department purchased from an electronic or telephone license vendor or by means of a computer network shall sign the issue, attesting that all information on the issue is true and correct.
- (b) Each individual who receives a departmental issue from a telephone vendor shall carry the confirmation number while actively engaged in any activity authorized by the departmental issue. When the individual receives the physical copy of any issue received from a telephone vendor, the individual shall sign and carry the physical copy of the departmental issue while actively engaged in any activity authorized by the departmental issue.
- (c) Each stamp received from an electronic or telephone license vendor or by means of a computer network shall be validated if the individual signs the issue displaying the valid stamp purchase. The confirmation number of each stamp purchased from a telephone license vendor shall be proof of signature until the individual receives the physical copy of the stamp purchased from the license vendor.
- (d) Any current issue of the department that is destroyed or lost may be replaced by an electronic license vendor or by means of a computer network. Each individual whose current issue was destroyed or lost shall sign the new issue, attesting to the destruction or loss of the current issue.
- (e) An application form shall not be required for an individual to purchase any issue from an electronic or telephone license vendor or by means of a computer network. The signature on the issue by the individual receiving the issue shall satisfy the signature requirement on application forms.
- (f) The removal of the carcass tag from any big game or wild turkey permit or game tag purchased from an electronic license vendor or by means of a computer network shall not invalidate the permit, game tag, or carcass tag for hunting. However, signing any carcass tag before harvesting an animal for which the carcass tag was issued shall invalidate the carcass tag and either the permit or the game tag for use.
- (g) Each temporary annual park permit purchased from an electronic or telephone license vendor or by means of a computer network shall be valid only if visibly displayed on the vehicle or camping unit for which the annual park permit was purchased. Each individual with

a temporary annual park permit purchased from an electronic license vendor or by means of a computer network shall exchange the permit for a permanent annual park permit at a department office or automated park license vendor. (Authorized by K.S.A. 32-807, K.S.A. 2004 Supp. 32-980, and K.S.A. 2004 Supp. 32-1001; implementing K.S.A. 2004 Supp. 32-980 and K.S.A. 2004 Supp. 32-1001; effective July 22, 2005.)

J. Michael Hayden Secretary of Wildlife and Parks

Doc. No. 032145

#### State of Kansas

#### **Board of Healing Arts**

## Permanent Administrative Regulations

#### Article 15.—LICENSE RENEWAL; CONTINUING EDUCATION

**100-15-2.** (Authorized by K.S.A. 65-2809, 65-2865; effective Feb. 15, 1977; amended May 1, 1979; revoked July 22, 2005.)

- **100-15-4.** Continuing education standards; definitions. (a) "Continuing education" shall mean an activity designed to maintain, develop, or increase the knowledge, skills, and professional performance of persons licensed to practice a branch of the healing arts. Each continuing education activity shall have significant intellectual or practical content, shall be relevant to the branch of the healing arts for which the practitioner is licensed, and shall meet at least one of the following content requirements:
  - (1) Have a direct bearing on patient care;
- (2) have a direct bearing on the person's ability to deliver patient care; or
- (3) relate to the teaching, ethical, legal, or social responsibilities of a person licensed to practice the healing arts.
- (b) "Category I" continuing education shall mean a continuing education activity that meets the requirements of subsection (a) of this regulation and is presented by a person qualified by practical or academic experience, using any of the following methods:
- (1) Lecture, which shall mean a discourse given before an audience for instruction;
- (2) panel discussion, which shall mean the presentation of a number of views by several professional individuals on a given subject, with none of the views considered a final solution;
- (3) workshop, which shall mean a series of meetings designed for intensive study, work, or discussion in a specific field of interest;
- (4) seminar, which shall mean a directed advanced study or discussion in a specific field of interest;
- (5) symposium, which shall mean a conference of more than a single session organized for the purpose of discussing a specific subject from various viewpoints and by various speakers; or

- (6) any other structured, interactive, and formal learning method that the board deems to meet the requirements of subsection (a).
- (c) "Category II" continuing education shall mean attendance at a lecture, panel discussion, workshop, seminar, symposium, college course, professional publication, in-service training, or professional activity that the board determines does not meet the requirements of category I, but that is in a health-related field indirectly related to healing arts skill and knowledge. Category II continuing education shall include the following:
- (1) Clinical consultations with other healing arts practitioners that contribute to a practitioner's education;
- (2) participation in activities to review the quality of patient care;
- (3) instructing healing arts and other health care practitioners;
- (4) patient-centered discussions with other health care practitioners;
  - (5) participating in journal clubs;
- (6) using searchable electronic databases in connection with patient care activities; and
  - (7) using self-instructional materials.
- (d) Credit for continuing education activities shall be awarded on the basis of one credit for each 50 minutes actually spent in attendance at a continuing education activity.
- (e) Each instructor of a healing arts continuing education activity shall be awarded category I continuing education credit at the rate of one credit for each three hours of the instructor's first-time preparation of the presentation of a category I continuing education activity.
- (f) For successful completion of a postbaccalaureate program awarding a degree in an area related to the healing arts, 25 credits of category I continuing education shall be awarded. A copy of the transcript shall be maintained as proof of successful completion of the program.
- (g) For successful completion of one year of postgraduate training, 50 credits of category I continuing education credit shall be awarded.
- (h) Any other activity may be approved by the board for category I or category II continuing education upon the board's determination that the activity furthers the ethical and competent practice of the healing arts. (Authorized by K.S.A. 65-2809 and 65-2865; implementing K.S.A. 65-2809; effective July 22, 2005.)
- **100-15-5.** Continuing education requirement. (a) Each person who is licensed to practice a branch of the healing arts and who is required to submit proof of completion of continuing education as a condition to renewing a license shall certify, on a form provided with the license renewal application, that during the 12-month period immediately preceding the license expiration date the person completed at least 50 credits of continuing education, of which at least 20 credits shall be in category I and the remaining credits in category II. This requirement shall not apply to a person renewing a license for the first time.
- (b) Each person who applies for conversion of an inactive or exempt license to a regular license or for rein-

- statement of a cancelled license and whose license has been inactive, exempt, or cancelled for a period of less than the two-year period immediately preceding the application for conversion shall certify, on a form provided with the conversion or reinstatement application, that the person completed at least 50 credits of continuing education, of which at least 20 credits shall be in category I and the remaining credits in category II.
- (c) Any licensee may request that the board grant an extension of the time to complete the required continuing education if, during the 12-month period immediately preceding the license expiration date, the person experienced an undue hardship resulting from illness, injury, or other circumstance preventing the timely completion of continuing education. (Authorized by K.S.A. 65-2809 and 65-2865; implementing K.S.A. 65-2809; effective July 22, 2005.)
- **100-15-6.** Documentation of continuing education. (a) Each person who certifies completion of continuing education shall, for at least three years following the date of certification, maintain documentation of completion that shall include one of the following:
- (1) A verification of completion issued by a national, state, or local organization with standards for continuing education that are at least as stringent as the standards of the board;
- (2) a copy of the written materials provided with a category I continuing education activity, along with documentation of all of the following:
- (A) The name, address, and telephone number of the activity sponsor, and the name and telephone number of a contact person for the activity sponsor;
  - (B) the title of the continuing education activity;
  - (C) the date and location of the activity;
- (D) specification of whether the activity was presented in person or by video, satellite, or internet;
- (E) the number of continuing education hours completed;
  - (F) the activity agenda;
- (G) the identification and professional biographical information of the presenters; and
  - (H) written proof of participation; or
- (3) a list of category II continuing education activities, identifying the date of each activity, a description or program title, and the number of hours claimed.
- (b) Within 30 days following a written request by the board to a licensee, the licensee shall provide the board with proof of completion of continuing education as specified in this regulation. (Authorized by K.S.A. 65-2809 and 65-2865; implementing K.S.A. 65-2809; effective July 22, 2005.)
- **100-15-7.** Category I continuing education using distance-learning media. Each continuing education activity offered using distance-learning media shall qualify for category I continuing education credit if the activity meets the requirements in K.A.R. 100-15-4 and meets all of the following conditions:
- (a) The activity has a mechanism in place for the user to be able to contact the provider regarding questions about the continuing education activity.

- (b) The provider of the activity evaluates the user's knowledge of the subject matter discussed in the continuing education activity.
- (c) The activity limits the amount of time within which a user can complete the activity, which shall be no more than twice the number of hours for each credit awarded for the activity.
- (d) The person or organization offering the activity provides a printed verification of completion of the activity or allows the user to print verification when the activity is completed. (Authorized by K.S.A. 65-2809 and 65-2865; implementing K.S.A. 65-2865; effective July 22, 2005.)

#### Article 28a.—PHYSICIAN ASSISTANTS

- **100-28a-14.** Different practice location. (a) "Different practice location" means an office or location that is maintained or utilized by a responsible physician to regularly meet patients or to receive calls and that is not the primary practice location of the responsible physician.
- (b) A physician assistant may perform acts that constitute the practice of medicine and surgery at a different practice location only if all of the following conditions are met:
- (1) Before providing any services at the different practice location, the physician assistant has spent a minimum of 80 hours since being licensed under the immediate or physical supervision and direction of a physician licensed in this state.
- (2) A physician licensed in this state periodically sees and treats patients at the different practice location.
- (3) Written notice is conspicuously posted that the different practice location is staffed primarily by a physician assistant. (Authorized by K.S.A. 2004 Supp. 65-28a03; implementing K.S.A. 65-28a08; effective, T-100-2-13-01, Feb. 13, 2001; effective June 1, 2001; amended July 22, 2005.)
- **100-28a-17.** Limitation on number of physician assistants supervised. (a) A responsible physician shall not provide direction and supervision to more than two physician assistants without the board's prior approval.
- (b) Each responsible physician wishing to provide direction and supervision to more than two physician assistants shall provide a written and signed request to the board with the following information:
- (1) The name of each physician assistant to whom the responsible physician proposes to provide direction and supervision; and
  - (2) the reason for the request.
- (c) The reasons for requesting approval to provide direction and supervision to more than two physician assistants shall include at least one of the following:
- (1) The usual number of hours worked each week by one or more of the physician assistants is less than full time.
- (2) The usual number of days worked each week by one or more of the physician assistants is less than full time.
- (3) One or more of the physician assistants will temporarily leave the responsible physician's direction and supervision. (Authorized by K.S.A. 65-28a03, as amended by L. 2004, Ch. 117, Sec. 17; implementing K.S.A. 65-

28a10, as amended by L. 2004, Ch. 117, Sec. 7; effective July 22, 2005.)

- **100-28a-18.** Physician assistant; ownership of corporation or company. (a) Licensed physician assistants shall not hold more than 49 percent of the total number of shares issued by a professional corporation that is organized to render the professional services of a physician, surgeon or doctor of medicine, or osteopathic physician or surgeon.
- (b) Licensed physician assistants shall not contribute more than 49 percent of the total amount of capital to a professional liability company that is organized to render the professional services of a physician, surgeon or doctor of medicine, or osteopathic physician or surgeon. (Authorized by K.S.A. 17-2716 and K.S.A. 2004 Supp. 65-28a13; implementing K.S.A. 2004 Supp. 65-28a13; effective July 22, 2005.)

#### **Article 72.—NATUROPATHY**

- **100-72-6.** Professional liability insurance. (a) Each person registered by the board as a naturopathic doctor shall, before rendering professional services within the state, submit to the board evidence that the person is maintaining professional liability insurance coverage as required by K.S.A. 65-7217 and amendments thereto for which the limit of the insurer's liability is not less than \$200,000 per claim, subject to an annual aggregate of not less than \$600,000 for all claims made during the period of coverage.
- (b) Each person registered by the board as a naturo-pathic doctor and rendering professional services in this state shall submit, with the annual application for renewal of the registration, evidence that the person is maintaining the professional liability insurance coverage specified in subsection (a). (Authorized by K.S.A. 65-7203; implementing K.S.A. 2004 Supp. 65-7217; effective, T-100-1-2-03, Jan. 2, 2003; effective May 23, 2003; amended July 22, 2005.)

Lawrence T. Buening, Jr. Executive Director

Doc. No. 032152

#### State of Kansas

#### Kansas Lottery

## Temporary Administrative Regulations

#### Article 4.—INSTANT GAMES AND DRAWINGS

- **111-4-2228.** "Blackjack" instant ticket lottery game number 440. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Blackjack" commencing on or after February 1, 2005. The rules for this game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-2228.
- (b) The "play symbols" and "play symbol captions" for this game are as follows:

Play Symbols FREE Play Symbol Captions TICKET

\$1.00	ONE\$
\$2.00	TWO\$
\$3.00	THR\$
\$4.00	FOUR\$
\$6.00	SIX\$
\$8.00	EGT\$
12.00	TWLV
$24^{.00}$	TWNFOR
50.00	FIFTY
70.00	SEVENTY
\$210\$	TWOTEN
\$700\$	SEVHUN
\$10000	10-THOU
2	TWO
3	THR
4	FOR
5	FIV
6	SIX
7	SEV
8	EGT
9	NIN
10	TEN
J	JAK
Q	QEN
Q K	KNG
A	ACE
BUST	BUST

- (c) For this game, a play symbol shall appear in each of 10 play spots within the play area or areas.
- (d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 299.
- (e) The three letters comprising the retailer validation codes used in this game shall appear in three of six varying locations among the play symbols. The retailer validation codes for this game and their meanings are as follows:

FRE	=	Free Ticket
ONE	=	\$1.00
TWO	=	\$2.00
FOR	=	\$4.00
SIX	=	\$6.00
TWL	=	\$12.00
TFO	=	\$24.00
FTY	=	\$50.00
THT	=	\$210.00

- (f) The price of instant tickets sold by a retailer for this game shall be \$1.00 each.
- (g) "Blackjack" is a beat the dealer game. The player will remove the scratch-off material over each table play area to reveal three "HANDS," "HAND 1," "HAND 2," and "HAND 3," three "PRIZE" amounts, and one "DEALER'S HAND" on each table. If the sum of a "HAND" is higher than the sum of the "DEALER'S HAND," the player wins the "PRIZE" directly below that "HAND." If the player gets "BLACKJACK" (21) in any "HAND," the player wins double the prize for that "HAND." If the dealer busts, the player wins all three prizes for that table. The cards "J," "Q," and "K" will have a point value of 10. The card "A" will have a point value of 11.

(continued)

- (h) Each ticket in this game may win up to three times.
- (i) Approximately 750,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
- (j) The expected number and value of instant prizes in this game shall be as follows:

O			
	Prizes	Expected Number of Prizes in Game	Expected Value in Game
Free Ticket	Free Ticket	75,000	\$0
\$1	\$1	22,500	22,500
\$2	\$2	18,750	37,500
\$1 Doubled	\$2	20,000	40,000
\$4	\$4	7,750	31,000
\$2 + \$2	\$4	8,250	33,000
\$2 Doubled	\$4	10,050	40,200
\$1 + \$1 + \$2	\$4	11,250	45,000
\$6	\$6	875	5,250
\$3 + \$3	\$6	800	4,800
\$2 x 3 (Bust)	\$6	1,000	6,000
\$12	\$12	275	3,300
\$6 + \$6	\$12	300	3,600
\$4 x 3 (Bust)	\$12	375	4,500
\$4 Doubled + \$4	\$12	450	5,400
\$24	\$24	300	7,200
\$12 + \$12	\$24	350	8,400
\$8 x 3 (Bust)	\$24	375	9,000
\$50	\$50	125	6,250
\$2 + \$24 + \$24	\$50	165	8,250
\$210	\$210	5	1,050
\$70 + \$70 + \$70	\$210	10	2,100
\$700 x 3 (Bust)	\$2,100	5	10,500
\$10,000	\$10,000	5	50,000
TOTAL		<u>178,965</u>	\$384,800

- (k) The odds of winning a prize in this game are approximately one in 4.19. (Authorized by K.S.A. 74-8710; implementing K.S.A. 74-8710 and K.S.A. 74-8720; effective, T-111-02-28-05, Jan. 19, 2005; amended, T-111-6-22-05, June 17, 2005.)
- **111-4-2284.** "Hot Diggity Dog" instant ticket lottery game number 489. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Hot Diggity Dog" commencing on or after July 1, 2005. The rules for this game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-2284.
- (b) The "play symbols" and "play symbol captions" for this game are as follows:

0 O	
Play Symbols	<b>Play Symbol Captions</b>
FREE	TICKET
\$1.00	ONE\$
\$2.00	TWO\$
\$3.00	THREE\$
\$5.00	FIVE\$
10.00	TEN\$
$30^{.00}$	THIRTY
50.00	FIFTY
\$100\$	ONE-HUN
\$4000	FORTHOU
Symbol of a bone	BONE
Symbol of a cat	CAT
Symbol of a dog dish	DISH
Symbol of a dog house	HOUSE
Symbol of a fire hydrant	HYDRNT

Symbol of a leash	LEASH
Symbol of a paw print	PRINT
Symbol of a ball	BALL
Symbol of a dog	DOG

- (c) For this game, a play symbol shall appear in each of 12 play spots within the play area or areas.
- (d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 299.
- (e) The three letters comprising the retailer validation codes used in this game shall appear in three of eight varying locations among the play symbols. The retailer validation codes for this game and their meanings are as follows:

FRE	=	Free Ticket
ONE	=	\$1.00
TWO	=	\$2.00
FIV	=	\$5.00
TEN	=	\$10.00
FTN	=	\$15.00
TRY	=	\$30.00
FTY	=	\$50.00
HUN	=	\$100.00
FRN	=	\$400.00

- (f) The price of instant tickets sold by a retailer for this game shall be \$1.00 each.
- (g) "Hot Diggity Dog" is a symbol instant win game. If a player reveals a "BONE" symbol, the player wins the prize to the right of that symbol.
  - (h) Each ticket in this game may win up to six times.
- (i) Approximately 750,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
- (j) The expected number and value of instant prizes in this game shall be as follows:

O			
	Prizes	Expected Number of Prizes in Game	Expected Value in Game
Free Ticket	Free Ticket	60,000	\$0
\$1	\$1	45,000	45,000
\$1 + \$1	\$2	15,000	30,000
\$2	\$2	12,500	25,000
\$5 (\$1 x 5)	\$5	6,500	32,500
\$5 (\$2 + \$3)	\$5	6,500	32,500
\$5	\$5	6,500	32,500
\$10 ((\$1 x 2) +	\$10	2,000	20,000
(\$2 x 4))			
\$10 (\$5 x 2)	\$10	2,000	20,000
\$10	\$10	2,000	20,000
\$15 (\$5 x 3)	\$15	1,000	15,000
$$15 (($2 \times 5) + ($5))$	\$15	1,000	15,000
\$30 (\$5 x 6)	\$30	425	12,750
\$30	\$30	425	12,750
\$50 ((\$10 x 4) +	\$50	250	12,500
(\$5 x 2))			
\$50 (\$10 x 5)	\$50	200	10,000
\$50	\$50	200	10,000
\$100 (\$50 x 2)	\$100	40	4,000
\$100	\$100	40	4,000
\$400 (\$100 x 3) + (\$50 x 2)	\$400	20	8,000
\$4,000	\$4,000	8	32,000
TOTAL		161,608	\$393,500

(k) The odds of winning a prize in this game are ap-

proximately one in 4.64. (Authorized by K.S.A. 74-8710; implementing K.S.A. 74-8710 and K.S.A. 74-8720; effective, T-111-6-22-05, June 17, 2005.)

- **111-4-2285.** "Gas Money" instant ticket lottery game number 491. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Gas Money" commencing on or after July 1, 2005. The rules for this game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-2285.
- (b) The "play symbols" and "play symbol captions" for this game are as follows:

Play Symbols	<b>Play Symbol Captions</b>
FREE	TICKET
\$1.00	ONE\$
\$2.00	TWO\$
\$4.00	FOUR\$
\$5.00	FIVE\$
$10^{.00}$	TEN\$
$20^{.00}$	TWENTY
$40^{.00}$	FORTY
$50^{.00}$	FIFTY
\$100\$	ONE-HUN
\$250\$	TWHNFTY
\$500\$	FIVE-HUN
\$2000	TWOTHOU
Symbol of a checkered flag	FLAG
Symbol of a steering wheel	STRWHL
Symbol of a traffic light	LIGHT
Symbol of a tire	TIRE
Symbol of a rest stop sign	RSTSTOP
Symbol of a yield sign	YIELD
Symbol of a key	KEY
Symbol of a speedometer	SPDMTR
Symbol of a railway crossing	RWCRSS
Symbol of a route 66 road sign	ROUTE

- (c) For this game, a play symbol shall appear in each of seven play spots within the play area or areas.
- (d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 299.
- (e) The three letters comprising the retailer validation codes used in this game shall appear in three of eight varying locations among the play symbols. The retailer validation codes for this game and their meanings are as follows:

FRE	=	Free Ticket
ONE	=	\$1.00
TWO	=	\$2.00
FOR	=	\$4.00
FIV	=	\$5.00
TEN	=	\$10.00
TWY	=	\$20.00
FRY	=	\$40.00
HUN	=	\$100.00
FHN	=	\$500.00

- (f) The price of instant tickets sold by a retailer for this game shall be \$1.00 each.
- (g) "Gas Money" is a match three play symbols or a match four play symbols to win double the prize amount. The player will remove the latex covering the play area to reveal six play symbols. If the player matches three like

play symbols, the player wins the prize amount shown in the prize box. If the player matches four like play symbols, the player wins double the prize amount shown in the prize box.

- (h) Each ticket in this game may win up to one time.
- (i) Approximately 750,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
- (j) The expected number and value of instant prizes in this game shall be as follows:

	Prizes	Expected Number of Prizes in Game	Expected Value in Game
Free Ticket	Free Ticket	70,000	\$0
\$1	\$1	30,000	30,000
\$1 (D)	\$2	21,250	42,500
\$2	\$2	20,500	41,000
\$2 (D)	\$4	8,000	32,000
\$4	\$4	7,500	30,000
\$5	\$5	8,500	42,500
\$5 (D)	\$10	3,500	35,000
\$10	\$10	3,250	32,500
\$10 (D)	\$20	1,250	25,000
\$20	\$20	1,000	20,000
\$20 (D)	\$40	275	11,000
\$40	\$40	250	10,000
\$50 (D)	\$100	75	7,500
\$100	\$100	75	7,500
\$500	\$500	5	2,500
\$250 (D)	\$500	5	2,500
\$2,000	\$2,000	8	16,000
TOTAL		175,443	\$387,500

- D Denotes doubler feature
- (k) The odds of winning a prize in this game are approximately one in 4.27. (Authorized by K.S.A. 74-8710; implementing K.S.A. 74-8710 and K.S.A. 74-8720; effective, T-111-6-22-05, June 17, 2005.)
- **111-4-2286.** "Heads or Tails" instant ticket lottery game number 492. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Heads or Tails" commencing on or after July 1, 2005. The rules for this game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-2286.
- (b) The "play symbols" and "play symbol captions" for this game are as follows:

Play Symbols	Play Symbol Captions
FREE	TICKET
\$1.00	ONE\$
\$2.00	TWO\$
\$5.00	FIVE\$
$10^{.00}$	TEN\$
$15^{.00}$	FIFTEEN
$25^{.00}$	TWEN-FIV
$50^{.00}$	FIFTY
\$100\$	ONE-HUN
\$500\$	FIVE-HUN
\$2500	TWFVHN

- (c) For this game, a play symbol shall appear in each of six play spots within the play area or areas.
- (d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 299.

(continued)

(e) The three letters comprising the retailer validation codes used in this game shall appear in three of eight varying locations among the play symbols. The retailer validation codes for this game and their meanings are as follows:

FRE	=	Free Ticket
ONE	=	\$1.00
TWO	=	\$2.00
FIV	=	\$5.00
TEN	=	\$10.00
FTN	=	\$15.00
TWF	=	\$25.00
FTY	=	\$50.00
HUN	=	\$100.00
FHN	=	\$500.00

- (f) The price of instant tickets sold by a retailer for this game shall be \$1.00 each.
- (g) "Heads or Tails" is a match three of six game. A player will remove the scratch-off material covering the game play area to reveal six prize amounts. If three of the six prize amounts are identical, the player wins that prize amount.
  - (h) Each ticket in this game may win up to one time.
- (i) Approximately 750,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
- (j) The expected number and value of instant prizes in this game shall be as follows:

	Prizes	Expected Number of Prizes in Game	Expected Value in Game
3 - Free's	Free Ticket	75,000	\$0
3 - \$1.00's	\$1	35,000	35,000
3 - \$2.00's	\$2	30,000	60,000
3 - \$5.00's	\$5	14,000	70,000
3 - \$10.00's	\$10	8,000	80,000
3 - \$15.00's	\$15	2,500	37,500
3 - \$25.00's	\$25	1,175	29,375
3 - \$50.00's	\$50	460	23,000
3 - \$100.00's	\$100	200	20,000
3 - \$500.00's	\$500	20	10,000
3 - \$2,500's	\$2,500	8	20,000
TOTAL		166,363	\$384,875

(k) The odds of winning a prize in this game are approximately one in 4.51. (Authorized by K.S.A. 74-8710; implementing K.S.A. 74-8710 and K.S.A. 74-8720; effective, T-111-6-22-05, June 17, 2005.)

#### **COMPUTER CASH DRAWING**

shall conduct a drawing entitled "Computer Cash Drawing," and will accept entries on and after the day Kansas lottery "Computer Cash" instant tickets are first offered for sale to the general public and ending on September 27, 2005, as specified in K.A.R. 111-4-2290. The drawing will be held on Friday, September 30, 2005, at the Kansas lottery headquarters in Topeka, Kansas. Rules applicable to the "Computer Cash Drawing" are contained in K.A.R. 111-4-2287 through 111-4-2292 and K.A.R. 111-3-1, et seq. (Authorized by and implementing K.S.A. 74-8710; effective, T-111-6-22-05, June 17, 2005.)

- **111-4-2288. Definitions.** (a) All definitions contained in the Kansas lottery act (K.S.A. 74-8701 *et seq.*) and lottery regulations are hereby incorporated by reference and govern unless otherwise indicated.
- (b) "Computer Cash Drawing" means the act of drawing prizes conducted by the Kansas Lottery in which participants are selected to win prizes as described in K.A.R. 111-4-2289.
- (c) "Non-winning ticket" means any valid Kansas "Computer Cash" instant game lottery ticket not eligible to win a prize under the rules of the "Computer Cash" instant game.
- (d) "Receptacle" or "drum" means a container in which non-winning Kansas instant game lottery tickets are placed and from which the "Computer Cash Drawing" entries are drawn. Receptacles or drums may be sealable and shall be capable of being mixed or rotated for the purpose of ensuring random distribution.
- (e) "Bare arm technique" means a type of drawing where the person drawing the winning ticket from the receptacle or drum wears a long-sleeved shirt with sleeve rolled up above the elbow, a short-sleeved shirt (sleeve not extending past the elbow) or a no-sleeve shirt which exposes the drawer's bare arm and looks away from the drawing drum or receptacle while drawing. (Authorized by and implementing K.S.A. 74-8710; effective, T-111-6-22-05, June 17, 2005.)
- **111-4-2289. Prize.** (a) The winner of each of 20 grand prizes at the "Computer Cash Drawing," which will be conducted on September 30, 2005, shall receive their choice of one of three computer prize packages, together with mandatory federal and state income withholding taxes, and cash, with each prize having a total cumulative value of approximately \$2,000.00.
- (b) All prizes are subject to lottery validation, set-offs and deductions authorized by law.
- (c) The winner of a grand prize shall return to the lottery a completed claim form as provided by the lottery no later than 5:00 p.m. on the thirtieth day following the day of the drawing or the person named on the ticket drawn will no longer be eligible for the prize. In such an event, the first eligible alternate entry drawn for that prize pursuant to subsection (e) of K.A.R. 111-4-2291 shall be declared the winner. (Authorized by and implementing K.S.A. 74-8710; effective, T-111-6-22-05, June 17, 2005.)
- **111-4-2290. Method of entry.** (a) Entry into the "Computer Cash Drawing" to be conducted on September 30, 2005, shall be accomplished as follows:
- (1) Obtain a valid "Computer Cash" Kansas instant lottery ticket.
- (2) Determine if the ticket is a winning ticket in accordance with "Computer Cash" game rules. If the ticket is a winning ticket, it is not eligible for the "Computer Cash Drawing" and shall be redeemed in accordance with the instant game rules.
- (3) If the ticket is a valid non-winning ticket, the ticket is eligible for the drawing and the holder of the ticket may use it to enter the "Computer Cash Drawing."
- (4) The holder of the non-winning ticket must complete the information form on the back of the ticket in a legible

manner. Only one name shall appear on a non-winning ticket entered.

- (5) Players may also deposit entries for the "Computer Cash Drawing" at any Kansas lottery event at which the lottery has specifically designated a receptacle for deposit of said entries.
- (6) Entries other than those entered per subsection (a)(5) herein shall be mailed with proper postage to "Computer Cash Drawing," c/o Kansas lottery, P. O. Box 750980, Topeka, Kansas 66675-0980. Mailed entries must be received by morning mail pickup on Tuesday, September 27, 2005. More than one entry may be mailed in one envelope.
- (7) The holder of the ticket is not required to personally attend the "Computer Cash Drawing" or be present at the time of the drawing to be determined a winner.
- (8) The drawing will be conducted at Kansas lottery headquarters on Friday, September 30, 2005.
- (b) There is no limit on the number of entries a person may make, but a person may only win one time in the drawing.
- (c) Only valid non-winning "Computer Cash" tickets which are mailed to the "Computer Cash Drawing," c/o Kansas lottery, P. O. Box 750980, Topeka, Kansas 66675-0980 with proper postage and received by the morning mail pickup in Topeka, Kansas, on Tuesday, September 27, 2005, and non-winning "Computer Cash" tickets entered into any other receptacle designated by the lottery as provided in the rules herein shall be eligible for the drawing. All tickets so mailed or deposited shall be secured by the lottery until the drawing is conducted.
- (d) Eligible entrants in the "Computer Cash Drawing" must be 18 years of age or older.
- (e) Completing the information form on the non-winning ticket and entering the ticket into the drawing constitutes authorization to publicly identify the person whose entry is drawn. (Authorized by and implementing K.S.A. 74-8710; effective, T-111-6-22-05, June 17, 2005.)
- **111-4-2291. Selection of winners.** The following process shall be used for the selection of winners in the "Computer Cash Drawing:"
- (a) Kansas lottery personnel shall pick up all mail containing "Computer Cash Drawing" tickets at the United States Post Office in Topeka, Kansas, with the final pickup at the Topeka post office in the morning mail pickup on Tuesday, September 27, 2005. Following the morning mail pickup on Tuesday, September 27, 2005, the envelopes containing mailed entries will be transported to lottery headquarters and opened by lottery personnel. All mailed entries shall then be placed in the drawing receptacle or drum with all entries deposited at the state fair and into any other receptacle designated by the lottery.
- (b) The drawing shall be held at the Kansas lottery headquarters and shall be open to the public with lottery security personnel present. The drawing shall be audio and video taped.
- (c) At the final drawing on Friday, September 30, 2005, lottery security personnel will be present with the person designated by the executive director to perform the drawing. Prior to the drawing, if a drum is used, the drum shall be sealed and the contents mixed by rotating the

drum at least 10 times. If a receptacle other than a drum is used, the contents shall be thoroughly mixed with a shovel or by other means.

(d) The designated individual shall then unseal the drum, if a drum is used, and using the bare-arm technique, while looking away, remove a single entry from the receptacle or drum. The person whose name appears on the entry shall be the winner of one of the grand prizes identified in K.A.R. 111-4-2289, subject to validation by the lottery as set forth in these rules. This process shall

be repeated for the remaining 19 grand prizes.

(e) After 20 entries have been drawn on September 30, 2005, and the entries have been verified as valid, five more valid entries will be drawn, one at a time to serve as alternate entries for the grand prizes. The alternate entries will be marked in order drawn, 1A, 2A, 3A, 4A, and 5A. Each winner shall have until 5:00 p.m. on the thirtieth day following the drawing to present the fully-executed claim form to lottery headquarters. If a grand prize winner cannot be located or is declared ineligible, or fails to timely present a fully-executed claim form to lottery headquarters, the grand prize will be awarded to the first alternate entry drawn. The alternates will be used, if necessary, in the order drawn.

(f) The Kansas lottery security official present shall review each ticket drawn to determine the validity of the entry into the "Computer Cash Drawing" in accordance with these regulations. If it is a valid entry and the name is legible, the event manager and the security person present shall record the name of the winner and the prize won. The prize winners shall be given or sent a prize claim form to be completed and returned as set forth in subsection (e) herein.

(g) If any entry drawn is determined to be ineligible, it shall be discarded by the security person present and another entry drawn. This procedure will be repeated until the required number of apparently eligible selections is obtained.

(h) Only non-winning "Computer Cash" instant tickets

are eligible for the drawing.

- (i) All "Computer Cash" tickets remaining in the drum or receptacle on September 30, 2005, after the winners and alternatives have been selected, and all entries not received in compliance with these rules, shall be destroyed pursuant to K.A.R. 111-3-34. (Authorized by and implementing K.S.A. 74-8710; effective, T-111-6-22-05, June 17, 2005.)
- **111-4-2292.** Certification of drawing. (a) The "Computer Cash Drawing" shall be personally observed by a member of the Kansas lottery security department and a member of the Kansas lottery marketing department or other person or persons designated by the executive director of the lottery.
- (b) Upon completion of the drawing, the security official and the event manager shall issue a report to the executive director, certifying that the name of each prize winner is correct, and that to the best of their knowledge the procedures required by these rules were followed in selecting the prize winners. (Authorized by and implementing K.S.A. 74-8710; effective, T-111-6-22-05, June 17, 2005.)

Ed Van Petten Executive Director

#### Legislature

#### Legislative Bills and Resolutions Introduced

The following numbers and titles of bills and resolutions were introduced June 22-29 by 2005 Kansas Legislature (special session). Copies of bills and resolutions are available free of charge from the Legislative Document Room, 145-N, State Capitol, 300 S.W. 10th Ave., Topeka, 66612, (785) 296-4096. Full texts of bills, bill tracking and other information may be accessed at www.kslegislature.org.

#### **House Bills**

**HB 2001**, An act relating to taxation; imposing a special guest worker payroll tax on income earned in Kansas by certain non-citizens of the United States; concerning procedures relating thereto, by Representative Otto

**HB 2002**, An act relating to schools; providing for the payment of certain bonuses, by Representative Otto.

HB 2003, An act relating to schools; relating to local option budgets and mill levies for schools; amending K.S.A. 72-6433, as amended by section 17 of 2005 Senate Bill No. 43 and K.S.A. 2004 Supp. 72-6431, as amended by section 22 of 2005 House Bill No. 2247 and repealing the existing sections, by Representative Otto.

**HB 2004**, An act making and concerning appropriations for the fiscal year ending June 30, 2006, for the attorney general; authorizing certain transfers, capital improvement projects and fees, imposing certain restrictions and limitations, and directing or authorizing certain receipts, disbursements and acts incidental to the foregoing, by Committee on Appropriations.

**HB 2005**, An act concerning the adjutant general; providing for reimbursement for certain life insurance premiums coverage; creating the national guard life insurance premium reimbursement fund; making and concerning appropriations for the fiscal year ending June 30, 2006, for the adjutant general; amending K.S.A. 75-3713b, as amended by section 3 of 2005 Senate Substitute for House Bill No. 2518, and K.S.A. 2004 Supp. 79-32,117, as amended by section 21 of 2005 House Bill No. 2537, and repealing the existing sections; also repealing section 1 of 2005 Senate Substitute for House Bill No. 2518, by Committee on Appropriations.

HB 2006, An act relating to schools; relating to local option budgets and mill levies for schools; amending K.S.A. 72-6433, as amended by section 17 of 2005 Senate Bill No. 43 and K.S.A. 2004 Supp. 72-6431, as amended by section 22 of 2005 House Bill No. 2247 and repealing the existing sections, by Select Committee on School Finance.

**HB** 2007, An act relating to schools; providing for the payment of certain bonuses, by Select Committee on School Finance.

**HB 2008**, An act relating to taxation; imposing a special guest worker payroll tax on income earned in Kansas by certain non-citizens of the United States; concerning procedures relating thereto, by Select Committee on School Finance.

**HB 2009**, An act relating to schools; amending K.S.A. 2004 Supp. 72-6434 as amended by section 24 of 2005 House Bill No. 2247 and repealing the existing section, by Select Committee on School Finance.

**HB 2010**. An act relating to school finance; concerning state aid for cost of living weighting of qualifying school districts; amending section 12 of 2005 Senate Bill No. 43 and repealing the existing section, by Select Committee on School Finance.

HB 2011, An act concerning schools and school districts; relating to property tax; increase in sales and use tax rate; relating to the boundaries of certain school districts; relating to the implementation of the Augenblick and Meyers study; amending K.S.A. 2004 Supp. 72-6431, as amended by section 22 of 2005 House Bill No. 2247, 79-3603, as amended by section 2 of 2005 Senate Bill No. 23, 79-3620, 79-3703, 79-3710 and section 8 of 2005 House Bill No. 2247 and repealing the existing sections, by Select Committee on School Finance.

**HB 2012**, An act concerning school districts; relating to the consolidation thereof, by Select Committee on School Finance.

**HB 2013**, An act concerning schools and school districts; relating to school finance; amending K.S.A. 72-6405, as amended by section 19 of 2005 Senate Bill No. 43, 72-6410, as amended by section 14 of 2005 House Bill No. 2247, 72-6412, as amended by section 15 of 2005 House Bill No. 2247, 72-6413, as amended by section 16 of 2005 House Bill No. 2247, 72-6414, as amended by section 17 of 2005 House Bill No. 2247, 72-6426

and section 3 of 2005 House Bill No. 2247, and K.S.A. 2004 Supp. 72-978, as amended by section 10 of 2005 House Bill No. 2247, 72-6407, as amended by section 16 of 2005 Senate Bill No. 43, and 72-6434, as amended by section 24 of 2005 House Bill No. 2247, and repealing the existing sections, by Select Committee on School Finance.

HB 2014, An act concerning lotteries; enacting the Kansas expanded lottery act; authorizing operation of certain lottery gaming facilities, electronic gaming machines and other lottery games at certain locations; prohibiting certain acts and providing penalties for violations; amending K.S.A. 74-8702, 74-8710 and 74-8723, K.S.A. 2004 Supp. 74-8711 and K.S.A. 2004 Supp. 19-101a, as amended by section 1 of 2005 Senate Bill No. 298, and repealing the existing sections, by Committee on Federal and State Affairs.

HB 2015, An act concerning lotteries; enacting the Kansas expanded lottery act; authorizing operation of certain lottery gaming facilities, electronic gaming machines, video lottery terminals and other lottery games at certain locations; prohibiting certain acts and providing penalties for violations; making appropriations for the fiscal year ending June 30, 2006; amending K.S.A. 74-8702, 74-8705, 74-8710, 74-8716, 74-8723, 74-8830 and 74-8832, K.S.A. 2004 Supp. 74-8711 and K.S.A. 2004 Supp. 19-101a, as amended by section 1 of 2005 Senate Bill No. 298, and repealing the existing sections, by Committee on Federal and State Affairs.

**HB 2016**, An act concerning sales taxation; relating to county taxing authority; economic development; amending K.S.A. 2004 Supp. 12-187, as amended by section 2 of 2005 House Bill No. 2537, 12-189, as amended by section 4 of 2005 House Bill No. 2537, and 12-192, as amended by section 5 of 2005 House Bill No. 2537 and repealing the existing sections, by Committee on Taxation.

HB 2017, An act concerning schools and school districts; relating to school finance; amending K.S.A. 72-6405, as amended by section 19 of 2005 Senate Bill No. 43, 72-6410, as amended by section 14 of 2005 House Bill No. 2247, 72-6411, 72-6412, as amended by section 15 of 2005 House Bill No. 2247, 72-6414, as amended by section 17 of 2005 House Bill No. 2247, 72-6426 and 79-1801 and K.S.A. 2004 Supp. 72-978, as amended by section 10 of 2005 House Bill No. 2247, 72-6407, as amended by section 16 of 2005 Senate Bill No. 43, and repealing the existing sections, by Select Committee on School Finance.

**HB 2018**, An act concerning school districts; relating to school finance; amending K.S.A. 72-6433, as amended by section 17 of 2005 Senate Bill No. 43, and K.S.A. 2004 Supp. 72-978, as amended by section 10 of 2005 House Bill No. 2247, 72-6434, as amended by section 24 of 2005 House Bill No. 2247, and section 22 of 2005 Senate Bill No. 43, and repealing the existing sections; also repealing section 30 of 2005 House Bill No. 2247, by Select Committee on School Finance.

#### **House Concurrent Resolutions**

**HCR 5001,** A proposition to amend sections 5 and 8 of article 3 of the constitution of the state of Kansas providing for the election of justices of the supreme court.

HCR 5002, A proposition to amend article 6 of the constitution of the state of Kansas by adding a new section thereto, concerning education.

HCR 5003, A proposition to amend section 24 of article 2 of the constitution of the state of Kansas, relating to appropriations.

**HCR 5004**, A proposition to amend section 6 of article 6 of the constitution of the state of Kansas, relating to school finance.

**HCR 5005**, A proposition to amend section 6 of article 6 of the constitution of the state of Kansas, relating to school finance.

#### **House Resolutions**

 $HR\ 6001,$  A resolution relating to the organization of the House of Representatives.

**HR 6002**, A resolution relating to assignment of seats of the House of Representatives.

HR 6003, A resolution concerning the consideration of bills during the special session of the legislature convened June 22, 2005.

HR 6004, A resolution congratulating and commending the General Motors Fairfax automobile assembly plant.

**HR 6005**, A resolution congratulating and commending Dr. John A. (Andy) Tompkins.

HR 6006, A resolution concerning funding for public schools.

**HR 6007**, A resolution responding to the Kansas Supreme Court's decision in the case of Montoy v. State of Kansas.

#### **Senate Bills**

SB 1, An act concerning the adjutant general; providing for reim-

bursement for certain life insurance premiums coverage; creating the national guard life insurance premium reimbursement fund; amending K.S.A. 75-3713b, as amended by section 3 of 2005 Senate Substitute for House Bill No. 2518, and K.S.A. 2004 Supp. 79-32,117, as amended by section 21 of 2005 House Bill No. 2537, and repealing the existing sections; also repealing section 1 of 2005 Senate Substitute for House Bill No. 2518, by Committee on Ways and Means.

SB 2, An act concerning lotteries; enacting the Kansas expanded lottery act; authorizing operation of certain lottery gaming facilities, electronic gaming machines, video lottery terminals and other lottery games at certain locations; prohibiting certain acts and providing penalties for violations; making appropriations for the fiscal year ending June 30, 2006; amending K.S.A. 74-8702, 74-8705, 74-8710, 74-8716, 74-8723, 74-8830 and 74-8832, K.S.A. 2004 Supp. 74-8711 and K.S.A. 2004 Supp. 19101a, as amended by section 1 of 2005 Senate Bill No. 298, and repealing the existing sections, by Committee on Ways and Means.

SB 3, An act concerning schools and school districts; relating to school finance; amending K.S.A. 46-1222, 46-1224, 72-6405, as amended by section 19 of 2005 Senate Bill No. 43, 72-6410, as amended by section 14 of 2005 House Bill No. 2247, 72-6412, as amended by section 15 of 2005 House Bill No. 2247, 72-6414, as amended by section 17 of 2005 House Bill No. 2247, 72-6426, 79-1801 and section 3 of 2005 House Bill No. 2247, and K.S.A. 2004 Supp. 72-978, as amended by section 10 of 2005 House Bill No. 2247, 72-6407, as amended by section 16 of 2005 Senate Bill No. 43, and 72-6434, as amended by section 24 of 2005 House Bill No. 2247, and repealing the existing sections; also repealing K.S.A. 46-1223, by Committee on Education.

SB 4, An act making and concerning appropriations for the fiscal year ending June 30, 2006, for state agencies; authorizing certain transfers, capital improvement projects and fees, imposing certain restrictions and limitations, and directing or authorizing certain receipts, disbursements and acts incidental to the foregoing, by Committee on Ways and Means.

SB 5, An act concerning public schools; relating to maintenance and operation thereof; authority of courts, appointed masters and judicial panel related to closure of public schools, by Committee on Education.

SB 6, An act concerning lotteries; enacting the Kansas expanded lottery act; authorizing operation of certain lottery gaming facilities, electronic gaming machines, video lottery terminals and other lottery games at certain locations; prohibiting certain acts and providing penalties for violations; making appropriations for the fiscal year ending June 30, 2006; amending K.S.A. 74-8702, 74-8705, 74-8710, 74-8723, 74-8830 and 74-8832, K.S.A. 2004 Supp. 74-8711 and K.S.A. 2004 Supp. 19-101a, as amended by section 1 of 2005 Senate Bill No. 298, and repealing the existing sections, by Committee on Ways and Means.

**SB 7**, An act making and concerning appropriations for the fiscal year ending June 30, 2006, for the department of education; authorizing certain transfers, capital improvement projects and fees, imposing certain restrictions and limitations, and directing or authorizing certain re-

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ceipts, disbursements and acts incidental to the foregoing, by Committee on Ways and Means.

SB 8, An act concerning taxation of motor vehicles; relating to exemptions for certain members of military service; amending K.S.A. 2004 Supp. 79-5107, as amended by section 1 of 2005 House Bill No. 2187, and repealing the existing section, by Committee on Ways and Means.

SB 9, An act making and concerning appropriations for the fiscal years ending June 30, 2006, and June 30, 2007, for state agencies; authorizing certain transfers, capital improvement projects and fees, imposing certain restrictions and limitations, and directing or authorizing certain receipts, disbursements and acts incidental to the foregoing; amending K.S.A. 2004 Supp. 2-223, as amended by section 177 of 2005 Senate Bill No. 225, 76-775, as amended by section 181 of 2005 Senate Bill No. 225, 79-3425i, as amended by section 185 of 2005 Senate Bill No. 225, and 82a-953a, as amended by section 88 of 2005 Senate Substitute for House Bill No. 2482, and repealing the existing sections, by Committee on Ways and Means.

**SB 10**, An act concerning taxation; relating to increase in sales and use tax rates; income tax surtax; amending K.S.A. 2004 Supp. 79-32,110, 79-3603, as amended by section 2 of 2005 Senate Bill No. 23, 79-3620, 79-3703 and 79-3710 and repealing the existing sections, by Committee on Ways and Means.

**SB 11**, An act concerning appropriations for the fiscal years ending June 30, 2005, and June 30, 2006; relating to the disclosure of expenditures; repealing section 83 of 2005 Senate Substitute for House Bill No. 2482, by Committee on Ways and Means.

#### **Senate Concurrent Resolutions**

**SCR 1601,** A concurrent resolution relating to a committee to inform the governor that the two houses of the legislature are duly organized and ready to receive communications.

**SCR 1602,** A proposition to amend section 6 of article 6 of the constitution of the state of Kansas, relating to school finance.

**SCR 1603,** A proposition to amend section 24 of article 2 of the constitution of the state of Kansas, relating to appropriations.

#### **Senate Resolutions**

SR 1801, A resolution relating to the organization of the Senate.

SR 1802, A resolution relating to assignment of seats of the Senate.

SR 1803, A resolution relating to the rules of the Senate 2005-2008, adding a new rule 81.

SR 1804, A resolution concerning the Augenblick & Myers school funding study.

**SR 1805**, A resolution congratulating and commending Dr. John A. (Andy) Tompkins.

**SR 1806**, A resolution congratulating and commending the General Motors Fairfax automobile assembly plant.

**SR 1807**, A resolution congratulating and commending Dr. Raymond L. Daniels.

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A-28-7 AC AC Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New New Amended	TIMENT OF IVISION OF URCES  Register  V. 23, p. 1284  V. 23, p. 1580  V. 23, p. 1130  V. 23, p. 1284  V. 23, p. 1580  V. 23, p. 1580	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T)	Register V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 390 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258	through 28-15a-503 28-15a-536 28-15a-546 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-553 28-15a-560 through	New New New	V. 23, p. 1374 V. 23, p. 1374 V. 23, p. 1374
A-28-7 AG Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New New New Amended New	Register V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-576 28-4-577 28-4-578 28-4-578 28-4-583 28-4-583	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T)	Register V. 23, p. 202 V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 392 V. 23, p. 392 V. 23, p. 392	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-553 28-15a-560 through 28-15a-564 28-15a-570 28-15a-570	New New New	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374
A-28-7  AG  Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New New Amended New Amended New Amended New Amended New New New	TIMENT OF IVISION OF URCES  Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1130 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536	AGENC Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-578 28-4-578 28-4-583 28-4-583 28-4-585	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 392 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 392 V. 23, p. 392 V. 23, p. 392 V. 23, p. 1258	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-550 through 28-15a-560 through 28-15a-564 28-15a-570 28-15a-571 28-16-28b	New New New New New	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375
A-28-7 AC AC Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4d	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended New Amended New Amended New New New New	TIMENT OF IVISION OF URCES  Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1536 V. 23, p. 1537	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-583 28-4-585 28-4-585	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 1258 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 392 V. 23, p. 394	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-553 28-15a-560 through 28-15a-564 28-15a-571 28-16-28b through	New New New New New New	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374, 1375  V. 23, p. 1375  V. 23, p. 1375
A-28-7 AC AC Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4d 5-22-4d	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended New Amended New New New Amended New New Amended	TIMENT OF IVISION OF URCES  Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1634	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-585 28-4-585 28-4-587	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 390 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 394 V. 23, p. 1260	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-560 through 28-15a-560 through 28-15a-570 28-15a-571 28-16-28b through 28-16-28b	New New New New New New New Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 42-51
A-28-7  AC AC  Reg. No. 5-3-4e 5-3-50 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4c 5-22-4c 5-22-7	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended New New New Amended New New Amended Amended Amended	TIMENT OF IVISION OF URCES  Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1130 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-585 28-4-585 28-4-585 28-4-587 28-4-587	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended (T) Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 390 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 396	through 28-15a-503 28-15a-536 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-553 28-15a-564 28-15a-570 28-15a-571 28-16-28b through 28-16-28f 28-16-28g	New New New New New New Amended Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 42-51  V. 24, p. 753
A-28-7  AG  Reg. No. 5-3-4e 5-3-4e 5-3-50 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4c 5-22-6 5-22-7 5-22-8	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended New New Amended New New Amended Amended Amended Amended Amended	REGISTER OF IVISION OF URCES  REGISTER V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1538	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-576 28-4-577 28-4-578 28-4-578 28-4-583 28-4-583 28-4-585 28-4-587 28-4-587 28-4-587 28-4-587	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended (T) Amended (T) Amended (T) Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended	Register V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 390 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 392 V. 23, p. 1259 V. 23, p. 394 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 396 V. 23, p. 1262	through 28-15a-503 28-15a-536 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-550 through 28-15a-560 through 28-15a-570 28-15a-571 28-16-28b through 28-16-28f 28-16-28g 28-16-58	New New New New New New New Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 42-51
A-28-7  AG  Reg. No. 5-3-4e 5-3-5e 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4c 5-22-8 5-22-9	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended New New Amended Amended Amended Amended Amended Amended	TIMENT OF IVISION OF URCES  Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1538 V. 23, p. 1538 V. 23, p. 1538 V. 23, p. 1538	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-583 28-4-585 28-4-587 28-4-587 28-4-587 28-4-587 28-4-587	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 1262 V. 23, p. 397	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-560 through 28-15a-560 through 28-15a-564 28-15a-571 28-16-28b through 28-16-28f 28-16-28g 28-16-58 28-16-160	New New New New New New Amended Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 42-51  V. 24, p. 753
A-28-7  AC AC  Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4c 5-22-4c 5-22-4c 5-22-7 5-22-8 5-22-9 5-22-10	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended New New Amended Amended Amended Amended Amended Amended New New Amended	REGISTER V. 23, p. 1284 V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1538 V. 23, p. 1538	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-585 28-4-587 28-4-587 28-4-587 28-4-590 28-4-591 28-4-591	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended (T) Amended (T) Amended (T) Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended	Register V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 390 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 392 V. 23, p. 1259 V. 23, p. 394 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 396 V. 23, p. 1262	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-540 through 28-15a-550 through 28-15a-550 through 28-15a-560 through 28-15a-564 28-15a-571 28-16-28b through 28-16-28f 28-16-28g 28-16-160 through	New New New New New Amended Amended Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374, 1375  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 42-51  V. 24, p. 753  V. 24, p. 52
A-28-7  AC AC  Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4d 5-22-6 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New (T) New New Amended New New New New Amended Amended Amended Amended Amended Amended New	V. 23, p. 1534 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1534 V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1538 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1635	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-583 28-4-585 28-4-587 28-4-590 28-4-590 28-4-591 28-4-600	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 1262 V. 23, p. 397	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-553 28-15a-564 28-15a-570 28-15a-571 28-16-28b through 28-16-28g 28-16-58 28-16-160 through 28-16-160 through 28-16-174	New New New New New New Amended Amended Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 42-51  V. 24, p. 753  V. 24, p. 52
A-28-7  AC AC  Reg. No. 5-3-4e 5-3-50 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4c 5-22-4d 5-22-6 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13 5-22-14	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended New New New Amended Amended Amended Amended Amended Amended New	V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1538 V. 23, p. 1538 V. 23, p. 1538 V. 23, p. 1635 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1636	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-585 28-4-585 28-4-587 28-4-591 28-4-591 28-4-600 through	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended (Amended (T) Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 360 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 390 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 397 V. 23, p. 1264	through 28-15a-503 28-15a-536 through 28-15a-540 through 28-15a-544 28-15a-553 28-15a-553 28-15a-564 28-15a-564 28-15a-570 28-15a-571 28-16-28b through 28-16-28g 28-16-58 28-16-160 through 28-16-160 through 28-16-174 28-17-1	New New New New New New Amended Amended Amended New Amended (T)	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 42-51  V. 24, p. 753  V. 24, p. 52  V. 24, p. 754-764  V. 23, p. 1597
A-28-7  AG  Reg. No. 5-3-4e 5-3-4e 5-3-50 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4c 5-22-7 5-22-8 5-22-9 5-22-10 5-22-11 5-22-14 5-22-15	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New (T) New New Amended New New New New Amended Amended Amended Amended Amended Amended New	Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1635 V. 23, p. 1636	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-583 28-4-585 28-4-587 28-4-587 28-4-590 28-4-591 28-4-591 28-4-600 through 28-4-613	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 1262 V. 23, p. 397	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-560 through 28-15a-560 through 28-15a-564 28-15a-571 28-16-28b through 28-16-28f 28-16-160 through 28-16-174 28-17-1 28-17-1	New New New New New New Amended Amended Amended New Amended (T) Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 1375  V. 24, p. 753  V. 24, p. 754  V. 24, p. 754  V. 24, p. 178  V. 24, p. 178
A-28-7  AC AC  Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4c 5-22-4c 5-22-4c 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13 5-22-14 5-22-15 5-22-17	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended New New Amended Amended Amended Amended Amended Amended Amended Amended New	REGISTER  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1130 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1538 V. 23, p. 1538 V. 23, p. 1538 V. 23, p. 1538 V. 23, p. 1635 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1539	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-583 28-4-585 28-4-587 28-4-587 28-4-590 28-4-591 28-4-591 28-4-600 through 28-4-613 28-4-700	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended (Amended (T) Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 360 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 390 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 397 V. 23, p. 1264	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-550 through 28-15a-550 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-16-28g 28-16-28f 28-16-28g 28-16-160 through 28-16-174 28-17-1 28-17-1 28-17-6	New New New New New Amended Amended Amended T) Amended Amended Amended Amended T)	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 1375  V. 24, p. 753  V. 24, p. 754  V. 24, p. 754  V. 24, p. 178  V. 24, p. 178  V. 24, p. 178  V. 23, p. 1598
A-28-7  AG  Reg. No. 5-3-4e 5-3-4e 5-3-50 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4c 5-22-7 5-22-8 5-22-9 5-22-10 5-22-11 5-22-14 5-22-15	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended New New New Amended Amended Amended Amended Amended Amended Amended New	Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1635 V. 23, p. 1636	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-585 28-4-585 28-4-587 28-4-590 28-4-590 28-4-591 28-4-600 through 28-4-700 through	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 392 V. 23, p. 392 V. 23, p. 394 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 1262 V. 23, p. 397 V. 23, p. 1264 V. 23, p. 1264 V. 23, p. 1264	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-560 through 28-15a-560 through 28-15a-564 28-15a-571 28-16-28 through 28-16-28 28-16-160 through 28-16-174 28-17-1 28-17-6 28-17-6	New New New New New Amended Amended Amended Amended (T) Amended Amended (T)	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 1375  V. 24, p. 753  V. 24, p. 754  V. 24, p. 52  V. 24, p. 178  V. 24, p. 178  V. 24, p. 179
A-28-7  AC AC  Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4d 5-22-6 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13 5-22-14 5-22-17 5-23-1	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended New New Amended Amended Amended Amended Amended Amended Amended New	Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1538 V. 23, p. 1538 V. 23, p. 1538 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1637 V. 23, p. 1639 V. 23, p. 1639 V. 23, p. 1639 V. 23, p. 1539 V. 23, p. 181	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-585 28-4-585 28-4-587 28-4-590 28-4-590 28-4-591 28-4-600 through 28-4-613 28-4-700 through	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended (Amended (T) Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 360 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 390 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 397 V. 23, p. 1264	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-540 through 28-15a-550 through 28-15a-550 through 28-15a-564 28-15a-570 28-15a-571 28-16-28b through 28-16-28g 28-16-174 28-17-1 28-17-1 28-17-1 28-17-6 28-17-6 28-17-20	New New New New New New Amended Amended Amended Amended T) Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 1375  V. 24, p. 753  V. 24, p. 754  V. 23, p. 1597  V. 24, p. 178  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1598
A-28-7  AG AG  Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4d 5-22-6 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13 5-22-15 5-22-17 5-23-1 5-23-3 5-23-3 5-24-1	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New Amended New New Amended Amended Amended Amended Amended Amended New	Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1534 V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 181 V. 23, p. 181 V. 23, p. 181 V. 23, p. 182 V. 23, p. 182 V. 23, p. 182	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-585 28-4-585 28-4-587 28-4-590 28-4-590 28-4-591 28-4-600 through 28-4-700 through	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 392 V. 23, p. 392 V. 23, p. 394 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 1262 V. 23, p. 397 V. 23, p. 1264 V. 23, p. 1264 V. 23, p. 1264	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-15a-571 28-16-28b through 28-16-28f 28-16-160 through 28-16-174 28-17-1 28-17-1 28-17-6 28-17-6 28-17-20 28-17-20	New New New New New New Amended Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T)	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 42-51  V. 24, p. 753  V. 24, p. 754  V. 24, p. 179  V. 24, p. 179  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 179  V. 24, p. 179  V. 24, p. 179
A-28-7  AC AC  Reg. No. 5-3-4e 5-3-4e 5-3-29 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4d 5-22-6 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13 5-22-11 5-23-1 5-23-3 5-23-3 5-24-1 5-24-2	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended New New Amended Amended Amended Amended Amended New New New New New New New New New Amended	Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1538 V. 23, p. 1538 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 181 V. 23, p. 181 V. 23, p. 181 V. 23, p. 182 V. 23, p. 65 V. 23, p. 65	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-585 28-4-585 28-4-587 28-4-591 28-4-591 28-4-600 through 28-4-613 28-4-700 through 28-4-700 28-4-700	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 392 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 1264 V. 23, p. 1264 V. 23, p. 1264 V. 23, p. 957-962 V. 23, p. 398-400 V. 23, p. 1265, 1266	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-540 through 28-15a-550 through 28-15a-550 through 28-15a-564 28-15a-570 28-15a-571 28-16-28b through 28-16-28g 28-16-174 28-17-1 28-17-1 28-17-1 28-17-6 28-17-6 28-17-20	New New New New New New Amended Amended Amended Amended T) Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374, 1375  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 753  V. 24, p. 753  V. 24, p. 754  V. 23, p. 1597  V. 24, p. 178  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1598
A-28-7  AC AC  Reg. No. 5-3-4e 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4d 5-22-4d 5-22-6 5-22-7 5-22-8 5-22-10 5-22-13 5-22-11 5-23-3 5-23-3 5-23-3 5-23-3 5-24-1 5-24-2 5-24-3	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New  New Amended	Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1130 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1537 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 181 V. 23, p. 181 V. 23, p. 181 V. 23, p. 182 V. 23, p. 65 V. 23, p. 65 V. 23, p. 65 V. 23, p. 66	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-583 28-4-585 28-4-587 28-4-587 28-4-590 28-4-591 28-4-591 28-4-600 through 28-4-700 through	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T) Amended	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 392 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 1264 V. 23, p. 1264 V. 23, p. 1264 V. 23, p. 957-962 V. 23, p. 398-400 V. 23, p. 1265, 1266	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-540 through 28-15a-550 through 28-15a-550 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-16-28f 28-16-28g 28-16-28g 28-16-174 28-17-1 28-17-6 28-17-6 28-17-20 28-17-20 28-17-20 28-17-20	New New New New New New Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended New (T)	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 1375  V. 24, p. 753  V. 24, p. 754  V. 24, p. 178  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1600  V. 24, p. 181
A-28-7  AC AC  Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4d 5-22-6 5-22-7 5-22-8 5-22-10 5-22-13 5-22-14 5-22-15 5-22-17 5-23-1 5-23-3 5-23-3 5-24-1 5-24-2 5-24-3 5-24-4	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New Amended New New Amended	Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1636 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 181 V. 23, p. 181 V. 23, p. 181 V. 23, p. 182 V. 23, p. 65 V. 23, p. 66 V. 23, p. 66 V. 23, p. 66	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-585 28-4-585 28-4-587 28-4-590 28-4-591 28-4-591 28-4-600 through 28-4-705 28-4-700 through 28-4-705	Y 28: DEPARTMI AND ENVIRO! Action Amended Amended Amended (T) Amended Amended (T) Amended Mended (T)	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 394 V. 23, p. 394 V. 23, p. 394 V. 23, p. 396 V. 23, p. 396 V. 23, p. 396 V. 23, p. 396 V. 23, p. 1262 V. 23, p. 397 V. 23, p. 1264 V. 23, p. 957-962 V. 23, p. 398-400	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-540 through 28-15a-550 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-16-28 through 28-16-28 through 28-16-28 through 28-16-174 28-17-1 28-17-6 28-17-0 28-17-20 28-17-20 28-17-22 28-17-22 28-17-22	New New New New New New Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended New (T) New	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 1375  V. 24, p. 753  V. 24, p. 754  V. 23, p. 1597  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1600  V. 24, p. 181  V. 23, p. 70
A-28-7  AG  Reg. No. 5-3-4e 5-3-4e 5-3-50 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4 5-22-6 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13 5-22-14 5-22-15 5-22-17 5-23-1 5-23-3 5-23-3 5-24-1 5-24-2 5-24-3 5-24-4 5-24-6	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action  Amended (T) Amended New New (T) New  New Amended	Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1634 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 181 V. 23, p. 181 V. 23, p. 181 V. 23, p. 182 V. 23, p. 65 V. 23, p. 66 V. 23, p. 68 V. 23, p. 68	Reg. No.  28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-583 28-4-585 28-4-587 28-4-587 28-4-590 28-4-591 28-4-610 through 28-4-705 28-4-700 through 28-4-705 28-4-705 28-4-705 28-15-11 28-15-13 28-15-14	Y 28: DEPARTMI AND ENVIRO!  Action  Amended Amended Amended Amended (T) Amended New  New  New  New  Revoked Revoked Revoked	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 394 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 1262 V. 23, p. 396 V. 23, p. 1264 V. 23, p. 397 V. 23, p. 397 V. 23, p. 398-400 V. 23, p. 398-400 V. 23, p. 1265, 1266 V. 23, p. 1367	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-540 through 28-15a-550 through 28-15a-564 28-15a-570 28-15a-571 28-16-28b through 28-16-28f 28-16-174 28-17-1 28-17-1 28-17-6 28-17-20 28-17-20 28-17-20 28-17-22 28-17-22 28-17-22 28-17-22 28-17-20	New New New New New New Amended Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended New (T) New Amended New (T) New Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 1375  V. 24, p. 753  V. 24, p. 754  V. 24, p. 178  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1600  V. 24, p. 181
A-28-7  AC AC  Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4c 5-22-4c 5-22-4c 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13 5-22-14 5-22-15 5-22-17 5-23-1 5-23-3 5-23-3 5-24-1 5-24-2 5-24-3 5-24-6 5-24-8	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New Amended New New New Amended	Register  V. 23, p. 1284 V. 23, p. 1580  V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1637 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 181 V. 23, p. 181 V. 23, p. 181 V. 23, p. 182 V. 23, p. 65 V. 23, p. 65 V. 23, p. 66 V. 23, p. 68 V. 23, p. 68 V. 23, p. 68 V. 23, p. 68	Reg. No.  28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-583 28-4-585 28-4-587 28-4-587 28-4-590 28-4-591 28-4-591 28-4-610 through 28-4-705 28-4-705 28-15-11 28-15-113 28-15-14 28-15-15a	Y 28: DEPARTMI AND ENVIRO!  Action  Amended Amended Amended Amended (T) Amended New  New  New  New  New  Revoked Revoked Revoked Revoked	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 394 V. 23, p. 394 V. 23, p. 396 V. 23, p. 396 V. 23, p. 396 V. 23, p. 1262 V. 23, p. 397 V. 23, p. 1264  V. 23, p. 398-400  V. 23, p. 1367	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-15a-571 28-16-28b through 28-16-28f 28-16-160 through 28-16-174 28-17-1 28-17-1 28-17-6 28-17-20 28-17-20 28-17-20 28-17-20 28-17-20 28-19-200 28-19-720	New New New New New New New Amended Amended Amended (T) Amended Amended New (T) New Amended Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374, 1375  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 42-51  V. 24, p. 754-764  V. 23, p. 1597  V. 24, p. 178  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 181  V. 23, p. 70  V. 23, p. 1596
A-28-7  AG  Reg. No. 5-3-4e 5-3-4e 5-3-50 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4 5-22-6 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13 5-22-14 5-22-15 5-22-17 5-23-1 5-23-3 5-23-3 5-24-1 5-24-2 5-24-3 5-24-4 5-24-6	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action  Amended (T) Amended New New (T) New  New Amended	Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1534 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1634 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 181 V. 23, p. 181 V. 23, p. 181 V. 23, p. 182 V. 23, p. 65 V. 23, p. 66 V. 23, p. 68 V. 23, p. 68	Reg. No.  28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-585 28-4-585 28-4-587 28-4-587 28-4-590 28-4-591 28-4-600 through 28-4-705 28-4-700 through 28-4-705 28-4-700 through 28-4-705 28-15-11 28-15-13 28-15-13	Y 28: DEPARTMI AND ENVIRO!  Action  Amended Amended Amended (T) Amended New  New  New  New  New  Revoked Revoked Revoked Revoked Revoked Revoked Amended	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1258 V. 23, p. 392 V. 23, p. 392 V. 23, p. 392 V. 23, p. 1259 V. 23, p. 394 V. 23, p. 1260 V. 23, p. 396 V. 23, p. 1260 V. 23, p. 1262 V. 23, p. 1262 V. 23, p. 1264 V. 23, p. 1264 V. 23, p. 1264 V. 23, p. 1265 V. 23, p. 397 V. 23, p. 1367	through 28-15a-503 28-15a-536 through 28-15a-540 through 28-15a-544 28-15a-550 through 28-15a-550 through 28-15a-560 through 28-15a-560 through 28-15a-570 28-15a-571 28-16-28f 28-16-28f 28-16-28f 28-16-160 through 28-16-174 28-17-1 28-17-1 28-17-20 28-17-20 28-17-20 28-17-22 28-19-720 28-19-720 28-19-750 28-19-750	New New New New New New New Amended Amended Amended (T) Amended Amended Amended Amended Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 1375  V. 24, p. 754  V. 24, p. 754  V. 24, p. 759  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1596  V. 24, p. 181  V. 23, p. 70  V. 23, p. 1596  V. 23, p. 1596
A-28-7  AC AC  Reg. No. 5-3-4e 5-3-5o 5-3-29 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4c 5-22-4c 5-22-4 5-22-6 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13 5-22-14 5-22-15 5-22-17 5-23-1 5-23-3 5-24-1 5-24-2 5-24-3 5-24-6 5-24-8 5-24-11	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New Amended New New New Amended	Register  V. 23, p. 1284 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1637 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 181 V. 23, p. 181 V. 23, p. 181 V. 23, p. 182 V. 23, p. 65 V. 23, p. 65 V. 23, p. 66 V. 23, p. 68	Reg. No. 28-1-2 28-1-4 28-1-20 28-4-576 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-585 28-4-585 28-4-585 28-4-587 28-4-587 28-4-590 28-4-590 28-4-591 28-4-600 through 28-4-613 28-4-700 through 28-4-700 through 28-4-700 28-4-701 28-4-700 28-4-701 28-15-11 28-15-13 28-15-14 28-15-14	Y 28: DEPARTMI AND ENVIRO!  Action  Amended Amended Amended (T) Amended Revoked Revoked Revoked Revoked Amended Amended	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 360 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 390 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 1262 V. 23, p. 1262 V. 23, p. 394 V. 23, p. 1260 V. 23, p. 1367	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-540 through 28-15a-550 through 28-15a-550 through 28-15a-564 28-15a-570 28-15a-570 28-15a-570 28-16-28 through 28-16-28 through 28-16-174 28-17-1 28-17-1 28-17-1 28-17-2 28-17-20 28-17-20 28-17-20 28-17-20 28-17-20 28-19-750 28-19-750 28-19-750 28-29-75	New New New New New New Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 1375  V. 24, p. 753  V. 24, p. 753  V. 24, p. 159  V. 24, p. 179  V. 23, p. 1596  V. 24, p. 181  V. 23, p. 1596
A-28-7  AG AG  Reg. No. 5-3-4e 5-3-50 5-3-29 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4d 5-22-6 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13 5-22-15 5-22-17 5-23-1 5-23-3 5-23-3 5-24-1 5-24-2 5-24-8 5-24-1 AGE	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New Amended New New Amended	Register  V. 23, p. 1284 V. 23, p. 1580  V. 23, p. 1580  V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1634 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1636 V. 23, p. 181 V. 23, p. 181 V. 23, p. 181 V. 23, p. 181 V. 23, p. 182 V. 23, p. 65 V. 23, p. 65 V. 23, p. 68 V. 23, p. 68 V. 23, p. 68 V. 23, p. 68 V. 23, p. 69 RY OF STATE	Reg. No.  28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-583 28-4-585 28-4-587 28-4-587 28-4-590 28-4-591 28-4-613 28-4-700 through 28-4-705 28-4-700 through 28-4-705 28-15-11 28-15-15 28-15-16 28-15-16 28-15-16 28-15-16	Y 28: DEPARTMI AND ENVIRO!  Action  Amended Amended Amended (T) Amended Amended Amended Revoked Revoked Revoked Revoked Amended Amended Revoked	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1259 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 1260 V. 23, p. 1264 V. 23, p. 394 V. 23, p. 396 V. 23, p. 397 V. 23, p. 397 V. 23, p. 397 V. 23, p. 398 V. 23, p. 397	through 28-15a-503 28-15a-530 through 28-15a-540 through 28-15a-540 through 28-15a-540 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-15a-571 28-16-28b through 28-16-28f 28-16-160 through 28-16-174 28-17-1 28-17-1 28-17-6 28-17-20 28-17-20 28-17-20 28-17-20 28-17-20 28-17-20 28-17-20 28-19-750 28-19-19-19-19-19-19-19-19-19-19-19-19-19-	New New New New New New New Amended Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended Amended New (T) New Amended Amended Amended Amended Amended Amended New New Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 42-51  V. 24, p. 754-764  V. 23, p. 1597  V. 24, p. 179  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 181  V. 23, p. 1596
A-28-7  AG  Reg. No. 5-3-4e 5-3-4e 5-3-50 5-3-29 5-3-29 5-17-1 through 5-17-18 5-22-1 5-22-4b 5-22-4c 5-22-4c 5-22-4d 5-22-6 5-22-7 5-22-8 5-22-9 5-22-10 5-22-13 5-22-14 5-22-15 5-22-17 5-23-1 5-23-3 5-23-3 5-24-1 5-24-2 5-24-3 5-24-4 5-24-6 5-24-8 5-24-11  AGE: Reg. No.	GENCY 5: DEPAR GRICULTURE—D WATER RESO Action Amended (T) Amended New New (T) New Amended New New Amended New NCY 7: SECRETA	Register  V. 23, p. 1284 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1130 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580 V. 23, p. 1580  V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1536 V. 23, p. 1537 V. 23, p. 1634 V. 23, p. 1634 V. 23, p. 1635 V. 23, p. 1635 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1637 V. 23, p. 1636 V. 23, p. 181 V. 23, p. 181 V. 23, p. 181 V. 23, p. 65 V. 23, p. 66 V. 23, p. 68 V. 23, p. 68 V. 23, p. 68 V. 23, p. 68 V. 23, p. 69 RY OF STATE Register	Reg. No.  28-1-2 28-1-4 28-1-20 28-4-576 28-4-577 28-4-577 28-4-577 28-4-578 28-4-583 28-4-583 28-4-583 28-4-585 28-4-587 28-4-587 28-4-590 28-4-591 28-4-591 28-4-610 through 28-4-700 through 28-4-705 28-4-700 through 28-4-705 28-15-11 28-15-13 28-15-14 28-15-15a 28-15-16 28-15-16 28-15-20 28-15-21	Y 28: DEPARTMI AND ENVIRO!  Action  Amended Amended Amended Amended (T) Amended Amended Amended Amended Revoked	Register  V. 23, p. 202 V. 23, p. 203 V. 23, p. 203 V. 23, p. 360 V. 23, p. 389 V. 23, p. 1255 V. 23, p. 1255 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 391 V. 23, p. 1257 V. 23, p. 392 V. 23, p. 1258 V. 23, p. 392 V. 23, p. 1259 V. 23, p. 392 V. 23, p. 1260 V. 23, p. 394 V. 23, p. 396 V. 23, p. 397 V. 23, p. 1262 V. 23, p. 397 V. 23, p. 1367 V. 23, p. 1368 V. 23, p. 1368	through 28-15a-503 28-15a-530 through 28-15a-536 28-15a-540 through 28-15a-550 through 28-15a-550 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-15a-560 through 28-16-28g 28-16-28g 28-16-28g 28-16-28g 28-16-174 28-17-1 28-17-6 28-17-2 28-17-20 28-17-20 28-17-20 28-17-20 28-17-20 28-17-20 28-17-20 28-19-750 28-19-750 28-19-750 28-19-750 28-29-75 through 28-29-82 28-19-750 28-29-75 through 28-29-82	New New New New New New New Amended Amended Amended (T) Amended Amended (T) Amended Amended (T) New Amended Amended New (T) New Amended	V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1374  V. 23, p. 1375  V. 23, p. 1375  V. 24, p. 753  V. 24, p. 753  V. 24, p. 759  V. 24, p. 178  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1598  V. 24, p. 179  V. 23, p. 1596  V. 23, p. 203-205
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Reg. No. 40-1-44 40-1-48 40-1-50 40-1-51 40-2-14a 40-2-14b 40-2-27 40-3-6 40-3-20 40-3-53 40-3	Action Amended Amended New (T) New New New Amended New (Amended New Amended Revoked Revoked Revoked Revoked Revoked New Amended New Amended Ty Amended Ty S1: DEPARTMEN N OF WORKERS C	Register  V. 24, p. 848 V. 23, p. 426 V. 23, p. 244 V. 23, p. 361 V. 24, p. 751 V. 24, p. 751 V. 24, p. 751 V. 23, p. 825 V. 23, p. 1212 V. 23, p. 825 V. 23, p. 1212 V. 23, p. 693 V. 24, p. 615 V. 24, p. 615 V. 24, p. 388 V. 24, p. 615 V. 23, p. 888 V. 24, p. 388 V. 24, p. 388 V. 23, p. 952 V. 23, p. 386 V. 23, p. 955 V. 23, p. 387 V. 23, p. 955 V. 23, p. 387 V. 23, p. 955	71-1-3 71-1-8 71-1-10 71-1-11 71-1-15 71-2-1 71-2-2 71-2-4 71-2-5 71-2-6 71-2-7 71-2-9 71-2-11 71-2-12 71-3-2 71-3-4 71-3-5 71-3-9 71-4-1 71-6-5 71-7-1 AGENC Reg. No. 74-4-1a 74-4-8 74-5-2 74-5-101 74-5-102 74-5-104 74-5-201	Revoked Revoked Revoked Revoked Amended Amended Revoked Amended Revoked Amended Revoked Amended Revoked Amended	V. 23, p. 151 V. 24, p. 338 V. 23, p. 151 V. 24, p. 717 V. 23, p. 717 V. 23, p. 718 V. 23, p. 718 V. 23, p. 718 V. 23, p. 151 V. 23, p. 1286 V. 23, p. 151 V. 23, p. 1286 V. 23, p. 151 V. 23, p. 1286 V. 23, p. 151 V. 23, p. 152 V. 23, p. 151 V. 23, p. 152 V. 23, p. 152 V. 23, p. 152 V. 23, p. 152 V. 24, p. 798 V. 24, p. 794 V. 24, p. 794 V. 24, p. 795 V. 24, p. 796	82-4-3m 82-4-3m 82-4-3m AGENCY Reg. No. 86-3-29 AGE Reg. No. 88-16-5b 88-23-2 88-23-3 88-23-3 88-23-3 88-26-16 88-27-1 88-27-2 AGE Reg. No. 91-1-68e 91-1-230 91-1-231 91-1-232 91-1-235	New Y 86: REAL ESTA' Action New (T) NCY 88: BOARD Action New Amended New Revoked New New New New Action REVOKED Action Revoked New	V. 24, p. 463-488 TE COMMISSION Register V. 24, p. 959 OF REGENTS Register V. 23, p. 1595 V. 23, p. 276 V. 23, p. 279 V. 23, p. 279 V. 23, p. 1487-1491 V. 23, p. 1491 V. 23, p. 1492 RTMENT OF ON Register  V. 23, p. 1111 V. 23, p. 1106 V. 23, p. 1107 V. 23, p. 1108
Reg. No. 40-1-44 40-1-48 40-1-50 40-1-51 40-2-14a 40-2-14b 40-2-27 40-3-6 40-3-20 40-3-53 40-3	Action Amended Amended New (T) New New New Amended New(T) New Amended Revoked Revoked Revoked Revoked Revoked TORRECTION Action Amended (T) Amended TY 51: DEPARTMEN N OF WORKERS CO	Register  V. 24, p. 848 V. 23, p. 426 V. 23, p. 244 V. 23, p. 361 V. 24, p. 751 V. 24, p. 751 V. 24, p. 751 V. 23, p. 825 V. 23, p. 1212 V. 23, p. 825 V. 23, p. 1212 V. 23, p. 693 V. 24, p. 615 V. 24, p. 615 V. 24, p. 388 V. 24, p. 615 V. 23, p. 888 V. 23, p. 386 V. 23, p. 952 V. 23, p. 953 V. 23, p. 955 V. 23, p. 386 V. 23, p. 955 V. 23, p. 387 V. 23, p. 955	71-1-3 71-1-8 71-1-10 71-1-11 71-1-15 71-2-1 71-2-2 71-2-4 71-2-5 71-2-6 71-2-7 71-2-9 71-2-11 71-2-12 71-3-2 71-3-4 71-3-5 71-3-9 71-4-1 71-6-5 71-7-1 AGENC Reg. No. 74-4-1a 74-4-8 74-5-2 74-5-101 74-5-102 74-5-103 74-5-104 74-5-201 74-5-202	Revoked Revoked Revoked Revoked Amended Amended Revoked Amended Amended Revoked New Amended Revoked Amended	V. 23, p. 151 V. 24, p. 338 V. 23, p. 717 V. 23, p. 717 V. 23, p. 718 V. 23, p. 718 V. 23, p. 718 V. 23, p. 151 V. 23, p. 151 V. 23, p. 151 V. 23, p. 1286 V. 23, p. 151 V. 23, p. 1286 V. 23, p. 1286 V. 23, p. 151 V. 23, p. 1286 V. 23, p. 151 V. 23, p. 151 V. 23, p. 151 V. 23, p. 152 V. 23, p. 152 V. 23, p. 152 V. 23, p. 152 V. 23, p. 718 V. 23, p. 718 V. 23, p. 718 V. 24, p. 796	82-4-3m 82-4-3m 82-4-3a through 82-4-3m AGENCY Reg. No. 86-3-29 AGE Reg. No. 88-16-5b 88-23-2 88-23-3 88-23-3 88-23-3 88-26-1 through 88-26-16 88-27-1 88-27-2 AGE Reg. No. 91-1-68a through 91-1-68a 91-1-230 91-1-231 91-1-235 91-1-235 91-1-235 91-8-2	New Y 86: REAL ESTA' Action New (T) ENCY 88: BOARD Action New Amended New Revoked New New New SENCY 91: DEPAL EDUCATIO Action  Revoked New	V. 24, p. 463-488 TE COMMISSION Register V. 24, p. 959 OF REGENTS Register V. 23, p. 1595 V. 23, p. 276 V. 23, p. 279 V. 23, p. 279 V. 23, p. 1487-1491 V. 23, p. 1491 V. 23, p. 1492 RTMENT OF ON Register  V. 23, p. 1111 V. 23, p. 1106 V. 23, p. 1107 V. 23, p. 1108 V. 23, p. 1108 V. 23, p. 1108 V. 23, p. 1109
Reg. No. 40-1-44 40-1-48 40-1-50 40-1-51 40-2-14a 40-2-14b 40-2-27 40-3-6 40-3-20 40-3-53 40-3	Action Amended Amended New (T) New New New Amended New (Amended New Amended Revoked Revoked Revoked Revoked Revoked New Amended New Amended Ty Amended Ty S1: DEPARTMEN N OF WORKERS C	Register  V. 24, p. 848 V. 23, p. 426 V. 23, p. 244 V. 23, p. 361 V. 24, p. 751 V. 24, p. 751 V. 24, p. 751 V. 23, p. 825 V. 23, p. 1212 V. 23, p. 825 V. 23, p. 1212 V. 23, p. 693 V. 24, p. 615 V. 24, p. 615 V. 24, p. 388 V. 24, p. 615 V. 23, p. 888 V. 24, p. 388 V. 24, p. 388 V. 23, p. 952 V. 23, p. 386 V. 23, p. 955 V. 23, p. 387 V. 23, p. 955 V. 23, p. 387 V. 23, p. 955	71-1-3 71-1-8 71-1-10 71-1-11 71-1-15 71-2-1 71-2-2 71-2-4 71-2-5 71-2-6 71-2-7 71-2-9 71-2-11 71-2-12 71-3-2 71-3-4 71-3-5 71-3-9 71-4-1 71-6-5 71-7-1  AGENC Reg. No. 74-4-1a 74-4-8 74-5-2 74-5-101 74-5-102 74-5-103 74-5-102 74-5-201 74-5-202 74-5-203	Revoked Revoked Revoked Revoked Amended Amended Amended Revoked New Amended Revoked New Amended	V. 23, p. 151 V. 24, p. 338 V. 23, p. 151 V. 23, p. 151 V. 23, p. 717 V. 23, p. 718 V. 23, p. 718 V. 23, p. 718 V. 23, p. 151 V. 23, p. 151 V. 23, p. 1286 V. 23, p. 151 V. 23, p. 151 V. 23, p. 151 V. 23, p. 151 V. 23, p. 152 V. 23, p. 152 V. 23, p. 718 V. 24, p. 718 V. 24, p. 794 V. 24, p. 794 V. 24, p. 795 V. 24, p. 796	82-4-3m 82-4-3a through 82-4-3m AGENCY Reg. No. 86-3-29 AGE Reg. No. 88-16-5b 88-23-2 88-23-3 88-23-3a 88-23-3a 88-26-1 through 88-26-16 88-27-1 88-27-2 AGE Reg. No. 91-1-68a through 91-1-68a through 91-1-230 91-1-231 91-1-232 91-1-235 91-1-235 91-8-2 91-8-2	New Y 86: REAL ESTA' Action New (T) INCY 88: BOARD Action New Amended New Revoked New New New New New New Action  Revoked New	V. 24, p. 463-488 TE COMMISSION Register V. 24, p. 959 OF REGENTS Register V. 23, p. 1595 V. 23, p. 276 V. 23, p. 278 V. 23, p. 279 V. 23, p. 1487-1491 V. 23, p. 1491 V. 23, p. 1492 RTMENT OF ON Register  V. 23, p. 1111 V. 23, p. 1106 V. 23, p. 1108 V. 23, p. 1108 V. 23, p. 1109 V. 23, p. 1493 V. 23, p. 1493
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