

# Kansas Register

Ron Thornburgh, Secretary of State

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#### Department of Administration Division of Architectural Services

#### Notice of Commencement of Negotiations for Architectural Services

Notice is hereby given of the commencement of negotiations for architectural services for a new Travel Information Center building in Goodland. The building will be approximately 5,000 square feet with spaces for display area, gift shop, reception area, offices, work area, service and circulation areas. The existing Travel Center will be converted to an outdoor picnic shelter. Construction budget is \$780,000.

For information regarding the scope of services, contact Jaci Vogel, Assistant Bureau Chief of Construction and Maintenance, Department of Transportation, (785) 296-

If interested, an original and six copies (seven total) of the SF 255 form (plus relevant attachments of information regarding similar projects) should be submitted. These submittals should be concise, relevant to the project and follow the State Building Advisory Commission guidelines for submittal. Copies of the guidelines have previously been distributed to firms; if copies of the guidelines are required, contact Gary Grimes, Division of Architectural Services, 1020 S. Kansas Ave., Topeka, 66612-1311, (785) 296-8899. Submittals not complying with the guidelines will be returned without consideration.

Expressions of interest and the SF 255 submittals should be received by Gary Grimes before 5 p.m. July 16.

Thaine Hoffman, AIA Director, Division of Architectural Services

Doc. No. 024012

State of Kansas

#### Department of Administration Division of Architectural Services

#### Notice of Commencement of Negotiations for Architectural Services

Notice is hereby given of the commencement of negotiations for architectural services for a new sub-area shop for the Kansas Department of Transportation near El Dorado, Kansas, on property purchased for the reconstruction of K-196 Highway. The building will have approximately 8,050 square feet of space and include office and storage areas and eight equipment bays. At least two bays will be heated and one designated as an equipment wash bay. Construction budget is \$1,464,000.

For information regarding the scope of services, contact Jaci Vogel, Assistant Bureau Chief of Construction and Maintenance, Department of Transportation, (785) 296-3576.

If interested, an original and six copies (seven total) of the SF 255 form (plus relevant attachments of information regarding similar projects) should be submitted. These submittals should be concise, relevant to the project and follow the State Building Advisory Commission guidelines for submittal. Copies of the guidelines have previously been distributed to firms; if copies of the guidelines are required, contact Gary Grimes, Division of Architectural Services, 1020 S. Kansas Ave., Topeka, 66612-1311, (785) 296-8899. Submittals not complying with the guidelines will be returned without consideration.

Expressions of interest and the SF 255 submittal should be received by Gary Grimes before 5 p.m. July 10

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Thaine Hoffman, AIA
Director, Division of
Architectural Services

Doc. No. 024013

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Register Office: Room 233-N, State Capitol (785) 296-3489 Fax (785) 291-3051

#### **Kansas Water Authority**

#### **Notice of Meeting**

The Kansas Water Authority will conduct its quarterly meeting July 7-8 in Holton. The Conservation and Evaluation Committee will meet at 8 a.m. and the Education and Interagency Coordination Committee will meet at 9 a.m., followed by meetings of the Planning Committee at 12:30 p.m. and the Public Water Supply Committee at 1 p.m., all on July 7. The Conservation and Evaluation Committee and the Planning Committee meetings will be held at Holton City Hall, city commission meeting room, 430 Pennsylvania Ave. The Education and Interagency Coordination Committee and the Public Water Supply Committee will meet at the Sharp's Little Diner meeting room, 420 Pennsylvania Ave. The full Authority will convene at 9 a.m. July 8 in the Holton High School Commons to receive the Kansas Water Office Director's Report and to conduct its regular business session, including reports from the four committees.

An agenda and other details of the meetings are available from the Kansas Water Office, 109 S.W. 9th, Topeka, 66612-1249, (785) 296-3185, (888)-KAN-WATER (toll free). If accommodations are needed for persons with disabilities, please notify the Kansas Water Office at the above address at least two days prior to the meeting.

Kent Lamb Chairman

Doc. No. 023992

#### State of Kansas

# Department of Administration Division of Architectural Services

# Notice of Commencement of Negotiations for "On-Call" Engineering Services

Notice is hereby given of the commencement of negotiations for "on-call" electrical engineering services for small projects for the Kansas State Fair, Hutchinson.

For information regarding the scope of services, contact Mark Wendland, Division of Architectural Services, (785) 296-8899, ext. 210.

If interested, an original and six copies (seven total) of the SF 255 form (plus relevant attachments of information regarding similar projects) should be submitted. These submittals should be concise, relevant to the project and follow the State Building Advisory Commission guidelines for submittal. Copies of the guidelines have previously been distributed to firms; if copies of the guidelines are required, contact Gary Grimes, Division of Architectural Services, 1020 S. Kansas Ave., Topeka, 66612-1311, (785) 296-8899. Submittals not complying with the guidelines will be returned without consideration.

Expressions of interest and the SF 255 submittals should be received by Gary Grimes before 5 p.m. July 16.

Thaine Hoffman, AIA Director, Division of Architectural Services

#### **State of Kansas**

#### **Pooled Money Investment Board**

#### **Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 1998 Supp. 12-1675(b)(c)(d), and K.S.A. 75-4201(l) and 75-4209(a)(1)(B).

#### Effective 6-28-99 through 7-4-99

Term	Rate
1-89 days	4.82%
3 months	4.80%
6 months	5.12%
9 months	5.11%
12 months	5.29%
18 months	5.61%
24 months	5.75%

Derl S. Treff Director of Investments

Doc. No. 023980

#### State of Kansas

#### Social and Rehabilitation Services

#### **Public Notice**

Effective July 1, 1999, the following changes are being proposed for the Kansas Medicaid Disproportionate Share:

1. Removal of a limitation on public hospitals that is no longer applicable.

2. Removal of the multiplier of 10 and the corresponding limitation related to the prior Medicaid payments, which only applied to the low income method and which is no longer applicable.

3. Addition of a limitation that determines payment for all hospitals based upon their relative share of Kansas Medicaid days to the hospital's total Medicaid days. This adjustment will result in Kansas paying only for the appropriate share of disproportionate share where the hospital provides services to more than one state's Medicaid program.

4. Clarification on the availability of cost reports as of the start of the state fiscal year for which payments are to be made. This is the way the program has been previously operated.

5. Grammatical changes that do not affect the methodology.

The impact of these changes is an additional estimated payment to hospitals of \$1,500,000 per year.

The State Plan related to Kansas Medicaid disproportionate share is available at the local SRS office in each county. Comments or questions about this proposed change may be sent to: Social and Rehabilitation Services, Adult and Medical Services—Fiscal Services, Docking State Office Building, 915 S.W. Harrison, Topeka, 66612.

Rochelle Chronister Secretary of Social and Rehabilitation Services

Doc. No. 023990

#### **Behavioral Sciences Regulatory Board**

#### Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10 a.m. Monday, September 13, in the office of the Behavioral Sciences Regulatory Board, 712 S. Kansas Ave., Topeka, to consider the adoption of proposed amendments in existing rules

and regulations of the board.

The 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to the board's executive director, 712 S. Kansas Ave., Topeka, 66603. All interested parties will be given a reasonable opportunity during the hearing to present their views on the adoption of the proposed amendments. The board may limit any oral presentation to five minutes in order to give all parties an opportunity to be heard.

Any individual with a disability may request accommodation in order to participate in the public hearing. Requests for accommodation should be made at least five working days in advance of the hearing by contacting the

executive director at (785) 296-3240.

These regulations are proposed for adoption on a permanent basis. A summary of the proposed regulations follows:

K.A.R. 102-4-10a. Continuing education for licensed master's level psychologists. Amendments to this regulation delay the effective date for increasing the number of required continuing education hours. Persons seeking renewal of their license to practice master's level psychology before December 31, 1999, would be required to show proof of completing 25 hours of continuing education. Persons who apply for renewal after January 1, 2000, would be required to show completion of 60 hours of continuing education.

Licensees who seek renewal prior to December 31, 1999, and their employers who provide continuing education as an employee benefit will potentially save money relating to the cost of accumulate continuing education hours. Other governmental units and other consumers

will not be affected by the amendment.

K.A.R. 102-5-7a. Professional postgraduate supervised experience for licensed marriage and family therapists. Amendments to this regulation delay the effective date for increasing the required years of experience of persons who provide postgraduate supervision.

No fiscal impact upon licensees, the public or any gov-

ernmental entity is anticipated.

Copies of the regulations and the economic impact statement may be obtained by contacting the board office.

Mark W. Stafford Interim Executive Director

Doc. No. 024006

#### State of Kansas

#### Kansas Insurance Department

#### Notice of Changes in Pharmacy Networks

Pursuant to K.S.A. 40-2,153, the Kansas Commissioner of Insurance is publishing notice that a change has occurred in the following pharmacy networks in the State of Kansas.

United HealthCare of the Midwest, Inc., Pharmacy Network has notified the Insurance Department of the following additions to its pharmacy network:

Pharmacy Name	City	<b>Effective Date</b>
Trapp Pharmacy	Abilene	May, 1999
Horizon Pharmacy #48	Dodge City	May, 1999
Plaza Pharmacy, Incorporated	Garden City	May, 1999
Coberly Drug Company, Inc.		May, 1999
Briscoe Drug Store	Ottawa	May, 1999
Kombo Pharmacy	Goddard	May, 1999
Haysville Health Mart, Inc.	Haysville	May, 1999
Pharmerica #3117	Lenexa	May, 1999
Sunflower Pharmacy, Inc.	Lawrence	May, 1999
Biopartners in Care	Olathe	May, 1999
Candlewood Health Mart	Manhattan	May, 1999
Crossroads Pharmacy	Belleville	May, 1999
Countryside Pharmacy	Meriden	May, 1999
Oak Valley Price Chopper #199	Shawnee	May, 1999
Walgreen Drug Store #04221	Overland Park	May, 1999
Shopko Pharmacy #2161	Wichita	May, 1999
Shopko Pharmacy #2162	Wichita	May, 1999
Osco Pharmacy #8906	Lenexa	May, 1999
Osco Pharmacy #8908	Olathe	May, 1999

United HealthCare of the Midwest, Inc., Pharmacy Network also has notified the department of the following terminations from its pharmacy network:

Pharmacy Name	City	Effective Date
Medirx, Inc.	Salina	January, 1999
Vista Pharmacy #728	Fort Scott	January, 1999
Greenshurg Drug Company, Inc.	Greenshure	Tanuary, 1999

Prudential HealthCare—Kansas City has notified the department of the following pharmacy address change:

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Pharmacy Name	New Address	City, State	Effective Date
From: Osco Drug #2181	954 Minnesota Ave.	Kansas City Kansas	6/22/99
To: Osco Drug #2349	950 Minnesota Ave.	Kansas City, Kansas	

Blue Cross/Blue Shield of Kansas City Pharmacy Network has notified the department of the following addition to its pharmacy network:

Pharmacy Name	City	Effective Date
Satanta Retail Pharmacy	Satanta	September, 1999
Checkers Pharmacy	Fort Scott	September, 1999

Blue Cross/Blue Shield of Kansas City Pharmacy Network also has notified the department of the following pharmacy address change:

Pharmacy Name	Address		City, State		Effective Date
Osco Drug	950 Minnesota	Ave.	Kansas City,	Kansas	September, 1999

Questions should be directed to Rebecca Sanders at the Kansas Insurance Department, (785) 296-3071.

Kathleen Sebelius Kansas Insurance Commissioner

# Department of Administration Division of Purchases

#### **Notice to Bidders**

Sealed bids for the following items will be received by the Director of Purchases, Room 102, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612, until 2 p.m. on the date indicated and then will be publicly opened. Interested bidders may call (785) 296-2377 for additional information:

# Wednesday, July 7, 1999

Parsons State Hospital and Training Center— Commercial laundry equipment

#### Tuesday, July 13, 1999 33352-Supplement

All agencies of the State of Kansas-Magnetic media

#### Thursday, July 15, 1999

#### A-7857(A)

Fort Hays State University—Raze McGrath Hall
A-8817

Department of Wildlife and Parks—Chemical storage building, Fort Scott

#### Friday, July 16, 1999

#### A-8638 (a)

Department of Transportation—Utilities for new subarea shop, Fort Scott

#### Tuesday, July 27, 1999

#### A-8758

Department of Wildlife and Parks—New campground building, Perry State Park, Jefferson County

#### A-8759

Department of Wildlife and Parks—New campground building, Hillsdale State Park, Miami County

#### A-8761

Department of Wildlife and Parks—New campground building, El Dorado State Park, Butler County

#### A-8762

Department of Wildlife and Parks—New campground building, Kanopolis State Park, Ellsworth County

#### A-8795

Pittsburg State University—McPherson Drive parking lot, Phase II

John T. Houlihan Director of Purchases

Doc. No. 024007

#### State of Kansas

#### Legislature

#### Interim Committee Schedule

The following committee meetings have been scheduled during the period of July 5 through July 18:

Date	Room	Time	Committee	Agenda
July 6 July 7	519-S 519-S	10:00 a.m. 9:00 a.m.	SRS Transisition Oversight Committee	Agenda not available.
July 7	522-S	10:00 a.m.	Joint Committee on Information Technology	Review of agency technology plans and projects.
July 8 July 9	514-S 514-S	10:00 a.m. 9:00ma.m.	Joint Committee on Administrative Rules and Regulations	Review of rules and regulations filed by KDHE; Conservation Comm.; Dept. of Admin.; Div. of Workers Comp.; Real Estate Comm.; Sec. of State; Bd. of Accountancy; and Racing and Gaming Comm.
July 8 July 9	519-S 519-S	10:00 a.m. 9:00 a.m.	Task Force on Providers of Mental Health Services	Discussion of reimbursement issues and credentialing of drug and alcohol counselors.
July 12	519-S	1:00 p.m.	Legislative Post Audit Committee	Legislative matters.
July 13	123-S	10:00 a.m.	Legislative Coordinating Council	Legislative matters.
July 14 July 15	514-S 514-S	10:00 a.m. 9:00 a.m.	Joint Committee on Corrections and Juvenile Justice Oversight	Agenda not available.
July 15 July 16	519-S 519-S	10:00 a.m. 9:00 a.m.	Joint Committee on Arts and Cultural Resources	Agenda not available.

Jeff Russell Director of Legislative Administrative Services

#### **Department of Transportation**

#### **Notice to Contractors**

Sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the Bureau of Construction and Maintenance, KDOT, Topeka, or at the Capitol Plaza Hotel, Topeka, until 2 p.m. July 21 and then publicly opened:

#### District One—Northeast

Atchison—3 C-3233-01—County road 1.5 miles (2.4 kilometers) north and 1.3 miles (2.1 kilometers) west of Potter, 0.15 mile (0.24 kilometer), grading and bridge. (Federal Funds)

**Douglas**—59-23 K-7649-01—U.S. 59 bridge over the south overflow of the Wakarusa River, 8.6 miles (13.9 kilometers) north of the junction of U.S. 56, bridge overlay. (State Funds)

Douglas—56-23 K-5486-01—U.S. 56 from 9th Street east to 3rd Street in Baldwin City, 0.45 mile (0.8 kilometer), grading and surfacing. (State Funds)

Marshall—87-58 K-7473-01—K-87 from Vliets north to the junction of U.S. 36, 8.6 miles (13.9 kilometers), crack repair. (State Funds)

Osage—368-70 K-7821-01—K-368 from the junction of K-268 north to the entrance to Vassar State Park, 1 mile (1.6 kilometers), crack repair. (State Funds)

Osage 68-70 K-7822-01—K-68 from the U.S. 75 junction east to the K-268 junction, 11.3 miles (18.1 kilometers), crack repair. (State Funds)

Pottawatomie—16-75 K-7641-01—K-16 Mill Creek bridge, 0.7 mile (1.2 kilometers) west of the junction of K-259, bridge overlay. (State Funds)

Pottawatomie—99-75 M-1911-01—K-99 1.6 miles (2.6 kilometers) north of County Route 1464, slide repair. (State Funds)

Wyandotte—105 N-0096-01—65th Street from K-32 to State Avenue in Kansas City, 1.2 miles (1.9 kilometers), grading and surfacing (Federal Funds)

#### District Two—Northcentral

Cloud—9-15 K-7656-01—K-9 bridge over the Elm Creek drainage 7.8 miles (12.5 kilometers) east of the junction of U.S. 81, bridge repair. (State Funds)

Dickinson—209-21 K-7667-01—K-209 bridge over the Lyon Creek drainage, 0.5 mile (0.8 kilometer) west of the junction of U.S. 77, bridge overlay. (State Funds)

Geary—31 C-3106-01—County road 3.6 miles (5.8 kilometers) east of U.S. 77 at the Geary-Morris county line, 0.2 mile (0.3 kilometer), grading and bridge. (Federal Funds)

Geary—31 C-3107-01—County road 7.5 miles (12 kilometers) south and 1.5 miles (2.4 kilometers) east of Junction City, 0.2 mile (0.3 kilometer), grading and bridge. (Federal Funds)

Ottawa—81-72 K-7661-01—U.S. 81 bridges over local road, 1 mile (1.6 kilometers) north of the Saline County line, bridge overlay. (State Funds)

Ottawa—41-72 K-7659-01—K-41 Dry Creek bridge 2.7 miles (4.3 kilometers) west of the junction of U.S. 81, bridge overlay. (State Funds)

Republic—36-79 K-7658-01—U.S. 36 bridge at the junction of U.S. 81/U.S. 36, bridge overlay. (State Funds)

Saline—70-85 K-7660-01—Three I-70 bridges, 1 mile (1.6 kilometers), 8 miles (11.3 kilometers) and 11 miles (17.7 kilometers) east of the Lincoln County line, bridge overlay. (State Funds)

Saline—85 U-1698-01,—Cloud Street over Dry Creek in Salina, 0.05 mile (0.08 kilometer), grading, bridge and surfacing. (Federal Funds)

#### District Three—Northwest

Phillips—74 C-3549-01—County road 1 mile (1.6 kilometers) south and 2 miles (3.2 kilometers) east of Kirwin, 0.19 mile (0.3 kilometer), grading and bridge. (Federal Funds)

Trego—98 C-3345-01—County road 3.5 miles (5.6 kilometers) east and 5.2 miles (8.4 kilometers) south of Ogallah, 0.3 mile (0.5 kilometer), grading, bridge and surfacing. (Federal Funds)

Trego—98 C-3562-01—County road 5 miles (8 kilometers) north and 1.5 miles (2.4 kilometers) east of Wa-Keeney, 0.2 mile (0.3 kilometer), grading and bridge. (Federal Funds)

#### District Four—Southeast

**Bourbon**—6 C-3304-01—County road 7.5 miles (12 kilometers) west and 9 miles (14.5 kilometers) south of Fort Scott, 0.16 mile (0.25 kilometer), grading and bridge. (Federal Funds)

Franklin—68-30 K-7684-01—K-68 bridge over Turkey Creek 0.8 mile (1.2 kilometers) east of the junction of K-33, bridge overlay. (State Funds)

#### District Five—Southcentral

**Butler**—54-8 K-7828-01—U.S. 54 from the east city limits of El Dorado east to the Butler-Greenwood county line, 17.2 miles (27.6 kilometers), crack repair. (State Funds)

Harper—160-39 K-7694-01—U.S. 160 bridges over West Sandy Creek, West Sandy Creek drainage, Bachelor Creek and Cottonwood Creek, bridge overlay. (State Funds)

Harvey—135-40 K-7693-01—I-135 bridges over county route 875, bridge overlay. (State Funds)

Kingman—14-48 K-7688-01—K-14 Smoots Creek bridge 5.7 miles (9.2 kilometers) north of the west junction of U.S. 54, bridge overlay. (State Funds)

Reno—14-78 K-7687-01—K-14 Goose Creek and Silver Creek, bridge overlay. (State Funds)

Reno—50-78 K-7690-01—U.S. 50 bridge over the Missouri-Pacific Railroad, 0.6 mile (0.9 kilometer) east of the junction of K-96, bridge overlay. (State Funds)

Rice—80 C-3492-01—County road 3.5 miles (5.6 kilometers) south and 2 miles (3.2 kilometers) west of Raymond, 0.3 mile (0.5 kilometer), grading and bridge. (Federal Funds)

Rice—80 C-3493-01—County road 4 miles (6.4 kilometers) east of Lyons, 0.09 mile (0.16 kilometer), grading and bridge. (Federal Funds)

Sedgwick—135-87 K-6468-01—Interstate 135 from 85th Street north to the Sedgwick-Harvey county line, 4.3 miles (6.9 kilometers), overlay. (State Funds)

Sedgwick—163-87 K-7695-01—K-163 bridge over U.S. 54, bridge overlay. (State Funds)

Sumner—96 C-3561-01—County road 2.8 miles (4.5 kilometers) north and 0.5 mile (0.8 kilometer) west of Oxford, 0.1 mile (0.2 kilometer), grading, bridge and surfacing. (Federal Funds)

Sumner—81-96 K-7452-01—U.S. 81 and Harvey Street in the City of Wellington, traffic signals. (State Funds)

#### **District Six—Southwest**

Finney—23-28 K-7820-01—K-23 from the west junction of K-156 north to the Finney-Lane county line, 14.1 miles (22.7 kilometers), crack repair. (State Funds)

Finney-Gray—23-106 K-7778-01—K-23 from the Gray-Finney county line north to the east junction of K-156; K-23 from the north city limits of Cimarron north to the Gray-Finney county line, 16.8 miles (27.1 kilometers), sealing. (State Funds)

Hamilton—27-38 K-7585-01—K-27 from the Stevens-Hamilton county line north to the south city limits of Syracuse, 16.2 miles (26.1 kilometers), sealing. (State Funds)

Meade—98-60 K-7760-01—K-98 from the junction of K-23 east and south to the junction of U.S. 54, 9 miles (14.6 kilometers), sealing. (State Funds)

**Seward**—54-88 M-1884-01—U.S. 54 safety rest area southwest of Kismet, safety rest area improvements. (State Funds)

Stanton—27-94 K-7818-01—K-27 from the Morton-Stanton county line north to the south junction of U.S. 160, 12.1 miles (19.4 kilometers) crack repair. (State Funds)

Wichita—96-102 K-7819-01—K-96 from the Greeley-Wichita county line east to the east city limits of Leoti, 12 miles (19.3 kilometers), crack repair. (State Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone because of race, age, religion, color, sex, handicap or national origin in the award of contacts.

Each bidder shall file a sworn statement executed by or on behalf of the person, firm, association or corporation submitting the bid, certifying that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This sworn statement shall be in the form of an affidavit executed and sworn to by the bidder before a person who is authorized by the laws of the state to administer oaths. The required form of the affidavit will be provided by the state to each prospective bidder. Failure to submit the sworn statement as part of the bid approval package will make the bid nonresponsive and not eligible for award consideration.

Plans and specifications for the projects may be examined at the office of the respective county clerk or at the KDOT district office responsible for the work.

E. Dean Carlson Secretary of Transportation

Doc. No. 023977

State of Kansas

# Department of Health and Environment

#### **Request for Comments**

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality construction permit. Anadarko Gathering Company has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300 to remove catalytic converters from four engines and take out of service two Ajax DPC 300 engines and one DPC 600 engine. Emissions of nitrogen oxides (NOx), carbon monoxide (CO), and volatile organic compounds (VOC) were evaluated during the permit review process.

Anadarko Gathering Company, Houston, Texas, owns and operates the stationary source located at Rolla Booster Station, S24-T33S-R40W, Morton County, at which four catalytic converters are to be removed; and

three Ajax engines taken out of service.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during review of the permit application is available for public inspection during normal business hours at the KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, and at the KDHE Southwest District Office, 302 W. McArtor Road, Dodge City. To obtain or review the proposed permit and supporting documentation, contact Amer Safadi, (785) 296-1993, at the KDHE central office, or Wayne Neese, (316) 225-0596, at the KDHE Southwest District Office. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to Amer Safadi, KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, 66620. In order to be considered in formulating a final permit decision, written comments must be received by the close

of business August 2.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Connie Carreno, Bureau of Air and Radiation, not later than the close of business August 2 in order for the Secretary of Health and Environment to consider the request.

Clyde D. Graeber Secretary of Health and Environment

#### State Employees Health Care Commission

#### **Notice of Meeting**

A Health Care Commission meeting has been scheduled for 2 p.m. Monday, July 19, in the Kansas Public Employees Retirement System (KPERS) board room, 611 S. Kansas Ave., Topeka. Agenda items will include, but may not be limited to, the prescription plan design and quarterly statistics. For further information, contact the Benefits Office at (785) 296-6280.

Dan Stanley Chair

Doc. No. 023981

#### State of Kansas

# Department of Health and Environment

#### Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality construction permit. Koss Construction Company has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300 to install a new concrete batch plant. Emissions of particulate matter (PM) and particulate matter less than 10 micrometers in diameter (PM-10) were evaluated during the permit review process.

Koss Construction Company, Topeka, intends to operate a portable concrete batch plant with a maximum

rated capacity of 360 yd<sup>3</sup> per hour.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during review of the permit application is available for public inspection during normal business hours at the KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, and at the KDHE South Central District Office, 130 S. Market, sixth floor, Wichita. To obtain or review the proposed permit and supporting documentation, contact Herbert Buckland, (785) 296-6438, at the KDHE central office, or David Butler, (316) 337-6020, at the KDHE South Central District Office. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to Herbert Buckland, KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, 66620. In order to be considered in formulating a final permit decision, written comments must be received by

the close of business August 2.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Connie Carreno, Bureau of Air and Radiation, not later than the close of business August 2 in order for the Secretary of Health and Environment to consider the request.

Clyde D. Graeber Secretary of Health and Environment

Doc. No. 024004

#### State of Kansas

#### Department of Transportation

#### Notice to Consulting Engineers

The Kansas Department of Transportation is seeking qualified consulting engineering firms for the projects listed below. Seven signed copies of the response should be mailed to Neil Rusch, P.E., Assistant to the Director, Division of Engineering and Design, KDOT, Room 1084-West, Docking State Office Building, 915 S.W. Harrison, Topeka, 66612-1568. Responses shall be limited to four pages. Responses must be received in Room 1084-West by 5 p.m. July 28 for the consulting engineering firm to be considered.

From the firms expressing interest, the Consultant Selection Committee will select a list of the most highly qualified (not less than three, not more than five) and invite them to attend an individual interview conference. At this time, the consulting firms can more thoroughly discuss their experience related to the type of project at hand and will be expected to discuss, in some detail, their approach to this project and the personnel to be assigned to the project. Firms not selected to be short listed will be notified by letter.

The Consultant Negotiating Committee, appointed by the Secretary of Transportation, will conduct the discussions with the firms invited to the individual interview conferences. The committee will select the firm to perform the professional services required for completing the advertised project. After the selection of this firm, the remaining firms will be notified by letter of the outcome.

#### Project No. 54-106 K-7829-01 Statewide

The scope of services is for a location and design concepts study from the US-54/US-400 junction, west of Mullinville in Kiowa County, east 124 km to the existing four-lane freeway just east of the city limits of Kingman in Kingman County.

The location and design concepts study will involve the

following components:

 Determine whether two lanes should be added to the existing two-lane facility or whether a new four-lane facility should be built in the project area.

2. If a new four-lane facility is deemed the best choice, determine the most feasible location for

the facility within the project area.

Determine if the four-lane facility should be a freeway or an expressway.

 If an expressway is deemed the best option, determine the location of proposed access points.

- 5. Determine whether the new facility should bypass or go through the three largest cities in the project area: Pratt, population 6,700; Kingman, population 3,300; and Greensburg, population 1,750.
- Evaluate the need for and locate any grade separation structures.

7. Assess right-of-way needs for the proposed align

8. Develop project cost estimates.

Conduct public involvement meetings in all major cities in the project area to allow comment on the proposed plan.

0. Perform a high-level environmental review of the

proposed improvement area.

#### Project No. P-0765-00 Statewide, Railroad Passenger Feasibility Study for Kansas

With the increased emphasis on all modes of transportation with the passage of TEA-21, and the Comprehensive Transportation Program (CTP), KDOT has determined it should study the preservation, enhancement or the establishment of additional rail passenger service in the State of Kansas. At present, Kansas is served by Amtrak in the Kansas City to Topeka to Emporia to Garden City corridor. A feasibility study needs to be completed to determine if passenger rail service in other parts of Kansas is possible. Specific areas of study include, but are not limited to: the east/west corridor from Kansas City through Topeka to Denver; and the north/south corridors from Tulsa and/or Oklahoma City to Kansas City. The purpose of the study is to analyze the corridors as to the cost of implementing or expanding rail passenger service.

The study will review the operational characteristics and costs of all the potential corridors. The report should describe both current and future transportation travel-demand, and travel patterns. Potential social, environmental and land acquisitions (stations) issues should be identified and analyzed, along with comparative project costs.

In addition to public involvement efforts, this study will require coordination with other state agencies, Amtrak, city and county governments, metropolitan planning organizations, and the State of Oklahoma. The Bureau of Transportation Planning will be the Study Manager.

#### Surveys as Needed, Statewide

The Kansas Department of Transportation is seeking qualified consulting engineering firms to perform engineering surveys as needed, statewide. Two to four firms will be selected.

The firms selected will be required to provide the following survey services:

Engineering surveys;

Flagging of proposed right of way;

3. Supplemental surveys to original surveys;

- Land surveying of right of way and installation of right of way markers;
- Cross sectioning of roadway and/or borrow locations;
- Re-establishing section corners and control points; and
- 7. Similar surveying services.

It is KDOT's policy to use the following criteria as the basis for selection of the consulting engineering firms:

- Size and professional qualifications;
- 2. Experience of staff;
- Location of firms with respect to proposed project;
- 4. Work load of firm; and

5. Firm's performance record.

E. Dean Carlson Secretary of Transportation

Doc. No. 024002

#### State of Kansas

#### **Kansas Development Finance Authority**

#### Notice of Hearing

A public hearing will be conducted at 9 a.m. Thursday, July 15, in the conference room in the offices of Kansas Development Finance Authority, Suite 1000, Jayhawk Tower, 700 S.W. Jackson, Topeka, on the proposal for the Kansas Development Finance Authority to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the respective borrower named below (who will be the owner and operator of the respective project) to finance the cost in the amount of the bond of acquiring the project or for the purpose of refunding a bond previously issued to finance the project. The project shall be located as shown:

Project No. 00418, Maximum Principal Amount: \$45,177.66. Owner/Operator: Jed W. and Terra Keeten. Description: Acquisition of a John Deere 9500 combine to be used by the owner/operator for farming purposes. The project is located at Section 24, Township 3, Range 18, Phillips County, approximately 1 mile north and ½ mile east of Phillipsburg.

The bond, when issued, will be a limited obligation of the Kansas Development Finance Authority and will not constitute a general obligation or indebtedness of the State of Kansas or any political subdivision thereof, including the Authority, nor will it be an indebtedness for which the faith and credit and taxing powers of the State of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond as and when it shall become due.

All individuals who appear at the hearing will be given an opportunity to express their views, and all written comments previously filed with the Authority at its offices at Suite 1000, Jayhawk Tower, 700 S.W. Jackson, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the Authority.

Any individual affected by the above-described project may, at or prior to the hearing, file a written request with the Authority that a local hearing be held on the proposal to issue a bond to finance said project. A local hearing, if requested, would be conducted in the county where the project in question is located.

> Kenneth Frahm President

# State of Kansas Commission on Disability Concerns Notice of Meeting

The Kansas Commission on Disability Concerns will hold its summer board meeting from 9:30 to 11:30 a.m. Friday, July 9, in the Kansas Rehabilitation Services conference room, Suite 150, 3640 S.W. Topeka Blvd., Topeka. People requiring special accommodations are asked to call the Kansas Commission on Disability Concerns at (800) 295-5232 or (785) 296-1722 in Topeka, or TTY (877) 340-5874.

Richard E. Beyer
Secretary of Human Resources

Doc. No. 023995

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(Published in the Kansas Register July 1, 1999.)

Summary Notice of Bond Sale City of Salina, Kansas \$5,465,000

General Obligation Internal Improvement Bonds Series 1999-A

#### Sealed Bids

Subject to the terms and conditions of the complete notice of bond sale and preliminary official statement dated June 21, 1999, sealed bids on the official bid form will be received by Judy D. Long, city clerk of the City of Salina, Kansas, at Room 206 at the City/County Building, 300 W. Ash, Salina, KS 67402-0736, on behalf of the governing body until 3 p.m. local time Monday, July 12, 1999, for the purchase of \$5,465,000 principal amount of General Obligation Internal Improvement Bonds, Series 1999-A. No bid of less than the entire par value of the bonds and accrued interest thereon to the date of delivery will be considered. Each bid shall be accompanied by a cashier's or certified check or a financial surety bond in the amount of 2 percent of the principal amount of the bonds.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payments of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will be dated July 15, 1999, and will become due serially on October 1 in the years as follows:

	Principal Amount	Maturity October 1
. `	\$550,000	2000
. ; .	550,000	2001
	550,000	2002
	460,000	2003
	460,000	2004
	460,000	2005
	460,000	2006
	460,000	2007
	,	

and the second s	A 7 4 4 5
460,000	2008
455,000	2009
120,000	2010
120,000	2011
120,000	2012
120,000	2013
120,000	2014

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning April 1, 2000. Bonds maturing on October 1, 2009, and thereafter will be subject to redemption prior to maturity at the option of the city on October 1, 2008, and thereafter, in whole at any time or in part on any interest payment date, in such principal amounts for such maturities as shall be determined by the city, at a redemption price of 100 percent of the principal amount redeemed, plus accrued interest, without a premium.

Paying Agent and Bond Registrar

The Kansas State Treasurer will be the paying agent and bond registrar for the bonds.

#### Delivery

The city will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about July 29, 1999, through the facilities of the Depository Trust Company in New York, New York.

#### Assessed Valuation and Indebtedness

The equalized assessed valuation for computation of bonded debt limitations for the year 1998 is \$298,858,214. The total general obligation indebtedness of the city as of the date of the bonds, including the bonds being sold and excluding notes to be redeemed with proceeds from the sale of the bonds, will be \$28,315,000.

Approval of Bonds

The bonds will be sold subject to the approving legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel, whose approving opinion as to the validity of the bonds will be furnished and paid for by the city, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

#### Additional Information

Additional information regarding the bonds may be obtained from the undersigned or from George K. Baum & Company, Kansas City, Missouri, (816) 474-1100, the city's financial advisor.

Dated June 21, 1999.

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City-of Salina, Kansas By Judy D. Long City Clerk Room 206 City/County Building 300 W. Ash Salina, KS 67402-0736 (785) 826-7240

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#### State of Kansas **Criminal Justice Coordinating Council**

#### **Notice of Meeting**

The Kansas Criminal Justice Coordinating Council will meet from 10 a.m. to noon Wednesday, July 7, in the Court of Appeals Courtroom, second floor, Kansas Judicial Center, 301 S.W. 10th Ave., Topeka.

Barbara S. Tombs Executive Director

Doc. No. 023999 Bed (Bed ) and the contract of the contract of

(Published in the Kansas Register July 1, 1999.) Time I real or en all kinds of

Summary Notice of Bond Sale Anderson County Kansas \$3,800,000 **General Obligation Hospital Bonds** Series 1999

> (General obligation bonds payable from !unlimited ad valorem taxes)

#### Sealed Bids

Subject to the notice of bond sale dated June 21, 1999, sealed bids will be received by the clerk of Anderson County, Kansas (the issuer), on behalf of the governing body at the Anderson County Courthouse in the office of the county clerk, 100 E. 4th, Garnett, KS 66032, until noon July 12, 1999, for the purchase of \$3,800,000 principal amount of General Obligation Hospital Bonds, Series 1999. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

A PRESIDENCE

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated July 15, 1999, and will become due on August 1 in the years as follows:

Due		Principal
August	N TOSONOF	Amount
2000	riege si di editori estat y La editori i i su	\$50,000
2001		65,000
2002		70,000
2003		70,000
2004		75,000
2005		80,000
2006		85,000
2007		95,000
2008		100,000
2009		105,000
2010		110,000
2011		115,000
2012		125,000
. 2013		130,000
2014		135,000
2015		145,000
2016		150,000
2017	100 200	160,000
2018		170,000
2019	A service of the serv	180,000

2020	190,000
2021	200,000
2022	210,000
2023	225,000
2024	240,000
2025	255,000
2026	265,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on February 1 and August 1 in each year, beginning February 1, 2000.

#### **Optional Book-Entry-Only System**

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through DTC.

#### Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a qualified financial surety bond in the amount of \$76,000 (2 percent of the principal amount of the bonds).

#### Delivery

If the successful bidder does not desire to have the bonds registered in book-entry-only form, the issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or before July 29, 1999, at DTC for the account of the successful bidder or at such bank or trust company in the contiguous United States as may be specified by the successful bidder. Bonds delivered in book-entry-only form shall be delivered through DTC.

#### Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1999 is \$55,690,995. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold, is \$3,800,000.

**Approval of Bonds** 

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

#### Additional Information

Additional information regarding the bonds may be obtained from the clerk, (785) 448-6841, or from the financial advisor, U.S. Bancorp Piper Jaffray Inc., 4600 Madison Ave., Suite 1200, Kansas City, MO 64112, Attention: Dennis V. Mitchell, (816) 360-3000.

Dated June 21, 1999.

Anderson County, Kansas

#### State Records Board

#### Notice of Meeting

The Kansas State Records Board will meet at 10 a.m. Thursday, July 8, at the Kansas History Center, 6425 S.W. 6th Ave., Topeka. The board will consider requests from state agencies submitting proposals for retenion and disposition of noncurrent government records. In addition, general administrative matters and other business will be discussed.

Patricia A. Michaelis State Archivist

Doc. No. 023996

(Published in the Kansas Register July 1, 1999.)

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Summary Notice of Bond Sale
Unified Government of Wyandotte County/
Kansas City, Kansas
\$20,450,000

General Obligation Improvement Bonds
Series 1999

(General obligations payable from unlimited ad valorem taxes)

#### **Bids**

Subject to the notice of sale and preliminary official statement, bids will be received by the interim chief financial officer of the Unified Government of Wyandotte County/Kansas City, Kansas, on behalf of the governing body at the Municipal Office Building, Suite 350, One McDowell Plaza, 701 N. 7th, Kansas City, KS 66101-3064, until 11:30 a.m. Thursday, July 8, 1999, for purchase of \$20,450,000 General Obligation Improvement Bonds, Series 1999. No bid of less than the entire principal amount of the bonds and accrued interest to the date of delivery will be considered.

#### Bond Details

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds shall initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payment of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will be dated July 1, 1999, and will become due on September 1 in the years as follows, subject to redemption as set forth in the preliminary official statement:

V	Company Principal
Year	Amount
2000	56 775,000 <b>\$ 775,000</b>
2001	1,000,000
2002	1,050,000
2003	1,100,000
2004	1,150,000
2005	1,225,000
2006	

	2007		1,350,000
	2008		1,400,000
	2009	[1928년 1971년]	1,475,000
	2010	elle a grit it	1,550,000
	2011		1,650,000
and the second	2012		1,725,000
	2013		1,825,000
	2014		1,900,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold, and interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2000. The Kansas State Treasurer, Topeka, Kansas, will be the paying agent and bond registrar for the bonds.

Good Faith Deposit

Each bid for the bonds shall be accompanied by a good faith cashier's or certified check or financial surety bond in the amount of 2 percent of the principal amount of the bonds.

**Delivery** 

The Unified Government will pay for the preparation of the bonds. The Unified Government will deliver the bonds in book-entry form only through the facilities of the Depository Trust Company, New York, New York,

**Assessed Valuation and Indebtedness** 

The total assessed valuation of the taxable tangible property within the Unified Government is \$806,485,183, of which \$743,873,453 is within the City of Kansas City, Kansas. The total general obligation bonded indebtedness, including temporary notes issed under bond authorization statutes and the bonds being issued, of the Unified Government is \$188,745,961, of which \$156,660,961 is indebtedness of the Unified Government payable only from taxes on taxable tangible property within the City of Kansas City, Kansas.

Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the Unified Government and delivered to the successful bidder when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bends may be obtained from the office of the interim chief financial officer, (913) 573-5270; from Springsted Incorporated, the Unified Government's financial advisor, (651) 223-3000; or from bond counsel, Gilmore & Bell, P.C., 2405 Grand Blvd., Suite 1100, Kansas City, MO 64108, (816) 221-1000.

Dated June 17, 1999.

Unified Government of Wyandotte
County/Kansas City, Kansas
By N. Cason Boudreau
Interim Chief Financial Officer
Municipal Office Building, Suite 350
One McDowell Plaza
701 N. 7th
Kansas City, KS 66101-3064

#### Department of Wildlife and Parks

#### **Public Notice**

The Kansas Department of Wildlife and Parks has reached an agreement for the purchase of two tracts of land in McPherson County. The tracts consist of approximately 120 acres, total, and have a legal description of the E/2E/2NE/4 and the S/2NW/4 of S10-T20-R4. These tracts were jointly appraised at \$98,400 and will be purchased for \$98,400. These tracts will be part of the McPherson Wetlands and will remain on the county tax rolls.

Steven A. Williams Secretary of Wildlife and Parks

Doc. No. 024003

(Published in the Kansas Register July 1, 1999.)

Summary Notice of Bond Sale and Note Sale Shawnee County, Kansas

\$1,115,000\* General Obligation Bonds, Series 1999-A

\$2,675,000 General Obligation Temporary Notes Series 1999-3

(General obligation bonds payable from unlimited ad valorem taxes)

#### Sale Particulars

Subject to the terms and conditions of the complete official notice of sale and the preliminary official statement both dated July 1, 1999, of Shawnee County, Kansas, in connection with the issuance of the county's General Obligation Bonds, Series 1999-A, and the county's General Obligation Temporary Notes, Series 1999-3, sealed, written bids will be received at the office of the county clerk at the Shawnee County Courthouse, 200 S.W. 7th, Topeka, KS 66603, until 11 a.m. Monday, July 12, 1999, for the purchase of the bonds and the notes. All bids will be publicly opened, read aloud and tabulated on said date and at said time and will thereafter be immediately considered and acted upon by the governing body of the county.

No oral or auction bids for the bonds or the notes will be considered, and no bid for less than the entire principal amount of the bonds will be considered. No bid for less than the entire principal amount of the notes will be considered.

Bids will be accepted only on the official bid forms that have been prepared for the public bidding on the bonds and the notes, all of which may be obtained from the county clerk. Each bid for the bonds must be accompanied by a good faith deposit in the form of a qualified financial surety bond of certified or cashier's check drawn on a bank located within the United States, each made payable to the order of the county and in an amount equal to 2 percent of the principal amount of the bonds.

#### **Details of the Bonds**

The bonds in the approximate principal amount of \$1,115,000\* are to be dated July 1, 1999, and will be issued

as fully registered bonds in the denomination of \$5,000 or any integral multiples thereof. The bonds shall initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payment of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will bear interest, payable as hereinafter set forth, at the rates specified by the successful bidder for the bonds.

Interest on the bonds will be payable semiannually on March 1 and September 1 in each year, commencing March 1, 2000.

The bonds will mature serially on September 1 as follows:

Maturity		Amount*
2000	and Market	\$35,000
2001		35,000
2002		35,000
2003		40,000
2004		40,000
2005		45,000
2006		45,000
2007		45,000
2008		50,000
2009		50,000
2010	1 40 sets	55,000
2011		60,000
2012	of the Espe	60,000
2013	February 1	65,000
2014		70,000
2015		70,000
2016		75,000
2017		75,000
2018		80,000
2019		85,000

Certain of the bonds are subject to redemption prior to their maturities as provided in the complete official notice of sale and preliminary official statement.

#### **Details of the Notes**

The county's Temporary Notes, Series 1999-3, in the principal amount of \$2,675,000 are to be dated July 1, 1999. Notes shall initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payment of principal of and interest on the notes will be made. Individual purchases of notes will be made in book-entry form only. Purchasers will not receive certificates representing their interest in notes purchased. The notes will be dated July 1, 1999, and will become due on August 1, 2000, subject to redemption as set forth in the preliminary official statement. The notes will bear interest from the dated date at rates to be determined when the notes are sold.

#### Payment of Principal and Interest

The Kansas State Treasurer will serve as the bond registrar and paying agent for the bonds, and the principal of the bonds will be payable upon surrender at the paying agent's principal offices in the city of Topeka, Kansas.

(continued

Interest will be paid by the mailing of a check or draft of the paying agent to the registered owners of the bonds.

The Shawnee County Treasurer will serve as the note registrar and paying agent for the notes, and the principal of the notes will be payable upon surrender at the paying agent's principal offices in Topeka, Kansas. Interest will be paid by the mailing of a check or draft of the paying agent to the registered owners of the notes.

Security for the Bonds and Notes

The bonds and notes and the interest thereon will constitute general obligations of the county, and the full faith, credit and resources of the county will be pledged to the payment thereof. The county is obligated to levy ad valorem taxes without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the county for the purpose of paying the bonds and the interest thereon.

Delivery of the Bonds and Notes

The bonds and notes, duly prepared, executed and registered, will be furnished and delivered in book-entry form only at the expense of the county through the facilities of the Depository Trust Company, New York, New York, on or before July 29, 1999.

**Legal Opinion** 

The bonds and notes will be sold subject to the legal opinion of Jonathan P. Small, Chartered, Topeka, Kansas, bond counsel, whose fees will be paid by the county. Bond counsel's approving legal opinion as to the validity of the bonds and notes will be furnished and paid for by the county and delivered to the successful bidder upon delivery of the bonds and notes. (Reference is made to the official notice of sale and preliminary official statement for a discussion of tax exemption and other legal matters.)

#### Financial Matters

The total equalized assessed valuation of the taxable tangible property within the county for computation of bonded debt limitations for the year 1999 is \$1,106,255,011.

The total general obligation bonded indebtedness of the county as of the date of the bonds and notes, including the bonds being sold, is \$58,087,000. The county also has temporary notes outstanding (including the notes being sold) in the amount of \$6,808,000. Of the outstanding temporary notes, the county will redeem \$2,590,752 from the proceeds of the bonds and notes.

#### **Additional Information**

For additional information regarding the county, the bonds and the public sale, interested parties are invited to contact the county clerk at the address and telephone number shown below.

> Cynthia A. Beck County Clerk 200 S.E. 7th Topeka, KS 66603 (785) 233-8200, Ext. 4111 Fax (785) 291-4912

\* Subject to change. Doc. No. 024009 (Published in the Kansas Register July 1, 1999.)

Summary Notice of Bond Sale Dickinson County, Kansas \$2,000,000 General Obligation Bonds Series 1999A (Bridges)

(General obligation bonds payable from unlimited ad valorem taxes)

#### Sealed Bids

Subject to the official notice of bond sale and preliminary official statement dated June 24, 1999, sealed bids will be received by the county clerk of Dickinson County, Kansas (the issuer), on behalf of the governing body of the county at the Dickinson County Courthouse, 109 E. 1st, Abilene, KS 67410, until 10:30 a.m. Thursday, July 8, 1999, for the purchase of \$2,000,000 principal amount of General Obligation Bonds, Series 1999A. No bid of less than the entire par value of the of the bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated July 1,/1999, and will become due on December 1 in the years as follows:

Year		Principal Amount
2000		\$200,000
2001		200,000
2002		200,000
2003	19 19 19 19 19 19 19 19 19 19 19 19 19 1	200,000
2004	argen Kollen, Spiller	200,000
2005		200,000
2006		200,000
.2007		200,000
2008		200,000
2009		200,000

The bonds will be subject to optional redemption prior to maturity as provided in the official notice of bond sale and preliminary official statement.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning June 1, 2000.

Paying Agent and Bond Registrar

The Kansas State Treasurer, Topeka, Kansas, will be the paying agent and bond registrar

Good Faith Deposit

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States or a qualified financial surety bond in the amount of \$40,000 (2 percent of the principal amount of the bonds).

**Delivery** 

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered at such bank or trust company in the contiguous United States as may be specified by the successful bidder without cost to the successful bidder within 45 days after the date of sale.

#### Assessed Valuation and Indebtedness

The total assessed valuation of taxable tangible property in the county for the year 1998 is \$101,589,906. The total general obligation indebtedness of the issuer as of the date of the bonds, including the bonds being sold, is \$2,000,000.

Approval of Bonds

The bonds will be sold subject to the legal opinion of Nichols and Wolfe Chartered, Topeka, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer and delivered to the successful bidder when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from the county clerk, (785) 263-3774.

Dated June 24, 1999.

Dickinson County, Kansas Sandra K. Emig, County Clerk Dickinson County Courthouse 109 E. 1st Abilene, KS 67410

Doc. No. 024005

(Published in the Kansas Register July 1, 1999.)

Summary Notice of Bond Sale City of Oakley, Kansas \$985,000

General Obligation Bonds, Series 1999 (General obligation bonds payable from unlimited ad valorem taxes)

#### **Sealed Bids**

Subject to the notice of bond sale dated June 21, 1999, sealed bids will be received by the clerk of the City of Oakley, Kansas (the issuer), on behalf of the governing body at the City Hall, 209 Hudson Ave., Oakley, KS 67748-1725, until 5 p.m. July 8, 1999, for the purchase of \$985,000 principal amount of General Obligation Bonds, Series 1999. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

#### Bond Details

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated July 15, 1999, and will become due on January 1 in the years as follows:

Year		Principal Amount
2001		\$ 5,000
2002		30,000
2003	•	35,000
2004		35,000
2005		35,000
2006		40,000
2007	Carrier Commence	40,000
2008		40,000

	2009	45,000
	2010	45,000
,	2011	50,000
	2012	55,000
	2013	55,000
	2014	55,000
	2015	60,000
	2016	65,000
	2017	 65,000
	2018	75,000
	2019	75,000
	2020	80,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on January 1 and July 1 in each year, beginning July 1, 2000.

**Optional Book-Entry-Only System** 

The successful bidder may *elect* to have the bonds registered under a book-entry-only system administered through DTC.

Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a qualified financial surety bond in the amount of \$19,700 (2 percent of the principal amount of the bonds).

Delivery

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about July 15, 1999, at DTC for the account of the successful bidder or at such bank or trust company in the contiguous United States as may be specified by the successful bidder.

#### **Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1999 is \$10,314,430. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold but excluding temporary notes to be retired in conjunction therewith, is \$985,000.

**Approval of Bonds** 

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from the clerk, (785) 672-3611, or from the financial advisor, Ranson Municipal Consultants, L.L.C., 120 S. Market, Suite 200, Wichita, KS 67202, Attention: Chuck Curfman, (316) 269-2231.

City of Oakley, Kansas

(Published in the Kansas Register July 1, 1999.)

**Summary Notice of Bond Sale** City of Independence, Kansas \$1,455,000

General Obligation Bonds, Series 1999-2 (General obligation bonds payable from unlimited ad valorem taxes)

#### Sealed Bids

Subject to the notice of bond sale dated June 10, 1999, sealed bids will be received by the clerk of the City of Independence, Kansas (the issuer), on behalf of the governing body at City Hall, 120 N. 6th, Independence, KS 67301, until 4 p.m. July 8, 1999, for the purchase of \$1,455,000 principal amount of General Obligation Bonds, Series 1999-2. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated August 1, 1999, and will become due on October 1 in the years as follows:

Year	Principal Amount
2001	\$115,000
2002	120,000
2003	125,000
2004	135,000
2005	140,000
2006	150,000
2007	155,000
2008	165,000
2009	170,000
2010	180,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning April 1, 2000.

Optional Book-Entry-Only System

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through DTC.

#### Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a qualified financial surety bond in the amount of \$29,100 (2 percent of the principal amount of the bonds).

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about August 3, 1999, to DTC for the account of the successful bidder or at such bank or trust company in the contiguous

United States as may be specified by the successful bidder, or elsewhere at the expense of the successful bidder.

#### Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1998 is \$50,135,599. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold, is \$5,700,000.

Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel. whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from the clerk, (316) 332-2500, or from the financial advisor, Stifel, Nicolaus & Company, Incorporated, 250 N. Water, Suite 100, Wichita, KS 67202, Attention: Larry McKown, (316) 337-8498.

Dated June 10, 1999.

City of Independence, Kansas

Doc. No. 023984

(Published in the Kansas Register July 1, 1999.)

Summary Notice of Bond Sale City of Douglass, Kansas \$116.280 \$116,280

General Obligation Street Improvement Bonds

(General obligation bonds payable from unlimited ad valorem taxes)

#### Details of the Sale

Subject to the terms and conditions of the complete official notice of bond sale dated June 23, 1999, of the City of Douglass, Kansas, in connection with the city's General Obligation Street Improvement Bonds, Series A, 1999, hereinafter described, sealed, written bids shall be received at the office of the city clerk at City Hall, 322 S. Forrest, Douglass, Kansas, until 6:30 p.m. July 14, 1999, for the purchase of the bonds. All bids shall be publicly opened, read aloud and tabulated on said date and at said time and place, and shall thereafter immediately be considered and acted upon by the governing body of the city.

No oral or auction bids for the bonds shall be considered, and no bids for less than the entire amount of the

bonds shall be considered.

Bids shall be accepted only on the official bid form that has been prepared for the public bidding on these bonds, which may be obtained from the city or from the city's bond counsel. Bids may be submitted by mail or delivered in person, and must be received at the place and not later than the date and time hereinbefore specified. Each bid shall be accompanied by a good faith deposit in the form of a certified or cashier's check drawn on a bank located within the United States and made payable to the order of the city, and shall be in an amount equal to 2 percent of the principal amount of the bonds

#### **Details of the Bonds**

The bonds to be sold will be in an aggregate principal amount of \$116,280. The bonds shall be issued as fully registered bonds in the denomination of \$5,000, or any integral multiple thereof not exceeding the principal amount of bonds maturing in any year, except that one bond maturing in the initial year of maturity shall be in the denomination of \$6,280. The bonds shall bear a dated date of August 1, 1999. The bonds shall bear interest, payable as hereinafter set forth, at the rates specified by the successful bidder for the bonds.

Interest on the bonds shall be payable semiannually on April 1 and October 1 in each year, commencing April 1, 2000, and the bonds shall mature serially on October 1 in each of the years and principal amounts as follows:

Principal Amount		Year of Maturity
\$ 6,280	over the second	2000
10,000		2001
10,000		2002
10,000		2003
10,000		2004
10,000	•	2005
15,000	· V	2006
15,000		2007
15,000		2008
15,000		2009

#### **Redemption of Bonds**

The bonds are not subject to optional redemption prior to their maturities.

#### Payment of Principal and Interest

The Kansas State Treasurer shall serve as the bond registrar and paying agent for the bonds, and the principal of the bonds shall be payable upon surrender at the paying agent's principal offices in the City of Topeka, Kansas. Interest shall be paid by the mailing of a check or draft of the paying agent to the registered owners of the bonds.

#### Security for the Bonds

The bonds and the interest thereon shall constitute general obligations of the city, and the full faith, credit and resources of the city shall be pledged to the payment thereof. The city is obligated to levy ad valorem taxes without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the city for the purpose of paying the bonds and the interest thereon. (Reference is made to the official notice of bond sale and the preliminary official statement for a further discussion of security for the bonds.)

#### **Delivery of the Bonds**

The bonds, duly printed, executed and registered, shall be furnished and delivered at the expense of the city to the successful bidder, or at its direction, on or about Friday, August 13, 1999. (Reference is made to the official notice of bond sale for full details regarding delivery of the bonds.)

#### **Legal Opinion**

The bonds will be sold subject to the legal opinion of Hinkle Elkouri Law Firm L.L.C., Wichita, Kansas, bond counsel, whose fees will be paid by the city. Bond counsel's approving legal opinion as to the validity of the bonds will be printed on the bonds and delivered to the successful bidder upon delivery of the bonds. (Reference is made to the official notice of bond sale for a discussion of tax exemption and other legal matters.)

#### Financial Matters

The city's assessed valuation of taxable tangible property for computation of bonded debt limitations is \$4,582,160. On August 1, 1999, the city's outstanding bonded indebtedness, including the bonds described herein, will be \$541,280. This amount does not include outstanding temporary financing in the amount of \$125,000, which will be paid and redeemed upon the issuance and from the proceeds of the bonds described herein and other available funds.

#### Official Statement

The city has prepared a preliminary official statement relating to the bonds, copies of which may be obtained from the city or the city's bond counsel. The preliminary official statement is in a form "deemed final" by the city for the purpose of the Securities and Exchange Commission Rule 15c2-12(b)(I), but is subject to revision, amendment and completion in the final official statement. Upon the sale of the bonds, the city shall furnish the successful bidder with a reasonable number of copies of the final official statement, without additional cost, upon request. Copies of the final official statement in excess of a reasonable number may be ordered by the successful bidder at its expense.

#### **Continuing Disclosure**

Securities and Exchange Commission Rule 15c2-12, as amended effective July 3, 1995, provides that brokers, dealers and municipal securities dealers must comply with certain requirements before acting as an underwriter in a primary offering of municipal securities with an aggregate principal amount of \$1,000,000 or more (an offering).

The bonds described herein will be offered in a primary offering with an aggregate principal amount of less than \$1,000,000. Accordingly, in the opinion of bond counsel, the offering and sale of the bonds described herein does not constitute an offering as defined by the rule, and the requirements of the rule do not apply to brokers, dealers and municipal securities dealers acting as underwriters in connection with the bonds described herein.

#### **Additional Information**

For additional information regarding the city, the bonds and the sale, interested parties are invited to request copies of the complete official notice of bond sale and official bid form and the city's preliminary official statement for the bonds, all of which may be obtained from the undersigned or from the city's bond counsel, Hinkle Eberhart Law Firm L.L.C., 2000 Epic Center, 401 N. Main, Wichita, KS 67202, (316) 267-2000, Attention: Winton M. Hinkle.

Cindy Stone Clerk, City Hall 322 S. Forrest Douglass, KS 67039 (316) 747-2109

(Published in the Kansas Register July 1, 1999.)

Summary Notice of Bond Sale ' City of Minneola, Kansas \$125,000

**General Obligation Swimming Pool Bonds** Series 1999-1

(General obligation bonds payable from unlimited ad valorem taxes)

#### Sealed Bids

Subject to the notice of bond sale dated June 8, 1999, sealed bids will be received by the city clerk of the City of Minneola, Kansas (the issuer), on behalf of the governing body at City Hall, 126 Main, Minneola, KS 67865, until 7:30 p.m. July 13, 1999, for the purchase of \$125,000 principal amount of General Obligation Swimming Pool Bonds, Series 1999-1. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

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The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated August 1, 1999, and will become due on November 1 in the years as follows:

Year	Principal Amount
2000	\$10,000
2001	10,000
2002	10,000
2003	10,000
2004	10,000
2005	15,000
2006	15,000
2007	15,000
2008	15,000
2009	15,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on May 1 and November 1 in each year, beginning May 1, 2000.

#### **Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

#### Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a qualified financial surety bond in the amount of \$2,500 (2 percent of the principal amount of the bonds).

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about August 12, 1999, at DTC for the account of the successful bidder or at such bank or trust company in the contiguous United States as may be specified by the successful bid-

#### Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1998 is \$2,691,635. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold, is \$425,000.

#### Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

#### Additional Information

Additional information regarding the bonds may be obtained from the clerk, (316) 885-4331, or from the financial advisor, George K. Baum & Company, 100 N. Main, Suite 810, Wichita, KS 67202, (316) 264-9351.

Dated June 8, 1999.

City of Minneola, Kansas An and The Cartings always.

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Doc. No. 023983

(Published in the Kansas Register July 1, 1999:)

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Summary Notice of Bond Sale Unified School District No. 375 Butler County, Kansas (Circle) \$9,300,000 in the second for the large

General Obligation School Building Bonds Series 1999

(General obligation bonds payable from unlimited ad valorem taxes)

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Subject to the notice of bond sale dated June 30, 1999, sealed bids will be received by the clerk of Unified School District No. 375, Butler County, Kansas (Circle) (the issuer), on behalf of the governing body at office of the Board of Education, East Highway 254, P.O. Box 9, Towanda, KS 67144, until 7:30 p.m. July 12, 1999, for the purchase of \$9,300,000 principal amount of General Obligation School Building Bonds, Series 1999. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated July 1, 1999, and will become due on September 1 in the years as follows:

Year	Principal Amount
2000	\$120,000
2001	120,000 st same 1
2002	215.000
2003	240,000 265,000
2004	265,000
2005	290,000
2006	320,000
2007	350,000

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2008		385,000	7.
2009	والأنواح والرابي أأواري	420,000	
2010		455,000	***
2011		495,000	e i
2012		535,000	
2013		580,000	
2014	North Arthur	625,000	
2015		670,000	
2016	1 10 1000	720,000	53, 31
2017	The state of the s	775,000	1 1/3
2018		830,000	
2019		890,000	∮ 1

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2000.

**Optional Book-Entry-Only System** 

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through DTC.

Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a qualified financial surety bond in the amount of \$186,000 (2 percent of the principal amount of the bonds).

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#### Delivery

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about August 10, 1999, to DTC for the account of the successful bidder or at such bank or trust company in the contiguous United States as may be specified by the successful bidder, or elsewhere at the expense of the successful bidder.

#### **Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1998 is \$82,777,648. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold, is \$9,300,000.

Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from the clerk, (316) 536-2577, or from the financial advisor, Ranson & Associates, Inc., 250 N. Rock Road, Suite 150, Wichita, KS 67206, Attention: Stephen E. Shogren, (316) 681-3123.

Dated June 30, 1999.

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Unified School District No. 375 Butler County, Kansas (Circle)

Doc. No. 023985

#### State of Kansas

# Department of Health and Environment

#### **Permanent Administrative Regulations**

#### **Article 1.—DISEASES**

**28-1-6.** Requirements for isolation and quarantine of specific infectious and contagious diseases. The following isolation precautions, as defined in K.A.R. 28-1-1, shall be observed: (a) Amebiasis: Infected food handlers shall be excluded from their occupation until three negative stools have been obtained. Both the second and the third specimens shall be collected at least 48 hours after the prior specimen.

(b) Anthrax: Infected persons shall be isolated until all

lesions are healed.

(c) Chickenpox: Infected persons shall be isolated for six days after the first crop of vesicles appears or until lesions are crusted, whichever comes first.

(d) Cholera: Enteric precautions shall be followed for the duration of acute symptoms. Contacts shall be quarantined for five days from the date of last exposure.

- (e) Diphtheria: Infected persons shall be isolated for 14 days or until two consecutive negative pairs of nose and throat cultures, and cultures of skin lesions in cutaneous diphtheria, are obtained at least 24 hours apart and not less than 24 hours after discontinuation of antibiotic therapy. Household and intimate contacts shall be quarantined for seven days from the time of last contact or until nose and throat cultures are negative. Healthy carriers shall be treated.
- (f) E. Coli 0157:H7: Enteric precautions shall be followed for the duration of acute symptoms. Infected persons shall be excluded from food handling, patient care, or occupations involving the care of young children and the elderly, and infected children shall not attend a day care center until two negative stool cultures are obtained at least 24 hours apart and no sooner than 48 hours following discontinuation of antibiotics.
- (g) Gonorrhea ophthalmia neonatorum: Infected persons shall be isolated for 48 hours following initiation of treatment with antibiotics or until two negative cultures are obtained.
- (h) Malaria: Blood precautions shall be followed for the duration of hospitalization.
- (i) Meningitis, meningococcal: Respiratory isolation shall be instituted for 24 hours after initiation of antibiotic therapy.

(j) Meningitis, aseptic and other: Infected persons shall be isolated until the end of the febrile period.

(k) Mumps: Respiratory isolation shall be instituted for nine days from the onset of parotid gland swelling.

- (l) Pediculosis: Students infested with lice shall be excluded from school or child care facilities until treatment with an antiparasitic drug is initiated, and until all nits have been removed.
- (m) Pertussis (whooping cough): Respiratory isolation shall be instituted for three weeks if untreated, or for five days following initiation of antibiotic therapy.

(continued)

(n) Plague (pneumonic): Airborne precautions shall be instituted until completion of 48 hours of antibiotic therapy and there has been a favorable clinical response. Close contacts who do not receive chemoprophylaxis shall be quarantined for seven days.

(o) Poliomyelitis: Infected persons shall be isolated for 10 days from onset; enteric precautions shall be followed

for six weeks.

(p) Rubeola (measles): Respiratory isolation shall be instituted for four days after the onset of rash.

(q) Rubella (German measles): Respiratory isolation shall be followed for seven days after the onset of rash.

(r) Salmonellosis (nontyphoidal): Enteric precautions shall be followed for the duration of acute symptoms. Infected persons with diarrhea shall be excluded from food handling, patient care, or occupations involving the care of young children and the elderly until no longer symptomatic. Asymptomatic and convalescent infected persons without diarrhea may be excluded from, and return to, this work by the order of the local health officer or the department.

(s) Scabies: Children or students infected with scabies shall be excluded from school or child care facilities until

treated with an antiparasitic drug.

- (t) Shigellosis: Enteric precautions shall be followed for duration of acute symptoms. Infected persons shall be excluded from food handling, patient care, or occupations involving the care of young children and the elderly until two negative stool cultures are obtained at least 24 hours apart and no sooner than 48 hours following the discontinuation of antibiotics.
- (u) Staphylococcal disease: Infected food handlers shall be excluded from their occupation until purulent lesions are heated.
- (v) Streptococcal disease, hemolytic (including crysipelas, scarlet fever, streptococcal sore throat). Infected persons shall be isolated for 10 days if untreated or for 24 hours following initiation of antibiotic therapy.

(w) Taeniasis (beef or pork tapeworm): Enteric precau-

tions shall be followed until treated.

(x) Tinea capitis and corporis (ringworm): Infected children or students shall be excluded from school until under treatment by a physician.

(y) Tuberculosis: Respiratory isolation shall be instituted until three sputa obtained on consecutive days are

negative by microscopic examination.

(z) Typhoid fever: Enteric precautions shall be followed for the duration of acute symptoms. Infected persons shall be restricted from food handling, patient care, or occupations involving the care of young children and the elderly until three negative stool cultures, and urine cultures in patients with schistosomiasis, have been obtained. Both the second and the third specimens shall be collected at least 24 hours after the prior specimen. The first specimen shall be collected no sooner than 48 hours following the discontinuation of antibiotics, and not earlier than one month after onset. If any one of these tests is positive, cultures shall be repeated monthly until three consecutive negative cultures are obtained.

(aa) Sexually transmitted diseases (including syphilis, gonorrhea, chlamydia, and other diseases associated with sexual transmission): Isolation or quarantine measures

shall be established by the local health officer for persons who are confirmed or suspected of being infected with a sexually transmitted disease if these persons are recalci-

trant to proper treatment.

(bb) Viral hepatitis type A (infectious): Blood and enteric precautions shall be followed for two weeks after the onset of symptoms. Infected persons shall be restricted from food handling, patient care, or occupations involving the care of young children and the elderly until two weeks after the onset of illness. (Authorized by K.S.A. 65-128, K.S.A. 65-101; implementing K.S.A. 65-101; effective May 1, 1982; amended May 1, 1986; amended Sept. 5, 1997; amended July 16, 1999.)

Clyde D. Graeber Secretary of Health and Environment

Doc. No. 023998

# State of Kansas Racing and Gaming Commission

# Permanent Administrative Regulations Article 10.—ANIMAL HEALTH

112-10-6. Bleeder list, (a) For the purpose of this regulation, a bleeder is defined as any equine exhibiting exercise-induced pulmonary hemotrhage (EIPH) manifested by the presence of frank blood appearing from either nostril or the presence of frank blood in the trachea.

(b) Subject to the requirements of these racing regulations, furosemide may be administered to any horse that is entered in a race if its name is on the bleeder list. A horse's name shall be placed on the bleeder list if any one of the following conditions is met:

(1) The animal health officer or an assistant animal health officer observes the horse shed blood from one or both nostrils during or following exercise or a race.

(2) A practicing veterinarian who is employed by the owner of the horse, and the animal health officer or an assistant animal health officer determine that the horse should be certified as a bleeder after an endoscopic examination of the respiratory tract conducted by the practicing veterinarian under the observation of the animal health officer or an assistant animal health officer.

(3) A bleeder certificate for the horse is attached to the horse's papers on file in the racing secretary's office, and the certificate is from a jurisdiction that uses bleeder qualification criteria satisfactory to the animal health officer or an assistant animal health officer. Each certificate shall bear the signature of the racing commission official in the state of origin.

(c) For each horse that does not have a bleeder certificate and that is observed bleeding for the first time ever,

both of these requirements shall be met:

(1) The horse's name shall be placed on the bleeder list for a minimum of 10 days or until the animal health officer or assistant animal health officer removes it.

(2) The horse's owner shall receive an official Kansas bleeder certificate signed by the animal health officer or

assistant animal health officer and attached to the registration certificate of this horse.

(d) Each horse that has a bleeder certificate and is racing after the administration of furosemide shall be subject to the following restrictions:

(1) The first time a horse is observed bleeding, its name shall be placed on the bleeder list, and the name shall remain there for a minimum of 20 days or until the animal health officer or assistant animal health officer removes it.

(2) The second time a horse is observed bleeding within a 12-month period, its name shall be placed on the bleeder list, and the name shall remain there for a minimum of 30 days or until the animal health officer or assistant animal health officer removes it.

(3) The third time a horse is observed bleeding within a 12-month period, the horse shall be barred from pari-

mutuel racing in Kansas.

(e) Each owner shall receive a bleeder certificate signed by the animal health officer or an assistant animal health officer if the name of the owner's horse is placed on the bleeder list. Each horse's name shall be removed from the bleeder list only by the animal health officer or an assistant animal health officer, who shall notify the stewards in writing of the reason for removal.

(f) The bleeder list shall be current and shall be posted in the racing secretary's office. (Authorized by K.S.A. 1998 Supp. 74-8804; implementing K.S.A. 1998 Supp. 74-8806 and 74-8811; effective, T-112-3-31-89, March 31, 1989; effective June 26, 1989; amended, T-112-8-13-92, Aug. 13, 1992; amended, T-112-12-10-92, Dec. 10, 1992; amended Feb. 15, 1993; amended March 21, 1997; amended July 16, 1999.)

Myron E. Scafe Executive Director

Doc. No. 023994

State of Kansas

# Real Estate Appraisal Board Permanent Administrative Regulations

#### **Article 6.—CONTINUING EDUCATION**

117-6-1. Continuing education; renewal requirements. (a)(1) The continuing education requirement for renewal of a license or certificate for the provisional, licensed, residential, and general classifications shall be the equivalent of 14 classroom hours of instruction. A three-year total of 42 hours of continuing education hours may be averaged over each three-year period as defined in paragraph (a)(2) and as provided in paragraph (a)(3) and paragraph (a)(4) below. Each course for which credit is requested shall have received approval of the board for renewal of the applicable classification before the completion of the course.

(2) For persons certified or licensed before July 1, 1999, the three-year period shall begin on July 1, 1999 and shall continue triennially thereafter. For persons certified or licensed on and after July 1, 1999, the three-year period

shall begin with the first renewal after the initial licensure or certification and shall continue triennially thereafter.

(3) For persons certified or licensed before July 1, 1999, within three years after July 1, 1999 and within every subsequent three years, each certified and licensed appraiser shall attend a 15-classroom-hour uniform standards of professional appraisal practice course and shall successfully pass a written examination on the course.

(4) For persons certified or licensed on and after July 1, 1999, within three years after an appraiser's initial date of certification or licensure and within every subsequent three years, each certified and licensed appraiser shall attend a 15-classroom-hour uniform standards of professional appraisal practice course and shall successfully

pass a written examination on the course.

(b) An appraiser shall not receive continuing education credit for a course for which the appraiser received credit toward the original classroom hour requirement pursuant to K.A.R. 117-2-1, 117-3-1, or 117-4-1. However, if a licensed or certified appraiser receives credit for a course to apply toward a higher classification, the appraiser may also receive continuing education credit for the course if it is approved by the board for continuing education credit.

(c) Continuing education credit may also be granted for participation, other than as a student, in appraisal educational processes and programs. Activities for which credit may be granted shall include teaching, program development, authorship of textbooks, or similar activities that are determined by the board to be equivalent to obtaining continuing education.

(d) At the completion of each continuing education course, each appraiser shall present to the board a certificate of completion for each course for which credit is

requested, before the renewal date.

(e) If any appraiser requests credit pursuant to subsection (c) of this regulation, the appraiser shall submit a detailed description of the activities with the application for renewal on a form obtained from the board.

(f) A nonresident of Kansas may receive credit for courses approved by the state of residence by submitting certificates of completion and evidence that each course for which credit is requested was approved by the state of residence. Evidence of renewal of an equivalent license or certificate by a nonresident's state of residence may be recognized by the board as meeting the education requirement for renewal of the nonresident's Kansas license or certificate. (Authorized by K.S.A. 58-4105(a); implementing K.S.A. 58-4109, K.S.A. 1998 Supp. 58-4112, and K.S.A. 58-4117; effective Jan. 21, 1991; amended, T-117-6-10-91, June 10, 1991; amended Aug. 5, 1991; amended May 24, 1993; amended July 25, 1994; amended Feb. 6, 1995; amended Jan. 9, 1998; amended July 16, 1999.)

# Article 8.—UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICE

117-8-1. Uniform standards of professional appraisal practice. The 1999 edition of the uniform standards of professional appraisal practice, as promulgated by the appraisal standards board of the appraisal foundation, copyrighted and in effect on March 31, 1999, is

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hereby adopted by reference. (Authorized by K.S.A. 58-4105; implementing K.S.A. 58-4105 and K.S.A. 58-4121; effective, T-117-6-10-91, June 10, 1991; effective Aug. 5, 1991; amended May 24, 1993; amended Feb. 6, 1995; amended May 3, 1996; amended Jan. 9, 1998; amended, T-117-3-6-98, March 6, 1998; amended Aug. 14, 1998; amended July 16, 1999.)

Michael K. Haynes
Director Director

Doc. No. 023993

State of Kansas

#### State Bank Commissioner

海域设备管理保护的产品的自然成为产品 的现在分词

#### Permanent Administrative Regulations

# Article 24.—MORTGAGE BUSINESS

17-24-1. Signed acknowledgment; contents. Before a registrant enters into any contact for the provision of services or receives any compensation or promise of compensation for a mortgage loan, the registrant shall acquire from the customer a signed acknowledgment containing only the following items:

(a) The name and address of the mortgage business;

(b) the name and position of the individual presenting the acknowledgment to the customer for a signature;

(c) a statement in at least 10-point boldface letters that reads as follows: "(name of registrant) is a mortgage business registered with the Kansas Office of the State Bank Commissioner in accordance with the laws of the state of Kansas. This registration does not represent an endorsement or recommendation of the registrant's products or services by the Office of the State Bank Commissioner. As a consumer, you may submit a complaint or inquiry about this mortgage business by delivering a written statement to the Office of the State Bank Commissioner, 700 Jackson, Suite 300, Topeka, Kansas 66603"; and

(d) the original signature of the customer or customers and the date on which the signature or signatures were attached. (Authorized by K.S.A. 1998 Supp. 9-2209, as amended by 1999 SB 241, §9, implementing K.S.A. 1998 Supp. 9-2208, as amended by 1999 SB 241, §8; effective, T 17-4-9-99, April 9, 1999; effective July 16, 1999.)

17-24-2. Mortgage business fees. At the time of filing any application or renewal form required by the Kansas mortgage business act, K.S.A. 9-2201 et seq., and amendments thereto, each applicant or registrant shall remit to the office of the state bank commissioner one of the following nonrefundable fees:

(Authorized by K.S.A. 1998 Supp. 9-2209, as amended by 1999 SB 241, \$9; implementing K.S.A. 1998 Supp. 9-2204, 9<sup>1</sup>2205, as amended by 1999 SB 241, §\$4, 5; effective, T-17-4-9-99, April 9, 1999; effective July 16, 1999.)

> Judi Stork Acting State Bank Commissioner

Month Harry Dec. No. 023986 State of Kansas

#### Kansas Lottery

#### **Temporary Administrative** Regulations

#### Article 3.—INSTANT GENERIC GAME RULES

111.3-1. Definitions. The following definitions apply to all instant ticket games: (a) "Bare arm technique" means a type of drawing in which the person drawing the winning ticket from the receptacle or drum wears a short-sleeved (sleeve not extending past the elbow) or a no-sleeve shirt which exposes the drawer's bare arm, or a long-sleeved shirt rolled up past the elbow.

(b) "Book" means a pack of fanfolded instant game tickets which are attached to each other by perforations, which perforations the retailer tears when selling a ticket

from the book.

(c) "Book-ticket number" means the unique number appearing on each ticket which includes the number of the book from which it was removed and the serially assigned number of the ticket within that book. The bookticket number is a number followed by a dash and then a 3-digit ticket number. The ticket numbers in each book start with 000. The book-ticket number is printed in black ink on the ticket below the bar code and above the space for the player's name and address.

(d) "Claimant" means a holder of a ticket who presents it for payment of a prize, whether or not the holder may

have an obligation to share the prize.

(e) "Co-sponsor drawings" are the acts of drawing for prizes which may be held subsequent to the lottery draw-

(f) "Co-sponsor(s)," means the person, retailer or organization designated by the executive director to assist in organizing and participating in the lottery drawings.

(g) "Drawings" are the acts of drawing prizes con-

ducted by the Kansas lottery.

(h) "Drum" means a container which can be sealed and rotated for the purpose of mixing, and into which instant tickets are placed for the purpose of drawing preliminary and/or final drawing winners.

(i) "Executive director" means the executive director of the Kansas lottery, or the person designated by the ex-

ecutive director.

(j) "Instant game" means a lottery game in which a ticket is purchased by a player and the player can immediately determine whether he or she has won a prize by removing the removable covering on the ticket and comparing the exposed play numbers or symbols with those specified as winners in the published game rules for that instant game.

(k) "Lottery retailer" or "retailer" means a person or business authorized by the lottery to sell lottery tickets.

- (1) "Lottery security" means the lottery security officer or a certified law enforcement officer(s) designated by the executive director or the person designated by the executive director. The in
- (m) "Non-winning ticket" means any valid Kansas instant game lottery ticket not eligible to win a prize under

any specific instant game rules, but which may be eligible

for a lottery drawing:

(n) "Participant" means any person, player, or contestant participating in a lottery game and anyone designated by a prize winner to appear on his or her behalf for any lottery game including any lottery drawing or televised draw show. In the event the prize winner or his or her designee fails to appear for a drawing or televised draw show, the executive director may designate an adult who may be a member of his staff to participate on behalf of the non-appearing prize winner. Any prize won by a participant appearing through a designee shall be payable to and delivered to the prize winner as provided by these rules and regulations.

(o) "Play area" is the portion of the front of each instant game ticket where the play or game symbols appear. It is covered by a removable layer of material which is intended to be removed ("scratched off") by the player to

reveal the play or game symbols.

(p) "Play symbols" or "game symbols" are the numbers, letters, symbols, or pictures printed in the play area of each instant game ticket and which determine if the

ticket holder is entitled to a prize.

- (q) "Play symbol captions" or "game symbol captions" are the words or portions of words printed beneath each play or game symbol in the play area and are used to repeat or explain the play or game symbol. The play or game symbol caption associated with each play or game symbol is designated by the rules of the game.
  - (r) Prize tiers:

(1) "Low-tier prize" means a lottery instant game prize not exceeding \$599.00.

(2) "High-tier prize" means a lottery instant game prize

in excess of \$599.00.

(s) "Receptacle" means a container in which non-winning Kansas instant game lottery tickets are placed and from which the drawings are made. Receptacles shall be sealable and capable of being mixed.

(t) "Retailer validation code" means the small letters found under removable covering in the play area of each instant game ticket. The retailer uses this code to verify and validate winners which are to be paid by the retailer.

(u) "Special event" means a drawing or other method of awarding an additional prize or prizes within a group of lottery instant game winners as defined by the rules for a particular instant game.

(v) "Ticket holder" or "holder" means the person who has possession of an unsigned ticket or the person whose signature appears in the area upon a ticket designated for

signature.

(w) "Ticket validation number" means a unique number appearing on each ticket which is used to validate winning tickets. The ticket validation number appears under the removable covering on the front of each instant ticket.

(x) "Activated book" means book or pack of instant tickets activated on the lottery's computer system, which is available for sale to the public by a lottery retailer.

(y) "Consigned book" means a full book or pack of instant tickets sealed in shrink wrap and delivered to a certified Kansas lottery retailer, which is designated on the lottery's computer system as consigned and has not

been made available to the public. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-88-39, Oct. 15, 1987; amended, T-89-7, Feb. 26, 1988; amended, T-111-12-28-89, Dec. 21, 1989; amended, T-111-10-10-90, Sept. 15, 1990; amended, T-111-12-21-90, Dec. 14, 1990; amended, T-111-8-2-91, July 19, 1991; amended, T-111-12-20-93, Dec. 16, 1993; amended, T-111-11-8-94, Oct. 20, 1994; amended, T-111-6-5-95, May 31, 1995; amended, T-111-3-4-98, Jan. 16, 1998; amended, T-111-6-11-99, May 21, 1999.)

111-3-14. Payment of prizes. The procedures for payment of instant monetary prizes to the winners of the

instant games are as follows:

(a) The executive director or his designee shall award the designated prize to the appropriate person as soon as it is determined that all laws, regulations, and rules have been adhered to.

(b) Low-tier instant game prizes shall be paid as fol-

lows:

- (1) Present the ticket to any retailer. Upon receipt and computer validation of the ticket, the retailer shall immediately make payment for the prize to the claimant. A retailer choosing not to make the payment shall not computer validate the ticket, and the claimant may claim the prize at another retailer location or may claim the prize in another manner prescribed in these rules. If the retailer cannot validate the claim, the claimant shall fill out a claim form provided by the retailer and personally present or mail the completed form together with the ticket to Kansas lottery headquarters. If the claim is received and validated at lottery headquarters, then payment shall be made to the claimant by mail.
- (2) Bring the ticket to any regional office of the Kansas lottery during the hours that such office is open to the public for business. Upon receipt and verification of the claim, payment for such claim shall be made to the winner in the following manner:

(A) The prize for a validated free ticket winner redeemed in this manner shall be the purchase price of the ticket redeemed.

(B) The prize for other validated low-tier winners redeemed in this manner shall be paid by the lottery

(3) Mail the ticket with a completed claim form in any envelope to Kansas lottery headquarters. Claim forms can be obtained from any lottery instant game retailer or any office of the Kansas lottery. Upon receipt and verification of the claim, the payment for such claim shall be made to the winner in the following manner:

(A) The prize for a validated free ticket winner redeemed in this manner shall be the purchase price of the

ticket redeemed.

(B) The prizes for other validated low-tier winners redeemed in this manner shall be paid by the lottery.

(c) High-tier instant game prizes in excess of \$599.00 shall be paid by any one of the following methods:

(1) Bring the ticket to any office of the Kansas lottery during the hours that such office is open to the public for business. Upon receipt and validation of the ticket, the payment shall be made to the claimant by the executive director by any means deemed appropriate. On all high-

tier claims, the winning ticket should be validated by requesting any Kansas lottery retailer to validate the ticket through the lottery's on-line central computer system. Although the ticket is validated, no authorization numbers will be provided the retailer since retailer cannot pay a high-tier claim.

(2) Mail the ticket with a completed claim form in any envelope to Kansas lottery headquarters. Claim forms may be obtained from any lottery instant game retailer or any office of the Kansas lottery. Upon receipt and validation of the ticket, the payment shall be made to the claimant by the executive director by any means deemed

appropriate.

(d) Tickets submitted for payment of a prize shall become property of the lottery and shall not be returned to claimant. (Authorized by K.S.A. 1998 Supp. 74-8710(c); implementing K.S.A. 1998 Supp. 74-8710(c), 74-8712(a) and 74-8720(c); effective, T-89-4, Jan. 21, 1988; amended, T-89-7, Feb. 26, 1988; amended, T-111-7-7-88, July 5, 1988; amended, T-111-4-13-89, April 7, 1989; amended, T-111-12-28-89, Dec. 21, 1989; amended, T-111-4-26-90, April 6, 1990; amended, T-111-10-31-90, Oct. 19, 1990; amended, T-111-11-8-94, Oct. 20, 1994; amended, T-111-3-4-98, Jan. 16, 1998; amended, T-111-3-1-99, Feb. 19, 1999; amended, T-111-6-11-99, May 21, 1999.)

111-3-21. Certification of drawings. (a) All instant ticket drawings except as otherwise specified by individual game rules shall be personally observed by a member of the Kansas lottery division of security designated by the executive director and by an employee of the Kansas lottery designated by the executive director as drawing

manager.

- (b) Upon completion of the drawing, the designated lottery security person shall issue a report certifying that the ticket selected is valid and that to the best of his or her knowledge the procedures required by these rules were followed in conducting the drawing. Tickets drawn and certified shall be secured by the designated lottery security person and retained until ready for disposal. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-89-4, Jan. 21, 1988; amended, T-111-7-7-88, July 5, 1988; amended, T-111-9-6-88, Sept. 6, 1988; amended, T-111-5-28-91, May 24, 1991; amended, T-111-7-1-92, June 26, 1992; amended, T-111-3-1-99, Feb. 19, 1999; amended, T-111-6-11-99, May 21, 1999.)
- 111-3-22. Selection of participants. The following process shall be used for the selection of participants in all drawings conducted pursuant to K.A.R. 111-3-1 et seq. unless otherwise specified by individual game rules:

(a) Kansas lottery personnel shall pick up all entries

mailed to the lottery's post office box.

(b) Lottery personnel shall transport the tickets to a secure area where they will be held until the time designated by the executive director for the drawing for which they are entered. Lottery security personnel shall then be responsible for transporting the tickets and placing them in the receptacle(s) or drum(s) to be used for the drawing.

(c) The selection process shall be held at the date and time specified in individual game rules. All draws shall be held in a place accessible to the public and be open for public attendance and with lottery security personnel present. All draws shall be video and audio taped.

(d) An individual designated by the executive director shall pick at random the number of tickets specified by the rules and regulations of the drawing from the receptacle(s) or drum(s) using the bare-arm technique. Should the designated individual draw tickets belonging to that designated individual, the tickets shall be disqualified.

(e) The contents of the receptacle(s) or drum(s) shall be mixed thoroughly with a shovel or other means, or rotated a minimum of 10 times to ensure random selection.

(f) If the tickets drawn are determined to be ineligible, they shall be discarded, the receptacle(s) or drum(s) resealed, and another drawn. This procedure will be repeated until valid selections are obtained.

(g) All tickets remaining in the receptacle(s) or drum(s) after valid entries have been selected shall be destroyed.

(h) Valid entries shall be certified and secured in accordance with K.A.R. 111-3-21. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710(b); effective, T-89-4, Jan. 21, 1988; amended, T-89-25, May 24, 1988; amended, T-111-7-7-88, July 5, 1988; amended, T-111-4-13-89, April 7, 1989; amended, T-111-6-30-89, June 30, 1989; amended, T-111-12-15-89, Dec. 8, 1989; amended, T-111-5-28-91, May 24, 1991; amended, T-111-7-1-92, June 26, 1992; amended, T-111-3-1-99, Feb. 19, 1999; amended, T-111-6-11-99, May 21, 1999.)

#### Article 4.—INSTANT GAME RULES

111-4-1384. Determination of instant prize winners. "Wizard of Oz" is a maze game. To play this instant game, a player removes or "scratches off" the removable layer of material covering the square marked "ENTER." The arrow revealed will indicate which square is to be scratched next. A player shall continue to scratch, following the arrows, until exiting the maze at either one or two locations. If a player exits the maze directly on a prize amount, the player wins that prize. A player can win up to two times on a single ticket. (Authorized by K.S.A. 1997 Supp. 74-8710(b), (c) and (i); implementing K.S.A. 1997 Supp. 74-8710(b), (c) and (i), and K.S.A. 74-8720(b) and (d); effective, T-111-12-21-98, Dec. 10, 1998; amended, T-111-6-11-99, May 21, 1999.)

111-4-1457. Method of entry. (a) Entry into the "Last Summer of the Century Drawing" to be conducted on September 19, 1999, shall be accomplished as follows:

(1) Obtain a valid "Last Summer of the Century" Kan-

sas instant lottery ticket;

(2) Determine if the ticket is a winning ticket in accordance with "Last Summer of the Century" game rules. If the ticket is a winning ticket, it is not eligible for the "Last Summer of the Century Drawing" and shall be redeemed in accordance with the instant game rules;

(3) If the ticket is a valid non-winning ticket, the ticket is eligible for the drawing and the holder of the ticket may enter the "Last Summer of the Century Drawing."

(4) The holder of the non-winning ticket must complete the information form on the back of the ticket in a legible manner. Only one name shall appear on a non-winning ticket entered.

(5) A receptacle or drum shall be available and entries may be made at the Kansas lottery building at the Kansas state fair between September 10, 1999, and September 19, 1999, for the September 19, 1999, drawing.

(6) All entries other than those entered at the Kansas state fair shall be mailed to "Last Summer of the Century Drawing," c/o Kansas lottery, P. O. Box 3561, Topeka, Kansas 66601-3561. Mailed entries must be received by morning mail pickup on Tuesday, September 14, 1999.

(7) The holder of the ticket is not required to personally attend the "Last Summer of the Century Drawing" or be present at the time of the drawing to be determined a winner:

(8) The drawing will be conducted soon after 6:00 p.m. on Sunday, September 19, 1999.

(b) There is no limit on the number of entries a person

may make.

(c) Only valid non-winning "Last Summer of the Century" tickets which are mailed and received by the morning mail pickup in Topeka, Kansas on Tuesday, September 14, 1999, and non-winning "Last Summer of the Century" tickets entered at the Kansas state fair lottery building between September 10, 1999, and 6:00 p.m. on Sunday, September 19, 1999, shall be eligible for the drawing.

(d) Eligible entrants in the "Last Summer of the Cen-

tury Drawing" must be 18 years of age or older.

(e) Completing the information form on the non-winning ticket and entering the ticket into the drawing constitutes authorization to publicly identify the person whose entry is drawn. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-5-5-99, April 23, 1999; amended, T-111-6-11-99, May 21, 1999.)

## RULES FOR INSTANT GAME NO. 31 "MONEY MAZE"

111-4-1469. Name of game. The Kansas lottery shall conduct an instant winner lottery game entitled "Money Maze" commencing on or after May 24, 1999. The specific rules for the "Money Maze" game are contained in K.A.R. 111-3-1 et seq. and 111-4-1469 through 111-4-1473. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

111-4-1470. Definitions. The following definitions shall apply to the "Money Maze" instant lottery game:

(a) "Game symbols" are the numbers, letters, symbols, or pictures printed in the play area of each instant game ticket and which determine if the ticket bearer is entitled to a prize. In this instant game, there will be no prize symbols imaged in the game play area. Each game symbol for this instant game is one of the following: symbol of an arrow facing left; symbol of an arrow facing right; symbol of an arrow facing up; symbol of an arrow facing down; and symbol of an arrow facing both left and right.

(b) "Ticket validation number" means a unique number appearing on each ticket which is used to validate winning tickets. For this instant game, the ticket validation number is an 11-digit number which appears below the game symbols under the latex covering in the play

area on the front of each instant ticket.

(c) "Book-ticket number" means the unique number appearing on each ticket which includes the number of

the book from which it was removed and the serially assigned number of the ticket within that book. For this instant game, the book-ticket number is an 8-digit book number followed by a dash and then a 3-digit ticket number. The ticket numbers in each book start with 000 and end with 149. The book-ticket number is printed in black ink on the back of each instant game ticket both below the information form and below the bar code.

- (d) "Retailer validation code" means the small letters found under removable covering in the play area of each instant game ticket. The retailer uses this code to verify and validate winners which are to be paid by the retailer. In this instant game, the retailer validation code is a three-letter code printed and appearing in three of six varying locations among the game symbols in the play area. The codes and their meanings are as follows: TWO = \$2.00; THR = \$3.00; FOR = \$4.00; FIV = \$5.00; TEN = \$10.00; TWF = \$25.00; FTY = \$50.00; STF = \$75.00; HUN = \$100.00.
- (e) "Bar code" means the 16-digit bar-coded number appearing on the back of each ticket. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

Maze" instant tickets sold by a retailer shall be \$2.00 each. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

111-4-1472. Determination of instant prize winners. "Money Maze" is a maze game. To play this instant game, a player removes or "scratches off" the removable layer of material covering the square marked "ENTER." The arrow revealed will indicate which square is to be scratched next. A player shall continue to scratch, following the arrows, until exiting the maze at either one or two locations. If a player exits the maze directly on a prize amount, the player wins that prize. A player can win up to two times on a single ticket. (Authorized by K.S.A. 1998 Supp. 74-8710(b), (c) and (i); implementing K.S.A. 1998 Supp. 74-8710(b), (c) and (i), and K.S.A. 74-8720(b) and (d); effective, T-111-6-11-99, May 21, 1999.)

111-4-1473. Number and value of instant prizes.

(a) There will be approximately 960,000 tickets ordered initially for this instant game. The expected number and value of the instant prizes are as follows:

Match	Prizes	Expected Number of Prizes in Game	Expected Value in Game
\$2	\$2	115,200	\$230,400
\$3	\$3	28,800	86,400
\$2 + \$2	\$4	19,200	76,800
<b>\$</b> 5	\$5	6,400	32,000
\$2 + \$3	\$5	17,600	88,000
\$10	\$10	3,200	32,000
\$5 + <b>\$</b> 5	\$10	11,200	112,000
\$25	\$25	1,600	40,000
\$25 + \$25	\$50	3.100	115,000
\$50	\$50	1,000	50,000
\$25 + \$50	\$75	2,000	150,000
\$100	\$100	400	40,000
\$1,000	\$1,000	18	18,000
\$20,000	\$20,000	4	80,000
TOTAL		209,722	\$1,190,600
			(continued)

continued

(b) The executive director may terminate the sale of tickets prior to the complete sale of all tickets. In this event, the number and value of prizes will be approximately proportional to the number of tickets actually sold. The odds of winning a prize in this game are one in 4.58.

(c) All prizes are subject to deductions provided by law.

(d) Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 240,000 tickets and the same odds as were contained in the initial ticket order. (Authorized by K.S.A. 1998 Supp. 74-8710(b), (c) and (f), implementing K.S.A. 1998 Supp. 74-8710(b), (c) and (f), and K.S.A. 74-8720; effective, T-111-6-11-99, May 21, 1999.)

## RULES FOR INSTANT GAME NO. 40 "MONEY MATCH"

111-4-1474. Name of game. The Kansas lottery shall conduct an instant winner lottery game entitled "Money Match" commencing on or after May 24, 1999. The specific rules for the "Money Match" game are contained in K.A.R. 111-3-1 et seq. and 111-4-1474 through 111-4-1477. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

111-4-1475. Definitions. The following definitions shall apply to the "Money Match" instant lottery

game:

(b) "Game symbol captions" are the words or portions of words, letters or numbers printed beneath each game symbol in the play area and are used to repeat or explain the game symbol. The game symbol caption associated with each game symbol is as follows:

Game Symbol	Game Symbol Caption
FREE	TICKET
\$1.00	ONE\$
\$2.00	TWO\$
\$3.00	THR\$
\$5.00	FIVE\$
10.00	TEN\$
15.00	FIFTEEN
30.00	THIRTY
\$300\$	THRHUN
\$3000	THRTHOU
01	ONE
02	TWO
03	THR
04	FOR
05	FIV
06	SIX

07	SEV
08	EGT
09	NIN
10	TEN
11	ELVN
12	TWLV
13	THRTN!
14	FOURTN
<b>15</b>	FIFTN
16	SIXTN
17	SEVTN
18	EIGHTN
19	NINTN
<b>. 20</b>	TWENTY

(c) "Ticket validation number" means a unique number appearing on each ticket which is used to validate winning tickets. For this instant game, the ticket validation number is an 11-digit number which appears on the front of each instant ticket and will be covered by latex.

(d) "Book-ticket number" means the unique number appearing on each ticket which includes the number of the book from which it was removed and the serially assigned number of the ticket within that book. For this instant game, the book-ticket number is an 8-digit book number followed by a dash and then a 3-digit ticket number. The ticket numbers in each book start with 000 and end with 299. The book-ticket number is printed in black ink on the back of each instant game ticket both above the information form and below the bar code.

(e) "Retailer validation code" means the small letters found under removable covering in the play area of each instant game ticket. The retailer uses this code to verify and validate winners which are to be paid by the retailer. In this instant game, the retailer validation code is a three-letter code printed and appearing in three of eight varying locations among the game symbols. The codes and their meanings are as follows: FRE = Free Ticket; TWO = \$2.00; THR = \$3.00; FOR = \$4.00; FIV = \$5.00; TEN = \$10.00; FTN = \$15.00; TRY = \$30.00; THH = \$300.00.

(f) "Bar code" means the 16-digit bar-coded number appearing on the back of each ticket. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

111-4-1476. Determination of instant prize winners. There are two separate games on this ticket with three separate play areas.

(a) Game 1 is a money match game. A player removes the two blocks of scratch-off covering "HIS" and "HER" play areas. If "HIS" prize matches "HER" prize on the same ticket, the player wins that prize. A player can win one time in this game.

(b) Game 2 is a key number match game. A player removes the scratch-off material to reveal one "WINNING NUMBER" and four "YOUR NUMBERS," with a prize amount below each of "YOUR NUMBERS." If the "WINNING NUMBER" matches any of the "YOUR NUMBERS," a player-wins the prize directly below that number. A player can win up to four times in this game.

(c) A player can win up to five times on this ticket. (Authorized by K.S.A. 1998 Supp. 74-8710(b), (c) and (i); implementing K.S.A. 1998 Supp. 74-8710(b), (c) and (i),

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and K.S.A. 74-8720(b) and (d); effective, T-111-6-11-99, May 21, 1999.)

111-4-1477. Number and value of instant prizes. (a) There will be approximately 1,800,000 tickets ordered initially for this instant game. The expected number and value of the instant prizes are as follows:

Match	Game 1	Game 2	Prize	Expected Number of Prizes in Game	Expected Value in Game
FREE		*REE	FREE	90,000	\$0
<ul> <li>FREE</li> </ul>	* 1 2 2 1	FREE	FREE	90,000	. 0
\$1+\$1		\$1+\$1	\$2	60,000	120,000
\$2	\$2		\$2	16,800	33,600
\$2		\$2	\$2	16,800	33,600
\$1+\$2	\$1	\$2	\$3	10,800	32,400
\$1+\$1+\$1		\$1+\$1+\$1	\$3	10,800	32,400
\$3	\$3		\$3	10,800	32,400
\$3		\$3	\$3	10,800	32,400
. \$1+\$1+\$1+\$1	1	\$1+\$1+\$1+\$1	\$4	9,600	38,400
\$2+\$3		\$2+\$3	<b>\$</b> 5	8,400	42,000
\$5	\$5		\$5	8,400	42,000
<b>\$</b> 5	7 3	<b>\$</b> 5	<b>\$</b> 5	9,000	45,000
\$1+\$3+\$2+\$2+	\$2 \$1	\$3+\$2+\$2+\$2	\$10	4,950	49,500
\$2+\$3+\$5		\$2+\$3+\$5	\$10	4,950	49,500
\$10	\$10	100	\$10	4,950	49,500
\$10	· 11 ·	* \$10	\$10	4,740	47,400
\$2+\$3+\$5+\$5	5	\$2+\$3+\$5+\$5	\$15	3,000	45,000
\$5+\$10	\$5	\$10	\$15	2,400	36,000
\$15		\$15	\$15	1,200	18,000
\$15	\$15	,	\$15	1,050	15,750
\$5+\$2+\$3+\$10+	\$10 \$5	\$2+\$3+\$10+\$10	\$30	600	18,000
\$30	\$30		\$30	600	18,000
\$30		\$30	\$30	600	18.000
\$300	4	\$300	\$300	72	21,600
\$3,000	1 . Y	\$3,000	\$3,000	18	54,000
Mark Barrier	200		. · '	381,330	\$924,450
4 4					77,50,000

(b) The executive director may terminate the sale of tickets prior to the complete sale of all tickets. In this event, the number and value of prizes will be approximately proportional to the number of tickets actually sold. The odds of winning a prize in this game are one in 4.72.

(c) All prizes are subject to deductions provided by law.

(d) Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets and the same odds as were contained in the initial ticket order. (Authorized by K.S.A. 1998 Supp. 74-8710(b), (c) and (f); implementing K.S.A. 1998 Supp. 74-8710(b), (c) and (f), and K.S.A. 74-8720; effective, T-111-6-11-99, May 21, 1999.)

## RULES FOR INSTANT GAME NO. 80 "SNAKE EYES"

**111-4-1478.** Name of game. The Kansas lottery shall conduct an instant winner lottery game entitled "Snake Eyes" commencing on or after May 24, 1999. The specific rules for the "Snake Eyes" game are contained in K.A.R. 111-3-1 et seq. and 111-4-1478 through 111-4-1481. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

**111-4-1479. Definitions.** The following definitions shall apply to the "Snake Eyes" instant lottery game:

(a) "Game symbols" are the numbers, letters, symbols, or pictures printed in the play area of each instant game ticket and which determine if the ticket bearer is entitled to a prize. In this instant game, the game symbols are printed in black ink with matching captions. A game symbol appears in each of twelve play spots within the play area. Each game symbol for this instant game is one of the following: Free - \$1.00 - \$2.00 - \$4.00 - \$7.00 - 11.00 - 21.00 - 50.00 - \$100\$\$ - \$500\$\$ - \$5000 - symbol of dice with

one spot - symbol of dice with two spots - symbol of dice with three spots - symbol of dice with four spots - symbol of dice with five spots - symbol of dice with six spots.

(b) "Game symbol captions" are the words or portions of words, letters or numbers printed beneath each game symbol in the play area and are used to repeat or explain the game symbol. The game symbol caption associated with each game symbol is as follows:

Game Symbol G	ame Symbol Caption
FREE	TICKET
\$1.00	ONE\$
\$2.00	TWO\$
\$4.00	FOUR\$
\$7.00	SEV\$
11.00	ELEVEN
21.00	TWEN-ONE
50.00	FIFTY
\$100\$	ONE-HUN
\$500\$	FIVE-HUN
\$5000 A 700 for 18 A 19	FIVETHOU
Symbol of dice with one spot	ONE
Symbol of dice with two spots	TWO
Symbol of dice with three spots	THREE
Symbol of dice with four spots	FOUR
Symbol of dice with five spots	FIVE
Symbol of dice with six spots	SIX

(c) "Ticket validation number" means a unique number appearing on each ticket which is used to validate winning tickets. For this instant game, the ticket validation number is an 11-digit number which appears on the front of each instant ticket and will be covered by latex.

(d) "Book-ticket number" means the unique number appearing on each ticket which includes the number of the book from which it was removed and the serially assigned number of the ticket within that book. For this instant game, the book-ticket number is an 8-digit book number followed by a dash and then a 3-digit ticket number. The ticket numbers in each book start with 000 and end with 299. The book-ticket number is printed in black ink on the back of each instant game ticket both above the information form and below the bar code.

(e) "Retailer validation code" means the small letters found under removable covering in the play area of each instant game ticket. The retailer uses this code to verify and validate winners which are to be paid by the retailer. In this instant game, the retailer validation code is a three-letter code printed and appearing in three of eight varying locations among the game symbols. The codes and their meanings are as follows: FRE = Free Ticket; TWO = \$2.00; FOR = \$4.00; SEV = \$7.00; ELV = \$11.00; TWN = \$21.00; FTY = \$50.00; HUN = \$100.00; FHN = \$500.00.

(f) "Bas code" means the 16-digit bar-coded number appearing on the back of each ticket. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

111-4-1480. Determination of instant prize winners. An instant prize winner is determined for this instant game when the player removes or "scratches off" the removable layer of material covering the play area to

(continue

reveal "ROLL 1," "ROLL 2," "ROLL 3," and "ROLL 4." If a player finds two identical dice values in the same "ROLL," the player wins the corresponding prize for that "ROLL." If a player finds "SNAKE EYES" (two dice with one spot each) in a single "ROLL," the player wins all four prizes. A player can win up to four times on a single ticket. (Authorized by K.S.A. 1998 Supp. 74-8710(b), (c) and (i); implementing K.S.A. 1998 Supp. 74-8710(b), (c) and (i), and K.S.A. 74-8720(b) and (d); effective, T-111-6-11-99, May 21, 1999.)

111-4-1481. Number and value of instant prizes.
(a) There will be approximately 1,800,000 tickets ordered initially for this instant game. The expected number and value of the instant prizes are as follows:

Match	Prizes	Expected Number of Prizes in Game	Expected Value in Game
FREE	FREE	180,000	\$0
\$1+\$1	\$2	54,000	108,000
<b>\$2</b> *	\$2	27,600	55,200
\$4	\$4	18,600	74,400
\$1+\$1+\$1+\$1 (Snake Eyes)	\$4	18,600	74,400
\$7	\$7	11,400	79,800
\$4+\$2+\$1	\$7	11,880	83,100
\$11	\$11	4,500	49,500
\$4+\$4+\$2+\$1 (Snake Eyes)	\$11	4,500	49.500
<b>\$</b> 21	\$21	3.180	66,780
\$11+\$7+\$2+\$1 (Snake Eyes)	\$21	3,150	66,150
\$50	\$50	450	22,500
\$21+\$21+\$7+\$1 (Snake Eyes)	\$50	480	24,000
\$100	\$100	450	45,000
\$50+\$50	\$100	450	45,000
\$500	\$500	60	30,000
\$5000	\$5,000	12	60,000
		339,312	\$933,390

(b) The executive director may terminate the sale of tickets prior to the complete sale of all tickets. In this event, the number and value of prizes will be approximately proportional to the number of tickets actually sold. The odds of winning a prize in this game are one in 5.30.

(c) All prizes are subject to deductions provided by law.

(d) Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets and the same odds as were contained in the initial ticket order. (Authorized by K.S.A. 1998 Supp. 74-8710(b), (c) and (f); implementing K.S.A. 1998 Supp. 74-8710(b), (c) and (f), and K.S.A. 74-8720; effective, T-111-6-11-99, May 21, 1999.)

## RULES FOR INSTANT GAME NO. 91 "SWEET SPOT"

\*\*H11-4-1482. Name of game. The Kansas lottery shall conduct an instant winner lottery game entitled "Sweet Spot" commencing on or after May 24, 1999. The specific rules for the "Sweet Spot" game are contained in K.A.R. 111-3-1 et seq. and 111-4-1482 through 111-4-1485. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

**111-4-1483. Definitions.** The following definitions shall apply to the "Sweet Spot" instant lottery game:

(a) "Game symbols" are the numbers, letters, symbols, or pictures printed in the play area of each instant game ticket and which determine if the ticket bearer is entitled to a prize. In this instant game, the game symbols are

printed in black ink with matching captions. A game symbol appears in each of seven play spots within the play area. Each game symbol for this instant game is one of the following: \$1.00 - \$2.00 - \$3.00 - \$4.00 - \$5.00 - \$6.00 - \$7.00 - \$10.00 - \$35.00 - \$50.00 - \$1000

(b) "Game symbol captions" are the words or portions of words, letters or numbers printed beneath each game symbol in the play area and are used to repeat or explain the game symbol. The game symbol caption associated with each game symbol is as follows:

Game Symbol	Game Symbol Caption
\$1.00	ONE\$
\$2.00	TWO\$
\$3.00	THR\$
\$4.00	FOR\$
\$5.00	FIVE\$
\$6.00	SIX\$
\$7.00	SVN\$
\$10.00	TEN\$
\$35.00	THTYFIV
\$50.00	FIFTY
\$100	ONE HUND
\$500	FIV HUND
\$1000	ONE THOU
MAYBE NEXT TIME	
WIN ALL AMOUNTS	

(c) "Ticket validation number" means a unique number appearing on each ticket which is used to validate winning tickets. For this instant game, the ticket validation number is an 11-digit number which appears on the front of each instant ticket and will be covered by latex.

(d) "Book-ticket number" means the unique number appearing on each ticket which includes the number of the book from which it was removed and the serially assigned number of the ticket within that book. For this instant game, the book-ticket number is an 8-digit book number followed by a dash and then a 3-digit ticket number. The ticket numbers in each book start with 000 and end with 299. The book-ticket number is printed in black ink on the back of each instant game ticket both above the information form and below the bar code.

(e) "Retailer validation code" means the small letters found under removable covering in the play area of each instant game ticket. The retailer uses this code to verify and validate winners which are to be paid by the retailer. In this instant game, the retailer validation code is a three-letter code printed and appearing in three of six varying locations among the game symbols. The codes and their meanings are as follows: ONE = \$1.00; TWO = \$2.00; THR = \$3.00; FOR = \$4.00; FIV = \$5.00; SIX = \$6.00; SEV = \$7.00; TEN = \$10.00; THF = \$35.00; FIY = \$50.00; HUN = \$100.00; FHN = \$500.00.

(f) "Bar code" means the 16-digit bar-coded number appearing on the back of each ticket. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

111-4-1484. Determination of instant prize winners. An instant prize winner is determined for this instant game when the player removes or "scratches off" the removable layer of material covering the play area to reveal the seven game symbols and captions. This is a match three of six game with a bonus spot. If three of the

six concealed dollar amounts match, the player wins that amount. If a prize amount is revealed in the "SWEET SPOT," the player wins that prize automatically. If "WIN ALL PRIZES" is revealed under the "SWEET SPOT," the player wins all prizes automatically. A player can win up to six prizes on this ticket. (Authorized by K.S.A. 1998 Supp. 74-8710(b), (c) and (i); implementing K.S.A. 1998 Supp. 74-8710(b), (c) and (i), and K.S.A. 74-8720(b) and (d); effective, T-111-6-11-99, May 21, 1999.)

111-4-1485. Number and value of instant prizes. (a) There will be approximately 1,920,000 tickets ordered initially for this instant game. The expected number and value of the instant prizes are as follows:

	<b>A</b>		and the second second	
			Expected Number of	of Expected
Match	Plus	Prize	Prizes in Game	Value in Game
\$1		\$1	124,800	\$124,800
	\$1 SWEET SPOT	\$1	124,800	124,800
\$2		\$2	32,000	64,000
And the second	\$2 SWEET SPOT	\$2	32,000	64,000
\$3	and the second	\$3	6,400	19,200
<b>\$1</b>	\$2 SWEET SPOT	\$3	6,400	19,200
\$4		\$4	6,400	25,600
\$2	\$2 SWEET SPOT	- \$4	4,800	19,200
<b>\$</b> 5	and the second s	\$5	6,400	32,000
	\$5 SWEET SPOT	\$5	9,600	48,000
\$6		\$6	6,400	38,000
	\$6 SWEET SPOT	\$6	6,400	38,400
\$7		\$7	6,400	44,800
\$5	\$2 SWEET SPOT	\$7	6,400	44,800
\$10		\$10	1,600	16,000
\$2,\$3,\$1,\$2,\$1,\$1	WIN ALL AMOUNTS	\$10	3,200	32,000
\$35		\$35	2,400	84,000
\$5,\$10,\$7,\$1,\$10,\$2	WIN ALL AMOUNTS	\$35	2,400	84,000
\$50		\$50	1,000	50,000
4-\$10's,\$5,\$5	WIN ALL AMOUNTS	\$50	1,000	50,000
\$100		\$100	400	40,000
\$500		\$500	40	20,000
\$1,000		\$1,000	8	8,000
		Ċ.	391,248	\$1,091,200
Application of the control of the co				

- (b) The executive director may terminate the sale of tickets prior to the complete sale of all tickets. In this event, the number and value of prizes will be approximately proportional to the number of tickets actually sold. The odds of winning a prize in this game are one in
  - (c) All prizes are subject to deductions provided by law.
- (d) Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 240,000 tickets and the same odds as were contained in the initial ticket order. (Authorized by K.S.A. 1998 Supp. 74-8710(b), (c) and (f); implementing K.S.A. 1998 Supp. 74-8710(b), (c) and (f), and K.S.A. 74-8720; effective, T-111-6-11-99, May 21, 1999.)

#### **Article 7.—ON-LINE GAMES**

**111-7-66.** Game description; drawing. (a) Pick 3 is a daily game in which drawings shall be conducted every day but Sunday in accordance with lottery procedures until 6:00 a.m. on Sunday, July 18, 1999, following which time drawings shall be conducted seven days a week.

(b) To play Pick 3 a player shall select a set of three single digit numbers from three sets of single digit numbers beginning with zero and progressing by increments of one through the number nine by (1) communicating

the numbers to the retailer; (2) marking up to four boards on each play slip and submitting the play slip to the retailer; or (3) requesting a quick pick from the retailer.

(c) The cost of a single ticket shall be either \$.50 per play times the number of plays, or \$1.00 per play times the number of plays, depending on the type of wager to

(d) A validated ticket shall be the only proof of a game play or plays, and the submission of a winning ticket to and receipt of the ticket by the lottery or its authorized retailer shall be the sole method of claiming a prize or prizes. A play slip has no pecuniary or prize value and shall not constitute evidence of ticket purchase, of numbers selected or prizes to be paid.

(e) A ticket may be cancelled as provided in K.A.R. 111-

(f) Ticket sales will end at approximately 6:45 p.m. central time on each drawing day and resume at approximately 7:00 p.m. Effective August 18, 1996, sales will end at approximately 8:59 p.m. central time on each drawing day and resume at approximately 9:05 p.m. for the next

(g) Drawings will be conducted daily after ticket sales end, under conditions and procedures promulgated by the executive director of the lottery. Winning number combinations shall be generated daily through the use of a computer-driven random number generator located at lottery headquarters. The generator shall be statistically analyzed, tested, and certified by an independent qualified statistician for integrity. Periodic checks shall be made to ensure the security and integrity of the system at least quarterly.

(h) It shall be the sole responsibility of the player to verify the accuracy of the game plays and other data printed on the ticket. The placing of plays is done at the player's own risk through the on-line retailer who is acting on behalf of the player in entering the plays. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-12-18-91, Dec. 13, 1991; amended, T-111-7-1-92, June 26, 1992; amended, T-111-10-27-92, Sept. 11, 1992; amended, T-111-10-22-93, Oct. 15, 1993; amended, T-111-6-28-94, June 17, 1994; amended, T-111-12-18-95, Dec. 14, 1995; amended, T-111-8-5-96, July 31, 1996; amended, T-111-6-11-99, May 21, 1999.)

#### **Article 9.—INDIVIDUAL PULL-TAB GAME RULES**

#### **RULES FOR PULL-TAB GAME NO. 916** "UP THE ANTE"

111-9-103. Name of game. The Kansas lottery shall conduct an instant pull-tab game entitled "Up the Ante" starting on or around July 28, 1999. The specific rules for the "Up the Ante" game are contained in K.A.R. 111-9-103 through 111-9-108. Other applicable rules for the game may be found in K.A.R. 111-8-1 et seq. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

**111-9-104. Definitions.** The following definitions shall apply to the "Up the Ante" pull-tab lottery game.

(continued)

(a) "Ticket" or "card" means a Kansas lottery instant

pull-tab game "Up the Ante" ticket.

(b) "Play symbols" are the numbers, letters, symbols or pictures printed on the front and under each tab on the back of each pull-tab ticket and which determine if the ticket bearer is entitled to a prize. In this pull-tab game, the play symbols consist of pictures of two \$500 poker chips, three stacks of poker chips, one \$25 poker chip, a slot machine, a purple number seven, a bell, an ace of spades, a pear and twin cherries. All but the pear and the twin cherries may be winning symbols. Various combinations of these play symbols appear under each of the five tabs on the back of each ticket.

(c) "Carton serial number" is the 9-digit number ap-

pearing on the front of the ticket.

(d) "Carton" means a box containing 672 pull-tab tickets. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

111-9-105. Determination of instant prize winners. Each tab on the back of the ticket is to be pulled open. If three symbols of two \$500 poker chips, three sticks of poker chips, \$25 poker chips, slot machines, purple sevens, bells or ace of spades printed horizontally under the tabs match any combinations of winning symbols shown on the front of the ticket, and the word WIN appears on that tab, the player wins the prize(s) which corresponds to the symbols matched. On winning combinations, the total amount won will appear on the front of the ticket to the right of the symbols matched. The prize amounts are as follows:

3 twin \$500 poker chips	\$125.00
3 triple stacks of poker chips	\$50.00
3 \$25 poker chips	\$20.00
3 slot machines	\$10.00
3 purple sevens	\$5.00
3 bells	\$2.00
3 ace of spades	\$1.00

Each ticket will have only one winner. (Authorized by K.S.A. 1998 Supp. 74-8710(b), (c) and (i), implementing K.S.A. 1998 Supp. 74-8710(b), (c) and (i), and K.S.A. 74-8720(b) and (d); effective, T-111-6-11-99, May 21, 1999.)

111-9-106. Number and value of prizes per quarter carton of tickets. The prize structure for each carton of "Up the Ante" instant pull-tab tickets is as follows:

Prize	Number of Winners	Prize Payout in Dollars
\$125		\$125.00
\$50	Grande Leine 1 de la serie	\$ 50.00
\$20	<b>1</b>	\$ 20.00
\$10		\$ 10.00
<b>\$</b> 5	7	\$ 35.00
\$2	20	\$ 40.00
\$1	110	\$110.00
*	143	\$410.00

Overall odds of winning a prize are one in 4.7. (Authorized by K.S.A. 1998 Supp. 74-8710(b), (c) and (f); implementing K.S.A. 1998 Supp. 74-8710(b), (c) and (f), and K.S.A. 74-8720; effective, T-111-6-11-99, May 21, 1999.)

**111-9-107.** Validation requirements. The following validation requirements shall apply to all instant pulltab tickets:

(a) The three winning symbols which must exactly match the winning symbols on the front of the ticket and appear in the same consecutive order horizontally.

(b) The three consecutive winning symbols must have the word "WIN" appear under the same winning tab.

(c) On any winning combination, the amount won will appear on the front of the ticket to the right of the symbols matched.

(d) The ticket must pass all validation requirements as specified in K.A.R. 111-8-6. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

111-9-108. Price. The retail price of the tickets is \$1.00 per ticket. (Authorized by and implementing K.S.A. 1998 Supp. 74-8710; effective, T-111-6-11-99, May 21, 1999.)

Gregory P. Ziemak Executive Director

Doc. No. 023952

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	27-2-1 AGENCY Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-18-1 through 28-18-5 through 28-18-15 28-18-1 through 28-18-15 28-18-32 28-19-50 28-19-50	Action Revoked Y 28: DEPARTME AND ENVIRON Action Amended Amended Revoked Revoked Amended Revoked	Register V. 18, p. 231  NT OF HEALTH  MENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1149  V. 17, p. 1971-1974  V. 17, p. 1974-1977  V. 17, p. 1977-1994 V. 18, p. 50 V. 18, p. 50 V. 18, p. 50	30-4-110 30-4-111 30-4-140 30-5-64 30-5-70 30-5-82 30-5-82 30-5-88 30-5-118 30-5-118 30-5-118 30-5-300 30-5-310 30-6-35 30-6-36 30-6-52 30-6-52 30-6-59 30-6-65	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1838 V. 17, p. 1376 V. 17, p. 1376 V. 17, p. 1378 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1841 V. 17, p. 300 V. 17, p. 300 V. 17, p. 300 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 17, p. 940 V. 18, p. 895 V. 17, p. 940 V. 17, p. 940 V. 17, p. 940 V. 17, p. 941 V. 17, p. 1581 V. 17, p. 940 V. 17, p. 1581 V. 17, p. 940 V. 17, p. 940 V. 17, p. 940 V. 17, p. 940 V. 17, p. 941 V. 17, p. 1581 V. 18, p. 895	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AG Reg. No. 44-1-103 44-1-103 44-1-103 44-1-601 AGENC Reg. No. 45-9-2 AGENC AND E CONSER	Amended Amended (T) Amended Amended Amended Amended Amended ENCY 44: DEPA CORRECT Action Amended (T) Arended Amended Y 45: KANSAS Action Amended (47: DEPARTM NVIRONMENT IVATION AND Action	V 18, p. 124 V 18, p. 358 V 17, p. 689 V 17, p. 1578 V 17, p. 1547  RIMENT OF RONS  Register V 18, p. 131 V 18, p. 390 V 17, p. 424  PAROLE BOARD  Register V 17, p. 143  (ENTLOF HEALTH) (MINED-LAND RECLAMATION)  Register
	27-2-1  AGENCY  Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-4-529 28-18-1 through 28-18-5 through 28-18-15 28-18-5 28-18-3 28-19-50 28-19-50 28-19-50 28-19-70	Action Revoked Y 28: DEPARTME AND ENVIRON Action Amended Amended Revoked Revoked  Amended New New Revoked Revoked Revoked Amended Amended	Register V. 18, p. 231  NT OF HEALTH IMENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1149  V. 17, p. 1971-1974  V. 17, p. 1977-1994 V. 18, p. 50 V. 18, p. 50 V. 17, p. 588	30-4-110 30-4-111 30-4-140 30-5-64 30-5-70 30-5-82 30-5-82 30-5-88 30-5-118 30-5-118 30-5-118 30-5-310 30-6-35 30-6-36 30-6-52 30-6-52 30-6-52 30-6-57 30-6-70 30-6-70 30-6-77 30-6-86 30-6-103	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1838 V. 17, p. 1376 V. 17, p. 1376 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1841 V. 17, p. 1842 V. 17, p. 1842 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 17, p. 1581 V. 17, p. 940 V. 18, p. 895 V. 17, p. 941 V. 17, p. 941 V. 17, p. 941 V. 17, p. 941 V. 17, p. 955 V. 18, p. 895 V. 18, p. 895 V. 18, p. 895 V. 18, p. 895	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AG Reg. No. 44-1-103 44-1-103 44-1-103 44-1-601 AGENC Reg. No. 45-9-2 AGENC AND E CONSER Reg. No. 47-2-53	Amended Amended (T) Amended Amended Amended Amended Amended ENCY 44: DEPA CORRECTI Action Amended Amended Y 45: KANSAS Action Amended Y 47: DEPARTM NVIRONMENT RVATION AND Action Amended	V 18, p. 124 V 18, p. 358 V 17, p. 689 V 17, p. 1033 V 17, p. 1547  RTMENT OF  REGISTER V 18, p. 350 V 18, p. 390 V 17, p. 424  PAROLE BOARD  REGISTER V 17, p. 143  (ENT OF HEALTH) (MINED-LAND RECLAMATION)  REGISTER V 17, p. 1108
	27-2-1 AGENCY Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-4-529 28-18-1 through 28-18-5 through 28-18-15 28-18-11 through 28-18-32 28-19-50 28-19-50 28-19-50 28-19-70 28-19-201	Action Revoked (28: DEPARTME AND ENVIRON Action Amended Revoked Revoked  Revoked  New Revoked Revoked Revoked Amended Amended Amended	Register V. 18, p. 231  NT OF HEALTH IMENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1149  V. 17, p. 1971-1974  V. 17, p. 1977-1994 V. 18, p. 50 V. 18, p. 50 V. 18, p. 50 V. 17, p. 588 V. 18, p. 106	30-4-110 30-4-111 30-4-140 30-5-64 30-5-70 30-5-78 30-5-82 30-5-82 30-5-118 30-5-118a 30-5-118a 30-5-310 30-6-35 30-6-36 30-6-52 30-6-52 30-6-59 30-6-65 30-6-70 30-6-70 30-6-86 30-6-103 30-6-111	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1838 V. 17, p. 1376 V. 17, p. 1376 V. 17, p. 1378 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1842 V. 17, p. 1842 V. 17, p. 1842 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 17, p. 1581 V. 17, p. 939 V. 17, p. 940 V. 18, p. 895 V. 17, p. 941 V. 17, p. 941 V. 17, p. 1581 V. 17, p. 941 V. 17, p. 941 V. 17, p. 1581 V. 18, p. 895 V. 18, p. 896 V. 17, p. 1844	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AG Reg. No. 44-1-103 44-1-103 44-1-2-601 AGENC Reg. No. 45-9-2 AGENC AND E CONSER Reg. No. 47-2-53 47-2-75	Amended Amended (T) Amended Amended Amended Amended ENCY 44: DEPA CORRECT Action Amended (T) Amended Amended Y 45: KANSAS Action Amended (47: DEPARTM NVIRONMENT IVATION AND Action Amended Amended Amended Amended	V 18, p. 124 V 18, p. 358 V 17, p. 689 V. 17, p. 1578 V 17, p. 1587 V 17, p. 1547 RTMENT OF IONS  Register V 18, p. 131 V 18, p. 390 V 17, p. 424 PAROLE BOARD  Register V 17, p. 143 IENT OF HEALTH I (MINED-LAND RECLAMATION) REGISTER V 17, p. 1108 V 17, p. 1108
	27-2-1 AGENCY Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-4-529 28-18-1 through 28-18-5 through 28-18-5 28-18-15 28-18-17 28-19-50 28-19-50 28-19-50 28-19-201 28-19-201	Action Revoked  228: DEPARTME AND ENVIRON Action Amended Amended Revoked  Revoked  New New Revoked Amended	Register V. 18, p. 231  NT OF HEALTH IMENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1149  V. 17, p. 1971-1974  V. 17, p. 1974-1977  V. 17, p. 1977-1994 V. 18, p. 50 V. 17, p. 588 V. 18, p. 106 V. 17, p. 122	30-4-110 30-4-111 30-4-140 30-5-64 30-5-70 30-5-78 30-5-82 30-5-88 30-5-118 30-5-118a 30-5-118b 30-5-300 30-6-35 30-6-36 30-6-52 30-6-54 30-6-59 30-6-77 30-6-86 30-6-77 30-6-86 30-6-103 30-6-111	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1838 V. 17, p. 1376 V. 17, p. 1376 V. 17, p. 1378 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1841 V. 17, p. 300 V. 17, p. 302 V. 17, p. 302 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 18, p. 895 V. 17, p. 940 V. 18, p. 895 V. 17, p. 941 V. 17, p. 1581 V. 18, p. 895 V. 18, p. 895 V. 18, p. 895 V. 19, p. 944 V. 19, p. 1844 V. 17, p. 1844 V. 17, p. 943	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AGENC Reg. No. 44-1-103 44-1-103 44-12-601 AGENC Reg. No. 45-9-2 AGENC AND E CONSER Reg. No. 47-2-53 47-2-75 47-3-42	Amended Amended (T) Amended Amended Amended Amended Amended ENCY 44: DEPA CORRECT Action Amended (T) Amended Amended Y 45: KANSAS Action Amended Y 47: DEPARTM NVIRONMENT RVATION AND Action Amended Amended Amended Amended Amended Amended	V 18, p. 124 V 18, p. 358 V 17, p. 689 V 17, p. 1578 V 17, p. 1587 V 17, p. 1547  RTMENT OF IONS  Register V 18, p. 131 V 18, p. 390 V 17, p. 424  PAROLE BOARD  Register V 17, p. 143  (ENT OF HEALTH (MINED-LAND) RECLAMATION)  Register V 17, p. 1108 V 17, p. 1108 V 17, p. 1108 V 17, p. 1108
	27-2-1 AGENCY Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-4-529 28-18-1 through 28-18-5 through 28-18-15 28-18-11 through 28-18-32 28-19-50 28-19-50 28-19-50 28-19-70 28-19-201	Action Revoked (28: DEPARTME AND ENVIRON Action Amended Revoked Revoked  Revoked  New Revoked Revoked Revoked Amended Amended Amended	Register V. 18, p. 231  NT OF HEALTH IMENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1149  V. 17, p. 1971-1974  V. 17, p. 1977-1994 V. 18, p. 50 V. 18, p. 50 V. 18, p. 50 V. 17, p. 588 V. 18, p. 106	30-4-110 30-4-111 30-4-140 30-5-64 30-5-70 30-5-78 30-5-82 30-5-82 30-5-118 30-5-118a 30-5-118a 30-5-310 30-6-35 30-6-36 30-6-52 30-6-52 30-6-59 30-6-65 30-6-70 30-6-70 30-6-86 30-6-103 30-6-111	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1838 V. 17, p. 1376 V. 17, p. 1376 V. 17, p. 1378 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1842 V. 17, p. 1842 V. 17, p. 1842 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 17, p. 1581 V. 17, p. 939 V. 17, p. 940 V. 18, p. 895 V. 17, p. 941 V. 17, p. 941 V. 17, p. 1581 V. 17, p. 941 V. 17, p. 941 V. 17, p. 1581 V. 18, p. 895 V. 18, p. 896 V. 17, p. 1844	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AG Reg. No. 44-1-103 44-1-103 44-1-2-601 AGENC Reg. No. 45-9-2 AGENC AND E CONSER Reg. No. 47-2-53 47-2-75	Amended Amended (T) Amended Amended Amended Amended ENCY 44: DEPA CORRECT Action Amended (T) Amended Amended Y 45: KANSAS Action Amended (47: DEPARTM NVIRONMENT IVATION AND Action Amended Amended Amended Amended	V 18, p. 124 V 18, p. 358 V 17, p. 689 V. 17, p. 1578 V 17, p. 1587 V 17, p. 1547 RTMENT OF IONS  Register V 18, p. 131 V 18, p. 390 V 17, p. 424 PAROLE BOARD  Register V 17, p. 443 (ENT OF HEALT) (MINED-LAND RECLAMATION) Register V 17, p. 1108 V 17, p. 1108 V 17, p. 1108 V 17, p. 1108 V 17, p. 1110 V 17, p. 1110 V 17, p. 1110
	27-2-1 AGENCY Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-4-529 28-18-1 through 28-18-5 through 28-18-15 through 28-18-15 28-18-16 28-18-20 28-19-50 28-19-50 28-19-50 28-19-50 28-19-51 28-19-51 28-19-546 28-19-561	Action Revoked Y 28: DEPARTME AND ENVIRON Action Amended Amended Revoked Revoked  New Revoked Revoked Amended	Register V. 18, p. 231  NT OF HEALTH IMENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1149  V. 17, p. 1971-1974  V. 17, p. 1977-1994 V. 18, p. 50 V. 18, p. 50 V. 18, p. 50 V. 18, p. 50 V. 17, p. 184 V. 17, p. 144 V. 17, p. 144 V. 17, p. 144	30-4-110 30-4-111 30-4-140 30-5-64 30-5-70 30-5-82 30-5-82 30-5-88 30-5-118 30-5-118 30-5-118 30-5-310 30-6-36 30-6-36 30-6-36 30-6-52 30-6-52 30-6-52 30-6-70 30-6-70 30-6-103 30-6-111 30-6-112 30-10-12 30-10-12	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1838 V. 17, p. 1376 V. 17, p. 1376 V. 17, p. 1378 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1842 V. 17, p. 1842 V. 17, p. 1842 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 17, p. 940 V. 18, p. 895 V. 17, p. 940 V. 17, p. 941 V. 17, p. 941 V. 17, p. 1581 V. 18, p. 895 V. 17, p. 1844 V. 17, p. 1845 V. 17, p. 1845 V. 17, p. 1845 V. 17, p. 1847 V. 17, p. 1847 V. 17, p. 1847 V. 17, p. 1847	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AGENC 44-1-103 44-1-103 44-1-2-601 AGENC Reg. No. 45-9-2 AGENC AND E CONSEI Reg. No. 47-2-53 47-2-75 47-3-42 47-6-4 47-6-6	Amended Amended Amended Amended Amended Amended Amended ENCY 44: DEPA CORRECT Action Amended Amended Y 45: KANSAS Action Amended Y 45: KANSAS Action Amended Y 47: DEPARTM NVIRONMENT IVATION AND Action Amended	V 18, p. 124 V 18, p. 358 V 17, p. 689 V. 17, p. 1578 V 17, p. 1587 V 17, p. 1587 RTMENT OF IONS  Register V 18, p. 330 V 17, p. 424 PAROLE BOARD  Register V 17, p. 443 IENT OF HEALTH I (MINED-LAND RECLAMATION)  Register V 17, p. 1108 V 17, p. 1110 V 17, p. 1111 V 17, p. 1112 V 17, p. 1112
	27-2-1  AGENCY  Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-4-529 28-18-1 through 28-18-5 through 28-18-15 28-18-5 28-19-50 28-19-50 28-19-50 28-19-50 28-19-50 28-19-50 28-19-561 28-19-562	Action Revoked (28: DEPARTME AND ENVIRON Action Amended Revoked Revoked  Revoked  New Revoked Revoked Revoked Amended	Register V. 18, p. 231  NT OF HEALTH IMENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1149  V. 17, p. 1971-1974  V. 17, p. 1977-1994 V. 18, p. 50 V. 17, p. 18, p. 50 V. 18, p. 106 V. 17, p. 122 V. 17, p. 144	30-4-110 30-4-111 30-4-140 30-5-64 30-5-70 30-5-78 30-5-82 30-5-88 30-5-118 30-5-118a 30-5-118b 30-5-310 30-6-35 30-6-36 30-6-52 30-6-54 30-6-59 30-6-65 30-6-77 30-6-86 30-6-111 30-6-112 30-10-12 30-10-14 30-10-15a	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1838 V. 17, p. 1376 V. 17, p. 1376 V. 17, p. 1378 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1841 V. 17, p. 1842 V. 17, p. 300 V. 17, p. 302 V. 17, p. 302 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 17, p. 939 V. 17, p. 940 V. 18, p. 895 V. 17, p. 940 V. 18, p. 895 V. 17, p. 941 V. 17, p. 1581 V. 18, p. 895 V. 18, p. 895 V. 17, p. 1845 V. 17, p. 1168 V. 17, p. 1848	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AGENC 44-1-103 44-1-103 44-1-2-601 AGENC AND E CONSEF Reg. No. 47-2-53 47-2-75 47-3-42 47-6-4 47-6-6 47-6-8	Amended Amended (T) Amended Amended Amended Amended Amended ENCY 44: DEPA CORRECT Action Amended (T) Amended Amended Y 45: KANSAS Action Amended Y 47: DEPARTM NVIRONMENT VATION AND Action Amended	V 18, p. 124 V 18, p. 358 V 17, p. 689 V 17, p. 1578 V 17, p. 1587 V 17, p. 1547  RTMENT OF IONS  Register V 18, p. 131 V 18, p. 390 V 17, p. 424  PAROLE BOARD  Register V 17, p. 143  (ENT OF HEALTH (MINED-LAND RECLAMATION)  Register V 17, p. 1108 V 17, p. 1108 V 17, p. 1109 V 17, p. 1110 V 17, p. 1111 V 17, p. 1112 V 17, p. 1112 V 17, p. 1112 V 17, p. 1113
	27-2-1  AGENCY  Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-4-529 28-18-1 through 28-18-5 through 28-18-5 28-19-50 28-19-50 28-19-50 28-19-50 28-19-561 28-19-562 28-19-563	Action Revoked  228: DEPARTME AND ENVIRON Action Amended Amended Revoked  Revoked  New Revoked New Revoked Amended	Register V. 18, p. 231  NT OF HEALTH IMENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1149  V. 17, p. 1971-1974  V. 17, p. 1974-1977  V. 17, p. 1977-1994 V. 18, p. 50 V. 18, p. 50 V. 18, p. 50 V. 17, p. 188 V. 18, p. 106 V. 17, p. 122 V. 17, p. 144 V. 17, p. 145 V. 17, p. 145 V. 17, p. 146	30-4-110 30-4-111 30-4-140 30-5-64 30-5-70 30-5-78 30-5-82 30-5-82 30-5-118 30-5-118 30-5-118 30-5-118 30-5-310 30-6-35 30-6-36 30-6-52 30-6-54 30-6-59 30-6-65 30-6-77 30-6-86 30-6-111 30-6-112 30-10-12 30-10-13 30-10-15 30-10-15	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1838 V. 17, p. 1376 V. 17, p. 1376 V. 17, p. 1378 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1842 V. 17, p. 300 V. 17, p. 302 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 18, p. 895 V. 17, p. 940 V. 18, p. 895 V. 17, p. 941 V. 17, p. 1581 V. 18, p. 895 V. 18, p. 896 V. 17, p. 1844 V. 17, p. 1845 V. 17, p. 1848 V. 17, p. 1848 V. 17, p. 1848	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AGENC Reg. No. 44-1-103 44-1-103 44-1-2-601 AGENC Reg. No. 45-9-2 AGENC AND E CONSEI Reg. No. 47-2-75 47-3-42 47-5-5a 47-6-4 47-6-8 47-7-2	Amended Amended Amended Amended Amended Amended Amended Amended ENCY 44: DEPA CORRECT Action Amended Amended Y 45: KANSAS Action Amended Y 47: DEPARTM NVIRONMENT VATION AND Action Amended	V 18, p. 124 V 18, p. 358 V 17, p. 689 V 17, p. 1578 V 17, p. 1587 V 17, p. 1547  RIMENT OF IONS  Register V 18, p. 131 V 18, p. 390 V 17, p. 424  PAROLE BOARD  Register V 17, p. 143 (ENT OF HEALTH) (MINED-LAND RECLAMATION)  Register V 17, p. 1108 V 17, p. 1108 V 17, p. 1109 V 17, p. 1110 V 17, p. 1110 V 17, p. 1111 V 17, p. 1112 V 17, p. 1113 V 17, p. 1113 V 17, p. 1113
	27-2-1  AGENCY  Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-4-529 28-18-1 through 28-18-1 28-18-5 through 28-18-15 28-18-5 28-19-50 28-19-50 28-19-50 28-19-51 28-19-56 28-19-56 28-19-56 28-19-56 28-19-56 28-19-56	Action Revoked  28: DEPARTME AND ENVIRON Action Amended Amended Revoked  Revoked  New Revoked Revoked Amended New	Register V. 18, p. 231  NT OF HEALTH IMENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1149  V. 17, p. 1971-1974  V. 17, p. 1977-1994 V. 18, p. 50 V. 17, p. 122 V. 17, p. 144 V. 17, p. 144 V. 17, p. 144 V. 17, p. 145 V. 17, p. 589	30-4-110 30-4-140 30-5-64 30-5-70 30-5-78 30-5-82 30-5-82 30-5-88 30-5-118 30-5-118 30-5-118 30-5-118 30-5-310 30-6-35 30-6-36 30-6-36 30-6-52 30-6-52 30-6-59 30-6-65 30-6-77 30-6-77 30-6-77 30-6-103 30-6-111 30-6-112 30-10-14 30-10-15a 30-10-15a 30-10-15b 30-10-17	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1838 V. 17, p. 1376 V. 17, p. 1376 V. 17, p. 1378 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1841 V. 17, p. 1842 V. 17, p. 300 V. 17, p. 300 V. 17, p. 300 V. 17, p. 300 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 17, p. 940 V. 18, p. 895 V. 17, p. 940 V. 18, p. 895 V. 17, p. 1581 V. 18, p. 895 V. 17, p. 1581 V. 18, p. 895 V. 18, p. 895 V. 18, p. 895 V. 18, p. 895 V. 19, p. 1841 V. 17, p. 1841 V. 17, p. 1845 V. 17, p. 1845 V. 17, p. 1848 V. 17, p. 1850 V. 17, p. 1850	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AGENC 44-1-103 44-1-103 44-1-2-601 AGENC AND E CONSEF Reg. No. 47-2-53 47-2-75 47-3-42 47-6-4 47-6-6 47-6-8	Amended Amended (T) Amended Amended Amended Amended Amended ENCY 44: DEPA CORRECT Action Amended (T) Amended Amended Y 45: KANSAS Action Amended Y 47: DEPARTM NVIRONMENT VATION AND Action Amended	V 18, p. 124 V 18, p. 358 V 17, p. 689 V 17, p. 1578 V 17, p. 1547  RTMENT OF REGISTER V 18, p. 131 V 18, p. 390 V 17, p. 424  PAROLE BOARD  Register V 17, p. 143  (ENT OF HEALTIST (MINED-LAND)  RECLAMATION)  REGISTER V 17, p. 1108 V 17, p. 1108 V 17, p. 1109 V 17, p. 1110 V 17, p. 1111 V 17, p. 1112 V 17, p. 1113 V 17, p. 1113 V 17, p. 1113
	27-2-1  AGENCY  Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-4-529 28-18-1 through 28-18-5 through 28-18-5 28-19-50 28-19-50 28-19-50 28-19-50 28-19-561 28-19-562 28-19-563	Action Revoked  228: DEPARTME AND ENVIRON Action Amended Amended Revoked  Revoked  New Revoked New Revoked Amended	Register V. 18, p. 231  NT OF HEALTH IMENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1149  V. 17, p. 1971-1974  V. 17, p. 1971-1974  V. 17, p. 1977-1994 V. 18, p. 50 V. 18, p. 50 V. 18, p. 50 V. 17, p. 144 V. 17, p. 144 V. 17, p. 144 V. 17, p. 145 V. 17, p. 146 V. 17, p. 18, p. 50 V. 18, p. 50	30-4-110 30-4-111 30-4-140 30-5-64 30-5-70 30-5-78 30-5-82 30-5-82 30-5-118 30-5-118 30-5-118 30-5-118 30-5-310 30-6-35 30-6-36 30-6-52 30-6-54 30-6-59 30-6-65 30-6-77 30-6-86 30-6-111 30-6-112 30-10-12 30-10-13 30-10-15 30-10-15	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1838 V. 17, p. 1376 V. 17, p. 1376 V. 17, p. 1378 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1842 V. 17, p. 300 V. 17, p. 302 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 18, p. 895 V. 17, p. 940 V. 18, p. 895 V. 17, p. 941 V. 17, p. 1581 V. 18, p. 895 V. 18, p. 896 V. 17, p. 1844 V. 17, p. 1845 V. 17, p. 1848 V. 17, p. 1848 V. 17, p. 1848	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AGENC 44-1-103 44-1-103 44-1-2-601 AGENC AND E CONSER Reg. No. 47-2-53 47-2-75 47-3-42 47-5-5a 47-6-4 47-6-6 47-6-8 47-7-2 47-8-9 47-9-1 47-16-6	Amended Amended (T) Amended Amended Amended Amended Amended ENCY 44: DEPA CORRECT Action Amended (T) Amended Amended Y 45: KANSAS Action Amended (47: DEPARTM NVIRONMENT IVATION AND Action Amended	V 18, p. 124 V 18, p. 358 V 17, p. 1689 V 17, p. 1578 V 17, p. 1587 V 17, p. 1587 RTMENT OF IONS  Register V 18, p. 131 V 18, p. 390 V 17, p. 424 PAROLE BOARD  Register V 17, p. 143 IENT OF HEALTH (MINED-LAND RECLAMATION) REGISTER V 17, p. 1108 V 17, p. 1108 V 17, p. 1109 V 17, p. 1109 V 17, p. 1110 V 17, p. 1111 V 17, p. 1113 V 17, p. 1113 V 17, p. 1113 V 17, p. 1114 V 17, p. 1114 V 17, p. 1114 V 17, p. 1111
	27-2-1  AGENCY  Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-4-529 28-18-1 through 28-18-5 through 28-18-5 28-19-50 28-19-50 28-19-50 28-19-50 28-19-561 28-19-562 28-19-563 28-19-560 28-19-650 28-19-650 28-19-735	Action Revoked (28: DEPARTME AND ENVIRON Action Amended Amended Revoked  Revoked  New Revoked Amended	Register V. 18, p. 231  NT OF HEALTH IMENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1449  V. 17, p. 1971-1974  V. 17, p. 1974-1977  V. 17, p. 1974-1977  V. 18, p. 50 V. 18, p. 50 V. 18, p. 50 V. 17, p. 588 V. 18, p. 106 V. 17, p. 122 V. 17, p. 144 V. 17, p. 144 V. 17, p. 144 V. 17, p. 144 V. 17, p. 145 V. 17, p. 146 V. 17, p. 589 V. 18, p. 50 V. 18, p. 50 V. 18, p. 50 V. 18, p. 50 V. 18, p. 782 V. 18, p. 782 V. 18, p. 782	30-4-110 30-4-111 30-4-140 30-5-64 30-5-70 30-5-78 30-5-82 30-5-88 30-5-118 30-5-118a 30-5-118b 30-5-310 30-6-35 30-6-36 30-6-52 30-6-54 30-6-59 30-6-57 30-6-57 30-6-77 30-6-86 30-6-111 30-6-112 30-10-12 30-10-15 30-10-15 30-10-15 30-10-15 30-10-17 30-10-18 30-10-25 30-10-26	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1376 V. 17, p. 1376 V. 17, p. 1378 V. 17, p. 1378 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1842 V. 17, p. 1842 V. 17, p. 300 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 17, p. 939 V. 17, p. 940 V. 18, p. 895 V. 17, p. 1841 V. 17, p. 1581 V. 18, p. 895 V. 17, p. 1844 V. 17, p. 1845 V. 17, p. 1845 V. 17, p. 1845 V. 17, p. 1850 V. 17, p. 1850 V. 17, p. 1850 V. 17, p. 1855 V. 17, p. 1855	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AGENC Reg. No. 44-1-103 44-1-103 44-1-2-601 AGENC AND E CONSER Reg. No. 47-2-53 47-2-75 47-3-42 47-6-6 47-6-8 47-6-6 47-16-9	Amended Amended Amended Amended Amended Amended Amended ENCY 44: DEPA CORRECT Action Amended Amended Y 45: KANSAS Action Amended Y 47: DEPARTM NVIRONMENT RVATION AND Action Amended	V 18, p. 124 V 18, p. 358 V 17, p. 689 V 17, p. 1578 V 17, p. 1587 V 17, p. 1547  RTMENT OF IONS  Register V 18, p. 131 V 18, p. 390 V 17, p. 424  PAROLE BOARD  Register V 17, p. 143 (ENT OF HEALTH (MINED-LAND RECLAMATION)  Register V 17, p. 1108 V 17, p. 1108 V 17, p. 1109 V 17, p. 1110 V 17, p. 1112 V 17, p. 1113 V 17, p. 1113 V 17, p. 1113 V 17, p. 1114 V 17, p. 1117
	27-2-1  AGENCY  Reg. No. 28-1-4 28-1-13 28-1-25 28-4-525 through 28-4-529 28-18-1 through 28-18-5 through 28-18-15 28-18-11 through 28-18-32 28-19-50 28-19-50 28-19-50 28-19-50 28-19-56 28-19-562 28-19-562 28-19-563 28-19-564 28-19-565 28-19-70	Action Revoked (28: DEPARTME AND ENVIRON Action Amended Revoked Revoked  Revoked  New Revoked Revoked Revoked Amended New New New New Amended	Register V. 18, p. 231  NT OF HEALTH IMENT  Register V. 17, p. 1505 V. 17, p. 461 V. 18, p. 105  V. 17, p. 1149  V. 17, p. 1971-1974  V. 17, p. 1971-1974  V. 17, p. 1977-1994 V. 18, p. 50 V. 18, p. 50 V. 18, p. 50 V. 17, p. 144 V. 17, p. 144 V. 17, p. 144 V. 17, p. 145 V. 17, p. 146 V. 17, p. 18, p. 50 V. 18, p. 50	30-4-110 30-4-110 30-4-140 30-5-64 30-5-70 30-5-78 30-5-82 30-5-82 30-5-118a 30-5-118a 30-5-118b 30-5-310 30-6-35 30-6-36 30-6-52 30-6-54 30-6-59 30-6-65 30-6-77 30-6-86 30-6-103 30-6-111 30-10-12 30-10-15a 30-10-15a 30-10-15 30-10-18 30-10-18 30-10-18	Amended	V. 17, p. 1837 V. 17, p. 938 V. 17, p. 1378 V. 17, p. 1376 V. 17, p. 1378 V. 17, p. 1840 V. 17, p. 1840 V. 17, p. 1841 V. 17, p. 1842 V. 17, p. 1842 V. 17, p. 1842 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1580 V. 17, p. 1581 V. 17, p. 940 V. 18, p. 895 V. 17, p. 940 V. 17, p. 1581 V. 17, p. 1841 V. 17, p. 1845 V. 17, p. 1845 V. 17, p. 1845 V. 17, p. 1846 V. 17, p. 1846 V. 17, p. 1845 V. 17, p. 1845 V. 17, p. 1845 V. 17, p. 1848 V. 17, p. 1850 V. 17, p. 1851	40-4-34 40-4-35 40-4-36 40-5-10 40-9-118 40-15b-1 AGENC 44-1-103 44-1-103 44-1-2-601 AGENC AND E CONSER Reg. No. 47-2-53 47-2-75 47-3-42 47-5-5a 47-6-4 47-6-6 47-6-8 47-7-2 47-8-9 47-9-1 47-16-6	Amended Amended (T) Amended Amended Amended Amended Amended ENCY 44: DEPA CORRECT Action Amended (T) Amended Amended Y 45: KANSAS Action Amended (47: DEPARTM NVIRONMENT IVATION AND Action Amended	V 18, p. 124 V 18, p. 358 V 17, p. 1689 V 17, p. 1578 V 17, p. 1587 V 17, p. 1587 RTMENT OF IONS  Register V 18, p. 131 V 18, p. 390 V 17, p. 424 PAROLE BOARD  Register V 17, p. 143 IENT OF HEALTH (MINED-LAND RECLAMATION) REGISTER V 17, p. 1108 V 17, p. 1108 V 17, p. 1109 V 17, p. 1109 V 17, p. 1110 V 17, p. 1111 V 17, p. 1113 V 17, p. 1113 V 17, p. 1113 V 17, p. 1114 V 17, p. 1114 V 17, p. 1114 V 17, p. 1111

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the Contract of the Contract o		V. 17, p. 1117	66-10-1	Amended	V. 17, p. 102	82-4-27g 82-4-28	Amended *	V. 17, p. 1893 V. 17, p. 1893
AGENCY 48: DEPARTMENT OF HUMAN RESOURCES—EMPLOYMENT SECURITY				VCY 68: BOARD (		82-24-28a	Amended	V. 17, p. 1894
4,500 15	BOARD OF R		Reg. No.	Action	Register	82-4-28b	Amended	V. 17, p. 1894
Reg. No.	Action	Register	68-1-1b	Amended	V. 17, p. 1107	82-4-29a	Amended	V. 17, p. 1894
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51-1-22	Revoked	V. 17, p. 628	68-20-16	Amended	V. 17, p. 1107	82-4-37	Amended	V. 17, p. 1895
51-2-4	Amended	V. 17, p. 628	68-20-17	Amended	V. 18, p. 83	82-4-42	Amended	V. 17, p. 1896
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51-3-17	Revoked	V. 17, p. 631	1 to 1 to 2		DENTAL BOARD	82-4-55	Amended	V. 17, p. 1897
51-4-1	Revoked	V. 17, p. 631	Reg. No.	Action	Register	82-4-56a	Amended	V. 17, p. 1898
51-7-5	Revoked .	V. 17, p. 631	71-3-7	New	V. 18, p. 104	82-4-57	Amended	V. 17, p. 1898
51-7-6	Revoked	V. 17, p. 631	71-6-1			82-4-58a	Revoked	V. 17, p. 1898
51-7-8	Amended	V. 17, p. 631	through	Maria	V 10 - 104 10E	82-4-58b	Revoked	V. 17, p. 1898 V. 17, p. 1899
51-8-2			71-6-6	New	V. 18, p. 104, 105	82-4-58c 82-4-58d	Revoked Amended	V. 17, p. 1899 V. 17, p. 1899
through 51-8-7	Revoked	V. 17, p. 631	AGENC	Y 74: BOARD OF	ACCOUNTANCY	82-4-59	Revoked	V. 17, p. 1899
51-8-9	Revoked	V. 17, p. 631	Reg. No.	Action	Register	82-4-62	Amended	V. 17, p. 1899
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51-9-5	Amended	V. 17, p. 632	74-4-1	Amended	V. 17, p. 1415	82-4-64	Revoked	V. 17, p. 1899
51-9-10	Amended	V. 17, p. 632	74-4-4	Amended	V. 17, p. 1415	82-4-65	Amended	V. 17, p. 1899
51-9-11	Amended	V. 17, p. 632	74-4-7	Amended	V. 17, p. 1415	82-4-67	Revoked	V. 17, p. 1899
51-9-12 51 0 13	New	V. 17, p. 632	74-4-8 74-4-9	Amended	V. 17, p. 1416	82-4-68 82-4-69	Amended Amended	V. 17, p. 1899 V. 17, p. 1900
51-9-13 51-9-14	New New	V. 17, p. 633 V. 17, p. 634	74-4-10	Amended Amended	V. 17, p. 1416 V. 17, p. 1416	82-4-85	Amended	V. 17, p. 1900
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