

# Kansas Register

Ron Thornburgh, Secretary of State

Vol. 21, No. 15 April 11, 2002 Pages 487-518

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## State of Kansas

## Department of Agriculture

## Notice of Board Conference Call

The Governor's Agricultural Advisory Board will conduct a board conference call at 8 a.m. Wednesday, April 17. An agenda will be made available prior to April 17 and may be obtained by contacting Ginger Patterson at (785) 296-3902. This conference is open to the public and will include time for public comment. To participate, individuals should contact the Department of Agriculture at least three business days prior to the meeting at (785) 296-3902.

Jamie Clover Adams  
Secretary of Agriculture

Doc. No. 027766

## State of Kansas

## Wichita State University

## Request for Proposals

Sealed proposals for the following project will be received by the Wichita State University Office of Purchasing, Room 021, Morrison Hall, 1845 Fairmount, Wichita, 67260-0012, until 2 p.m. on the date indicated and then will be publicly opened. Interested bidders may call (316) 978-3782 for additional information:

Friday, May 31, 2002

## Request for Proposal Number 020101-2

Upgrade and Modification of Wind Tunnel  
External Balance

Margaret A. Haddock  
Interim Director of Purchasing

Doc. No. 027769

## State of Kansas

## Information Network of Kansas

## Notice of Meeting

The Information Network of Kansas Board of Directors will meet at 2 p.m. Thursday, April 18, in the offices of the Kansas Technology Enterprise Corporation, second floor conference room, 214 S.W. 6th, Topeka. The meeting is open to the public. For additional information, call (785) 296-1460.

John Hollingsworth  
Executive Director

Doc. No. 027777

## State of Kansas

## Kansas State University

## Notice to Bidders

Sealed bids for the items listed below will be received by the Kansas State University Purchasing Office, Manhattan, until 2 p.m. on the date indicated and then will be publicly opened. Interested bidders may call (785) 532-6214 or fax (785) 532-5577 for additional information:

Tuesday, April 23, 2002

#2162

Plot Combine and Bumper Hitch Trailer

Wednesday, April 24, 2002

#40059

Ceiling Upgrade for Kansas State University  
Student Union

William H. Sesler  
Director of Purchasing

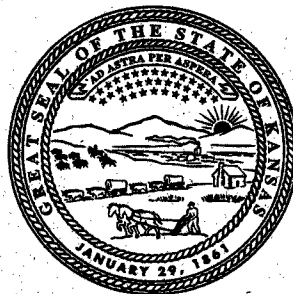
Doc. No. 027772

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Ron Thornburgh  
Secretary of State  
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www.kssos.org



**Register Office:**  
1st Floor, Memorial Hall  
(785) 296-3489  
Fax (785) 368-8024

## State of Kansas

**Employee Award Board****Notice of Meeting**

The Employee Award Board will meet at 1:30 p.m. Wednesday, April 24, in Room 951-S, Conference Room A, Landon State Office Building, 900 S.W. Jackson, Topeka. For additional information, call Terri Widick at (785) 296-8526.

Joyce Glasscock  
Secretary of Administration

Doc. No. 027767

## State of Kansas

**Commission on Veterans' Affairs****Notice of Meeting**

The Kansas Commission on Veterans' Affairs will meet at 1 p.m. Friday, April 19, in the Eisenhower Administration Building at the Kansas Soldiers' Home, 714 Sheridan, Unit 128, Fort Dodge. The public is invited to attend. For further information, call (785) 296-3976.

Stoney Wages  
Executive Director

Doc. No. 027770

## State of Kansas

**Historic Sites Board of Review****Notice of Meeting**

The Kansas Historic Sites Board of Review will meet at 9 a.m. Saturday, May 11, in the Sheffel Room at the Topeka-Shawnee County Public Library, 1515 S.W. 10th Ave., Topeka. Recommendations for the 2002 Heritage Trust Fund grant monies will be presented to the board for its consideration. The board also will evaluate the following properties for the National Register of Historic Places and/or the Register of Historic Kansas Places:

- Freeman-Zumbrunn House, 3052 Quail Road, Chapman, Dickinson County
- Doniphan County Courthouse Square Historic District, 102, 106, 110, 116, 120, 126, 130, 134, 138 East Walnut; 101, 137, 206 S. Main; 107, 115, 129, 137 E. Chestnut, Troy, Doniphan County
- Grenola Mill and Elevator, Railroad Ave., Grenola, Elk County
- Midland Hotel, 414 26th Ave., Wilson, Ellsworth County
- Eastside School, Iowa St., Oswego, Labette County
- Arch Street Historic District, 200, 206, 211, 214, 218, 220, 221 Arch St.; 201, 211, 215-219, 222, 226 Pine St.; 914, 918 S. 2nd St.; 1011, 1013, 1015 S. 3rd St., Leavenworth, Leavenworth County
- North Broadway Historic District, 201, 217, 219, 221, 223, 300, 306, 307, 311, 319, 320, 403, 405-407, 410, 411, 501, 519 N. Broadway; 767-769 Miami St.; 747 Osage St., Leavenworth, Leavenworth County
- Third Avenue Historic District, 517, 519 Marshall St.; 601, 614 Middle St.; 1028, 1032, 1036 2nd Ave.;

1000, 1007, 1013, 1017, 1021, 1025, 1029, 1036, 1037, 1100, 1128, 1132 3rd Ave., Leavenworth, Leavenworth County

- South Esplanade Historic District, 810, 814, 818, 822, 826, 830, 900, 912, 920, 928, 1000, 1008, 1016 S. Esplanade; 114, 115 Spruce, Leavenworth, Leavenworth County
- Union Park Historic District, 900, 901, 903 5th Ave.; 900 4th Ave.; 608, 610, 620, 624, 625 Olive St.; 700, 720, 802, 807, 809 S. 7th St.; 628 Spruce and City Park, Leavenworth, Leavenworth County
- Edward Michael Kelly House, 1711 N. Market St., Wichita, Sedgwick County
- Riverview Apartments, 404-408 Back Bay Blvd., Wichita, Sedgwick County
- Fire Station No. 2, 719-723 Van Buren, Topeka, Shawnee County
- Bonner Springs High School, 200 E. Third St., Bonner Springs, Wyandotte County

The board will consider the removal from the National and State Registers of the Funston Home (site), located 4 miles north of Iola (Allen County) on Old US-169.

The Kansas State Historical Society welcomes individuals with disabilities to participate in its activities. If special accommodations are needed, contact Faye Johnson at the Cultural Resources Division, Kansas State Historical Society, 6425 S.W. 6th Ave., Topeka, 66615-1099, (785) 272-8681, ext. 240, by May 3 to discuss the nature of the disability and what the Kansas State Historical Society may do to ensure participation in the activity.

Jennie Chinn  
Interim Executive Director

Doc. No. 027775

(Published in the Kansas Register April 11, 2002.)

**Heartland Works, Inc.****Request for Proposals**

Heartland Works, Inc. is issuing a request for proposals to provide year-round youth activities (including a summer component) for eligible youth under Title I of the Workforce Investment Act. Heartland Works is seeking providers throughout the 17 counties of Local Area II (Atchison, Brown, Clay, Doniphan, Douglas, Franklin, Geary, Jackson, Jefferson, Marshall, Nemaha, Osage, Pottawatomie, Riley, Shawnee, Wabaunsee and Washington). To request a bid package including all specifications, contact the Heartland Works office at 610 S.W. 10th, Suite 210, Topeka, 66612, (785) 234-0500.

A pre-bid conference will be conducted at 10 a.m. April 18 at the Topeka Workforce Center, 1430 S.W. Topeka Blvd., Topeka. Please RSVP for the pre-bid conference by calling (785) 234-0500. All bid proposals must be received by 3 p.m. May 9. Heartland Works, Inc. welcomes all interested organizations to bid.

Kris Kitchen  
Executive Director

Doc. No. 027784

## State of Kansas

## Wildlife and Parks Commission

Notice of Hearing on Proposed  
Administrative Regulations

A public hearing will be conducted by the Wildlife and Parks Commission at 7 p.m. Thursday, June 13, at Cheney State Park, 16000 N.E. 50 St., Cheney, to consider the approval and adoption of proposed administrative regulations of the Kansas Department of Wildlife and Parks.

A workshop meeting on business of the Wildlife and Parks Commission will begin at 1:30 p.m. June 13 at the same location. The meeting will recess at 5 p.m., then resume at 7 p.m. at the same location for the regulatory hearing. There will be public comment periods at the beginning of the afternoon and evening meetings for any issues not on the agenda, and additional comment periods will be available during the meeting on agenda items. Old and new business also will be discussed at this time. If necessary to complete the hearing or other business matters, the commission will reconvene at 9 a.m. June 14 at the same location.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Sheila Kemmis, commission secretary, at (620) 672-5911. Persons with a hearing impairment may call the TDD service at 1-800-766-3777 to request special accommodations.

This 60-day notice period prior to the hearing constitutes a public comment period for the purpose of receiving written public comments on proposed administrative regulations.

All interested parties may submit written comments prior to the hearing to the chairman of the commission, Kansas Department of Wildlife and Parks, Suite 502, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612. All interested parties will be given a reasonable opportunity at the hearing to express their views orally in regard to the adoption of the proposed regulations. During the hearing, all written and oral comments submitted by interested parties will be considered by the commission as a basis for approving, amending and approving, or rejecting the proposed regulations.

The regulations that will be heard during the regulatory hearing portion of the meeting are as follows:

**K.A.R. 115-5-1.** This regulation establishes legal equipment, taking methods and general provisions for the taking of furbearers and coyotes. The proposed amendments would consolidate and clarify several provisions, including updating several terms to more current usage.

**Economic Impact Summary:** The proposed amendments are not anticipated to have an economic impact on the department, other agencies or the general public.

**K.A.R. 115-5-2.** This regulation establishes general requirements and provisions for possession and disposal of furbearers and coyotes. The proposed amendments would update and clarify several provisions, including notice requirements for selling or donating animal parts.

The amendments also would eliminate reference to animal damage control activities, which are proposed for inclusion within other regulations.

**Economic Impact Summary:** The proposed amendments are not anticipated to have an economic impact on the department, other agencies or the general public.

**K.A.R. 115-5-3.** This regulation defines management units for furbearers and coyotes. The proposed amendments would establish one statewide unit in place of the current two-unit system.

**Economic Impact Summary:** The proposed amendments are not anticipated to have an economic impact on the department, other agencies or the general public.

**K.A.R. 115-16-5.** This proposed new regulation would establish requirements for wildlife control permits and what actions are authorized through a wildlife control permit. These permits authorize the persons or businesses to take nuisance animals outside normal harvest seasons. Among other items, the regulation would specify the species that may be addressed, the methods of take allowed (including trapping equipment and firearms, among other methods), the rules for possession of live wildlife taken, and the legal means of disposal including restrictions on release of problem animals and disposal of euthanized animals.

**Economic Impact Summary:** The proposed regulation is intended to be consistent with the common practices of individuals currently designated by the department as authorized to control nuisance wildlife. Consequently, no substantial economic impact to the department, other agencies or the general public is anticipated.

**K.A.R. 115-16-6.** This proposed new regulation would establish application procedures and reporting requirements for wildlife control permits and is proposed in conjunction with proposed K.A.R. 115-16-5. The regulation would require that applicants have completed furharvester education if trapping is to be used as a control method, and hunter education if firearms are to be used. The regulation also would require that the applicant take a course covering applicable wildlife control laws, which could be offered in person, over the Internet or through correspondence materials, and certification would be good for five years. Each permittee would be required to submit an annual report concerning the activities conducted under authorization of the permit.

**Economic Impact Summary:** The wildlife control permit would be issued with no fee to the applicant. However, administrative costs are not anticipated to be substantially different than current costs for the department to authorize individuals or businesses to conduct nuisance animal control activities. Consequently, this regulation is not anticipated to have any substantial economic impact on the department, other agencies or the general public.

Copies of the complete text of the regulations and their respective economic impact statements may be obtained by contacting the chairman of the commission at the address above or by calling (785) 296-2281.

John R. Dykes  
Chairman

Doc. No. 027776

State of Kansas

Department of Administration

Public Notice

Under requirements of K.S.A. 2001 Supp. 65-34,117(c), records of the Division of Accounts and Reports show the unobligated balances are \$2,545,282.63 in the underground petroleum storage tank release trust fund and \$1,593,887.62 in the aboveground petroleum storage tank release trust fund at March 31, 2002.

Joyce Glasscock  
Secretary of Administration

Doc. No. 027768

State of Kansas

Pooled Money Investment Board

Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d), 75-4201(l) and 75-4209(a)(1)(B).

Effective 4-8-02 through 4-14-02

Term	Rate
1-89 days	1.75%
3 months	1.69%
6 months	2.05%
1 year	2.52%
18 months	3.04%
2 years	3.46%

Derl S. Treff  
Director of Investments

Doc. No. 027763

State of Kansas

Department of Administration  
Division of Purchases

Notice to Bidders

Sealed bids for the following items will be received by the Director of Purchases, Room 102, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612, until 2 p.m. on the date indicated and then will be publicly opened. Interested bidders may call (785) 296-2377 for additional information:

Monday, April 22, 2002

A-8984(b)

Department of Transportation—Furniture Disassembly, New Kansas Department of Transportation Headquarters

04764

State Corporation Commission—Abandoned Well Plugging, Mansfield Bratton

04794

University of Kansas—Telecommunications Monitors and Equipment

Tuesday, April 23, 2002

04789

Department of Agriculture—Liquid Chromatograph/Mass Spectrometer

04809

Department of Transportation—Steel Delineator Posts, Hutchinson

Wednesday, April 24, 2002

04795

Kansas State University and Osawatomie State Hospital—Cleaning Chemical Dilution Control System

04803

Statewide—Sun Computer Workstations, Servers, Upgrades and Accessories

04804

Statewide—Air Charter Services

04812

Kansas Correctional Industries—Twill, Hutchinson

04814

Pittsburg State University—Plain Paper Copier

Thursday, April 25, 2002

A-9275(A)

Department of Administration, Division of Facilities Administration—Roof Replacement, Forbes Field

Monday, April 29, 2002

04816

Department of Wildlife and Parks—Rainbow Trout, Various Locations

Tuesday, April 30, 2002

A-9290

Department of Transportation—Tuckpoint and Waterproof Area Shop, Iola

A-9435

Kansas State University—Claflin Road Improvements

Wednesday, May 1, 2002

A-9139

Wichita State University—Henrion Ceiling Repair

Wednesday, May 8, 2002

A-8160

Emporia State University—ADA Alterations and Building Code Improvements, King Hall

\*\*\*\*\*

Request for Proposals

Thursday, April 25, 2002

02187 (Supp)

Integrated Technical Services (Network and Telecommunications Support Only) for the Department of Transportation

Wednesday, May 1, 2002

04778

Drug Testing for the Department of Corrections

John T. Houlihan  
Director of Purchases

Doc. No. 027785

(Published in the Kansas Register April 11, 2002.)

**Summary Notice of Bond Sale  
Pottawatomie County, Kansas  
\$415,000  
General Obligation Bonds, Series 2002A  
(General obligation bonds payable from  
unlimited ad valorem taxes)**

20,000	2004
20,000	2005
20,000	2006
25,000	2007
25,000	2008
25,000	2009
25,000	2010
30,000	2011
30,000	2012
30,000	2013
35,000	2014
35,000	2015
35,000	2016
40,000	2017

**Bond Sale Particulars**

Subject to the terms and conditions of the complete official notice of bond sale and the preliminary official statement, both dated April 11, 2002, of Pottawatomie County, Kansas, in connection with the issuance of the county's General Obligation Bonds, Series 2002A, as hereinafter described, sealed, written bids will be received at the office of the county clerk at the Pottawatomie County Administration Building, 207 N. First St., Westmoreland, KS 66549, until 11 a.m. Monday, April 29, 2002, for the purchase of the bonds. All bids will be publicly opened, read aloud and tabulated on said date and at said time and will thereafter be immediately considered and acted upon by the governing body of the county.

No oral or auction bids for the bonds will be considered, and no bids for less than the entire series of bonds will be considered.

Bids will be accepted only on the official bid form that has been prepared for the public bidding on these bonds, which may be obtained from the county clerk. Bids may be submitted by mail or delivered in person, and must be received at the place and not later than the date and time herein specified. Each bid must be accompanied by a good faith deposit in the form of a qualified financial surety bond or certified or cashier's check drawn on a bank located within the United States, each made payable to the order of the county and in an amount equal to 2 percent of the principal amount of the bonds.

**Details of the Bonds**

The aggregate principal amount of the bonds is \$415,000. The bonds will be dated as of May 1, 2002, and will be issued as fully registered bonds in the denomination of \$5,000, or integral multiples in excess thereof not exceeding the principal amount of bonds maturing in any year. The bonds shall initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payment of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will bear interest, payable as hereinafter set forth, at the rates specified by the successful bidder for the bonds. Certain of the bonds are subject to redemption prior to their maturities as provided in the complete official notice of bond sale.

Interest on the bonds will be payable semiannually on April and October in each year, commencing April 1, 2003, and the bonds will mature serially on October 1 in each of the years and principal amounts as follows:

Principal Amount	Maturity Date
\$20,000	2003

**Payment of Principal and Interest**

The Kansas State Treasurer will serve as the bond registrar and paying agent for the bonds, and the principal of the bonds will be payable upon surrender at the paying agent's principal office in the City of Topeka, Kansas. Interest will be paid by the mailing of a check or draft of the paying agent to the registered owners of the bonds.

**Security for the Bonds**

The bonds and the interest thereon will constitute general obligations of the county, and the full faith, credit and resources of the county will be pledged to the payment thereof. The county is obligated to levy ad valorem taxes without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the county for the purpose of paying the bonds and the interest thereon.

**Delivery of the Bonds**

The bonds, duly prepared, executed and registered, will be furnished and delivered in book-entry form only at the expense of the county through the facilities of the Depository Trust Company, New York, New York, on or before May 8, 2002.

**Legal Opinion**

The bonds will be sold subject to the legal opinion of Jonathan P. Small, Chartered, Topeka, Kansas, bond counsel, whose fees will be paid by the county. Bond counsel's approving legal opinion as to the validity of the bonds will be printed on the bonds and delivered to the successful bidder upon delivery of the bonds. (Reference is made to the official notice of sale and preliminary official statement for a discussion of tax exemption and other legal matters.)

**Financial Matters**

The county's 2001 equalized assessed tangible valuation for computation of bonded debt limitations is \$328,057,193. The county's outstanding general obligation bonded indebtedness, as of the date hereof, totals the principal amount of \$2,523,429, which includes the bonds described herein, and \$909,000 principal amount in temporary notes, \$499,000 of which will be paid off in part from the proceeds of the bonds described herein.

**Additional Information**

For additional information regarding the county, the bonds and the public sale, interested parties are invited to request copies of the complete official notice of bond



sale and the official bid form, all of which may be obtained from the county clerk at the address and telephone number shown below.

Dated April 11, 2002.

Susan L. Figge, County Clerk  
 County Administration Building  
 207 N. First St.  
 Westmoreland, KS 66549  
 (785) 457-3314  
 Fax (785) 457-3507

Doc. No. 027780

(Published in the Kansas Register April 11, 2002.)

**Summary Notice of Bond Sale  
 Unified School District No. 232  
 Johnson County, Kansas (De Soto)  
 \$11,300,000**

**General Obligation School Building Bonds  
 Series 2002-A**

**(General obligations payable from  
 Unlimited ad valorem taxes)**

**Sealed Bids**

Subject to the notice of sale and preliminary official statement, bids will be received by the clerk of Unified School District No. 232, Johnson County, Kansas (De Soto), on behalf of the Board of Education of the district at the district office, 35200 W. 91st St., De Soto, KS 66018, on Monday, April 22, 2002, for the purchase of \$11,300,000 principal amount of General Obligation School Building Bonds, Series 2002-A. Bids for the bonds will be received until 4:30 p.m. local time on that day. Bids will be received (1) in the case of sealed and facsimile bids, by the clerk at the address and fax number hereafter set forth, and (2) in the case of electronic bids, through *PARITY* electronic bid submission system (*PARITY*). The district and the district's financial advisor shall not be responsible for any failure, misdirection, delay or error in the means of transmission selected by the bidder. No bid will be considered of less than 99.00 percent of the principal amount of the bonds and accrued interest to the date of delivery, and no supplemental interest payments will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. Bonds shall initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payments of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will be dated April 1, 2002, and will become due annually on September 1, beginning September 1, 2005, in the years as follows:

Maturity September 1	Principal Amount
2005	\$ 105,000
2006	170,000
2007	240,000

2008	315,000
2009	405,000
2010	465,000
2011	525,000
2012	595,000
2013	670,000
2014	750,000
2015	835,000
2016	930,000
2017	1,025,000
2018	2,035,000
2019	2,235,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold, and interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2003. The Kansas State Treasurer, Topeka, Kansas, will be the paying agent and bond registrar for the bonds.

**Good Faith Deposit**

Each bid for the bonds shall be accompanied by a good faith check in the form of a cashier's or certified check or a financial surety bond in the amount of 2 percent of the principal amount of the bonds.

**Delivery**

The district will pay for preparing the bonds. The district will deliver the bonds in book-entry form only through the facilities of the Depository Trust Company, New York, New York, on or before May 8, 2002.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations is \$225,307,048. The total general obligation indebtedness of the district as of the date of the bonds, including the bonds being sold, is \$89,575,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the district, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from Dr. Sharon Zoellner, deputy superintendent, (913) 583-8300; or from the district's financial advisor, Claymore Securities, Inc., Attention: Steve Shogren, (316) 681-3123.

Dated April 1, 2002.

Unified School District No. 232  
 Johnson County, Kansas (De Soto)  
 Barbara J. Weis, Clerk  
 Board of Education  
 35200 W. 91st St.  
 De Soto, KS 66018  
 Fax (913) 583-8303

Doc. No. 027778

(Published in the Kansas Register April 11, 2002.)

**Summary Notice of Sale**  
**City of Lawrence, Kansas**  
**\$10,200,000\***  
**General Obligation Temporary Notes**  
**Series 2002-I**  
**\$9,695,000\***  
**General Obligation Bonds**  
**Series 2002-A**  
**\$2,130,000\***  
**General Obligation Refunding Bonds**  
**Series 2002-B**  
**(General obligations payable from**  
**unlimited ad valorem taxes)**

**Bids**

Subject to the notice of sale and preliminary official statement, bids will be received by the director of finance of the City of Lawrence, Kansas, on behalf of the governing body at City Hall, 6 E. 6th St., Lawrence, KS 66044, on Tuesday, April 23, 2002, for the purchase of General Obligation Temporary Notes, Series 2002-I; and General Obligation Bonds, Series 2002-A, and General Obligation Refunding Bonds, Series 2002-B (collectively referred to herein as the bonds). Bids for the bonds will be received until 11 a.m. local time and bids for the notes will be received until 11:30 a.m. local time on that day. No bid of less than the entire principal amount of a series of the bonds or less than 99.50 percent of the entire principal amount of the notes, as applicable, and accrued interest to the date of delivery will be considered.

**Note Details**

The notes will consist of fully registered notes in the denomination of \$5,000 or any integral multiple thereof. Notes shall initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payment of principal of and interest on the notes will be made. Individual purchases of notes will be made in book-entry form only. Purchasers will not receive certificates representing their interest in notes purchased. The notes will be dated May 15, 2002. The notes will become due on June 1, 2003. Notes will bear interest from the dated date at the rate determined when the notes are sold. Interest on the notes will be payable on December 1, 2002, and June 1, 2003. The city treasurer will be the paying agent and note registrar for the notes.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds shall initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payment of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will be dated May 15, 2002, and will become due on the stated maturities as follows, subject to redemption as set forth in the preliminary official statement:

**Series 2002-A Bonds**

Maturity	Principal Amount*
09/01/02	\$ 925,000
09/01/03	645,000
09/01/04	660,000
09/01/05	685,000
09/01/06	715,000
09/01/07	745,000
09/01/08	780,000
09/01/09	820,000
09/01/10	860,000
09/01/11	905,000
09/01/12	950,000
09/01/13	1,005,000

The Series 2002-A Bonds will bear interest from the date thereof at rates to be determined when the bonds are sold, and interest will be payable semiannually on March 1 and September 1 in each year, beginning September 1, 2002.

**Series 2002-B Bonds**

Maturity	Principal Amount*
09/01/05	\$125,000
09/01/06	130,000
09/01/07	130,000
09/01/08	135,000
09/01/09	135,000
09/01/10	140,000
09/01/11	140,000
09/01/12	145,000
09/01/13	145,000
09/01/14	145,000
09/01/15	145,000
09/01/16	155,000
09/01/17	150,000
09/01/18	155,000
09/01/19	155,000

The Series 2002-B Bonds will bear interest from the date thereof at rates to be determined when the bonds are sold, and interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2003.

The Kansas State Treasurer, Topeka, Kansas, will be the paying agent and bond registrar for the bonds.

**Redemption Prior to Maturity**

The bonds will be subject to optional redemption prior to maturity as provided in the notice of sale and preliminary official statement.

**Good Faith Deposit**

A good faith deposit is not required for bids on the notes. Each bid for a series of the bonds shall be accompanied by a good faith cashier's or certified check or financial surety bond in the amount of 2 percent of the principal amount of the bonds.

**Adjustment of Issue Size**

The city reserves the right on the date of the award to, in its sole discretion, increase or decrease the total principal amount of the Series 2002-B Bonds and/or to increase or decrease individual principal maturities, de-



pending on the interest rates bid and the issue price specified, in order to properly structure the escrow account for the bonds to be refunded. Principal maturities will be increased or decreased at the discretion of the city. The aggregate size of the issue will be increased or decreased by not more than \$60,000. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the Series 2002-B Bonds described herein. In the event there is an increase or decrease in the final aggregate principal amount of the Series 2002-B Bonds or in the principal amount per maturity as described above, the successful bidder will be notified by facsimile of such increases or decreases.

#### Delivery

The city will pay for the preparation of the notes and the bonds. The city will deliver the notes and the bonds in book-entry form only through the facilities of the Depository Trust Company, New York, New York, on or about May 23, 2002.

#### Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations is \$660,853,207. The total general obligation bonded indebtedness of the city as of the date of the bonds and notes, including the bonds and notes being sold, but excluding the temporary notes to be retired with the proceeds of the Series 2002-A Bonds and notes being sold and the bonds to be refunded with the proceeds of the Series 2002-B Bonds being sold, is \$85,630,000.

#### Approval of Bonds

The bonds and notes will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds/notes will be furnished and paid for by the city and delivered to the successful bidder when the bonds/notes are delivered.

#### Additional Information

Additional information regarding the bonds and notes may be obtained from the city clerk; from the city's director of finance, (785) 832-3214; or from bond counsel, Gilmore & Bell, P.C., 2405 Grand Blvd., Suite 1100, Kansas City, MO 64108, (816) 221-1000.

Dated April 11, 2002.

City of Lawrence, Kansas  
By A. Ed Mullins  
Director of Finance  
Lawrence City Hall  
6 E. 6th St.  
Lawrence, KS 66044  
(785) 832-3000  
Fax (785) 832-3231 or  
(785) 832-3405

\*Preliminary; subject to change.

Doc. No. 027783

#### State of Kansas

### Kansas Arts Commission

#### Request for Proposals

The Kansas Arts Commission is accepting proposals for administration of the Touring Exhibition Program from Kansas not-for-profit organizations and public agencies.

#### Program History

The Traveling Visual Arts Program (TVAP) was created in partnership by the Wichita Art Museum and the Kansas Arts Commission in 1980 to replace the Mobile Art Gallery that had toured exhibits in a self-contained vehicle as the commission's Touring Exhibition Program. From 1980 to 1991, 33 TVAP exhibitions were developed and toured throughout the state.

TVAP exhibitions initially were developed solely by the Wichita Art Museum. Later, many of the exhibitions were developed in collaboration with other Kansas organizations and individuals. During the course of the statewide needs-assessment phase of the commission's long-range planning process, it became apparent that a more formal procedure was needed to review proposed exhibitions, in accordance with state open meeting laws, for selection of Touring Exhibition Program exhibits.

In fiscal year 1992, the Touring Exhibition Program was awarded to the Salina Art Center, and the program was renamed KRATES (Kansas Reciprocal Arts Touring Exhibit Service). Touring exhibitions have been developed primarily by the Salina Art Center in collaboration with other art centers and museums. KRATES emphasizes education in materials accompanying exhibitions.

#### Touring Exhibition Program Mission Statement and Goals

**Mission Statement:** The Touring Exhibition Program exists to provide Kansas citizens with access to quality visual art experiences within their own communities.

The Touring Exhibition Program endeavors to:

1. Increase access to visual arts experiences by making available a variety of high quality exhibitions for touring to sites throughout the state;
2. Offer a range of exhibition costs in order to extend the number of organizations and audiences served by the program;
3. Expand networking opportunities of cultural organizations in the state by sharing the costs of curating, designing, fabricating and touring exhibitions derived from a variety of resources; and
4. Acquaint the public with the diversity of artistic and cultural expression represented inside and outside the state.

#### Proposal Deadline

Proposals must be postmarked on or before April 19.

#### Proposal Specifications

The contractor benefits from identification with the statewide outreach provided by the Touring Exhibition Program and expanded attendance at the cooperatively sponsored exhibits throughout the state. The services provided by the contractor may be largely in-kind. A cash match from the contractor, not currently required, would

(continued)

be a potential source for increased revenue for this program.

Some organizations might not be able to provide all services for touring exhibitions within their own programs, but they are encouraged to describe the accommodations they will make to implement all phases of the Touring Exhibition Program. Applicants shall complete the required proposal cover sheet and budget forms, and shall use not more than four, one-sided pages for the narrative.

The Touring Exhibition Program advisory panel will be guided by the following criteria as it considers proposals.

In the narrative portion of the proposal:

1. Applicant's ability to maintain the excellence of a visual arts program.
2. Applicant's ability to implement a touring visual arts program, including accommodations for the following needs: climate-controlled work space and equipment for preparing artwork for touring, secure and climate-controlled storage space for crated exhibits, and shipping and receiving dock.
3. Applicant's commitment to serving statewide visual arts needs.
4. Applicant's ability to achieve a minimum of 700 exhibition days over the course of the year. An exhibition day is defined as an exhibit that is not located in the awarded contractor's home town and that is open to the public for at least four consecutive hours (for example, 1 to 5 p.m.).

In the budget portion of the proposal:

1. Evidence of the applicant's commitment to the program, such as contribution of services, including staff time in areas of curatorial, preparatory, educational, registry, photography, publicity and accounting to assist in implementation of the program (these services may be either cash or in-kind expenditures for the organization).

#### **Award Process**

**Contract Period:** From among the proposals received, the commission anticipates selecting a contractor with which an ongoing cooperative program can be established. The contract period for the Cooperative Agreement will be July 1, 2002 through June 30, 2003, renewable for two additional one-year periods upon mutual consent of both parties.

**Renewal of Contract:** Ninety days prior to the end of the contract period, the commission will meet with the contractor to discuss renewal of the cooperative agreement. If both parties consent to renewal, a cooperative agreement will be issued renewing the contract for an additional year. If parties do not agree to renewal, the proposal will be let out for bid.

**Award Selection:** An advisory panel made up of commissioners and private citizens will review proposals and make recommendations. The commissioners will be presented with those recommendations at their June 2002 quarterly business meeting for the program year that will begin July 1, 2002.

**Financial Audit:** All organizations that receive grants in aggregate of more than \$50,000 from the commission must submit financial audits for the period covered by

the organization's most recently completed fiscal or calendar year, and meet commission audit requirements. A copy of "Kansas Arts Commission Audit Requirements" may be obtained upon request.

**Accessibility Audit:** The commission requires that each applicant submit an ADA accessibility audit, self-evaluation, or reasonable facsimile for each site used for the development of the Touring Exhibition Program.

**Final Report Form and Expected Outcomes:** The contractor will be required to submit a final report form at the end of the fiscal year. In addition to the final report, the contractor also will be required to submit proof of expected outcomes, including activity during the contract period, and a financial summary.

#### **Budget/Payment Schedule**

The support provided by the commission for implementing the Touring Exhibition Program is \$31,000. Initial payment of \$10,000 will be made to the contractor upon return of signed Service Contract and signed Cooperative Agreement. The balance (\$21,000) will be earned on a \$30-per-day basis for each day an exhibition is open to the public, a minimum of 700 days. A reimbursable exhibition day is defined as an exhibit that is open to the public for at least four consecutive hours (for example, 1 to 5 p.m.). Exhibition days must occur at sites that are not located in the awarded contractor's home town. Reimbursements shall be paid upon receipt of a commission-designed invoice completed by the contractor.

#### **Exhibition Selection Process**

The emphasis of exhibitions must be on visual arts and/or crafts. The Touring Exhibition Program will accept proposals for touring exhibitions from any organization or individual in the state. The contractor must develop and release at minimum two new exhibitions per fiscal year.

Exhibitions may be developed in the following ways:

1. By the contractor, developed for its exhibit program then released for touring.
2. By the commission staff, initiated in response to constituent interest and/or other commission programs.
3. By other organizations in the state, whose resources are made available in return for a portion of the development costs.

#### **Criteria for Exhibition Selection**

The following are criteria for exhibition selection:

1. Exhibits must represent a high standard of artistic quality.
2. Exhibits must demonstrate strong educational purpose and content.
3. Exhibits must be accompanied by well-developed support materials such as catalogs, educational packets, gallery guides, posters, etc.
4. Exhibits must possess significant statewide interest.
5. Exhibits must possess potential for supplemental programming by local organizations.
6. Exhibits must contain objects suitable for packing, shipping and display in a variety of settings.
7. Exhibits that feature multicultural artists, and/or content, interpret minority cultures, and/or appeal to underserved populations will be encouraged.

8. Exhibits must meet space, security and programming needs of the majority of Kansas visual arts presenters, including low security exhibits. Upon occasion, an exhibit of special interest but restricted touring potential may be approved.

9. Low exhibit fees are desirable.

#### Exhibition Approval

New exhibitions will need approval in writing from the commission prior to implementation of bookings by the contractor. This approval process may include review by a panel selected by commission staff. In any case, potential exhibitions developed by the contractor must be submitted in proposal form for approval.

#### Submitting A Proposal

1. Applicants shall obtain and complete the proposal cover sheet and budget forms, and no more than four one-sided pages of narrative. The completed proposal cover sheet shall be signed in ink and not photocopied. These items shall constitute the "original" proposal and shall be identified as such.

2. Applicants shall submit 10 copies of the above completed original proposal.

3. In addition, applicants shall submit one copy of the following items:

—The organization's Kansas not-for-profit incorporation papers and proof of IRS tax-exempt status if they are not already on file with the commission (these materials are not required from public agencies).

—ADA Accessibility Audit, if not already on file with the commission.

Requests for Touring Exhibition Program administration proposal materials or questions about submitting a proposal should be directed to Phil D. Jones, Program Consultant, Kansas Arts Commission, Suite 1004, Jayhawk Tower, 700 S.W. Jackson, Topeka, KS 66603-3761, (785) 368-6542 or e-mail phil@arts.state.ks.us.

For more information about the Kansas Arts Commission, e-mail KAC@arts.state.ks.us, call (785) 296-3335, fax (785) 296-4989 or see the commission Web site at <http://arts.state.ks.us>. Persons with special communication needs may utilize the Kansas Relay Service at 1-800-766-3777.

David M. Wilson  
Executive Director

Doc. No. 027788

#### State of Kansas

### Department of Health and Environment

#### Temporary Administrative Regulations

#### Article 4.—MATERNAL AND CHILD HEALTH

**28-4-269. Licensing procedures.** (a) A person shall not conduct a group boarding home or residential center for children under 16 years of age unless a license is issued by the secretary.

(b) Each person desiring to conduct a group boarding home or residential center shall submit the following:

(1) An application for a license, which shall be submitted on forms supplied by the department; and

(2) the license fee as specified in K.S.A. 65-505, and amendments thereto.

(c) A license shall not be issued until all of the following information is submitted:

(1) A written proposal that details the following:

(A) The purpose of the facility;

(B) the administration plan for the program, including an organizational chart;

(C) the financing plan for the program;

(D) staffing for the program, including job descriptions;

(E) the services to be offered, including the number, age range, and sex of residents to be served; and

(F) admission criteria and a description of the level of care to be provided to the residents through either of the following:

(i) Direct services; or

(ii) agreements with specified community resources;

(2) a copy of the written notification provided to the school district where the facility is located, including the following:

(A) The anticipated opening date;

(B) the number, age range, and anticipated special education needs of the residents to be served; and

(C) a request for educational services or a request for approval of proposed alternative formal schooling to be provided by the facility as required by K.A.R. 28-4-274(d);

(3) documentation that the notification required by paragraph (c)(2) was received by the school district at least 90 days before the planned opening date;

(4) floor plans for each building to be used as a group boarding home or residential center; and

(5) documentation of the state fire marshal's approval.

(d) The proposal required by paragraph (c)(1) shall be approved by the secretary before a license is issued.

(e) A license shall be issued by the secretary if the applicant is in compliance with the requirements of K.S.A. 65-501 through 65-516, and amendments thereto, and the regulations promulgated pursuant to those statutes, and has made full payment of the license fee.

(f) Each licensee shall notify the secretary and obtain written approval from the secretary before making any change in any of the following:

(1) The admission criteria;

(2) the use of the buildings; or

(3) the program, including the level of care provided through either of the following:

(A) Direct services; or

(B) agreements with specified community resources.

(g) the notification of a proposed change in the program, the admission criteria, or the level of care of the residents shall include the following:

(1) A copy of the written notification of the proposed change that was submitted to the school district where the facility is located; and

(2) documentation that the notification required by paragraph (g)(1) was received by the school district at

(continued)

least 90 days before the anticipated date of any proposed change.

(h) Renewals.

Each licensee who wishes to renew the license shall apply for renewal of the license annually on forms supplied by the department and shall submit the fee as specified in K.S.A. 65-505, and amendments thereto.

(i) Request to withdraw an application or terminate a license.

(1) Each applicant shall inform the department if the applicant desires to withdraw the application. The withdrawal of the application shall be acknowledged by the department in writing. A new application and a new fee shall be required before opening a facility. No applicant shall admit a child before the applicant receives a license.

(2) Each licensee shall inform the department if the licensee desires to terminate the license. The licensee shall return the license to the department with the request to terminate the license. The request and the license shall be accepted by the department. The licensee and other appropriate agencies shall be notified by the department that the license is terminated and that the facility is considered closed. The former licensee shall submit a new application and fee to the department if that person desires to obtain a new license. That person shall not reopen the facility or admit any child before receiving a new license.

(j) A new application and fee shall be submitted for each change of ownership, sponsorship, or location.

(k) Grievance procedures.

(1) Each applicant or licensee receiving notice of denial or revocation of license shall be notified of the right to request an administrative hearing by the secretary and subsequently of the right of appeal to the district court.

(2) If an applicant or licensee disagrees with a notice documenting any finding of noncompliance with licensing statutes or regulations, the applicant or licensee may request an explanation of the finding from the secretary's designee. If the explanation is not satisfactory to the applicant or licensee, the applicant or licensee may submit a written request to the secretary for reconsideration of the finding. The written request shall identify the finding in question and explain why the applicant or licensee believes that the finding should be changed.

(l) Exceptions.

(1) An applicant or a licensee may submit a written request for an exception to a regulation to the secretary. An exception may be granted if the secretary determines the exception to be in the best interest of a child or children and their families, and if statutory requirements are not violated.

(2) Each licensee shall post with the license the written notice from the secretary stating the nature and duration of the exception.

(m) Amended license.

(1) Each licensee shall submit a request for an amended license and a \$35.00 fee to the secretary if the licensee desires to make any change in any of the following:

- (A) The license capacity;
- (B) the age of children to be served; or
- (C) the living units.

(2) Each request for a change in the license capacity or the age range of children to be served shall include the following:

(A) A copy of the written notification of the proposed change that was submitted to the school district where the facility is located; and

(B) documentation that the notification required by paragraph (m)(2)(A) was received by the school district at least 90 days before the anticipated date of any proposed change.

(3) The licensee shall make no change unless permission is granted, in writing, by the secretary. If granted, the licensee shall post the amended license, and the prior license shall no longer be in effect. (Authorized by K.S.A. 2001 Supp. 65-508; implementing K.S.A. 2001 Supp. 65-501, 65-504, 65-505, 65-506, and 65-508; effective May 1, 1986; amended, T-87-34, Nov. 19, 1986; amended May 1, 1987; amended, T-28-4-1-02, April 1, 2002.)

**28-4-331. Licensing procedures.**

(a) A person shall not operate a secure residential treatment facility that provides treatment to youth under 16 years of age, unless issued a license by the department.

(b) Each person desiring to operate a secure residential treatment facility that provides treatment to youth under 16 years of age shall submit the following:

(1) An application for a license on forms provided by the department; and

(2) the license fee as specified in K.S.A. 65-505, and amendments thereto.

(c) In addition to the application for a license, each applicant shall submit the following:

(1) A written proposal that details the following:

(A) The purpose of the facility;

(B) the administration plan for the program, including an organizational chart;

(C) the financing plan for the program;

(D) staffing for the program, including job descriptions; and

(E) services and treatment to be offered, including the number, age range, and sex of youth to be served;

(2) a copy of written notification that was submitted to the school district where the facility is located, including the following:

(A) The planned opening date;

(B) the number, age range, and anticipated special education needs of the residents to be served; and

(C) a request for on-site educational services or a request for approval of proposed alternative formal schooling to be provided by the licensee as specified in K.A.R. 28-4-336; and

(3) documentation that the notification required by paragraph (c)(2) was received by the school district at least 90 days before the planned opening date.

(d) Each applicant shall submit a report, on forms provided by the department, containing the identifying information that is necessary to complete criminal history and child abuse registry background checks for all persons 10 years of age and older residing, working, or regularly volunteering in the secure residential treatment facility.

(1) The identifying information shall be submitted on a report as follows:

- (A) At the time of application for an original license;
  - (B) at the time of application for renewal of a license;
- and
- (C) before each new person resides, works, or regularly volunteers in the secure residential treatment facility.

(2) A copy of each report shall be kept on file at the facility. Youth admitted into a secure residential treatment facility for care and treatment shall not be considered to be residing in the secure residential treatment facility for the purposes of criminal history or child abuse background checks.

(e) Each applicant shall submit to the department plans for each building that will be used as a secure residential treatment facility. Each plan shall state whether or not the secure residential treatment facility will rely on locked entrances and exits to secure the facility.

(f) Each applicant shall submit a code footprint for each building to be used as a secure residential treatment facility to the Kansas state fire marshal's office for approval. Each applicant shall provide to the department a copy of the approval of the Kansas state fire marshal's office before a license is issued.

(g) Each applicant shall be issued a license if the secretary finds that the applicant is in compliance with the requirements of K.S.A. 65-501 through 65-516, and amendments thereto, and regulations promulgated pursuant to these statutes and if the license fee required by K.S.A. 65-505, and amendments thereto, is submitted. Each license shall be prominently displayed within the facility.

(h) Each licensee who wishes to renew the license shall apply for renewal of the license annually on forms supplied by the department and shall submit the fee as specified in K.S.A. 65-505, and amendments thereto.

(i) Request to withdraw an application or terminate a license.

(1) Each applicant shall inform the department if the applicant desires to withdraw the application. The withdrawal of the application shall be acknowledged by the department in writing. A new application and a new fee shall be required before opening a facility. No applicant shall admit a child before the applicant receives a license.

(2) Each licensee shall inform the department if the licensee desires to terminate the license. The licensee shall return the license to the department with the request to terminate the license. The request and the license shall be accepted by the department. The licensee and other appropriate agencies shall be notified by the department that the license is terminated and that the facility is considered closed. The former licensee shall submit a new application and fee to the department if that person desires to obtain a new license. That person shall not reopen the facility or admit any child before receiving a new license.

(j) A new application and fee shall be submitted for each change of ownership, sponsorship, or location.

(k) Grievance procedures.

(1) Each applicant or licensee receiving notice of the denial or revocation of a license shall be notified of the right to request an administrative hearing by the secretary, and subsequently of the right of appeal to the district court.

(2) If an applicant or licensee disagrees with a notice documenting any finding of noncompliance with licensing statutes or regulations, the applicant or licensee may request an explanation of the finding from the secretary's designee. If the explanation is not satisfactory to the applicant or licensee, the applicant or licensee may submit a written request to the secretary for reconsideration of the finding. The written request shall identify the finding in question and explain why the applicant or licensee believes that the finding should be changed.

(l) Exceptions.

(1) Any applicant or licensee may submit to the department a written request for an exception to a regulation. An exception may be granted if the secretary or the secretary's designee determines the exception to be in the best interest of a youth or the youth's family, and if the exception does not violate statutory requirements.

(2) Written notice of each request for an exception that is approved by the secretary shall be provided to the applicant or licensee by the secretary or the secretary's designee. Each written notice shall state the nature and duration of the exception. This notice shall be posted with the license.

(m) Each licensee shall notify the secretary and obtain written approval from the secretary before making any change in any of the following:

(1) The use of the buildings; or

(2) the program, provided through either of the following:

(A) Direct services; or

(B) agreements with specified community resources.

(n) The notification of a proposed change in the program shall include the following:

(1) A copy of the written notification of the proposed change that was submitted to the school district where the facility is located; and

(2) documentation that the notification required by paragraph (n)(1) was received by the school district at least 90 days before the anticipated date of any proposed change.

(o) Amended license.

(1) Each licensee shall submit a request for an amended license and a \$35.00 fee to the secretary if the licensee desires to make any change in any of the following:

(A) The license capacity;

(B) the age of the children to be served; or

(C) the living units.

(2) Each request for a change in license capacity or the age range of children to be served shall include the following:

(A) A copy of the written notification of the proposed change that was submitted to the school district where the facility is located; and

(B) documentation that the notification required in paragraph (o)(2)(A) was received by the school district at least 90 days before the anticipated date of any proposed change.

(3) The licensee shall make no change unless permission is granted, in writing, by the secretary. If granted, the licensee shall post the amended license, and the prior

(continued)



license shall no longer be in effect. (Authorized by K.S.A. 2001 Supp. 65-508; implementing K.S.A. 2001 Supp. 65-501, 65-504, 65-505, 65-506, 65-508, and 65-516; effective, T-28-7-8-99, July 8, 1999; effective Nov. 5, 1999; amended, T-28-4-1-02, April 1, 2002.)

**28-4-351. Licensing procedures.** (a) A person shall not conduct a center for children under 16 years of age, unless the person has been issued a license to do so by the department.

(b) Any person desiring to conduct a center shall apply for a license on forms provided by the department and submit the license fee as specified in K.S.A. 65-505, and amendments thereto.

(c) Centers operated by or receiving support from county or municipal governments shall meet the same requirements for licensure as those for facilities operated by nongovernmental entities.

(d) Each application for a license shall be accompanied by the following:

- (1) A written proposal that details the following:
  - (A) The purpose of the center;
  - (B) the administration plan for the program, including an organizational chart;
  - (C) the financing plan for the program;
  - (D) staffing for the program, including job descriptions; and
  - (E) the program to be offered, including the number, age range, and sex of the juveniles to be served;

(2) a copy of the written notification that was submitted to the school district where the facility is located, including the following:

- (A) The planned opening date;
- (B) the number, age range, and anticipated special education needs of the residents to be served; and
- (C) a request for on-site educational services or a request for approval of proposed alternative formal schooling to be provided by the licensee, as required by K.A.R. 28-4-355;

(3) documentation that the notification required by paragraph (d)(2) was received by the school district at least 90 days before the planned opening date;

(4) the floor plans for each building to be used as a center; and

(5) documentation of the state fire marshal's approval.

(e) Plans for all buildings to be used as a center shall be submitted to the department before submitting an application for a license.

(f) A license shall be issued if the secretary finds that the applicant is in compliance with the requirements of K.S.A. 65-501 through 65-516, and amendments thereto, and the regulations promulgated pursuant to those statutes and if the applicant has made payment of the license fee required by K.S.A. 65-505, and amendments thereto.

(g) Each applicant shall submit a report, on forms provided by the department, containing the identifying information that is necessary to complete the criminal history and child abuse registry background check for each person who resides, works, or regularly volunteers in the center, excluding children placed in care.

(1) Each center shall submit a current report as follows:
 

- (A) Annually with a notice of intent to continue licensure; and

(B) within one week of the date any new person resides, works, or regularly volunteers in the center, excluding children placed in care.

(2) A copy of each report shall be kept on file at the facility.

(h) Each center shall notify the department of its intent to continue licensure on forms supplied by the department. Each licensee who wishes to continue licensure shall submit, within 30 days of the department's request, the notice of intent to continue licensure and the fee as specified in K.S.A. 65-505, and amendments thereto. Documentation of the fire safety inspection and approval provided by the state fire marshal or the state fire marshal's designee shall be required annually.

(i) Each licensee shall notify the secretary and obtain written approval from the secretary before making any change in any of the following:

- (1) The use of the buildings; or
- (2) the program, provided through either of the following:

- (A) Direct services; or
- (B) agreements with specified community resources.

(j) The notification of any proposed change in the program shall include the following:

(1) A copy of the written notification of the proposed change that was submitted to the school district where the facility is located; and

(2) documentation that the notification required by paragraph (j)(1) was received by the school district at least 90 days before the anticipated date of any proposed change.

(k) Request to withdraw an application or terminate a license.

(1) Each applicant shall inform the department if the applicant desires to withdraw the application. The withdrawal of the application shall be acknowledged by the department in writing. A new application and fee shall be required before opening a center. No applicant shall admit a child before the applicant receives a license.

(2) Each licensee shall inform the department if the licensee desires to terminate the license. The licensee shall return the license to the department with the request to terminate the license. The request and the license shall be accepted by the department. The licensee and other appropriate agencies shall be notified by the department that the license is terminated and that the center is considered closed. The former licensee shall submit a new application and fee to the department if that person desires to obtain a new license. That person shall not reopen the center or admit any child before receiving a new license. (Authorized by K.S.A. 2001 Supp. 65-508; implementing K.S.A. 2001 Supp. 65-501, 65-504, 65-505, 65-506, 65-508, and 65-516; effective May 1, 1979; amended, T-83-24, Aug. 25, 1982; amended May 1, 1983; amended, T-87-34, Nov. 19, 1986; amended May 1, 1987; amended Aug. 23, 1993; amended, T-28-4-1-02, April 1, 2002.)

Clyde D. Graeber  
Secretary of Health  
and Environment

Doc. No. 027731



## State of Kansas

## Board of Regents

Temporary Administrative  
RegulationsArticle 16.—AUTHORIZATION OF INSTITUTIONS  
OF POSTSECONDARY EDUCATION  
TO CONFER DEGREES

**88-16-1a.** (Authorized by K.S.A. 74-3252, as amended by L. 1988, Ch. 298, Sec. 4; implementing K.S.A. 74-3249, 74-3250, 74-3251, 74-3252, as amended by L. 1988, Ch. 298, Sec. 1-6; effective May 1, 1980; amended May 1, 1986; amended Dec. 19, 1988; revoked, T-88-4-1-02, April 1, 2002.)

**88-16-1b. Definitions.** (a) "Associate degree" means a postsecondary degree consisting of at least 60 semester credit hours of college-level coursework.

(b) "Associate in arts degree" means a transfer-oriented associate degree that meets these conditions:

(1) Is granted to each student who successfully completes a program that emphasizes the liberal arts; and

(2) requires at least 30 semester credit hours in general education.

(c) "Associate in science degree" means a transfer-oriented or professional-oriented associate degree that meets these conditions:

(1) Is granted to each student who successfully completes a program that emphasizes either mathematics or the biological or physical sciences, or both; and

(2) requires at least 30 semester credit hours in general education.

(d) "Associate in applied science degree" means a technical-oriented or occupational-oriented associate degree that meets these conditions:

(1) Is granted to each student who successfully completes a program that emphasizes preparation in the applied arts and sciences for careers, typically at the technical or occupational level; and

(2) requires at least 15 semester credit hours in general education and at least 30 semester credit hours in the area of specialized preparation.

(e) "Associate in general studies degree" means an associate degree that meets these conditions:

(1) Is granted to each student who successfully completes a program that emphasizes a broad range of knowledge; and

(2) requires at least 24 semester credit hours in general education.

(f) "Bachelor's degree" and "baccalaureate degree" means a degree that meets these conditions:

(1) Consists of at least 120 semester credit hours of college-level coursework in the liberal arts, sciences, or professional fields;

(2) includes at least 54 semester credit hours in upper-division courses; and

(3) requires a distinct specialization, which is known as a "major," that requires either of the following:

(A) Approximately one academic year, or the equivalent in part-time study, of work in the major subject plus

approximately one academic year, or the equivalent in part-time study, in related subjects; or

(B) approximately two academic years, or the equivalent in part-time study, in closely related subjects within a liberal arts interdisciplinary program.

(g) "Master's degree" means a degree that meets these conditions:

(1) Is granted to each student who successfully completes a program in the liberal arts and sciences or in a professional field beyond a bachelor's degree;

(2) requires the equivalent of at least one academic year in a curriculum specializing in a single discipline or single occupational or professional area; and

(3) culminates in a demonstration of mastery, which may include one or more of the following:

(A) A research thesis;

(B) a work of art; or

(C) the solution of an applied professional problem.

(h) "Intermediate (specialist) degree" means a degree, including an educational specialist degree, granted to each student who successfully completes a program requiring the equivalent of at least one academic year beyond the master's degree in a professional field.

(i) "First professional degree" means a degree that meets these conditions:

(1) Is granted to each student who successfully completes study beyond the fulfillment of undergraduate requirements, as approved by the board;

(2) requires the equivalent of at least five academic years of study; and

(3) includes a specialization in a professional field.

(j) "Doctor's degree" means a degree that may include study for a closely related master's degree and that meets these conditions:

(1) Is granted to each student who successfully completes an intensive, scholarly, collegial program requiring the equivalent of at least three academic years beyond the bachelor's degree;

(2) requires a demonstration of mastery of a significant body of knowledge through successful completion of either of the following:

(A) A comprehensive examination; or

(B) a professional examination, successful completion of which may be required in order to be admitted to professional practice in Kansas; and

(3) requires evidence, in the form of a doctoral dissertation, of competence in independent basic or applied research that involves the highest levels of knowledge and expertise.

(k) "Honorary degree" means a special degree awarded as an honor bestowed upon a person without completion of the usual requirements.

(l) "Academic year" means instruction consisting of at least 24 semester credit hours over a period of two semesters.

(m) "Board of regents" and "board" mean the state board of regents provided for in the constitution of this state. This term shall include the board's designee.

(n) "Degree program" and "program" mean a course of study that meets the following conditions:

(continued)

(1) Leads to an associate degree, a bachelor's degree, a master's degree, an intermediate (specialist) degree, a first professional degree, or a doctor's degree; and

(2) consists of at least 30 semester credit hours of coursework in a designated academic discipline area. (Authorized by K.S.A. 74-3252; implementing K.S.A. 74-3249, 74-3250, 74-3251, 74-3252; effective, T-88-4-1-02, April 1, 2002.)

Dr. Kim A. Wilcox  
Executive Director

Doc. No. 027730

## State of Kansas

### Department of Health and Environment

#### Notice Concerning Kansas Water Pollution Control Permits

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 15, 28-18a-1 through 32, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, draft permits have been prepared and/or permit applications have been received for discharges to the waters of the United States and the State of Kansas for the class of discharges described below.

The determinations for permit content are based on staff review, applying the appropriate standards, regulations and effluent limitations of the State of Kansas and the EPA, and when issued will result in a State Water Pollution Control Permit and National Pollutant Discharge Elimination System Authorization subject to certain conditions.

All Kansas Department of Health and Environment district office addresses and telephone numbers are listed below.

#### Public Notice No. KS-AG-02-100/102 Application(s) for New or Expansion of Existing Swine Facilities

Name and Address of Applicant	Owner of Property Where Facility Will Be Located
Douglas L. Ebert 13160 Noel Road St. George, KS 66535	Douglas L. Ebert 13160 Noel Road St. George, KS 66535

Legal Description	Receiving Water
NE/4 of Section 4, NW/4 of Section 3, T9S, R9E, Pottawatomie County	Kansas River Basin

Kansas Permit No. A-KSPT-S030

This is an application for a permit for the expansion of an existing swine facility. A new or modified permit will not be issued without additional public notice.

The application is for the expansion of an existing swine facility by adding 30 head of swine greater than 55 pounds and by adding 300 head of swine, each weighing 55 pounds or less, and by adding 100 head of cattle, each weighing less than 700 pounds, to the existing 470 animal units, for a total capacity of 562 animal units.

Name and Address of Applicant	Owner of Property Where Facility Will Be Located
Dwerlkotte & Sons 1360 22nd Road Beattie, KS 66406	Dwerlkotte & Sons 1360 22nd Road Beattie, KS 66406

Legal Description	Receiving Water
SW/4 of Section 3, T3S, R9E, Marshall County	Big Blue River Basin

Kansas Permit No. A-BBMS-S030

This is an application for a permit for the expansion of an existing swine facility. A new or modified permit will not be issued without additional public notice.

The application is for the expansion of an existing swine facility by adding 400 head of swine, each weighing more than 55 pounds, to the existing 306 animal units of swine, for a total capacity of 466 animal units of swine.

Name and Address of Applicant	Owner of Property Where Facility Will Be Located
Rolling Hills Pork, L.L.C. Pete Sherlock 312 N. B St. Washington, KS 66968.	Rolling Hills Pork, L.L.C. Pete Sherlock 312 N. B St. Washington, KS 66968

Legal Description	Receiving Water
SW/4 of Section 25, T1S, R3E, Washington County	Big Blue River Basin

Kansas Permit No. A-BBWS-H008 Federal Permit No. KS0096784

This is an application for construction of a new facility. The proposed facility consists of enclosed isolation, farrowing and breeding gestation units for a maximum of 3,005 head of swine weighing greater than 55 pounds [1,202 animal units (a.u.)] and 4,050 head of swine weighing less than 55 pounds (405 a.u.), for a total of 7,055 head (1,607 a.u.) of swine. A new or modified permit will not be issued without additional public notice.

#### Public Notice No. KS-AG-02-103/108 Pending Permits for Confined Feeding Facilities

Name and Address of Applicant	Legal Description	Receiving Water
Scott Navinsky 19957 Wise Road Atchison, KS 66002	SE/4 of Section 29, T7S, R20E, Jefferson County	Kansas River Basin

Kansas Permit No. A-KSJF-S020

This is a permit renewal of a current permit for an existing facility for a maximum of 200 head of swine greater than 55 pounds (80 animal units) and a maximum of 140 head of swine less than 55 pounds (14 animal units), for a total of 94 animal units.

Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided that meets or exceeds KDHE minimum requirements.

Compliance Schedule: The manure/waste management plan most recently approved by the department shall be adhered to as a condition of the permit.

Name and Address of Applicant	Legal Description	Receiving Water
E R Cattle Company 11643 107 Road Dodge City, KS 67801	NW/4 of Section 29, T27S, R25W, Ford County	Upper Arkansas River Basin

Kansas Permit No. A-UAFO-C018 Federal Permit No. KS0096661

This is a new permit for an existing facility for 4,999 head (4,999 animal units) of beef cattle.

Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided that meets or exceeds KDHE minimum requirements. Permeability tests shall be conducted on the earthen wastewater retention structure(s). Dewatering equipment shall be obtained within six months after issuance of the permit.

Compliance Schedule: The manure/waste management plan developed by the designer and approved by the department shall be adhered to as a condition of the permit.

Name and Address of Applicant	Legal Description	Receiving Water
Young Cattle Company Route 1, Box 68 Tribune, KS 67869	SW/4 of Section 2, T16S, R39W, Greeley County	Smoky Hill Saline River Basin

Kansas Permit No. A-SHGL-C004 Federal Permit No. KS0096750

This is a new permit for an existing facility for 3,000 head (3,000 animal units) of beef cattle.

Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided that meets or exceeds KDHE minimum requirements. Permeability tests shall be conducted on the earthen wastewater retention structure(s). Dewatering equipment shall be obtained within six months after issuance of the permit.

Compliance Schedule: A manure/waste management plan developed by the designer and approved by the department shall be adhered to as a condition of the permit.

Name and Address of Applicant	Legal Description	Receiving Water
Paul Krause 310 E. 6th Scott, KS 67871	SW/4 of Section 13, T18S, R35W, Wichita County	Upper Arkansas River Basin

Kansas Permit No. A-UAWH-L001

This is a permit renewal for an existing facility for 500 head (50 animal units) of sheep.

Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided that meets or exceeds KDHE minimum requirements.

Compliance Schedule: The manure/waste management plan developed by the designer and approved by the department shall be adhered to as a condition of the permit.

Name and Address of Applicant	Legal Description	Receiving Water
Hoxie Feedyard, Inc. P.O. Box 11 Bucyrus, KS 66013	S/2 & N/2 of Section 28 & 33, T7S, R29W, Sheridan County	Solomon River Basin

Kansas Permit No. A-SOSD-C002 Federal Permit No. KS0117897

This is a new permit for an expanding facility for 43,000 (43,000 animal units) of cattle weighing greater than 700 pounds and a truckwash facility. The additional pen area is located within the existing facility footprint.

Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided that meets or exceeds KDHE minimum requirements. Permeability tests shall be conducted on the earthen wastewater retention structure(s).

Compliance Schedule: The manure/waste management plan developed by the designer and approved by the department shall be adhered to as a condition of the permit.

Name and Address of Applicant	Legal Description	Receiving Water
Edelman Finishing Farm c/o Michael Edelman Route 1, Box 86 Bern, KS 66408	SE/4 of Section 33, T1S, R13E, Nemaha County	Missouri River Basin

Kansas Permit No. A-MONM-S052

This is a renewal of a current permit for an existing facility for 1,920 head (768 animal units) of swine greater than 55 pounds.

Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided that meets or exceeds KDHE minimum requirements.

Compliance Schedule: The manure/waste management plan most recently approved by the department shall be adhered to as a condition of the permit.

**Public Notice No. KS-02-049/50**

Name and Address of Applicant	Waterway	Type of Discharge
Horton, City of P.O. Box 30 Horton, KS 66439	Delaware River via Grasshopper Creek	Treated Domestic Wastewater

Kansas Permit No. M-KS24-0001 Federal Permit No. KS0047465  
Legal: E1/2, NW1/4, NE1/4, S5, T5S, R17E, Atchison County

Facility Description: The proposed action is to reissue an existing permit for operation of an existing wastewater treatment facility treating

primarily domestic wastewater. The proposed permit includes limits for biochemical oxygen demand, total suspended solids, ammonia, fecal coliform and pH. Monitoring for effluent flow also will be required. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are water-quality based.

Name and Address of Applicant	Waterway	Type of Discharge
Park City, City of 6110 N. Hydraulic Park City, KS 67219-2499	Little Arkansas River via Main Branch Chisholm Creek	Treated Domestic Wastewater

Kansas Permit No. M-LA19-0002 Federal Permit No. KS0089176

Legal: SW1/4, SW3/4, S16, T26S, R1E, Sedgwick County

Facility Description: The proposed action is to modify and reissue an existing permit for operation of an existing wastewater treatment facility treating primarily domestic wastewater. The modifications consist of an update to the requirements for the Sewer Extension Permit (Supplemental Condition No. 1) and the addition of requirements for use of the treated effluent for irrigation water. The permit requirements are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria, and are water-quality based.

**Public Notice No. KS-PT-02-002/003**

Name and Address of Applicant	Receiving Facility	Type of Discharge
Landoll Corporation 1900 North St. Marysville, KS 66508	Marysville MWWTP	Processed Wastewater

Kansas Permit No. P-BB13-0002

Facility Name: Landoll Corporation, Plant #2, Alston Facility

Facility Address: 604 Alston, Marysville, KS 66508

Facility Description: The proposed action is to reissue a pretreatment permit for a facility. This facility performs zinc electroplating on metal parts used to manufacture products at the other Landoll facilities. The proposed permit includes limits for total toxic organics, cadmium, chromium, copper, lead, nickel, silver, zinc, total cyanide and pH. The monitoring of flow also will be required. Process wastewater is treated before being released to the city sanitary sewer. The permit limits are pursuant to state and federal pretreatment requirements.

Name and Address of Applicant	Receiving Facility	Type of Discharge
Great Plains Manufacturing, Inc. 1525 E. North St. Salina, KS 67402	Lucas POTW	Processed Wastewater

Kansas Permit No. P-SA08-0001

Facility Address: 240 S. Greeley, Lucas, KS 67648

Facility Description: The proposed action is to reissue a pretreatment permit for a facility. This facility manufactures various types of spray and landscape equipment. Steel parts are welded, phosphated and painted to produce the final product. The phosphating operation is a pressure spray gun system. The proposed permit includes limits for total toxic organics, cadmium, chromium, copper, lead, nickel, silver, zinc, total cyanide and pH. Monitoring of flow also will be required. Process wastewater is treated before being released to the city sanitary sewer. The permit limits are pursuant to state and federal pretreatment requirements.

Persons wishing to comment on or object to the draft permits and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments or objections considered in the decision making process. Comments or objections should be submitted to the at-

(continued)

tention of Shonda Domme for agricultural permits or applications, or to the permit clerk for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft permit or application notice postmarked or received on or before May 11 will be considered in the formulation of final determinations regarding this public notice. Please refer to the appropriate Kansas permit number (KS-AG-02-100/108, KS-02-049/050, KS-PT-02-002/003) and name of applicant/application as listed when preparing comments.

If no objections are received during the public notice period regarding any proposed permit, the Secretary of Health and Environment will issue the final determination regarding issuance or denial of the proposed permit. If response to this notice indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). Media coordination for publication and/or announcement of the public notice or public hearing is handled by the Kansas Department of Health and Environment.

For agricultural permits and applications, a copy of the permit application, supporting documentation and a KDHE-developed fact sheet, if appropriate, is available for review at the appropriate district office:

Northwest District Office, 2301 E. 13th,  
Hays, 67601-2651, (785) 625-5664

North Central District Office, 2501 Market Place,  
Salina, 67401-7699, (785) 827-9639

Northeast District Office, 800 W. 24th, Lawrence,  
66046-4417, (785) 842-4600

Southwest District Office, 302 W. McArtor Road,  
Dodge City, 67801-6098, (620) 225-0596

South Central District Office, 130 S. Market, 6th Floor,  
Wichita, 67202-3802, (316) 337-6020

Southeast District Office, 1500 W. 7th, Chanute, 66720,  
(620) 431-2390

Application information and components of plans and specifications for all new facilities and for expansions of existing swine facilities may be reviewed on the Internet at <http://www.kdhe.state.ks.us/feedlots/stindex.html>.

For all other proposed permits, the draft permit(s), including proposed effluent limitations and special conditions, fact sheets as appropriate, comments received and other information, are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water.

Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays. These documents are available upon request at the copying cost assessed by KDHE. Additional copies of this public notice also may be obtained at the Division of Environment.

Clyde D. Graeber  
Secretary of Health  
and Environment

Doc. No. 027779

## State of Kansas

### Legislature

#### Legislative Bills and Resolutions Introduced

The following numbers and titles of bills and resolutions were introduced March 21-April 3 by the 2002 Kansas Legislature. Copies of bills and resolutions are available free of charge from the Legislative Document Room, 145-N, State Capitol, 300 S.W. 10th Ave., Topeka, 66612, (785) 296-4096. Full texts of bills, bill tracking and other information may be accessed at [ink.org/public/legislative](http://ink.org/public/legislative).

#### House Bills

**HB 3030**, An act relating to taxation of income; amending the definition of resident trust; amending K.S.A. 79-32,109 and repealing the existing section, by Committee on Taxation.

**HB 3031**, An act concerning natural gas; amending K.S.A. 55-102 and repealing the existing section, by Committee on Taxation.

**HB 3032**, An act imposing a local compensating use tax upon motor vehicles; amending K.S.A. 12-198 and repealing the existing section, by Committee on Taxation.

**HB 3033**, An act concerning school districts; relating to capital improvements; state aid; amending K.S.A. 75-2319 and repealing the existing section, by Committee on Appropriations.

**HB 3034**, An act concerning the legislature; restricting the creation of legislative study committees; and repealing K.S.A. 46-3101, relating to the legislative compensation commission, by Committee on Appropriations.

**HB 3035**, An act concerning election campaign finance; prohibiting contributions in elections for the office of insurance commissioner from certain entities; and prescribing penalties for the violation thereof, by Committee on Federal and State Affairs.

**HB 3036**, An act concerning election campaign finance; prohibiting contributions in elections for the office of attorney general from certain entities; prohibiting the attorney general from accepting certain campaign contributions; and prescribing penalties for the violation thereof, by Committee on Federal and State Affairs.

#### House Concurrent Resolutions

**HCR 5054**, A concurrent resolution urging participation in National Adoption Day.

**HCR 5055**, A proposition to amend section 8 of article 2 of the constitution of the state of Kansas, relating to legislative sessions.

**HCR 5056**, A concurrent resolution memorializing the Congress of the United States to maintain needed medical services at the Dwight D. Eisenhower Department of Veterans Affairs Medical Center in Leavenworth.

#### House Resolutions

**HR 6012**, A resolution urging participation in National Adoption Day.

**HR 6013**, A resolution urging the Congress of the United States to provide ultrasound equipment for crisis pregnancy centers.

**HR 6014**, A resolution urging the establishment of a revolving loan fund for the purpose of financing additional attic insulation in certain residences.

#### Senate Bills

**SB 651**, An act concerning courts; establishing an appearance bond surcharge; amending K.S.A. 2001 Supp. 22-2802 and repealing the existing section, by Committee on Ways and Means.

**SB 652**, An act concerning corrections; relating to inmate status and classification; amending K.S.A. 75-5210 and repealing the existing section, by Committee on Ways and Means.

**SB 653**, An act concerning crimes and punishment; relating to prisoners and offenders; cost of maintenance; amending K.S.A. 19-1930 and repealing the existing section, by Committee on Ways and Means.

**SB 654**, An act concerning municipal funded insurance pools; amending K.S.A. 12-2621 and repealing the existing section, by Committee on Ways and Means.

**SB 655**, An act concerning roads; relating to certain unopened roads; amending K.S.A. 2001 Supp. 68-115 and repealing the existing section, by Committee on Ways and Means.

**Senate Concurrent Resolutions**

SCR 1624, A concurrent resolution designating the former Union Pacific Railroad Station in Topeka, which is being transformed into the Great Overland Station, as the state railroad museum in Kansas.

SCR 1625, A concurrent resolution concerning a special program voucher.

SCR 1626, A concurrent resolution relating to the 2002 regular session of the legislature; extending such session beyond 90 calendar days; and providing for adjournment thereof.

**Senate Resolutions**

SR 1627, A resolution in memory of Carl G. Ossmann, a former member of the Kansas House of Representatives.

SR 1828, A resolution congratulating and commending Kyla Scott for establishing the Chase County Youth Technology Center.

SR 1829, A resolution congratulating and commending the Andale High School girls basketball team and coaches Mark Kerschen and Tammy Kerschen for winning the 2002 Class 4A State Basketball Championship.

SR 1830, A resolution congratulating and commending Wyandotte High School.

Doc. No. 027764

**State of Kansas****Department of Health  
and Environment****Request for Comments**

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality construction permit. Dobson Brothers Construction Company has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300 for a portable asphalt plant initially to be located near Belleville in Republic County. Emissions of oxides of nitrogen (NO<sub>x</sub>), sulfur dioxide (SO<sub>2</sub>), carbon monoxide (CO), volatile organic compounds (VOCs), particulate matter (PM) and PM equal to or less than 10 microns in diameter (PM<sub>10</sub>) were evaluated during the permit review process.

Dobson Brothers Construction Company, Lincoln, Nebraska, owns and operates the portable asphalt plant with a baghouse.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during review of the permit application is available for public inspection for a period of 30 days from the date of publication during normal business hours at the KDHE, Bureau of Air and Radiation, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE North Central District Office, 2501 Market Place, Suite D, Salina. To obtain or review the proposed permit and supporting documentation, contact John S. Ramsey, (785) 296-1992, at the KDHE central office, or Joan Ratzlaff, (785) 827-9639, at the KDHE North Central District Office. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to John S. Ramsey, KDHE, Bureau of Air and Radiation, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received by the close of business May 13.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Connie Carreno,

Bureau of Air and Radiation, not later than the close of business May 13 in order for the Secretary of Health and Environment to consider the request.

Clyde D. Graeber  
Secretary of Health  
and Environment

Doc. No. 027774

**State of Kansas****Department of Health  
and Environment****Request for Comments**

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality construction permit. The City of Pratt has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300 to add a reciprocating engine-driven electric generator to the municipal power plant. Emissions of nitrogen oxides (NO<sub>x</sub>), sulfur oxides (SO<sub>x</sub>), carbon monoxide (CO), volatile organic compounds (VOCs) and particulate matter (PM) were evaluated during the permit review process.

The City of Pratt owns and operates the stationary source located at 321 W. 10th St., Pratt, at which the engine/generator set is to be installed.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during review of the permit application is available for public inspection for a period of 30 days from the date of publication during normal business hours at the KDHE, Bureau of Air and Radiation, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE South Central District Office, 130 S. Market, Suite 6050, Wichita. To obtain or review the proposed permit and supporting documentation, contact Ralph E. Walden, (785) 296-1583, at the KDHE central office, or David Butler, (620) 337-6020, at the KDHE South Central District Office. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to Ralph E. Walden, KDHE, Bureau of Air and Radiation, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received by the close of business May 13.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Connie Carreno, Bureau of Air and Radiation, not later than the close of business May 13 in order for the Secretary of Health and Environment to consider the request.

Clyde D. Graeber  
Secretary of Health  
and Environment

Doc. No. 027781



## State of Kansas

## Social and Rehabilitation Services

Permanent Administrative  
RegulationsArticle 6.—MEDICAL ASSISTANCE PROGRAM—  
CLIENTS' ELIGIBILITY FOR PARTICIPATION

**30-6-94.** Medical assistance (non-title XIX) determined eligibles; eligibility factors specific to persons living in nursing facilities for mental health (NF-MH). (a) To be eligible for participation in the medical assistance program under this regulation, the individual shall meet the following conditions:

(1) Meet the general eligibility requirements of K.A.R. 30-6-50;

(2) be age 21 or older and under age 65;

(3) have a severe and persistent mental illness, as defined in K.A.R. 30-10-1a;

(4) be otherwise eligible for medicaid (title XIX) except for the individual's living arrangement; and

(5) not meet the provisions of K.A.R. 30-6-60(b) or K.A.R. 30-6-81(b).

(b) Eligibility shall be determined based on the financial eligibility standards and methodologies applicable to persons in institutional arrangements.

(c) Whether an individual has a severe and persistent mental illness shall be determined by a qualified mental health professional employed by a participating community mental health center, as defined in K.S.A. 59-2946 and amendments thereto.

(d) This regulation shall be effective on and after May 1, 2002. (Authorized by and implementing K.S.A. 39-708c, 39-709; effective Jan. 2, 1992; amended May 1, 2002.)

## Article 10.—ADULT CARE HOME PROGRAM

**30-10-1a.** Nursing facility program definitions.

(a) The following words and terms, when used in this article, shall have the following meanings, unless the context clearly indicates otherwise.

(1) "Accrual basis of accounting" means that revenue of the provider is reported in the period when it is earned, regardless of when it is collected, and expenses are reported in the period in which they are incurred, regardless of when they are paid.

(2) "Active treatment for individuals with mental retardation or a related condition" means a continuous program for each client, which shall include aggressive, consistent implementation of a program of specialized and generic training, treatment, health services, and related services that is directed toward the following:

(A) The acquisition of the behaviors necessary for the client to function with as much self-determination and independence as possible; and

(B) the prevention or deceleration of regression or loss of current optimal functional status.

(3) "Agency" means the department of social and rehabilitation services.

(4) "Ancillary services and other medically necessary services" means those special services or supplies, in addition to routine services, for which charges are made.

(5) "Case mix" means a measure of the intensity of care and services used by a group of residents in a facility.

(6) "Case mix index" means a numeric score with a specific range that identifies the relative resources used by a particular group of residents and represents the average resource consumption across a population or sample. Two average case mix index scores are considered in setting rates for nursing facility program participants. These indexes are the following:

(A) "Medicaid average case mix index," which means the average case mix index calculated using case mix scores for only the medicaid residents in a population; and

(B) "facility average case mix index," which means the average case mix index calculated using case mix scores for all the residents in a nursing facility.

(7) "Change of ownership" means a transfer of rights and interests in real and personal property used for nursing facility services through an arm's-length transaction between unrelated persons or legal entities.

(8) "Change of provider" means a change of ownership or lessee specified in the provider agreement.

(9) "Common ownership" means that an entity holds a minimum of five percent ownership or equity in the provider facility or in a company engaged in business with the provider facility.

(10) "Control" means that an individual or organization has the power, directly or indirectly, to significantly influence or direct the actions or policies of an organization or facility.

(11) "Cost and other accounting information" means adequate financial data about the nursing facility operation, including source documentation, that is accurate, current, and sufficiently detailed to accomplish the purposes for which it is intended. Source documentation, including petty cash payout memoranda and original invoices, shall be valid only if the documentation originated at the time and near the place of the transaction. In order to provide the required cost data, the provider shall maintain financial and statistical records in a manner that is consistent from one period to another. This requirement shall not preclude a beneficial change in accounting procedures when there is a compelling reason to effect a change of procedures.

(12) "Cost finding" means recasting the data derived from the accounts ordinarily kept by a provider to ascertain costs of the various types of services rendered.

(13) "Costs not related to resident care" means costs that are not appropriate, necessary, or proper in developing and maintaining the nursing facility operation and activities. These costs shall not be allowed in computing reimbursable costs.

(14) "Costs related to resident care" means all necessary and proper costs, arising from arm's-length transactions in accordance with general accounting rules, that are appropriate and helpful in developing and maintaining the operation of resident care facilities and activities. Specific items of expense shall be limited pursuant to K.A.R. 30-10-23a, K.A.R. 30-10-23b, K.A.R. 30-10-23c, K.A.R. 30-10-24, K.A.R. 30-10-25, K.A.R. 30-10-26, K.A.R. 30-10-27, and K.A.R. 30-10-28.



(15) "Cost report" means the nursing facility financial and statistical report (MS-2004).

(16) "Educational activities" means an approved, formally organized, or planned program of study usually engaged in by providers in order to enhance the quality of resident care in an institution. These activities shall be licensed when required by state law.

(17) "Educational activities—net cost" means the cost of approved educational activities less any grants, specific donations, or reimbursements of tuition.

(18) "Hospital-based nursing facility" means a nursing facility, as defined in this regulation, that is attached to or associated with a hospital.

(19) "Inadequate care" means any act or failure to act that may be physically or emotionally harmful to a recipient.

(20) "Level of care" means the type and intensity of services prescribed in the resident's plan of care as based on the assessment and reassessment process.

(21) "Mental illness" means a clinically significant behavioral or psychological syndrome or pattern that is typically associated with either a distressing symptom or impairment of function. Relevant diagnoses shall be limited to schizophrenia, recurrent and severe major affective disorders, atypical psychosis, bipolar disorder, paranoid disorders, schizoaffective disorder, psychotic disorder, obsessive-compulsive disorder, or borderline personality disorder.

(22) "Mental retardation" means subaverage general intellectual functioning that originates in the developmental period and is associated with an impairment in adaptive behavior.

(23) "Nonworking owners" means any individual or organization having five percent or more interest in the provider who does not perform a resident-related function for the nursing facility.

(24) "Nonworking related party or director" means any related party, as defined in this regulation, who does not perform a resident-related function for the nursing facility.

(25) "Nursing facility (NF)" means a facility that conforms to these criteria:

- (A) Meets state licensure standards;
- (B) provides health-related care and services, as prescribed by a physician; and
- (C) provides 24-hour-a-day, seven-day-a-week licensed nursing supervision to residents for ongoing observation, treatment, or care for long-term illness, disease, or injury.

(26) "Nursing facility for mental health" means a nursing facility that meets these criteria:

- (A) Meets state licensure standards;
- (B) provides structured mental health rehabilitation services, in addition to health-related care, for individuals with a severe and persistent mental illness; and
- (C) provides 24-hour-a-day, seven-day-a-week, licensed nursing supervision. The nursing facility shall have been operating in accordance with a provider agreement with the agency on June 30, 1994.

(27) "Ongoing entity" means that a change in the provider has not been recognized for Kansas medical assistance program payment purposes.

(28) "Organization costs" means those costs directly incidental to the creation of the corporation or other form of legal business entity. These costs shall be considered to be intangible assets representing expenditures for rights and privileges that have value to the business.

(29) "Owner and related party compensation" means salaries, drawings, consulting fees, or other payments paid to or on behalf of any owner with a five percent or greater interest in the provider or any related party, as defined in this regulation, whether the payment is from a sole proprietorship, partnership, corporation, or non-profit organization.

(30) "Owner" means the person or legal entity that has the rights and interests of the real and personal property used to provide the nursing facility services.

(31) "Plan of care for nursing facilities" means a document completed by the nursing facility staff that states the need for care, the estimated length of the program, the methodology to be used, and the expected results for each resident.

(32) "Prescription drug" means a simple or compound substance or mixture of substances prescribed for the cure, mitigation, or prevention of disease or for health maintenance that is prescribed by a licensed physician or practitioner and dispensed by a licensed pharmacist.

(33) "Projected cost report" means a cost report submitted to the agency by a provider prospectively for a 12-month period of time. The projected cost report shall be based on an estimate of the costs, revenues, resident days, and other financial data for that 12-month period of time.

(34) "Provider" means the operator of the nursing facility specified in the provider agreement.

(35) "Recipient" means a person determined to be eligible for the Kansas medical assistance program in a nursing facility.

(36) "Related parties" means two or more parties with a relationship in which one party has the ability to influence another party to the transaction in the following manner:

(A) When one or more of the transacting parties might fail to pursue the party's or parties' own separate interests fully;

(B) when the transaction is designed to inflate the Kansas medical assistance program costs; or

(C) when any party considered a related party to a previous owner or operator becomes the employee, or otherwise functions in any capacity on behalf of a subsequent owner or operator. Related parties shall include parties related by family, business, or financial association, or by common ownership or control. Transactions between related parties shall not be considered to have arisen through arm's-length negotiations.

(37) "Related to the nursing facility" means that the facility is significantly associated or affiliated with, has control of, or is controlled by the organization furnishing the services, facilities, or supplies.

(38) "Representative" means either of the following:

(A) A legal guardian, conservator, or representative payee as designated by the social security administration; or

(continued)

(B) any person who is designated in writing by the resident to manage the resident's personal funds and who is willing to accept the designation.

(39) "Resident assessment form" means the document that meets these requirements:

(A) Is jointly specified by the Kansas department of health and environment and the agency;

(B) is approved by the health care finance administration; and

(C) includes the minimum data set.

(40) "Resident assessment instrument" means the resident assessment form, resident assessment protocols, and the plan of care, including reassessments.

(41) "Resident day" means that period of service rendered to a resident between census-taking hours on two successive days and all other days for which the provider receives payment, either full or partial, for any Kansas medical assistance program or non-Kansas medical assistance program resident who was not in the nursing facility. Census-taking hours shall consist of 24 hours beginning at midnight.

(42) "Resident status review" means a reassessment to identify any nursing facility resident who may no longer meet the level of care criteria.

(43) "Routine services and supplies" means services and supplies that are commonly stocked for use by or provided to any resident. The services and supplies shall be included in the provider's cost report.

(44) "Sale-leaseback" means a transaction in which an owner sells a facility to a related or nonrelated purchaser and then leases the facility from the new owner to operate as the provider.

(45) "Severe and persistent mental illness" means mental illness as defined in this regulation, but shall include both of the following additional requirements:

(A) The individual meets one of the following criteria:

(i) Has undergone psychiatric treatment more intensive than what could have been provided through outpatient care more than once in a lifetime; or

(ii) has experienced a single episode of continuous, structured, supportive residential care other than hospitalization for a duration of at least two months.

(B) The individual meets at least two of the following criteria, on a continuing or intermittent basis, for at least two years:

(i) Is unemployed, is employed in a sheltered setting, or has markedly limited skills and a poor work history;

(ii) requires public financial assistance for out-of-hospital maintenance and may be unable to procure this assistance without help;

(iii) shows a severe inability to establish or maintain a personal social support system;

(iv) requires help in basic living skills; or

(v) exhibits inappropriate social behavior that results in a need for intervention by the mental health or judicial system.

(46) "Specialized mental health rehabilitation services" means one of the specialized rehabilitative services that provide ongoing treatment for mental health problems and that are aimed at attaining or maintaining the highest level of mental and psychosocial well-being. The

specialized rehabilitative services shall include the following:

(A) Crisis intervention services;

(B) drug therapy or monitoring of drug therapy;

(C) training in medication management;

(D) structured socialization activities to diminish tendencies toward isolation and withdrawal;

(E) development and maintenance of necessary daily living skills, including grooming, personal hygiene, nutrition, health and mental health education, and money management; and

(F) maintenance and development of appropriate personal support networks.

(47) "Specialized services" means inpatient psychiatric care for the treatment of an acute episode of mental illness.

(48) "Swing bed" means a hospital bed that can be used interchangeably as either a hospital bed or nursing facility bed.

(49) "Twenty-four-hour nursing care" means the provision of 24-hour licensed nursing services with the services of a registered nurse for at least eight consecutive hours a day, seven days a week.

(50) "Working trial balance" means a list of the account balances in general ledger order that was used in completing the cost report.

(b) This regulation shall be effective on and after May 1, 2002. (Authorized by and implementing K.S.A. 39-708c; effective May 1, 1982; amended May 1, 1983; amended May 1, 1984; amended May 1, 1985; amended May 1, 1986; amended May 1, 1987; amended May 1, 1988; amended Jan. 2, 1989; amended, T-30-10-1-90, Oct. 1, 1990; amended Jan. 30, 1991; amended Oct. 28, 1991; amended April 1, 1992; amended Nov. 2, 1992; amended Jan. 3, 1994; amended July 1, 1994; amended Sept. 30, 1994; amended Dec. 29, 1995; amended Jan. 1, 1997; amended Jan. 1, 1999; amended May 1, 2002.)

**30-10-2. Standards for participation; nursing facilities and nursing facilities for mental health.** (a) As a prerequisite for participation in the Kansas medical assistance program as a provider of nursing facility services, each nursing facility and each nursing facility for mental health shall perform the following:

(1) Provide nursing services;

(2) meet the requirements of Title IV, subtitle C, part 2 of the federal omnibus budget reconciliation act of 1987, effective October 1, 1990, which is adopted by reference;

(3) be certified for participation in the program for all licensed beds by the Kansas department of health and environment or the federal department of health and human services;

(4) have been operating under a provider agreement with the agency on June 30, 1994 if the certification is for a nursing facility for mental health;

(5) submit an application for participation in the program on forms prescribed by the secretary of social and rehabilitation services;

(6) update provided information as required by the application forms;

(7) furnish and allow inspection of any information that the agency, its designee, or the United States depart-

ment of health and human services may request in order to assure proper payment by the Kansas medical assistance program;

(8) inform all new residents of the availability of a potential eligibility assessment under the federal spousal impoverishment law. This assessment shall be completed by the agency or a local agency office;

(9) ensure that before a nonemergency admission of each resident, state-mandated preadmission and referral services have been completed by the Kansas department on aging;

(10) provide nonemergency transportation; and

(11) submit to the agency a copy of the resident assessment form for each resident as follows:

(A) Each nursing facility shall complete a resident assessment form no later than 14 days after admission, no later than 14 days after a significant change in the resident's physical or mental condition, and in no case less often than once every 12 months. Each nursing facility shall conduct a review by completing the resident assessment form no less often than once every three months. Assessments shall be used to monitor the appropriate level of care.

(B) Each nursing facility shall submit resident assessment forms, including the tracking documents, within seven days of completion. Each resident assessment form shall be sent to the state data base by electronic transmission. A resident assessment form shall be considered timely submitted upon the receipt of the electronic submission.

(C) Penalty for nonsubmission of accurate and timely assessment. If 10 percent or more of a nursing facility's assessments are not completed and submitted as required, all further payments to the provider shall be suspended until the forms have been completed and submitted electronically. Thirty days before suspending payment to a provider, written notice stating the agency's intent to suspend payments shall be sent by the agency to the provider. This notice shall explain the basis for the agency's determination and shall explain the necessary corrective action that must be taken before payments are reinstated.

(D) Any assessment that cannot be classified shall be assigned to the lowest classification group.

(b) This regulation shall be effective on and after May 1, 2002. (Authorized by and implementing K.S.A. 39-708c; effective, E-74-43, Aug. 16, 1974; effective, E-74-63, Dec. 4, 1974; effective May 1, 1975; amended, E-76-34, July 1, 1975; amended May 1, 1976; amended Feb. 15, 1977; amended, E-78-35, Dec. 30, 1977; amended May 1, 1978; amended, E-80-13, Aug. 8, 1979; amended May 1, 1980; amended May 1, 1982; amended May 1, 1983; amended May 1, 1985; amended May 1, 1987; amended May 1, 1988; amended Jan. 2, 1990; amended, T-30-10-1-90, Oct. 1, 1990; amended Jan. 30, 1991; amended Nov. 2, 1992; amended Jan. 3, 1994; amended July 1, 1994; amended Sept. 30, 1994; amended Dec. 29, 1995; amended Jan. 1, 1997; amended July 1, 1998; amended Jan. 1, 1999; amended May 1, 2002.)

**30-10-7. Screening, evaluation, reevaluation, and referral for nursing facilities.** (a) In accordance with

K.S.A. 39-968 and amendments thereto, each individual seeking admission to a nursing facility or nursing facility for mental health providing care under title XIX of the federal social security act, or seeking referral to home- and community-based services (HCBS), shall receive a preadmission assessment, evaluation, and referral to all available community resources, including nursing facilities, before admission.

(b) Each individual choosing to enter a nursing facility following a preadmission assessment identifying no need for nursing facility placement shall do so as a private-paying resident. Medicaid/medikan shall not participate in the cost of care unless and until a preadmission assessment determines that there is a need for nursing facility placement.

(c) Continued eligibility for services at a nursing facility shall be based on each resident's level of care needs as determined through quarterly reassessments. When the reassessment indicates that the resident's level of care needs no longer meet level of care criteria, the resident shall be considered to be in "resident status review." Payment for services shall continue until the authorized case manager indicates that more appropriate and less intensive services are available that meet the resident's health, safety, and social needs.

(d) Each individual admitted to a nursing facility for mental health shall be evaluated at least annually upon the anniversary of admission, and at any other time there may have been a significant change in the resident's mental condition. This evaluation shall be made under the supervision of a qualified mental health professional employed by a participating community mental health center, as defined in K.S.A. 59-2946 and amendments thereto, using the screening tool that may be designated by the secretary, to determine whether it is appropriate for that individual to remain in a nursing facility for mental health. Any state-funded individual for whom it is determined that remaining in the facility is inappropriate may be required to have prepared a plan for that individual's transfer to appropriate care.

(e) This regulation shall be effective on and after May 1, 2002. (Authorized by and implementing K.S.A. 39-708c and K.S.A. 39-785; effective, E-74-59, Oct. 24, 1974; effective May 1, 1975; amended May 1, 1976; amended, E-78-35, Dec. 30, 1977; amended May 1, 1978; amended, E-80-13, Aug. 8, 1979; amended May 1, 1980; amended May 1, 1981; amended May 1, 1982; amended May 1, 1983; amended, T-84-11, July 1, 1983; amended May 1, 1984; amended, T-85-28, Nov. 14, 1984; amended May 1, 1985; amended May 1, 1986; amended Jan. 2, 1989; amended, T-30-10-1-90, Oct. 1, 1990; amended Jan. 30, 1991; amended May 1, 1991; amended Jan. 4, 1993; amended July 1, 1994; amended Sept. 30, 1994; amended Dec. 30, 1994; amended March 1, 1995; amended Jan. 1, 1997; amended May 1, 2002.)

Janet Schalansky  
Secretary of Social and  
Rehabilitation Services

Doc. No. 027762

## State of Kansas

## Secretary of State

## Executive Appointments

Executive appointments made by the Governor, and in some cases by other state officials, are filed with the Secretary of State's office. A complete listing of Kansas state agencies, boards and commissions, and county officials are included in the Kansas Directory, published by the Secretary of State. The directory also is available on the Secretary of State's Web site at [www.kssos.org](http://www.kssos.org). The following appointments were recently filed with the Secretary of State:

**District Magistrate Judge,  
17th Judicial District, Position 3**

**Debra S. Anderson**, 111 N. Wabash, Norton, 67654. Succeeds Wilda June Brown, resigned.

**Clay County Sheriff**

**Charles Dunn**, Clay County Courthouse, 712 5th St., Clay Center, 67432. Term expires when a successor is elected and qualifies according to law. Succeeds Gary Caldwell, resigned.

**Doniphan County Sheriff**

**Lawrence J. Hunsaker**, Doniphan County Courthouse, Main St., Troy, 66087. Term expires when a successor is elected and qualifies according to law. Succeeds Michael Batchelder, resigned.

**Harper County Attorney**

**Laurel D. McClellan**, Harper County Courthouse, 201 N. Jennings, Anthony, 67003. Term expires when a successor is elected and qualifies according to law. Succeeds Kristen B.P. Clark, resigned.

**Credit Union Administrator**

**Jerel L. Wright**, Kansas Department of Credit Unions, 400 S. Kansas Ave., Suite B, Topeka, 66603. Term expires November 1, 2005. Reappointed.

**Employment Security Board of Review**

**Dan McClenny**, 1516 Grove Ave., Emporia, 66801. Term expires March 15, 2006. Reappointed.

**Kansas Export Loan Guarantee  
Board of Review**

**LaVon G. Wenger**, 1524 Centennial Drive, Sabetha, 66534. Term expires January 15, 2006. Reappointed.

**State Board of Indigents' Defense Services**

**Ruth E. Graham**, 5618 S.W. Foxcroft Circle South, Topeka, 66614. Term expires January 15, 2005. Reappointed.

**David L. Herndon**, President, First State Bank, 650 Kansas Ave., Kansas City, KS 66105. Term expires January 15, 2005. Reappointed.

**Kansas, Inc.**

**Rolland A. Vincent**, 2311 Ridge Club Circle, Wichita, 67205. Term expires January 15, 2004. Succeeds Frank Clifford.

**Kansas Parole Board**

**Marilyn Scafe**, Chair, 11652 Gillette St., Overland Park, 66210. Term expires January 15, 2006. Reappointed.

**Ron Thornburgh**  
Secretary of State

Doc. No. 027771

State of Kansas

Secretary of State

Certification of New State Laws

I, Ron Thornburgh, Secretary of State of the State of Kansas, do hereby certify that each of the following bills is a correct copy of the original enrolled bill now on file in my office.

**Ron Thornburgh**  
Secretary of State

(Published in the Kansas Register April 11, 2002.)

Substitute for SENATE BILL No. 256

AN ACT concerning state senate districts; providing for the reapportionment thereof; repealing K.S.A. 4-4,201 through 4-4,243.

*Be it enacted by the Legislature of the State of Kansas:*

Section 1. In accordance with section 2 of article 2 of the constitution of the state of Kansas, the state of Kansas is divided into 40 single member state senatorial districts. Such districts are reapportioned in accordance with section 1 of article 10 of the constitution of the state of Kansas.

Sec. 2. (a) As used in sections 1 through 43, and amendments thereto, "voting district," "tract," "block group" or "block" means, respectively, a voting district (VTD), tract, block group or block identified on the official United States 2000 decennial census maps.

(b) Voting districts, tracts, block groups and blocks are referred to in sections 1 through 43, and amendments thereto, by the alphanumeric code by which they are identified on the official United States 2000 decennial census maps and data lists.

(c) The boundaries of counties, voting districts, tracts, block groups and blocks referred to in sections 1 through 43, and amendments thereto, are those boundaries as they exist and are identified on the official United States 2000 decennial census maps.

Sec. 3. (a) If a county, voting district, tract, block group or block is not included within a senatorial district established by this act, such county, voting district, tract, block group or block shall be attached to the state senatorial district to which it is contiguous and, if contiguous to more than one state senatorial district, it shall be attached to the contiguous state senatorial district which has the least total population.

(b) If a county, voting district, tract, block group or block is included in two or more state senatorial districts established by this act, such county, voting district, tract, block group or block shall be attached to and become a part of the state senatorial district which has the least total population.

Sec. 4. Senatorial district 1 shall consist of all of Atchison county; and all of Brown county; and all of Doniphan county; and all of Jackson county; and all of Pottawatomie county.

Sec. 5. Senatorial district 2 shall consist of the following voting districts in Douglas county: (000010), (000030), (00006A), (00006B), (00006C), (00006D), (000080), (000090), (000130), (000140), (000150), (000160), (000170), (000180), (000200), (000210), (000220), (000230), (000240), (000250), (000270), (000280), (000290), (000300), (000310), (000320), (000330), (000340), (000350), (000360), (000370), (000380), (000400), (000410), (000420), (000430), (00044A), (000450), (000460), (000470), (00052A), (00052B), (00053A), (00053B), (000540), (000560), (000570), (000580), (00061D), (00067A), (00067B).

Sec. 6. Senatorial district 3 shall consist of the following voting districts in Douglas county: (000020), (000040), (000050), (00007A), (00007B), (00007C), (00010A), (00010B), (00010C), (00010D), (000110),

(00012A), (00012B), (000190), (000260), (00044B), (00044C), (00044D), (00044E), (00048A), (00048B), (00048C), (00048D), (00049A), (00049B), (00050A), (00050B), (00050C), (00050D), (000600), (00061A), (00061B), (00061C), (000620), (000630), (000640), (000650), (000660); and all of Jefferson county; and the following voting districts in Leavenworth county: (000010), (000020), (000030), (000040), (000050), (000060), (000070), (000310), (000320), (000350), (000360), (000370), (000380), (000390).

Sec. 7. Senatorial district 4 shall consist of the following voting districts in Wyandotte county: (000090), (000100), (000110), (000120), (000130), (000140), (000150), (000160), (000170), (000180), (000190), (000200), (000210), (000220), (000230), (000240), (000250), (000260), (000270), (000280), (000290), (000300), (000310), (000320), (000330), (000340), (000350), (000360), (000380), (000400), (000680), (000690), (000710), (000720), (000730), (000760), (000770), (000850), (000860), (000870), (000880), (000890), (000900), (000910), (000920), (000930), (000940), (000950), (000960), (000970), (000980), (000990), (001000), (001010), (001020), (001030), (001040), (001050), (001060), (001070), (001080), (001090), (001100), (001310), (001320), (001330), (001340), (001350), (001360), (001370), (001380), (001390), (001400), (001420), (001430), (001440), (001470), (001480), (001490), (001500).

Sec. 8. Senatorial district 5 shall consist of the following voting districts in Leavenworth county: (000080), (000090), (000100), (000110), (000120), (000130), (000140), (000150), (000160), (00017A), (00017B), (00017C), (00017D), (00017E), (00017F), (00017G), (00017H), (00017I), (000180), (00019A), (00019B), (00019C), (000200), (000210), (000220), (000230), (000240), (000250), (000260), (00027A), (00027B), (000280), (00029A), (00029B), (00029C), (00029D), (000300), (000330), (000340); and the following voting districts in Wyandotte county: (000010), (000020), (000030), (000040), (000050), (000060), (001110), (001120), (001130), (001140), (001150), (001160), (001410), (001450), (001460), (001510), (001520), (001530), (001540), (001550), (001560), (001570), (001580).

Sec. 9. Senatorial district 6 shall consist of the following voting districts in Wyandotte county: (000070), (000080), (000370), (000390), (000410), (000420), (000430), (000440), (000450), (000460), (000470), (000480), (000490), (000500), (000510), (000520), (000530), (000540), (000550), (000560), (000570), (000580), (000590), (000600), (000610), (000620), (000630), (000640), (000650), (000660), (000670), (000700), (000740), (000750), (000780), (000790), (000800), (000810), (000820), (000830), (000840), (001170), (001180), (001190), (001200), (001210), (001220), (001230), (001240), (001250), (001260), (001270), (001280), (001290), (001300).

Sec. 10. Senatorial district 7 shall consist of the following voting districts in Johnson county: (000060), (000100), (000110), (000120), (000130), (000200), (000210), (000220), (000230), (000740), (000750), (000760), (000770), (000780), (000790), (000800), (000810), (000820), (000830), (000840), (000850), (000860), (000870), (000880), (000890), (000900), (000910), (000920), (000930), (000940), (000950), (000960), (000970), (001540), (001550), (002500), (002510), (002520), (002530), (002540), (002550), (002560), (002570), (002580), (002590), (002600), (002610), (002620), (002630), (002640), (002650), (002660), (002670), (002680), (002690), (002700), (002710), (002720), (002730), (002740), (002750), (003130), (003140), (003150).

Sec. 11. Senatorial district 8 shall consist of the following voting districts in Johnson county: (000640), (001560), (001570), (001580), (001590), (001600), (001610), (001620), (001630), (001640), (001650), (001660), (001670), (001680), (001690), (001700), (001710), (001720), (001730), (001740), (001750), (001760), (001770), (001780), (001790), (001800), (001810), (001820), (001830), (001840), (001850), (001860), (001870), (001890), (001910), (001920), (001930), (001940), (001960), (001970), (001980), (001990), (002000), (002010), (002280), (002290), (002300), (002310), (002320).

Sec. 12. Senatorial district 9 shall consist of the following voting districts in Johnson county: (00007A), (00007B), (00008A), (00008B), (00017B), (00017C), (00017D), (00017E), (000430), (000450), (000490), (000500), (000510), (000520), (000530), (000540), (000550), (000560), (000570), (000620), (000630), (000650), (000660), (000670), (000680), (000690), (000700), (000710), (00072A), (00072B), (00072C), (00072D), (00072E), (001130), (001140), (001150), (001160), (00117A), (00117B), (00117C), (001180), (001190), (00120A), (00120B), (001210), (001220), (001230), (001240), (001250), (001260), (001270), (001280), (001290), (001440), (001460), (001520), (00153A), (00153B), (00153C), (00153D),

(00153J), (00153K), (00153L), (00153M), (00153N), (00153O), (00153P), (00153Q), (00153U), (00153V), (00153W), (00153X), (00153Y), (00153Z), (002040), (003000), (00316A), (00316B), (00316C), (00316D), (00316E), (00316F), (00316G), (00316H), (00316I), (00316J), (00316K), (00316L), (00316M), (00316N), (00316O), (00316P), (00316Q), (00316R), (00316S), (00316T), (00316U), (00316V), (00316W), (00316X), (00316Y), (00316Z).

Sec. 13. Senatorial district 10 shall consist of the following voting districts in Johnson county: (000050), (000190), (000420), (000440), (000460), (000470), (000480), (000580), (000590), (000600), (000610), (000980), (002760), (002770), (002780), (002790), (002800), (002810), (002820), (002830), (002840), (002850), (002860), (002870), (002880), (002890), (002900), (002910), (002920), (002930), (002940), (002950), (002960), (002970), (002980), (002990), (003010), (003020), (003030), (003040), (003050), (003060), (003070), (003080), (003090), (003100), (003110); and the following voting district in Wyandotte county: (001590).

Sec. 14. Senatorial district 11 shall consist of the following voting districts in Johnson county: (000240), (000250), (000260), (000270), (000280), (000290), (000300), (000310), (000320), (000330), (000340), (000350), (000360), (000370), (000380), (000400), (001880), (001900), (001950), (002020), (002030), (002050), (002060), (002070), (002080), (002090), (002100), (002110), (002140), (002150), (002160), (002200), (002210), (002240), (002330), (002340), (002350), (002370), (002380), (002390), (002400), (002410), (002420).

Sec. 15. Senatorial district 12 shall consist of the following voting districts in Anderson county: (00002A), (00002B), (000030), (000040), (000050), (000060), (000090), (00014A), (00014B), (000170), (000200); and the following voting districts in Franklin county: (000010), (000020), (000030), (000040), (000050), (000060), (000070), (000080), (000100), (000110), (00012A), (00012B), (00013A), (00013B), (00013C), (000140), (000150), (000160), (000170), (000180), (000190), (00020A), (00020B), (000210), (000220), (000230), (000240); and all of Linn county; and the following voting districts in Miami county: (000010), (000020), (00003A), (00003B), (00004A), (00004B), (00004C), (000050), (000060); and the following blocks in voting district (00007A), tract 1001.00, block group 1, in Miami county: block 000, block 002, block 003, block 004, block 005, block 011, block 012, block 013, block 014, block 016, block 017, block 018, block 020, block 021, block 022, block 023, block 024, block 025, block 026, block 027, block 028, block 029, block 030, block 031, block 032, block 033, block 034, block 037, block 045, block 051, block 986, block 987, block 988, block 991, block 992, block 993, block 994, block 995, block 996, block 998, block 999; and the following blocks in voting district (00007A), tract 1002.00, block group 1, in Miami county: block 000, block 009, block 010, block 011, block 012; and the following blocks in voting district (00007A), tract 1002.00, block group 2, in Miami county: block 007, block 008, block 009, block 038, block 041, block 042, block 044, block 045, block 048, block 049, block 052, block 128; and the following voting districts in Miami county: (000080), (000090), (000100), (00011A), (00011B), (00011C), (00012A), (00012B), (00013A), (00013B), (00013C), (00013D), (000140), (000150), (00016A), (00016B), (000170), (00018A), (00018B), (00019A), (00019B), (000200), (000210), (000220), (00023B), (00023C), (00023D), (000240), (000250), (000260), (000270), (000280).

Sec. 16. Senatorial district 13 shall consist of all of Bourbon county; and the following voting districts in Cherokee county: (000050), (00010B), (000110), (000120), (00013A), (00013B), (00013C), (00013D), (000140), (00015A), (00015B), (000160), (000170), (00018A), (00018B), (00018C), (000200), (000220), (000250), (000260), (000270), (000280), (000290), (000310), (000320), (000330), (000340), (000350), (00039A), (00039B), (000400), (000410), (00042A), (00042B); and all of Crawford county.

Sec. 17. Senatorial district 14 shall consist of the following voting districts in Cherokee county: (000010), (000020), (000030), (00004A), (00004B), (000060), (000070), (000080), (000090), (00010A), (000190), (000210), (000230), (000240), (00030A), (00030B), (00036), (00037A), (00037B), (00037C), (000380); and all of Lette county; and the following voting districts in Montgomery county: (000070), (000110), (000120), (000130), (000140), (000150), (000160), (000170), (000180), (000190), (000200), (000210), (000220), (000230), (000250), (000430), (00044A), (00044B), (00044C); and all of Neosho county.

Sec. 18. Senatorial district 15 shall consist of all of Allen county; and

(continued)



the following voting districts in Anderson county: (000010), (000070), (000080), (000100), (000110), (000120), (000130), (000150), (000160), (000180), (000190), (000210), (000220), (000230), (000240); and all of Chautauqua county; and the following voting districts in Coffey county: (000010), (000020), (000030), (00004A), (00004B), (00005A), (00005B), (00005C), (000060), (000080), (000110), (000160), (000170); and all of Elk county; and the following voting districts in Franklin county: (000090), (000250); and the following voting districts in Montgomery county: (00001A), (00001B), (00001C), (000020), (000030), (000040), (000050), (000060), (000080), (000090), (000100), (000240), (000260), (000270), (000280), (000290), (000300), (000310), (00032A), (00032B), (00032C), (000330), (000340), (000350), (000360), (000370), (000380), (000390), (00040A), (00040B), (00040C), (000410), (000420), (000450), (000460), (000470); and all of Wilson county; and all of Woodson county.

Sec. 19. Senatorial district 16 shall consist of all of Butler county; and the following voting districts in Greenwood county: (000010), (000020), (000030), (000040), (000050), (000060), (000100), (000110), (000120), (000140), (000160), (000170), (000180).

Sec. 20. Senatorial district 17 shall consist of all of Chase county; and the following voting districts in Coffey county: (000070), (000090), (000100), (000120), (000130), (000140), (000150); and the following voting districts in Greenwood county: (000070), (000080), (000090), (000130), (000150); and all of Lyon county; and the following voting districts in Marion county: (000020), (000030), (000040), (000050), (000060), (000070), (000090), (000100), (00011A), (00011B), (000120), (000130), (000140), (000150), (00016A), (00016B), (00016C), (000180), (000200), (000210), (00022A), (00022B), (000240), (000260), (000270), (000280), (000290), (000310); and the following voting districts in Morris county: (000010), (000020), (000030), (000060), (000070), (000080), (000090), (000100), (000110), (000120), (000130), (000140), (000150), (000160), (000170); and the following voting districts in Osage county: (000010), (000020), (000030), (000080), (000090), (000130), (000140), (000220).

Sec. 21. Senatorial district 18 shall consist of the following voting districts in Shawnee county: (000010), (000090), (000100), (000110), (000120), (000130), (000140), (000150), (000170), (000200), (000220), (000230), (000320), (000330), (000350), (000410), (000420), (000430), (000440), (000450), (000460), (000470), (000580), (000590), (000600), (000610), (000620), (000630), (000640), (000650), (000660), (001040), (001050), (001060), (001070), (001080), (001090), (001100), (001110), (001120), (001130), (001140), (001150), (001160), (001170), (001180), (001190), (001210), (001220), (001230), (001360), (001370), (001380), (001390), (001410), (001460), (001760), (001770), (001850), (001860), (001870), (001880), (001890); and all of Wabaunsee county.

Sec. 22. Senatorial district 19 shall consist of the following voting districts in Douglas county: (000590), (000680); and the following voting districts in Osage county: (000040), (000050), (000060), (00007A), (00007B), (000100), (000110), (000120), (000150), (000160), (000170), (000180), (000190), (000200), (000210), (000230), (000240); and the following voting districts in Shawnee county: (000030), (000050), (000080), (000180), (000190), (000250), (000260), (000270), (000280), (000290), (000300), (000310), (000370), (000490), (000480), (000490), (000500), (000510), (000520), (000530), (000540), (000550), (000560), (000570), (000670), (000680), (000690), (000700), (000710), (000720), (000730), (000740), (000750), (000760), (000770), (000780), (000790), (000800), (000810), (000820), (000830), (000840), (000850), (000860), (000870), (00088A), (00088B), (000890), (000900), (000910), (000920), (000930), (000940), (000950), (001010).

Sec. 23. Senatorial district 20 shall consist of the following voting districts in Shawnee county: (000020), (000040), (000060), (000070), (000160), (000210), (000240), (000340), (000360), (000380), (000390), (000960), (000970), (000980), (000990), (001000), (001020), (001030), (001175), (001200), (001240), (001250), (001260), (001270), (001280), (001290), (001300), (001310), (001320), (001330), (001340), (001350), (001400), (001420), (001430), (001440), (001450), (001470), (001480), (001490), (001500), (001510), (001520), (001530), (001540), (001550), (001560), (001570), (001580), (001590), (001600), (001610), (001620), (001630), (001640), (001650), (001660), (001670), (001680), (001690), (00170A), (001710), (001720), (001730), (001740), (001750), (001780), (001800), (001810), (001820), (001830), (001840), (001900).

Sec. 24. Senatorial district 21 shall consist of all of Clay county; and all of Cloud county; and the following voting districts in Jewell county:

(000010), (000030), (000040), (000060), (000070), (000100), (000110), (000130), (000150), (000170), (000190), (000200), (000210), (000220), (000240); and all of Marshall county; and all of Nemaha county; and all of Republic county; and the following voting districts in Riley county: (000020), (000030), (000040), (000060), (000070), (000080), (000140), (00039A), (000420), (000430), (000450), (000460); and all of Washington county.

Sec. 25. Senatorial district 22 shall consist of all of Geary county; and the following voting districts in Riley county: (000010), (00005A), (00005B), (00005C), (00005D), (00005E), (000090), (000100), (000110), (000120), (000130), (000150), (000160), (000170), (000180), (000190), (000200), (000210), (00022A), (00022B), (000230), (000240), (00025A), (00025B), (000260), (000270), (000280), (000290), (000300), (000310), (000320), (000330), (000340), (000350), (00036A), (00036B), (000370), (000380), (00039B), (00039C), (00039D), (00039E), (00039F), (00039G), (00039H), (000400), (000410), (00044A), (00044B), (00044C), (00047A), (00047B), (00047C), (000480).

Sec. 26. Senatorial district 23 shall consist of the following voting districts in Johnson county: (00009A), (00009B), (00009C), (00009D), (00014A), (00014B), (00014C), (00014D), (00014E), (00014F), (00015A), (00015B), (000160), (00017A), (00018A), (00018B), (000730), (000990), (001000), (001010), (00102A), (00102B), (001030), (001040), (001050), (001060), (001070), (001090), (001100), (001110), (001120), (001300), (001310), (001320), (001330), (001350), (001360), (001370), (001380), (001390), (001400), (001410), (00153D), (00153E), (00153F), (00153H), (00153I), (00153R), (00153S), (00153T), (00249A), (00311A), (00311B), (00311C), (00311D), (00311E); and the following blocks in voting district (00007A), tract 1002.00, block group 1, in Miami county: block 002; and the following voting districts in Miami county: (00007B), (00023A).

Sec. 27. Senatorial district 24 shall consist of the following voting districts in Dickinson county: (000010), (00002A), (00002B), (00002C), (000030), (000040), (000050), (000130), (000220); and all of Ottawa county; and all of Saline county.

Sec. 28. Senatorial district 25 shall consist of the following voting districts in Sedgwick county: (00010A), (00047B), (00047C), (00063A), (00063B), (00063C), (000640), (000870), (001210), (001220), (001750), (001760), (001770), (001780), (001870), (001880), (001920), (001930), (001940), (002020), (002070), (002080), (002100), (002330), (002340), (002350), (002430), (00271A), (00271B); and the following blocks in voting district (002770), tract 0103.00, block group 1, in Sedgwick county: block 147, block 148, block 149, block 150, block 151, block 156; and the following voting districts in Sedgwick county: (002870), (002880), (002890), (002910), (002915), (002920), (002930), (002950), (002960), (002970), (002980), (002990), (003010), (003020), (003030), (003040), (003070), (003100), (003110), (003130), (003140), (003200), (003210).

Sec. 29. Senatorial district 26 shall consist of the following voting districts in Sedgwick county: (000010), (00002A), (00002B), (00003C), (000040), (00006A), (00006B), (000130), (00014A), (000150), (000160), (00017A), (000180), (000190), (000200), (00021A), (00021B), (000220), (000230), (00024A), (00024B), (000250), (000260), (000270), (000280), (00029A), (00029B), (00029C), (000300), (00031A), (00031C), (000320), (000330), (000340), (000350), (000360), (000380), (00041A), (00041B), (000420), (000430), (000440), (000450), (000560), (000570), (000580), (00069B), (00069C), (000710), (000750), (000760), (000770), (000780), (000790), (000850), (00086A), (00086B), (00086C), (00086D), (002180), (00223B), (00224B), (002270), (00229A), (002320), (002600), (002620), (002720), (002800), (002810), (002820), (002840), (002850), (002860), (002860).

Sec. 30. Senatorial district 27 shall consist of the following voting districts in Sedgwick county: (00003A), (00003B), (000050), (00010B), (00011A), (00012A), (00012B), (002030), (002040), (002050), (002060), (002090), (002440), (002450), (002460), (002470), (002480), (002490), (002500), (002510), (002520), (002530), (002540), (002550), (002560), (002570), (002580), (002590), (002610), (002630), (002640), (00265A), (00265B), (002660), (002670), (002680), (002690), (00270A), (00270B), (00270C), (00273A), (002740), (002750), (002760); and the following blocks in voting district (002770), tract 0095.03, block group 1, in Sedgwick county: block 007, block 008, block 009, block 010, block 011, block 012, block 013, block 014, block 015, block 016, block 017, block 020, block 021, block 022, block 023, block 024, block 025, block 026, block 027, block 028, block 029, block 030, block 031, block 032, block 033, block 034, block 039, block 042, block 043, block 044, block 045.



block 046, block 047, block 048, block 049, block 056, block 057, block 058, block 990, block 992, block 993, block 994, block 996, block 997; and the following voting districts in Sedgwick county: (002780), (002790), (002830).

Sec. 31. Senatorial district 28 shall consist of the following voting districts in Sedgwick county: (00014B), (00017B), (000390), (000400), (000670), (000680), (00069A), (000700), (001430), (001790), (001800), (001810), (001820), (001830), (001840), (001850), (001890), (001950), (001960), (002010), (002110), (002120), (002130), (002140), (002150), (002160), (002170), (002190), (002200), (002210), (002220), (00223A), (00224A), (002250), (002260), (00230A), (00230B), (002310).

Sec. 32. Senatorial district 29 shall consist of the following voting districts in Sedgwick county: (00046B), (00046C), (000880), (000890), (000900), (000910), (000920), (000930), (000940), (000950), (000960), (000970), (000980), (000990), (001000), (00101A), (00101B), (001020), (001030), (001040), (001050), (001060), (001070), (001080), (001090), (001100), (001130), (001140), (001150), (001230), (001300), (001310), (001900), (001910), (001970), (002940), (003000), (003050), (003060), (003090).

Sec. 33. Senatorial district 30 shall consist of the following voting districts in Sedgwick county: (000500), (000510), (00052A), (00052B), (00052C), (00052D), (00052E), (00053A), (00053B), (00053C), (00053F), (000540), (000550), (001160), (001170), (001200), (001240), (001250), (001260), (001270), (001280), (001290), (001320), (001330), (001340), (001350), (001360), (001370), (001380), (001390), (001400), (001420), (001440), (001450), (001460), (001470), (00148A), (00148B), (001490), (001500), (001510), (001520), (001530), (001550), (001560), (001570), (001600), (001610), (001620), (001630), (001640), (00165A), (00165B), (001670), (001680), (00170A), (001710), (001720), (001730), (001860), (001980), (001990), (002000).

Sec. 34. Senatorial district 31 shall consist of all of Harvey county; and the following voting districts in Sedgwick county: (000070), (000080), (00009A), (00009B), (00009C), (00037A), (00037B), (00046A), (00047A), (00048A), (00048B), (00048C), (00048D), (00048E), (00048F), (000490), (000590), (00060A), (00060B), (00060C), (00060D), (00061A), (00061B), (00062A), (00062B), (00062C), (00062E), (00062F), (00062G), (00062I), (000650), (00066A), (00066B), (00081A), (00081B), (00081C), (000820), (00083A), (00083B), (00083C), (00083D), (000840), (001110), (00112A), (00112B), (001180), (001580), (001590), (00169A), (00169B), (003080), (003120), (003150), (003160), (00317A), (00317B), (00317C), (003180), (00319A), (00319B), (00319C).

Sec. 35. Senatorial district 32 shall consist of all of Cowley county; and the following voting districts in Sedgwick county: (000720), (000730), (000740); and all of Sumner county.

Sec. 36. Senatorial district 33 shall consist of all of Barber county; and the following voting districts in Barton county: (000010), (000030), (000050), (000070), (000080), (000090), (000100), (00011A), (00011B), (000120), (000130), (000140), (000150), (000160), (000170), (000180), (00019A), (00019B), (000200), (000210), (00022A), (00022B), (00022C), (00022D), (00022E), (00022F), (00023A), (00023B), (00023C), (000290), (000300), (000330), (000340), (000370), (000380), (000390); and the following voting districts in Clark county: (000020), (000030), (000070); and all of Comanche county; and all of Edwards county; and all of Harper county; and all of Kingman county; and all of Kiowa county; and all of Pratt county; and all of Stafford county.

Sec. 37. Senatorial district 34 shall consist of all of Reno county.

Sec. 38. Senatorial district 35 shall consist of the following voting districts in Barton county: (000020), (000040), (000060), (000240), (000250), (000260), (00027A), (00027B), (000280), (000310), (000320), (000350), (000360); and the following voting districts in Dickinson county: (000060), (000070), (000080), (000090), (000100), (000110), (000120), (000140), (000150), (000160), (000170), (000180), (000190), (000200), (000210), (000230), (000240), (000250), (000260), (000270), (000280), (000290), (000300), (000310), (000320); and all of Ellsworth county; and all of Lincoln county; and all of McPherson county; and the following voting districts in Marion county: (000010), (000080), (000170), (000190), (000230), (000250), (000300); and the following voting districts in Morris county: (000040), (000050); and all of Rice county.

Sec. 39. Senatorial district 36 shall consist of all of Ellis county; and all of Hodgeman county; and the following voting districts in Jewell county: (000020), (000050), (000080), (000090), (000120), (000140), (000160), (000180), (000230), (000250); and all of Mitchell county; and

all of Osborne county; and all of Pawnee county; and all of Phillips county; and all of Rush county; and all of Russell county; and all of Smith county.

Sec. 40. Senatorial district 37 shall consist of the following voting districts in Johnson county: (000010), (000020), (000030), (000040), (001340), (001420), (001430), (001450), (001470), (001480), (001490), (001500), (001510), (002120), (002130), (002170), (002180), (002190), (002220), (002230), (002250), (002260), (00227A), (00227B), (002360), (002430), (002440), (002450), (002460), (002470), (002480), (00249B), (00249C), (00249D), (00249E), (00249F), (00249C), (00249H).

Sec. 41. Senatorial district 38 shall consist of the following voting districts in Clark county: (000010), (000040), (000050), (000060); and all of Ford county; and all of Gray county; and the following voting districts in Haskell county: (000060), (000070), (000080); and all of Meade county; and all of Seward county.

Sec. 42. Senatorial district 39 shall consist of all of Finney county; and all of Grant county; and all of Hamilton county; and the following voting districts in Haskell county: (000010), (000020), (000030), (000040), (000050); and all of Kearny county; and all of Morton county; and all of Stanton county; and all of Stevens county.

Sec. 43. Senatorial district 40 shall consist of all of Cheyenne county; and all of Decatur county; and all of Gove county; and all of Graham county; and all of Greeley county; and all of Lane county; and all of Logan county; and all of Ness county; and all of Norton county; and all of Rawlins county; and all of Rooks county; and all of Scott county; and all of Sheridan county; and all of Sherman county; and all of Thomas county; and all of Trego county; and all of Wallace county; and all of Wichita county.

Sec. 44. K.S.A. 4-4,201 through 4-4,243 are hereby repealed.

Sec. 45. This act shall take effect and be in force from and after its publication in the Kansas register.

(Published in the Kansas Register April 11, 2002.)

Substitute for SENATE BILL No. 556

AN ACT concerning sericea lespedeza; relating to control and eradication; research and demonstration efforts.

*Be it enacted by the Legislature of the State of Kansas:*

Section 1. (a) The purpose of this act is to provide for the coordination, enhancement and continuation of federal, state and local efforts as well as public and private efforts to develop an effective and affordable method of controlling or eradicating sericea lespedeza and to encourage communication of information about sericea control methods to landowners and land managers.

(b) The secretary of agriculture in cooperation with the secretary of wildlife and parks shall designate an appropriate parcel of land as a research area to study and demonstrate methods of controlling or eradicating sericea lespedeza. Such site shall be designated on land managed by the department of wildlife and parks at Toronto Lake and shall be utilized to provide a focal point for activities that further the purposes of this act.

(c) The research and demonstration efforts conducted on the site designated as provided in subsection (b) shall include a variety of methods used to control or eradicate sericea lespedeza and shall include utilization of experiment and demonstration plots and development of field days and workshops to demonstrate methods of control or eradication of sericea lespedeza.

(d) The secretary of agriculture and the secretary of wildlife and parks shall have authority to request assistance from any federal, state or local authority, from any public or private university or other research institution, from any business organization, or from any individual in furthering the purposes of this act. All such entities are hereby requested to cooperate with the secretary of agriculture and the secretary of wildlife and parks in furthering the purposes of this act.

(e) The provisions of this act shall expire on June 30, 2007.

Sec. 2. This act shall take effect and be in force from and after its publication in the Kansas register.

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2000 Volumes and 2001 Supplement to the *Kansas Administrative Regulations*.

**AGENCY 1: DEPARTMENT OF ADMINISTRATION**

Reg. No.	Action	Register
1-5-8	Amended	V. 20, p. 730
1-5-9	Amended	V. 20, p. 730
1-5-19b	Amended	V. 20, p. 730
1-5-19c	Amended	V. 20, p. 730
1-5-20	Amended	V. 20, p. 731
1-16-18	Amended	V. 21, p. 146
1-18-1a	Amended	V. 20, p. 1602
1-45-1	Amended	V. 20, p. 1602
1-45-7	Amended	V. 20, p. 1603
1-45-7a	New	V. 20, p. 1603

**AGENCY 4: DEPARTMENT OF AGRICULTURE**

Reg. No.	Action	Register
4-3-47	Amended	V. 20, p. 861
4-3-49	Amended	V. 20, p. 861
4-3-51	New	V. 20, p. 861
4-10-2j	Amended	V. 20, p. 431
4-10-5	Amended	V. 20, p. 430
4-10-5a	New	V. 20, p. 431
4-25-2 through 4-25-18	New	V. 21, p. 232-235

**AGENCY 5: DEPARTMENT OF AGRICULTURE—DIVISION OF WATER RESOURCES**

Reg. No.	Action	Register
5-25-4	Amended	V. 20, p. 294

**AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
7-17-1 through 7-17-24	New	V. 20, p. 1524-1528
7-19-1 through 7-19-7	Revoked	V. 20, p. 1528
7-24-2	Amended	V. 20, p. 323
7-25-1	Amended	V. 20, p. 325
7-26-1	Amended	V. 20, p. 325
7-26-2	Amended	V. 20, p. 325
7-28-1	Amended	V. 20, p. 325
7-29-2	Amended	V. 20, p. 325
7-36-4	Amended	V. 20, p. 326
7-38-1	Amended	V. 20, p. 326
7-39-1	Amended	V. 20, p. 1566
7-41-1 through 7-41-13	New	V. 20, p. 1021-1023

**AGENCY 9: ANIMAL HEALTH DEPARTMENT**

Reg. No.	Action	Register
9-7-19	New (T)	V. 20, p. 934
9-7-19	New	V. 21, p. 265
9-10-33	New	V. 20, p. 1393
9-10-33a	New	V. 20, p. 1393
9-18-1	Amended (T)	V. 20, p. 1567
9-22-4	New (T)	V. 20, p. 1567
9-22-5	New (T)	V. 20, p. 1568
9-29-12 through 9-29-15	New	V. 21, p. 26, 27

**AGENCY 10: KANSAS BUREAU OF INVESTIGATION**

Reg. No.	Action	Register
10-12-1	Amended	V. 21, p. 454
10-13-1	Amended	V. 21, p. 454
10-20-2a	New	V. 21, p. 454
10-21-1 through 10-21-6	Amended	V. 21, p. 454-456

**AGENCY 16: ATTORNEY GENERAL**

Reg. No.	Action	Register
16-7-1 through 16-7-9	Revoked	V. 20, p. 1920

**AGENCY 17: STATE BANK COMMISSIONER**

Reg. No.	Action	Register
17-11-14	Amended	V. 21, p. 18
17-11-18	Amended	V. 21, p. 18
17-11-19	Amended	V. 21, p. 18
17-11-21	Amended	V. 21, p. 18
17-16-2	Amended	V. 21, p. 19
17-23-1	Amended	V. 21, p. 19
17-23-3	Amended	V. 21, p. 21
17-23-6	Amended	V. 21, p. 21
17-23-8	Amended	V. 21, p. 21
17-23-9	Amended	V. 21, p. 22
17-23-11	Amended	V. 21, p. 23
17-23-14	Amended	V. 21, p. 25
17-23-15	Revoked	V. 21, p. 26
17-24-2	Amended	V. 20, p. 1847
17-24-3	New	V. 21, p. 212

**AGENCY 20: CRIME VICTIMS COMPENSATION BOARD**

Reg. No.	Action	Register
20-8-1 through 20-8-4	Revoked	V. 20, p. 1921
20-10-1	Revoked	V. 20, p. 1921
20-10-2	Revoked	V. 20, p. 1921
20-11-1	Revoked	V. 20, p. 1921
20-11-2	Revoked	V. 20, p. 1921
20-13-2	Revoked	V. 20, p. 1921
20-13-3	Revoked	V. 20, p. 1921

**AGENCY 22: STATE FIRE MARSHAL**

Reg. No.	Action	Register
22-24-1 through 22-24-18	New (T)	V. 20, p. 1724-1727
22-24-1 through 22-24-18	New	V. 21, p. 147-150

**AGENCY 23: DEPARTMENT OF WILDLIFE AND PARKS**

Reg. No.	Action	Register
23-1-11	Revoked	V. 20, p. 1061
23-8-27	Revoked	V. 20, p. 1061

**AGENCY 25: STATE GRAIN INSPECTION DEPARTMENT (By Department of Agriculture)**

Reg. No.	Action	Register
25-1-3 through 25-1-6	Revoked	V. 21, p. 235, 236
25-1-12	Revoked	V. 21, p. 236
25-1-15	Revoked	V. 21, p. 236
25-1-19 through 25-1-28	Revoked	V. 21, p. 236
25-2-4	Revoked	V. 21, p. 236
25-3-2 through 25-3-6	Revoked	V. 21, p. 236
25-3-8	Revoked	V. 21, p. 236
25-3-10 through 25-3-13	Revoked	V. 21, p. 236
25-3-15	Revoked	V. 21, p. 236
25-3-16	Revoked	V. 21, p. 236
25-3-17	Revoked	V. 21, p. 236
25-4-4	Revoked	V. 21, p. 236
25-5-1	Revoked	V. 21, p. 236

**AGENCY 26: DEPARTMENT ON AGING**

Reg. No.	Action	Register
26-11-1	New (T)	V. 20, p. 1895
26-11-2	New (T)	V. 20, p. 1895

**AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT**

Reg. No.	Action	Register
28-10-15 through 28-10-35	Revoked	V. 20, p. 322
28-10-37	Revoked	V. 20, p. 322
28-10-38	Revoked	V. 20, p. 322
28-10-39	Revoked	V. 20, p. 322
28-10-75 through 28-10-88	Revoked	V. 20, p. 322
28-10-100 through 28-10-108	Revoked	V. 20, p. 322
28-15-35	Amended	V. 20, p. 725
28-15-36	Amended	V. 20, p. 728
28-15-36a	Amended	V. 20, p. 728
28-15-37	Amended	V. 20, p. 729
28-16-28b through 28-16-28e	Amended	V. 20, p. 1264-1270
28-16-30 through 28-16-36	Amended	V. 20, p. 1277-1279
28-16-57	Revoked	V. 20, p. 322
28-16-58	Amended	V. 20, p. 1279
28-16-60	Amended	V. 20, p. 1280
28-16-76 through 28-16-79	Revoked	V. 20, p. 322
28-16-82	Revoked	V. 20, p. 322
28-17-6	Amended	V. 20, p. 1523
28-19-79	Revoked	V. 20, p. 492
28-19-202	Amended	V. 20, p. 322
28-19-719	New	V. 20, p. 492
28-29-18	Revoked	V. 21, p. 310
28-29-29	Amended	V. 21, p. 310
28-29-2201	New	V. 21, p. 310
28-34-1a	Amended	V. 20, p. 1755
28-34-6a	Amended	V. 20, p. 106
28-34-9a	Amended	V. 20, p. 107
28-34-21	Revoked	V. 20, p. 323
28-34-26	Revoked	V. 20, p. 323
28-34-27	Revoked	V. 20, p. 323
28-34-28	Revoked	V. 20, p. 323
28-34-30	Revoked	V. 20, p. 323
28-34-32b	Amended	V. 20, p. 107
28-34-50	Amended	V. 20, p. 453
28-34-51	Amended	V. 20, p. 454
28-34-52	Revoked	V. 20, p. 455
28-34-52a	New	V. 20, p. 455
28-34-52b	New	V. 20, p. 455
28-34-53	Amended	V. 20, p. 456
28-34-54	Amended	V. 20, p. 456
28-34-55	Revoked	V. 20, p. 457
28-34-55a	New	V. 20, p. 457
28-34-56	Revoked	V. 20, p. 457
28-34-56a	New	V. 20, p. 457
28-34-57	Amended	V. 20, p. 457
28-34-58	Revoked	V. 20, p. 458
28-34-58a	New	V. 20, p. 458
28-34-59	Revoked	V. 20, p. 459
28-34-59a	New	V. 20, p. 459
28-34-60	Revoked	V. 20, p. 459
28-34-60a	New	V. 20, p. 459
28-34-61	Revoked	V. 20, p. 460
28-34-61a	New	V. 20, p. 460
28-34-62a	Amended	V. 20, p. 460
28-34-75 through 28-34-94a	Revoked	V. 20, p. 323
28-36-30	Amended (T)	V. 20, p. 1122
28-36-30	Amended	V. 20, p. 1675
28-36-60	New (T)	V. 20, p. 1122
28-36-60	New	V. 20, p. 1675
28-36-120	New (T)	V. 20, p. 1122
28-36-120	New	V. 20, p. 1675
28-39-144	Amended	V. 20, p. 1756
28-39-155	Amended	V. 20, p. 1758
28-39-410	Revoked	V. 20, p. 323
28-55-3	Amended	V. 21, p. 311
28-55-5	Amended	V. 21, p. 311
28-59-1 through 28-59-5	Amended	V. 20, p. 295, 296

28-59-5a	Amended	V. 20, p. 297
28-59-6	Amended	V. 20, p. 297
28-59-7	Amended	V. 20, p. 298
28-59-8	Amended	V. 20, p. 298
28-61-1		
through		
28-61-10	Amended	V. 20, p. 298-303
28-61-11	New	V. 20, p. 304

**AGENCY 30: SOCIAL AND REHABILITATION SERVICES**

Reg. No.	Action	Register
30-4-64	Amended	V. 20, p. 490
30-5-58	Amended	V. 20, p. 1023
30-5-64	Amended	V. 20, p. 1393
30-5-76	Amended	V. 20, p. 1846
30-5-92	Amended	V. 20, p. 1029
30-5-94	Amended	V. 20, p. 1030
30-5-100	Amended	V. 20, p. 1846
30-5-108	Amended	V. 20, p. 491
30-6-89	New	V. 20, p. 1394
30-12-16		
through		
30-12-22	Revoked	V. 21, p. 331
30-13-17		
through		
30-13-26	Revoked	V. 21, p. 331
30-64-20	Amended	V. 21, p. 80
30-64-22	Amended	V. 21, p. 80
30-64-23	Amended	V. 21, p. 80
30-64-30	Amended	V. 21, p. 81
30-64-31	Amended	V. 21, p. 81
30-64-32	Amended	V. 21, p. 82
30-64-34	Revoked	V. 21, p. 82

**AGENCY 40: KANSAS INSURANCE DEPARTMENT**

Reg. No.	Action	Register
40-1-8	Revoked	V. 20, p. 946
40-1-13	Revoked	V. 20, p. 946
40-1-30	Revoked	V. 20, p. 723
40-1-37	Amended	V. 20, p. 1343
40-1-42	Amended	V. 20, p. 723
40-1-43	Amended	V. 21, p. 451
40-1-43	Amended (T)	V. 20, p. 1896
40-1-46	Amended	V. 21, p. 212
40-1-48	New	V. 20, p. 1868
40-3-29	Revoked	V. 20, p. 946
40-4-35	Amended	V. 20, p. 1307
40-4-41	Amended	V. 20, p. 946
40-4-41b		
through		
40-4-41g	Amended	V. 20, p. 949-953
40-4-41h	New	V. 20, p. 953
40-4-41i	New	V. 20, p. 954
40-4-41j	New	V. 20, p. 954
40-5-106	Revoked	V. 20, p. 1161
40-5-111	Revoked	V. 20, p. 1161
40-7-6	Revoked	V. 20, p. 1161
40-9-100	Amended	V. 20, p. 954
40-12-1	Revoked	V. 20, p. 723

**AGENCY 44: DEPARTMENT OF CORRECTIONS**

Reg. No.	Action	Register
44-4-103	Revoked	V. 21, p. 309
44-4-104	Revoked	V. 21, p. 309
44-4-106		
through		
44-4-109	Revoked	V. 21, p. 309
44-5-101	Revoked	V. 21, p. 309
44-5-103	Revoked	V. 21, p. 309
44-5-107		
through		
44-5-110	Revoked	V. 21, p. 309
44-5-113	Revoked	V. 21, p. 309
44-5-114	Revoked	V. 21, p. 309
44-7-102	Revoked	V. 21, p. 309
44-7-103	Revoked	V. 21, p. 309
44-7-105	Revoked	V. 21, p. 309
44-7-106	Revoked	V. 21, p. 309
44-7-107	Revoked	V. 21, p. 309
44-7-109	Revoked	V. 21, p. 309
44-7-112	Revoked	V. 21, p. 309
44-7-114	Revoked	V. 21, p. 309
44-7-115	Revoked	V. 21, p. 309
44-7-116	Revoked	V. 21, p. 309
44-8-110		
through		
44-8-114	Revoked	V. 21, p. 309

44-11-111	Amended	V. 21, p. 335
44-11-112	Revoked	V. 21, p. 336
44-11-113	Amended	V. 21, p. 336
44-11-114	Revoked	V. 21, p. 336
44-11-115	Revoked	V. 21, p. 336
44-11-119	Amended	V. 21, p. 336
44-11-120	Amended	V. 21, p. 336
44-11-121	Amended	V. 21, p. 337
44-11-122	Revoked	V. 21, p. 337
44-11-123	Amended	V. 21, p. 337
44-11-124	Revoked	V. 21, p. 337
44-11-127	Amended	V. 21, p. 337
44-11-129	Amended	V. 21, p. 338
44-11-130	Amended	V. 21, p. 338
44-11-131	Amended	V. 21, p. 339
44-11-132	Amended	V. 21, p. 339
44-11-133	Amended	V. 21, p. 339
44-11-135	Amended	V. 21, p. 339
44-12-103	Amended	V. 21, p. 117
44-12-105	Amended	V. 21, p. 117
44-12-106	Amended	V. 21, p. 117
44-12-107	Amended	V. 21, p. 117
44-12-201		
through		
44-12-205	Amended	V. 21, p. 118
44-12-210	Amended	V. 21, p. 118
44-12-303	Amended	V. 21, p. 118
44-12-305	Amended	V. 21, p. 118
44-12-306	Amended	V. 21, p. 119
44-12-307	Amended	V. 21, p. 119
44-12-309	Amended	V. 21, p. 119
44-12-310	Amended	V. 21, p. 119
44-12-312	Amended	V. 21, p. 119
44-12-313	Amended	V. 21, p. 119
44-12-314	Amended	V. 21, p. 119
44-12-318	Amended	V. 21, p. 120
44-12-320	Revoked	V. 21, p. 120
44-12-321	Amended	V. 21, p. 120
44-12-325	Amended	V. 21, p. 120
44-12-326	Revoked	V. 21, p. 120
44-12-327	Amended	V. 21, p. 120
44-12-328	Amended	V. 21, p. 120
44-12-401	Amended	V. 21, p. 120
44-12-501	Amended	V. 21, p. 121
44-12-503	Amended	V. 21, p. 121
44-12-504	Amended	V. 21, p. 121
44-12-505b	Amended	V. 21, p. 121
44-12-601	Amended	V. 21, p. 121
44-12-602	Amended	V. 21, p. 123
44-12-702	Amended	V. 21, p. 123
44-12-801	Amended	V. 21, p. 123
44-12-902	Amended	V. 21, p. 123
44-12-1002	Amended	V. 21, p. 123
44-12-1306	Amended	V. 21, p. 123
44-12-1307	Amended	V. 21, p. 124
44-13-101	Amended	V. 21, p. 151
44-13-104	Revoked	V. 21, p. 151
44-13-105	Amended	V. 21, p. 151
44-13-106	Amended	V. 21, p. 151
44-13-201	Amended	V. 21, p. 152
44-13-201b	Amended	V. 21, p. 153
44-13-202	Amended	V. 21, p. 153
44-13-302a	Revoked	V. 21, p. 153
44-13-304	Revoked	V. 21, p. 153
44-13-306	New	V. 21, p. 154
44-13-307	New	V. 21, p. 154
44-13-401	Amended	V. 21, p. 154
44-13-401a	Revoked	V. 21, p. 154
44-13-402	Amended	V. 21, p. 154
44-13-403	Amended	V. 21, p. 155
44-13-404	Amended	V. 21, p. 156
44-13-405a	Amended	V. 21, p. 157
44-13-406	Amended	V. 21, p. 158
44-13-408	Amended	V. 21, p. 158
44-13-409	Amended	V. 21, p. 158
44-13-501	Amended	V. 21, p. 158
44-13-502a	Amended	V. 21, p. 158
44-13-506		
through		
44-13-509	Amended	V. 21, p. 158, 159
44-13-601	Amended	V. 21, p. 159
44-13-603	Amended	V. 21, p. 159
44-13-610	Amended	V. 21, p. 159
44-13-701		
through		
44-13-704	Amended	V. 21, p. 159, 160
44-13-705	Revoked	V. 21, p. 161
44-13-706	Amended	V. 21, p. 161
44-13-707	Amended	V. 21, p. 161

44-14-101	Revoked	V. 21, p. 83
44-14-102	Revoked	V. 21, p. 83
44-14-201	Revoked	V. 21, p. 83
44-14-202	Revoked	V. 21, p. 83
44-14-301		
through		
44-14-318	Revoked	V. 21, p. 83
44-15-101	Amended	V. 21, p. 84
44-15-101a	Amended	V. 21, p. 84
44-15-102	Amended	V. 21, p. 85
44-15-201	Amended	V. 21, p. 86
44-16-102	Amended	V. 21, p. 86
44-16-103	Revoked	V. 21, p. 86
44-16-104	Revoked	V. 21, p. 86
44-16-105	Amended	V. 21, p. 86
44-16-106	Revoked	V. 21, p. 86
44-16-107	Revoked	V. 21, p. 86
44-16-108	Revoked	V. 21, p. 86

**AGENCY 50: DEPARTMENT OF HUMAN RESOURCES—DIVISION OF EMPLOYMENT**

Reg. No.	Action	Register
50-1-2	Amended	V. 20, p. 137
50-1-3	Amended	V. 20, p. 138
50-1-4	Amended	V. 20, p. 138
50-2-1	Amended	V. 20, p. 139
50-2-3	Amended	V. 20, p. 139
50-2-9	Revoked	V. 20, p. 140
50-2-12	Amended	V. 20, p. 140
50-2-17	Amended	V. 20, p. 140
50-2-18	Amended	V. 20, p. 140
50-2-19	Amended	V. 20, p. 140
50-2-21	Amended	V. 20, p. 141
50-2-26	Amended	V. 20, p. 143
50-3-1		
through		
50-3-5	Amended	V. 20, p. 143-145
50-4-2	Amended	V. 20, p. 146

**AGENCY 51: DEPARTMENT OF HUMAN RESOURCES—DIVISION OF WORKERS COMPENSATION**

Reg. No.	Action	Register
51-9-7	Amended	V. 20, p. 1755

**AGENCY 60: BOARD OF NURSING**

Reg. No.	Action	Register
60-3-111	Amended	V. 20, p. 1522
60-4-101	Amended	V. 20, p. 449
60-7-102	Amended	V. 20, p. 449
60-7-108	Amended	V. 20, p. 449
60-8-101	Amended	V. 20, p. 449
60-9-105	Amended	V. 20, p. 449
60-9-106	Amended	V. 20, p. 450
60-11-116	Amended	V. 21, p. 316
60-11-119	Amended	V. 20, p. 451
60-12-106	Amended	V. 20, p. 1522
60-13-101	Amended	V. 20, p. 451
60-13-103	Amended	V. 21, p. 316
60-13-110	Amended	V. 21, p. 317
60-13-112	Amended	V. 20, p. 1523
60-16-104	Amended	V. 20, p. 451

**AGENCY 65: BOARD OF EXAMINERS IN OPTOMETRY**

Reg. No.	Action	Register
65-4-3	Amended	V. 21, p. 183
65-8-5	New	V. 20, p. 944

**AGENCY 66: BOARD OF TECHNICAL PROFESSIONS**

Reg. No.	Action	Register
66-6-1	Amended	V. 20, p. 1647
66-6-4	Amended	V. 20, p. 1647
66-10-1	Amended	V. 20, p. 103
66-10-4	Amended	V. 20, p. 103
66-10-11	Amended	V. 20, p. 104
66-10-12	Amended	V. 20, p. 1648
66-10-13	Amended	V. 20, p. 1648
66-14-5	Amended	V. 20 pp. 1649
66-14-10	Amended	V. 20, p. 104

**AGENCY 68: BOARD OF PHARMACY**

Reg. No.	Action	Register
68-1-1e	Revoked	V. 21, p. 308
68-1-3	Revoked	V. 21, p. 308
68-2-5	Amended	V. 21, p. 308
68-9-1	Amended	V. 21, p. 308
68-9-2	New	V. 20, p. 1020

(continued)

**AGENCY 74: BOARD OF ACCOUNTANCY**

Reg. No.	Action	Register
74-4-3a	Amended	V. 20, p. 1650
74-4-4	Amended	V. 20, p. 1650
74-4-8	Amended	V. 20, p. 1650
74-5-2	Amended	V. 20, p. 1651
74-5-202	Amended	V. 20, p. 1652
74-5-205	Amended	V. 20, p. 1652
74-5-302	Amended	V. 20, p. 1652
74-5-404a	Amended	V. 20, p. 1652
74-7-3	New	V. 20, p. 1652
74-11-6	Amended	V. 20, p. 1653
74-11-7	Amended	V. 20, p. 1653
74-11-8		
through		
74-11-14	Revoked	V. 20, p. 1653
74-11-15	New	V. 20, p. 1653
74-12-1	Amended	V. 20, p. 1654

**AGENCY 75: STATE BANKING DEPARTMENT**

Reg. No.	Action	Register
75-6-32	New	V. 20, p. 175

**AGENCY 80: KANSAS PUBLIC EMPLOYEES RETIREMENT SYSTEM**

Reg. No.	Action	Register
80-5-19		
through		
80-5-22	New	V. 20, p. 1649, 1650
80-9-1	New	V. 20, p. 1650
80-9-2	New	V. 20, p. 1650

**AGENCY 81: OFFICE OF THE SECURITIES COMMISSIONER**

Reg. No.	Action	Register
81-3-1	Amended	V. 20, p. 1604
81-3-2	Amended	V. 20, p. 1606
81-3-3	Revoked	V. 20, p. 1606
81-3-5	New	V. 20, p. 1606
81-4-3	Revoked	V. 20, p. 1607
81-5-7	Amended	V. 20, p. 1607
81-14-1		
through		
81-14-8	New	V. 20, p. 1607-1617

**AGENCY 82: STATE CORPORATION COMMISSION**

Reg. No.	Action	Register
82-1-250	New	V. 20, p. 1094
82-3-111	Amended	V. 21, p. 43
82-3-120	Amended	V. 21, p. 44
82-3-120a	Revoked	V. 21, p. 45
82-3-123	Amended	V. 21, p. 45
82-3-133	Amended	V. 20, p. 771
82-3-133a	New	V. 20, p. 771
82-3-201	Amended	V. 20, p. 771
82-3-206	Amended	V. 20, p. 771
82-3-300	Amended	V. 20, p. 772
82-3-304	Amended	V. 21, p. 45
82-3-306	Amended	V. 20, p. 772
82-3-307	Amended	V. 20, p. 773
82-3-310	Amended	V. 20, p. 773
82-3-312	Amended	V. 21, p. 117
82-3-400	Amended	V. 21, p. 383
82-3-401	Amended	V. 21, p. 383
82-3-401a	Revoked	V. 21, p. 384
82-3-401b	Revoked	V. 21, p. 384
82-3-402		
through		
82-3-410	Amended	V. 21, p. 384-389
82-3-411	New	V. 21, p. 389
82-3-412	New	V. 21, p. 390
82-4-3	Amended (T)	V. 20, p. 1723
82-4-3	Amended	V. 20, p. 1868
82-4-26a	New (T)	V. 20, p. 1723
82-4-26a	New	V. 20, p. 1869

**AGENCY 86: REAL ESTATE COMMISSION**

Reg. No.	Action	Register
86-1-10	Amended	V. 20, p. 1825

**AGENCY 91: DEPARTMENT OF EDUCATION**

Reg. No.	Action	Register
91-1-70a	Amended	V. 20, p. 1894
91-1-146a		
through		
91-1-146e	Revoked	V. 21, p. 178
91-1-206	Amended	V. 21, p. 178

91-1-215		
through		
91-1-219	New	V. 21, p. 178-180
91-5-14	Amended	V. 20, p. 108
91-37-2	Amended	V. 20, p. 724
91-37-3	Amended	V. 20, p. 724
91-37-4	Amended	V. 20, p. 724
91-40-2	Amended	V. 20, p. 541
91-40-7	Amended	V. 20, p. 541
91-40-9	Amended	V. 20, p. 542
91-40-10	Amended	V. 20, p. 542
91-40-17	Amended	V. 20, p. 543
91-40-18	Amended	V. 20, p. 544
91-40-27	Amended	V. 20, p. 544
91-40-33	Amended	V. 20, p. 544
91-40-36	Amended	V. 20, p. 545
91-40-37	Amended	V. 20, p. 545
91-40-38	Amended	V. 20, p. 545
91-40-52	Amended	V. 20, p. 545
91-40-53	Amended	V. 20, p. 546
91-41-1		
through		
91-41-4	New	V. 20, p. 546, 547

**AGENCY 92: DEPARTMENT OF REVENUE**

Reg. No.	Action	Register
92-1-1	Revoked	V. 21, p. 332
92-1-2	Revoked	V. 21, p. 332
92-1-3	Revoked	V. 21, p. 332
92-5-4	Revoked	V. 21, p. 312
92-5-5		
through		
92-5-10	Amended	V. 21, p. 312, 313
92-5-11	Revoked	V. 21, p. 313
92-5-12	Amended	V. 21, p. 313
92-5-13	Amended	V. 21, p. 313
92-8-20	Revoked	V. 21, p. 332
92-9-1	Amended	V. 21, p. 332
92-9-3	Amended	V. 21, p. 332
92-9-4	Amended	V. 21, p. 332
92-9-5	Amended	V. 21, p. 332
92-9-7	Revoked	V. 21, p. 332
92-9-8	Revoked	V. 20, p. 1124
92-11-1		
through		
92-11-16	Revoked	V. 21, p. 332, 333
92-12-66	Revoked	V. 20, p. 1124
92-12-66a	New	V. 20, p. 1124
92-12a-1		
through		
92-12a-23	Revoked	V. 21, p. 333, 334
92-14-4		
through		
92-14-9	Amended	V. 21, p. 334, 335
92-15-3	Amended	V. 21, p. 335
92-15-4	Amended	V. 21, p. 335
92-15-6	Amended	V. 20, p. 1126
92-15-8	Amended	V. 21, p. 335
92-17-1		
through		
92-17-6	Amended	V. 21, p. 313, 314
92-19-4a	Revoked	V. 20, p. 1126
92-19-4b	New	V. 20, p. 1126
92-19-16a	New	V. 20, p. 1128
92-19-24	Amended	V. 20, p. 1129
92-19-33	Amended	V. 20, p. 1129
92-19-64	Revoked	V. 20, p. 1129
92-19-64a	New	V. 20, p. 1129
92-19-73	Amended	V. 20, p. 1130
92-19-75	Revoked	V. 20, p. 1130
92-22-4	Amended	V. 21, p. 450
92-22-19	Revoked	V. 21, p. 450
92-22-22	Revoked	V. 21, p. 450
92-22-23	Amended	V. 21, p. 450
92-22-24	Revoked	V. 21, p. 450
92-22-25	Amended	V. 21, p. 450
92-22-33	New	V. 21, p. 450
92-22-34	New	V. 21, p. 450
92-23-10	Amended	V. 21, p. 180
92-23-15	Amended	V. 21, p. 180
92-23-16	Amended	V. 21, p. 180
92-23-17		
through		
92-23-23	New	V. 21, p. 181
92-23-25	New	V. 21, p. 181
92-23-30	New	V. 21, p. 181
92-23-31	New	V. 21, p. 182
92-23-38	Amended	V. 21, p. 182
92-23-38a	Amended	V. 21, p. 182

92-23-40	Amended	V. 21, p. 182
92-24-9		
through		
92-24-15	Amended	V. 21, p. 314, 315
92-24-18	Amended	V. 21, p. 315
92-24-22	Amended	V. 21, p. 316
92-24-23	Amended	V. 20, p. 1895
92-24-24	Amended	V. 21, p. 316
92-25-1	Amended	V. 20, p. 1130
92-51-33	Revoked	V. 20, p. 1130
92-51-40	Revoked (T)	V. 20, p. 1580
92-51-40	Revoked	V. 20, p. 1895
92-51-50	Revoked	V. 20, p. 1130
92-51-51	Revoked	V. 20, p. 1130
92-51-52	Revoked	V. 20, p. 1130
92-51-54	Revoked	V. 20, p. 1130
92-51-55	Revoked	V. 20, p. 1131
92-52-9	Amended	V. 20, p. 1603
92-52-9a	Amended	V. 20, p. 1604
92-53-1		
through		
92-53-7	Revoked	V. 20, p. 1131
92-54-1		
through		
92-54-5	Revoked	V. 20, p. 1131

**AGENCY 93: DEPARTMENT OF REVENUE—DIVISION OF PROPERTY VALUATION**

Reg. No.	Action	Register
93-1-1		
through		
93-1-4	Revoked	V. 20, p. 452
93-4-6	Amended	V. 20, p. 452
93-6-1		
through		
93-6-4	Amended	V. 20, p. 452, 453

**AGENCY 99: DEPARTMENT OF AGRICULTURE—DIVISION OF WEIGHTS AND MEASURES**

Reg. No.	Action	Register
99-8-8	Revoked	V. 21, p. 12
99-8-9	Revoked	V. 21, p. 12
99-9-1	Revoked	V. 21, p. 12
99-10-1	Revoked	V. 21, p. 12
99-25-1	Amended	V. 21, p. 12
99-25-3	Amended	V. 21, p. 13
99-25-4	Amended	V. 21, p. 13
99-25-6	Amended	V. 21, p. 13
99-25-7	Amended	V. 21, p. 13
99-25-9	Amended	V. 21, p. 14
99-26-1	Amended	V. 21, p. 14
99-27-2		
through		
99-27-5	Amended	V. 21, p. 14, 15
99-30-2		
through		
99-30-6	Amended	V. 21, p. 15, 16
99-31-2		
through		
99-31-6	Amended	V. 21, p. 16
99-40-1	Revoked	V. 21, p. 16
99-40-3	Amended	V. 21, p. 17
99-40-21		
through		
99-40-47	Revoked	V. 21, p. 17
99-40-100	Revoked	V. 21, p. 17
99-40-101	Revoked	V. 21, p. 18
99-40-104	Revoked	V. 21, p. 18
99-40-105	Revoked	V. 21, p. 18

**AGENCY 100: BOARD OF HEALING ARTS**

Reg. No.	Action	Register
100-15-1	Amended	V. 20, p. 1093
100-27-1	Amended	V. 21, p. 307
100-28a-1		
through		
100-28a-16	New	V. 20, p. 774-778
100-60-1	Revoked	V. 20, p. 778
100-60-2	Revoked	V. 20, p. 778
100-60-4	Revoked (T)	V. 20, p. 251
100-60-4	Revoked	V. 20, p. 778
100-60-5	Revoked	V. 20, p. 778
100-60-6	Revoked	V. 20, p. 779
100-60-8		
through		
100-60-15	Revoked	V. 20, p. 779

**AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD**

Reg. No.	Action	Register
102-1-1	Amended	V. 20, p. 1897
102-1-10	Revoked	V. 20, p. 1898
102-1-10a	New	V. 20, p. 1898
102-1-19	New	V. 20, p. 572
102-1-20	New	V. 20, p. 1900
102-2-3	Amended	V. 21, p. 237
102-2-4b	Amended	V. 21, p. 238
102-2-15	New	V. 20, p. 572
102-3-16	New	V. 20, p. 572
102-4-16	New	V. 20, p. 572
102-5-15	New	V. 20, p. 572

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

Reg. No.	Action	Register
109-9-1	Amended	V. 20, p. 1675
109-9-4	Amended	V. 20, p. 1677
109-10-1	Amended	V. 20, p. 1677
109-11-10	New	V. 20, p. 1679

**AGENCY 110: DEPARTMENT OF COMMERCE AND HOUSING**

Reg. No.	Action	Register
110-4-1	Amended	V. 20, p. 1392
110-6-1	Amended	V. 20, p. 177
110-6-1a	Amended	V. 20, p. 178
110-6-2	Amended	V. 20, p. 178
110-6-3	Amended	V. 20, p. 178
110-6-4	Amended	V. 20, p. 179
110-6-5	Amended	V. 20, p. 180
110-7-1 through 110-7-4	Revoked	V. 20, p. 1426
110-7-5	New	V. 20, p. 1426
110-7-6	New	V. 20, p. 1426
110-7-8	New	V. 20, p. 1426
110-7-9	New	V. 20, p. 1426
110-7-10	New	V. 20, p. 1426

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. The regulations listed below were published after December 31, 2000.

Reg. No.	Action	Register
111-2-4	Amended	V. 20, p. 1094
111-2-119 through 111-2-124	New	V. 20, p. 416-419
111-2-120	Amended	V. 20, p. 1094
111-2-124	Amended	V. 20, p. 1343
111-2-125	New	V. 20, p. 573
111-2-126	New	V. 20, p. 573
111-2-127	Amended	V. 20, p. 937
111-2-128	New	V. 20, p. 1188
111-2-129	New	V. 20, p. 1343
111-2-130	New	V. 20, p. 1394
111-2-131	New	V. 20, p. 1778
111-2-132	New	V. 20, p. 1901
111-2-133	New	V. 20, p. 1901
111-2-134	New	V. 20, p. 1901
111-3-12	Amended	V. 20, p. 40
111-3-35	Amended	V. 20, p. 1189
111-4-1795 through 111-4-1813	New	V. 20, p. 40-47
111-4-1801	Amended	V. 20, p. 1095
111-4-1803	Amended	V. 20, p. 1095
111-4-1805a	New	V. 20, p. 1095

111-4-1814 through 111-4-1823	New	V. 20, p. 419-427
111-4-1818	Amended	V. 20, p. 575
111-4-1824	New	V. 20, p. 575
111-4-1825 through 111-4-1839	New	V. 20, p. 937-942
111-4-1828	Amended	V. 20, p. 1096
111-4-1832	Amended	V. 20, p. 1344
111-4-1840 through 111-4-1844	New	V. 20, p. 1096-1100
111-4-1845 through 111-4-1850	New	V. 20, p. 1189-1193
111-4-1849	Amended	V. 20, p. 1344
111-4-1851	New	V. 20, p. 1345
111-4-1852	New	V. 20, p. 1346
111-4-1853	New	V. 20, p. 1347
111-4-1854 through 111-4-1870	New	V. 20, p. 1395-1405
111-4-1864	Amended	V. 20, p. 1569
111-4-1866	Amended	V. 20, p. 1570
111-4-1867	Amended	V. 20, p. 1601
111-4-1869	Amended	V. 20, p. 1601
111-4-1871	New	V. 20, p. 1571
111-4-1872	New	V. 20, p. 1572
111-4-1873	New	V. 20, p. 1572
111-4-1874 through 111-4-1877	New	V. 20, p. 1779-1781
111-4-1877	Amended	V. 20, p. 1902
111-4-1878 through 111-4-1885	New	V. 20, p. 1902-1906
111-4-1886 through 111-4-1889	New	V. 21, p. 183-185
111-5-23	Amended	V. 20, p. 428
111-5-24	Amended	V. 20, p. 428
111-5-27	Amended	V. 20, p. 429
111-7-123	Amended	V. 20, p. 48
111-7-134	Amended	V. 20, p. 429
111-7-152	Amended	V. 20, p. 49
111-7-158 through 111-7-162	New	V. 20, p. 577
111-7-159	Amended	V. 20, p. 1101
111-7-162	Amended	V. 20, p. 944
111-7-163 through 111-7-170	New	V. 20, p. 1101-1103
111-7-165	Amended	V. 20, p. 1194
111-7-171 through 111-7-175	New	V. 20, p. 1782, 1783
111-8-101 through 111-8-126	New	V. 20, p. 1573-1579
111-9-111	New	V. 20, p. 1406
111-9-112	Amended	V. 20, p. 1579
111-9-113	Amended	V. 21, p. 186

**AGENCY 112: KANSAS RACING AND GAMING COMMISSION**

Reg. No.	Action	Register
112-4-1	Amended	V. 20, p. 765
112-7-19	Amended	V. 20, p. 547
112-10-3	Amended	V. 20, p. 1728
112-10-6	Amended	V. 20, p. 1728
112-11-20	Amended	V. 20, p. 945
112-17-4	Amended	V. 20, p. 1729
112-18-11	Amended	V. 20, p. 1922

**AGENCY 115: DEPARTMENT OF WILDLIFE AND PARKS**

Reg. No.	Action	Register
115-2-1	Amended	V. 20, p. 1499
115-2-4	Amended	V. 20, p. 1499
115-2-6	Amended	V. 21, p. 451
115-3-1	Amended	V. 20, p. 766
115-3-2	Amended	V. 20, p. 767
115-4-1	Revoked	V. 20, p. 767
115-4-2	New	V. 20, p. 767
115-4-3	Revoked	V. 20, p. 768
115-4-4	Amended	V. 21, p. 452
115-4-5	Revoked	V. 20, p. 769
115-4-7 through 115-4-10	Revoked	V. 20, p. 769
115-4-11	Amended	V. 20, p. 769
115-4-12	Revoked	V. 20, p. 770
115-4-13	Amended	V. 20, p. 770
115-8-1	Amended	V. 20, p. 1061
115-8-4	Amended	V. 20, p. 1500
115-8-5	Revoked	V. 20, p. 1061
115-8-8	Amended	V. 20, p. 1061
115-8-12	Amended	V. 20, p. 1062
115-8-16	Revoked	V. 20, p. 1062
115-8-18	Revoked	V. 20, p. 1062
115-8-20	Amended	V. 20, p. 1062
115-8-21	Amended	V. 20, p. 1062
115-9-4	Amended	V. 21, p. 177
115-11-1	Amended	V. 21, p. 177
115-11-2	Amended	V. 21, p. 177
115-13-1	Amended	V. 20, p. 1500
115-13-2	Amended	V. 20, p. 1500
115-13-5	Amended	V. 20, p. 1501
115-14-2	Amended	V. 20, p. 1501
115-14-3	Amended	V. 20, p. 1502
115-14-5	Amended	V. 20, p. 1502
115-14-6	Amended	V. 20, p. 1502
115-14-7	Revoked	V. 20, p. 1502
115-14-9	Amended	V. 20, p. 1502
115-14-10	Amended	V. 20, p. 1503
115-18-5	Revoked	V. 20, p. 1504
115-18-7	Amended	V. 21, p. 453
115-18-8	Amended	V. 20, p. 1504
115-18-9	Amended	V. 20, p. 1504
115-18-14	Amended	V. 20, p. 1504
115-18-17	New	V. 20, p. 1062
115-20-1	Amended	V. 20, p. 1063
115-20-2	Amended	V. 20, p. 1063
115-21-1	Amended	V. 20, p. 1803
115-21-2	Amended	V. 20, p. 1804
115-21-3	Revoked	V. 20, p. 1804
115-21-4	New	V. 20, p. 1804
115-22-1	New	V. 20, p. 1804

**AGENCY 117: REAL ESTATE APPRAISAL BOARD**

Reg. No.	Action	Register
117-6-3	Amended	V. 20, p. 862
117-6-4	New	V. 20, p. 863
117-7-1	Amended	V. 20, p. 863
117-8-1	Amended	V. 20, p. 1020

**AGENCY 118: STATE HISTORICAL SOCIETY**

Reg. No.	Action	Register
118-5-1 through 118-5-10	New (T)	V. 20, p. 1492-1495

**AGENCY 125: AGRICULTURAL REMEDIATION BOARD**

Reg. No.	Action	Register
125-1-1 through 125-1-9	New (T)	V. 20, p. 1496-1498
125-1-1 through 125-1-9	New	V. 20, p. 1891-1893

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