

# Kansas Register

Ron Thornburgh, Secretary of State

Vol. 16, No. 46    November 13, 1997    Pages 1829-1868

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## State of Kansas

**Criminal Justice Coordinating Council****Notice of Meeting**

The Kansas Criminal Justice Coordinating Council will meet from 9 a.m. to noon Thursday, November 13, in the Court of Appeals courtroom, second floor, Kansas Judicial Center, 301 S.W. 10th Ave., Topeka.

Barbara S. Tombs  
Executive Director

Doc. No. 019884

## State of Kansas

**Information Network of Kansas****Notice of Meeting**

The Information Network of Kansas Board of Directors will meet at 1 p.m. Thursday, November 20, at the Top of the Tower, Bank IV, Starlight Room, 534 S. Kansas Ave., Topeka. The meeting is open to the public.

Charles R. Warren  
President

Doc. No. 019892

## State of Kansas

**State Fair Board****Notice of Meeting**

The State Fair Board will meet at 12:15 p.m. Thursday, November 20, in the board room of the Administration Office on the fairgrounds in Hutchinson. The meeting will continue November 21. For further information, contact Deana Novak at (316) 669-3612.

Brad Rayl  
President

Doc. No. 019887

## State of Kansas

**Kansas Sentencing Commission****Notice of Meeting**

The Kansas Sentencing Commission will meet from 9 a.m. to 5 p.m. Monday, November 24, and from 9 a.m. to noon Tuesday, November 25, in the Senate Room of the Jayhawk Tower (lobby level), 700 S.W. Jackson, Topeka.

Barbara S. Tombs  
Executive Director

Doc. No. 019885

## State of Kansas

**Social and Rehabilitation Services  
Division of Services for the Blind  
Advisory Committee****Notice of Meeting Cancellation**

The Division of Services for the Blind Advisory Committee meeting scheduled for November 21 has been canceled.

S.A. Erhart  
Director

Doc. No. 019891

## State of Kansas

**State Banking Board****Notice of Meeting**

The State Banking Board will meet at 9 a.m. Monday, December 15, in the conference room of the Office of the State Bank Commissioner, Suite 300, Jayhawk Tower, 700 S.W. Jackson, Topeka. The board reviews matters relating to its supervisory authority as set forth in K.S.A. 9-1801 *et seq.*

W. Newton Male  
State Bank Commissioner

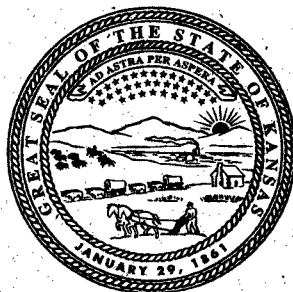
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**Topeka, KS 66612-1594**  
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**Register Office:**  
**Room 233-N, State Capitol**  
**(785) 296-3489**  
**Fax (785) 291-3051**

State of Kansas

**Advisory Committee on  
Children and Families**

**Notice of Meeting**

The Governor's Advisory Committee on Children and Families will meet at 10 a.m. Tuesday, November 25, in the SRS board room, sixth floor, Docking State Office Building, 915 S.W. Harrison, Topeka, and at 10 a.m. Tuesday, December 16, in the Fatzer Court Room, third floor, Kansas Judicial Center, 301 S.W. 10th Ave., Topeka. For more information, contact Hope Burns at (785) 296-3969.

John Zutavern  
Chair

Doc. No. 019882

State of Kansas

**University of Kansas Medical Center**

**Notice to Bidders**

Sealed bids for the items listed below will be received by the University of Kansas Medical Center, Purchasing Department, 3901 Rainbow Blvd., Kansas City, KS 66160-7162, until 2 p.m. on the date indicated and then will be publicly opened. Interested bidders may call Peggy Davis at (913) 588-1115 for additional information.

**December 1, 1997**

**728063**

Adjustable frequency drives

Barbara Lockhart  
Purchasing Director

Doc. No. 019899

State of Kansas

**Department of Commerce  
and Housing**

**Notice of Hearing**

The Kansas Department of Commerce and Housing will conduct a public hearing at 2 p.m. Thursday, December 4, in Room 4 West B, fourth floor, Security Benefit Tower, 700 S.W. Harrison, Topeka, to solicit public comment on the proposed 1998 Low Income Housing Tax Credit Program.

A copy of the proposed 1998 State Allocation Plan may be obtained by calling (785) 296-5865.

In order to be considered, all comments must be submitted in writing before December 4 to Fred Bentley, Rental Housing Administrator, Kansas Department of Commerce and Housing, 700 S.W. Harrison, Suite 1300, Topeka, 66603-3712.

Gary Sherrer  
Secretary of Commerce  
and Housing

Doc. No. 019898

State of Kansas

**Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 1996 Supp. 75-4210. These rates and their uses are defined in K.S.A. 1996 Supp. 12-1675(b)(c)(d), and K.S.A. 1996 Supp. 75-4201(l) and 75-4209(a)(1)(B).

**Effective 11-10-97 through 11-16-97**

| Term      | Rate  |
|-----------|-------|
| 1-89 days | 5.57% |
| 3 months  | 5.47% |
| 6 months  | 5.54% |
| 9 months  | 5.61% |
| 12 months | 5.63% |
| 18 months | 5.70% |
| 24 months | 5.71% |

William E. Lewis  
Chairman

Doc. No. 019879

State of Kansas

**Department of Commerce  
and Housing**

**Notice of Proposed Amendment to the  
1993 CDBG Program Final Statement**

The following is proposed as an amendment to the Kansas Community Development Block Grant (CDBG) Program's 1993 Final Statement. The changes are being proposed to allow the state to use CDBG funds for projects creating extensive jobs for LMI citizens during this specific grant cycle.

The last paragraph in Section C, page 9 is changed to read as follows:

The funding ceiling for economic development grants is established at \$5,000,000 (infrastructure and business financing may be combined).

- (1) The cost per job retained and/or created in CDBG funds may not exceed \$35,000.
- (2) Grant funds used for working capital must have a collateral position on hard assets.
- (3) The Grantee will hold a lien position against all company assets except those on which prior loan covenants prohibit such liens.
- (4) CDBG funding of administrative costs will not exceed 10% of the grant amount up to a maximum of \$15,000.

Comments on the proposed amendment will be received through December 15 by the CDBG Administrator, Kansas Department of Commerce and Housing, 700 S.W. Harrison, Suite 1300, Topeka, 66603-3712, (785) 295-3004, fax (785) 296-0186.

Gary Sherrer  
Secretary of Commerce  
and Housing

Doc. No. 019902

## State of Kansas

## Legislature

## Interim Committee Schedule

The following committee meetings have been scheduled during the period of November 17 through November 30:

| Date        | Room                       | Time       | Committee   | Agenda   |
|-------------|----------------------------|------------|---|--|
| November 17 | 313-S                      | 12:30 p.m. | Special Committee on Assessment and Taxation            | Reports on Interstate Direct Marketers' Agreement and on consensus of SGF revenue estimates; Governor's recommendations re Proposal No. 5 - SBOTA; final decisions and instructions to staff on all proposals. |
| November 18 | 313-S                      | 9:00 a.m.  |   |  |
| November 18 | 514-S                      | 10:00 a.m. | Joint Committee on Administrative Rules and Regulations | Committee review of regulations proposed by the Board of Technical Professions, Juvenile Justice Authority, KDHE, Dept. of Wildlife and Parks, Board of Pharmacy, Board of Healing Arts, and Dept. of Revenue. |
| November 18 | 519-S                      | 1:00 p.m.  | Legislative Educational Planning Committee              | 18th: Committee business.<br>19th: Conference in Bradbury Thompson Center.   |
| November 19 | Conference at Washburn     | 9:00 a.m.  |   |  |
| November 17 | 526-S                      | 10:00 a.m. | Legislative Post Audit Committee                        | Legislative matters.   |
| November 18 | 123-S                      | 10:00 a.m. | Special Committee on Judiciary                          | Review of reports and bill drafts - Topics 1-4, 6-7.   |
| November 18 | 526-S                      | 10:00 a.m. | Joint Committee on Economic Development                 | 18th: Presentation on independent contractors and subcontractors—insurance and tort liability issues.<br>19th: Committee conclusions and recommendations on all previously discussed topics.                   |
| November 19 | 526-S                      | 9:00 a.m.  |   |  |
| November 20 | 519-S                      | 10:00 a.m. | Special Committee on Community College Governance       | 20th: Committee review of proposals.<br>21st: Hearings on proposals.   |
| November 21 | 519-S                      | 9:00 a.m.  |   |  |
| November 19 | 123-S                      | 10:00 a.m. | Legislative Budget Committee                            | Agenda unavailable.  |
| November 20 | 123-S                      | 9:00 a.m.  |   |  |
| November 19 | 531-N                      | 10:00 a.m. | Joint Committee on Computers and Telecommunications     | Review agency technology plans and budget requests.  |
| November 20 | 526-S                      | 9:00 a.m.  | Special Committee on Tourism                            | Agenda unavailable.  |
| November 21 | 526-S                      | 9:00 a.m.  |   |  |
| November 20 | 527-S                      | 10:00 a.m. | Joint Committee on Arts and Cultural Resources          | 20th: Committee deliberations for interim report and tour art facilities in Lawrence.<br>21st: Continued committee deliberations for interim report.   |
| November 21 | 527-S                      | 9:00 a.m.  |   |  |
| November 24 | 123-S                      | 10:00 a.m. | Legislative Coordinating Council                        | Legislative matters.   |
| November 24 | 313-S                      | 8:30 a.m.  | Task Force on Retail Wheeling                           | Review of task force's draft final report and legislation.   |
| November 24 | 514-S                      | 11:30 a.m. | Confirmation Oversight Committee                        | Agenda unavailable.  |
| November 24 | Senate Room, Jayhawk Tower | 9:00 a.m.  | Joint Committee on Corrections and Juvenile Justice     | Agenda unavailable.  |
| November 25 | 123-S                      | 1:30 p.m.  |   |  |
| November 25 | 123-S                      | 9:00 a.m.  |   |  |

Emil Lutz  
Director of Legislative  
Administrative Services

## State of Kansas

## State Corporation Commission

## Notice of Motor Carrier Hearings

The following motor carriers have filed various applications and are scheduled for hearing at 9:30 a.m. December 2 before the commission at its offices, 1500 S.W. Arrowhead Road, Topeka, as indicated below. All applications listed herein are for statewide authority, unless otherwise stated. This list does not include cases which have been continued from earlier assigned hearing dates for which parties of record have received notice.

Requests to inspect and copy the notices provided to the parties and questions in regard to these hearings should be addressed to the State Corporation Commission, Transportation Division, 1500 S.W. Arrowhead Road, Topeka, 66604-4027, (785) 271-3225 or 271-3151. The presiding officer for these matters is Dan Riley, Assistant General Counsel, (785) 271-3159. Anyone needing special accommodations should give notice to the commission 10 days prior to the scheduled hearing date.

Attention should be directed to Kansas Administrative Regulation 82-1-228, "Rules of Practice and Procedure Before the Commission."

**Application for Certificate of Public Service:**

**Philip Alsbaugh, dba Alsbaugh Farms**, 51901 E. 20th Road, Miami, OK 74354; MC ID No. 153829; General commodities (except household goods).

**Larry C. Bixler, dba B & S Grinding**, 305 N. McDonald, Johnson, KS 67855; MC ID No. 153830; William Barker, Attorney; General commodities (except household goods and hazardous materials).

**Copp Transportation, Inc.**, P.O. Box 23009, Shawnee Mission, KS 66223; MC ID No. 153831; Clyde Christey, Attorney; General commodities (except household goods and hazardous materials).

**D & D Trucking, Inc.**, 5750 Prairie View Road, Wamego, KS 66547; MC ID No. 153832; General commodities (except household goods and hazardous materials).

**Denk Trucking, Inc.** Route 3, Box 460, Agenda, KS 66930-8824; MC ID No. 155174; General commodities (except household goods and hazardous materials).

**Paul David DeWitt**, 508 S. 8th, Fredonia, KS 66736; MC ID No. 155198; General commodities (except household goods and hazardous materials).

**Heath and Alan Dick, dba H & A Trucking**, 18920 Hwy. 16, Blaine, KS 66549; MC ID No. 154228; Clyde Christey, Attorney; General commodities (except household goods and hazardous materials).

**Brandon L. Hermann**, West Hwy. 52, Blue Mound, KS 66010; MC ID No. 155192; General commodities (except household goods and hazardous materials).

**Duane J. and Shane J. Hilger, dba Hilger Trucking**, 14848 S.E. 180th, Norwich, KS 67118-9106; MC ID No. 154141; General commodities (except household goods and hazardous materials).

**Joan Horn, dba Horn Bros. Trucking**, 1643 C.N.E., Miami, OK 74354; MC ID No. 1213623; General commodities (except household goods and hazardous materials).

**Knight Enterprises, Inc.**, Route 1, Juniata, NE 68955; MC ID No. 153833; Block and brick for home building.

**L & C Trucking, Inc.**, 1635 S.E. 85th, Wakarusa, KS 66546; MC ID No. 153834; Clyde Christey, Attorney; General commodities (except household goods and hazardous materials).

**John P. Long, dba Long's Trucking**, 1406 W. 10th, Coffeyville, KS 67337; MC ID No. 154805; General commodities (except household goods and hazardous materials).

**Robert McMillan, dba Quest Trucking**, 302 N. Elm, Johnson, KS 67855; MC ID No. 153835; General commodities (except household goods and hazardous materials).

**Dale Royce Milner, dba D.R. Milner Harvesting**, Route 3, Box 89B, Garnett, KS 66032; MC ID No. 153836; General commodities (except household goods and hazardous materials).

**Dennis J. Pfeifer, dba J & D Trucking**, 1315 E. 8th, Colby, KS 67701; MC ID No. 150621; General commodities.

**The Right Cooperative Association**, 10881 Main St., Wright, KS 67882; MC ID No. 100843; Clyde Christey, Attorney; General commodities including gasoline, diesel fuel, aviation fuel and gasahol only (except household goods and other hazardous materials).

**Application for Extension of Certificate of Public Service:**

**Ronald R. Callahan, dba Callahan Transport**, Route 1, Box 139A, Goodland, KS 67735; MC ID No. 100632; Clyde Christey, Attorney; General commodities (except household goods and hazardous commodities, provided, however, that applicant will continue to transport hazardous commodities as presently authorized).

**Application for Abandonment of Public Service:**

**J.B. Tank Truck, Inc.**, 421 N. 20th, Blackwell, OK 74631; MC ID No. 126179.

**Application for Transfer of Certificate of Public Service:**

**Johnnie D. Appel, dba Appel Trucking**, 10820 Park St., Dodge City, KS 67801, MC ID No. 128967, William Barker, Attorney, to: Appel Trucking, Inc., 10820 Park St., Dodge City, KS 67801; General commodities (except Classes A and B explosives and household goods).

**Marvin Doll, dba Doll Truck Line**, 824 E. St. Louis, Conway Springs, KS 67031, MC ID No. 100273, Paul Dugan, Sr., Attorney, to: Doll Truck Line, Inc., 824 E. St. Louis, Conway Springs, KS 67031; Livestock, lumber and building material, new and used farm machinery, set-up, brick, tile and septic tank, unprocessed hay and farm products, processed mill feeds, emigrant farm movables, grain, dry feed, dry feed ingredients.

**Roger L. Hackerott, dba Hackerott**, 564 S. Kansas, Russell, KS 67665, MC ID No. 151429, Daniel Krug, Attorney, to: Jadansa, Inc., 564 S. Kansas, Russell, KS 67665; General commodities (except hazardous materials and household goods).

**Rickie D. Scott, dba RJ Trucking**, 425 S. Eagle, Dighton, KS 67839, MC ID No. 150853, William Barker, Attorney, to: RJ Trucking of Dighton, KS, Inc., 425 S. Eagle, Dighton, KS 67839; General commodities (except hazardous materials and household goods).

Don Carlile  
Administrator  
Transportation Division

Doc. No. 019907

## State of Kansas

## Department of Transportation

## Request for Proposals

The Kansas Department of Transportation is seeking to use its right-of-way for the building of a fiber optic infrastructure, providing the agency with means for meeting current and future Intelligent Transportation System (ITS) needs. The goal of the project is to obtain a fiber optic infrastructure that can be used to support the various aspects of ITS deployments within the Kansas City metropolitan area.

KDOT is offering access-controlled right-of-way to interested companies with the intention of allowing these companies to install and operate fiber optic networks along the right-of-way in exchange for dedicated channel capacity, fiber optic services and infrastructure components to support ITS deployment.

A copy of KDOT's Fiber Optic Infrastructure System Proposal is available and may be requested via mail, fax or phone to the KDOT Bureau of Construction and Maintenance, 8th Floor, Docking State Office Building, 915 S.W. Harrison, Topeka, 66612-1568, (785) 296-3576 or fax (785) 296-6944. Please refer to the Fiber Optic Proposal when making your request. Bids will be due December 31.

For further information, contact Matthew Volz, ITS Coordinator for KDOT, at (785) 296-6356 (e-mail at mattv@dtdsob2.wpo.state.ks.us), or Mick Halter, KDOT Kansas City Metro Engineer, at (913) 677-5963.

E. Dean Carlson  
Secretary of Transportation

Doc. No. 019865

## State of Kansas

## Board of Regents

Notice of Hearing on Proposed  
Administrative Regulations

A public hearing will be conducted at 10 a.m. Tuesday, January 13, in the offices of the State Board of Regents, Suite 1410, Security Benefit Building, 700 S.W. Harrison, Topeka, to consider proposed amendments to K.A.R. 88-3-9.

This 60-day notice constitutes a public comment period for the purpose of receiving written public comments on the proposed revision.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least 10 working days in advance of the hearing by contacting Judith Penrod Siminoe at (785) 296-3689.

The State Board of Regents is authorized through K.S.A. 76-730 to adopt rules and regulations prescribing criteria or guidelines for determination of residence of persons enrolling at the state educational institutions. The board is authorized through K.S.A. 1996 Supp. 76-729 to authorize persons or classes of persons to pay an amount equal to resident fees even though such persons are not residents as defined in the regulations which have been adopted pursuant to K.S.A. 76-730.

Currently, K.A.R. 88-3-9 addresses the circumstances in which institutional personnel and their dependents who are not Kansas residents for tuition purposes may become eligible to pay an amount equal to resident tuition. The existing regulation provides that:

Any employees of institutions governed by the state board of regents, classified and unclassified, on a regular payroll appointment for .4 time or more, and the employee's dependent spouse and children shall be accorded the resident fee privilege. The provisions of this regulation shall not apply to seasonal, temporary or hourly employees.

In June 1996, the Board of Regents took final action approving recommendations made by the 1996 Budget Development and Tuition Committee, which analyzes budget issues and makes recommendations to the board. The committee examined the level of tuition revenue waived by Regents institutions for various reasons and decided to recommend that less tuition be waived. The committee recommended that nonresident spouses and dependents would no longer be eligible to pay resident fees unless the nonresident employee held a full-time (1.0 F.T.E.) appointment. The committee recommended to the board that nonresident employees at .4 F.T.E. or greater would continue to be permitted to pay tuition at a resident rate. However, the privilege of paying resident fees should not be available to nonresident spouses and dependents of part-time employees.

This revision is not required by federal or state law. It is an exercise of the responsibility assigned by statute to the Board of Regents to determine which persons are eligible to pay an amount equal to resident fees within the clauses identified in K.S.A. 1996 Supp. 76-729.

The proposed regulation has no impact on the office of the Board of Regents. Its impact will be on the universities under the board's jurisdiction. Nonresident individuals who might have been eligible to pay an amount equal to resident fees will have to pay nonresident fees if they choose to enroll. It has been estimated that the fiscal impact might result in the institutions waiving approximately \$500,000 less in nonresident tuition. The proposed regulatory revision has been drafted to continue eligibility for the benefit of paying an amount equal to resident fees for nonresident spouses and dependents of nonresident employees of .4 F.T.E. or more so long as the employees were admitted to a degree program prior to September 15, 1997. For these persons, the benefit terminates with a break in the enrollment of the employee, the completion of a degree by the employee's spouse or dependent or the end of the employee's employment. No other costs to other members of the public are anticipated.

Copies of the proposed regulation and the economic impact statement may be obtained by contacting Judith Penrod Siminoe, Associate General Counsel, Kansas State Board of Regents, 700 S.W. Harrison, Topeka, 66603, (785) 296-3689.

Judith Penrod Siminoe  
Associate General Counsel

Doc. No. 019904

**State of Kansas  
Department of Transportation  
Notice to Consulting Engineers**

The Kansas Department of Transportation is seeking qualified engineering firms for projects listed below. Responses must be received by 5 p.m. November 20 for the consulting engineering firm to be considered. Seven signed copies of the response should be mailed to Neil Rusch, P.E., Assistant to the Director, Division of Engineering and Design, KDOT, Room 1084-West, Docking State Office Building, 915 S.W. Harrison, Topeka, 66612-1568. Responses shall be limited to four pages.

From the firms expressing interest, the Consultant Selection Committee will select a list of the most highly qualified (not less than three, not more than five) and invite them to attend an individual interview conference. At this time, the consulting firms can more thoroughly discuss their experience related to the type of project at hand and will be expected to discuss, in some detail, their approach to this project and the personnel to be assigned to the project. Firms not selected to be short listed will be notified by letter.

The Consultant Negotiating Committee, appointed by the Secretary of Transportation, will conduct discussions with the firms invited to the individual interview conferences. The committee will select the firm to perform the professional services required for completing the advertised project. After the selection of this firm, the remaining firms will be notified by letter of the outcome.

**Project No. 18-31 K-6795-01  
Geary County  
18-81 K-6796-01  
Riley County**

The scope of services is to provide the surface rehabilitation of 8.0 km of K-18 from I-70 in Geary County to 4-lane/2-lane in Riley County. The construction estimate is \$3,473,000.

**24-23 K-6798-01  
Douglas County  
24-44 K-6797-01  
Jefferson County**

The scope of services is to provide for the reconstruction of 1.74 km of US-24 from the junction of US-59 in Jefferson County east to the junction of K-32 in Douglas County. The construction estimate is \$18,487,000.

**69-11 K-6799-01  
Cherokee County**

The scope of services is to provide for the reconstruction 19.2 km of US-69 from the Oklahoma state line, north to the south city limits of Columbus, including the replacement of the Brush Creek Drainage Bridge (007). The construction estimate is \$22,538,000.

**77-57 K-6800-01  
Marion County**

The scope of services is to provide for the reconstruction of 7.1 km of US-77 from the Butler County

line, north to 1.6 km south of RS 875: The construction estimate is \$7,849,000.

**99-78 K-6801-01  
Reno County**

The scope of services is to provide for the reconstruction of 5.6 km of K-99 from 7.4 km southeast of the east city limits of Nickerson, southeast to the west city limits of Hutchinson. The estimated construction cost is \$9,959,000.

**156-27 K-6802-01  
Ellsworth County**

The scope of services is to provide for the reconstruction of 20.4 km of K-156 from the east city limits of Holyrood, northeast to K-14, including the replacement of the Plum Creek Drainage Bridge (021). The estimated construction cost is \$10,125,000.

**283-98 K-6803-01  
283-98 K-6804-01  
Trego County**

The scope of services is to provide for the reconstruction of 35.1 km of US-283 from the Ness County line, north to 0.2 km south of I-70, including the replacement of Bridges 034, 035, 036, 037, 038, 039 and 040. The estimated construction cost is \$37,080,000.

**Project No. 27-47 K-6864-01  
Kearny County**

The scope of services is to provide for the replacement of Amazon Ditch Bridge (010), 1.21 km north of US-50. The construction estimate is \$694,000.

**Project No. 106 AV-0001-01  
Statewide**

The scope of services is to provide new or updated airport layout plans (ALPs) for six general aviation airports in Kansas: Abilene Municipal in Abilene; Eureka Municipal in Eureka; Norton Municipal in Norton; Stanton County Municipal in Johnson; Trego-WaKeeney in WaKeeney; and Chanute Martin Johnson in Chanute. A single consultant will be selected to prepare the six ALP updates. The consultant will prepare a narrative report and new CADD-generated plan drawings for each airport in accordance with Federal Aviation Administration (FAA) Advisory Circular 150/5300-13, Airport Design. The consultant will be required to provide copies of the draft ALP materials for review and approval by each of the six airport sponsors, the Kansas Department of Transportation, and the FAA. The consultant will be required to ensure that all items on the FAA Central Region Airport Division ALP checklist have been appropriately addressed.

This project is scheduled to take up to one year to complete. The project is to be managed by the Kansas Department of Transportation. Funding for the project will be provided under an aviation system planning grant received by the Department of Transportation from the FAA. The approved DBE

(continued)



goal for this project is not less than 10 percent of the federal funds authorized for the proposed project. The consultant who is awarded the contract will ensure that disadvantaged business enterprises, as defined in 49 CFR Part 23, have the maximum opportunity to participate in the performance of the proposed project in order to meet or exceed the stated DBE goal.

It is KDOT's policy to use the following criteria as the basis for selection of the consulting engineering firms:

1. Size and professional qualifications;
2. Experience of staff;
3. Location of firm with respect to proposed project;
4. Work load of firm; and
5. Firm's performance record.

E. Dean Carlson  
Secretary of Transportation

Doc. No. 019860

State of Kansas

Department of Health  
and Environment

Notice Concerning Kansas  
Water Pollution Control Permits

In accordance with state regulations 28-16-57 through 63, 28-18-1 through 4, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, draft permits have been prepared for discharges to the waters of the United States and the State of Kansas for the class of dischargers described below. The determinations for permit content are based on staff review, applying the appropriate standards, regulations and effluent limitations of the State of Kansas and the EPA, and when issued will result in a state water pollution control permit and national pollutant discharge elimination system authorization subject to certain conditions.

Public Notice No. KS-AG-97-256/260

| Name and Address of Applicant                          | Legal Description                                     | Receiving Water |
|--|---|-----------------|
| Monty Cudney<br>Route 4, Box 54A<br>Columbus, KS 66725 | SE/5 of Section 35,<br>T34S, R23E,<br>Cherokee County | Neosho River    |

Kansas Permit No. A-NECK-F013

This is a renewal of an existing permit for 33,000 turkeys (594 animal units).

Wastewater Control Facilities: Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided which meets or exceeds KDHE minimum requirements.

Compliance Schedule: Existing controls meet KDHE requirements.

| Name and Address of Applicant                                    | Legal Description                                  | Receiving Water               |
|--|--|-------------------------------|
| Garden City Truck Wash<br>P.O. Box 1341<br>Garden City, KS 67846 | SE/4 of Section 3,<br>T24S, R33W,<br>Finney County | Upper Arkansas<br>River Basin |

Kansas Permit No. A-UAFI-T001

This is an existing facility for 50 trucks per week.

Wastewater Control Facilities: Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided which meets or exceeds KDHE minimum requirements.

Compliance Schedule: A livestock waste management plan for the facility shall be developed. The plan shall cover, but not be limited to, the following items: handling and disposal equipment for both solid and liquid wastes, land application practices used to protect against runoff and leaching, waste application rates based on crop nutrient utilization, and identification of adequate land areas for application of all wastes. A contractual agreement must be developed between the truck wash and the owners of the application land. This agreement must be signed by both the truck wash and the land owner and renewed yearly. A plan shall be submitted to the department within six months. The approved plan will become part of this permit.

Permeability testing is to be conducted on both lagoons and submitted to KDHE by January 1, 1998.

Both lagoons are to be reshaped or reconstructed within three years from the date of issuance of this permit. A work plan must be submitted to KDHE within six months of the issuance of this permit.

| Name and Address of Applicant                          | Legal Description                                   | Receiving Water         |
|--|---|-------------------------|
| R. L. Hatcher<br>1731 James Court<br>Liberal, KS 67901 | SW/4 of Section 26,<br>T34S, R34W,<br>Seward County | Cimarron River<br>Basin |

Kansas Permit No. A-CISW-B001

This is a renewal of an existing facility for 950 head (950 animal units) of cattle.

Wastewater Control Facilities: Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided which meets or exceeds KDHE minimum requirements.

Compliance Schedule: Existing controls meet KDHE requirements.

| Name and Address of Applicant                                   | Legal Description                                     | Receiving Water               |
|---|---|-------------------------------|
| Hodgeman County Dairy<br>Route 1, Box 31-A<br>Jetmore, KS 67854 | SW/4 of Section 12,<br>T23S, R23W,<br>Hodgeman County | Upper Arkansas<br>River Basin |

Kansas Permit No. A-UAHG-D001 Federal Permit No. KS-0115061

This is an expansion facility for 2,688 head (3,763 animal units) of dairy cattle.

Wastewater Control Facilities: Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided which meets or exceeds KDHE minimum requirements.

Compliance Schedule: A livestock waste management plan for the facility shall be developed. The plan shall cover, but not be limited to, the following items: handling and disposal equipment for both solid and liquid wastes, land application practices used to protect against runoff and leaching, waste application rates based on crop nutrient utilization, and identification of adequate land areas of application of all wastes. Detailed guidance and requirements will be provided by the department. A plan shall be submitted to the department within six months following permit issuance. The approved plan will become part of this permit.

A permeability test must be conducted on the lagoon. The results of this test must be submitted to the district water/wastewater engineer within KDHE's southwest district office within six months of the date of permit issuance.

| Name and Address of Applicant                          | Legal Description                                     | Receiving Water               |
|--|---|-------------------------------|
| Hank Robertson Farms<br>Park Lane<br>Tribune, KS 67879 | NE/4 of Section 17,<br>T18S, R40W,<br>Greeley County, | Upper Arkansas<br>River Basin |

Kansas Permit No. A-UAGL-B002

This is a renewal of an existing facility for 995 head (995 animal units) of cattle.

Wastewater Control Facilities: Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Waste-



water storage capacity is provided which meets or exceeds KDHE minimum requirements.

Compliance Schedule: Existing controls meet KDHE requirements.

**Public Notice No. KS-97-163/167**

|  |  |                             |
|--|--|-----------------------------|
| <b>Name and Address of Applicant</b>                 | <b>Waterway</b>                        | <b>Type of Discharge</b>    |
| City of Waverly<br>P.O. Box 308<br>Waverly, KS 66871 | Marais des Cygnes River via Rock Creek | Treated domestic wastewater |
| Kansas Permit No. M-MC47-0001                        | Federal Permit No. KS0022705           |                             |
| Location: NE¼, S14, T19S, R16E, Coffey County        |  |                             |

Facility Description: The proposed action is to re-issue an existing permit for discharge of treated domestic wastewater. The draft permit indicates plans to expand the current three-cell system to a four-cell lagoon wastewater treatment system. The permit requirements are pursuant to Kansas surface water quality standards, K.A.R. 28-16-28(b-f), and federal surface water criteria, and are technology based.

|   |                                 |                             |
|---|---------------------------------|-----------------------------|
| <b>Name and Address of Applicant</b>            | <b>Waterway</b>                 | <b>Type of Discharge</b>    |
| City of Wilsey<br>City Hall<br>Wilsey, KS 66873 | Elm Creek via unnamed tributary | Treated domestic wastewater |
| Kansas Permit No. M-NE69-0001                   | Federal Permit No. KS0089907    |                             |
| Location: SW¼, S28, T16S, R7E, Morris County    |                                 |                             |

Facility Description: The proposed action is to re-issue an existing permit for operation of an existing two-cell wastewater treatment lagoon system treating domestic wastewater. The permit requirements are pursuant to Kansas surface water quality standards, K.A.R. 28-16-28(b-f), and federal surface water criteria, and are technology based.

|   |  |                             |
|---|--|-----------------------------|
| <b>Name and Address of Applicant</b>                    | <b>Waterway</b>  | <b>Type of Discharge</b>    |
| City of Kensington<br>City Hall<br>Kensington, KS 66951 | N. Fork Solomon River via Cedar Creek via Middle Cedar Creek | Treated domestic wastewater |
| Kansas Permit No. M-SO21-0002                           | Federal Permit No. KS0093998                                 |                             |
| Location: SW¼, S28, T3S, R15W, Smith County             |  |                             |

Facility Description: The proposed action is to issue a new permit for operation of an existing wastewater treatment lagoon system treating domestic wastewater. The facility is currently permitted as a non-overflowing wastewater treatment facility. However, the permittee is unable to consistently maintain the nonoverflowing status of the facility and has requested to have the facility redesignated to discharging status. The permit requirements are pursuant to Kansas surface water quality standards, K.A.R. 28-16-28(b-f), and federal surface water criteria, and are technology based.

|  |                                |   |
|--|--------------------------------|---|
| <b>Name and Address of Applicant</b>                                       | <b>Waterway</b>                | <b>Type of Discharge</b>                |
| Smith Fiberglass Products, Inc.<br>2501 Southwest St.<br>Wichita, KS 67217 | Arkansas River via storm sewer | Noncontact cooling water and condensate |
| Kansas Permit No. I-AR94-PO39  | Federal Permit No. KS0087807   |   |
| Location: NE¼, S2, T28S, R1W, Sedgwick County                              |                                |   |

Facility Description: The proposed action is to re-issue an existing permit for discharge of noncontact cooling water and condensate. The facility manufactures fiberglass materials. The discharge consists of equal volumes of condensate generated from the pipe winding mandrels after the curing cycles and the noncontact cooling water used for one-pass cooling of the hydraulic units. The source of the cooling water is the municipal water supply without any water treatment additives. The discharge to city storm sewer is about 72,000 gpd. Domestic and process wastewaters are discharged to the sanitary sewer. The permit requirements are pursuant to Kansas surface water quality standards, K.A.R. 28-16-28(b-f), and federal surface water criteria.

|   |  |                          |
|---|--|--------------------------|
| <b>Name and Address of Applicant</b>                                | <b>Waterway</b>                            | <b>Type of Discharge</b> |
| Republic Group, Inc.<br>P. O. Box 1307<br>Hutchinson, KS 67504-1307 | Arkansas River via Cow Creek via GVI ditch | Noncontact cooling water |
| Kansas Permit No. I-AR49-CO04                                       | Federal Permit No. KS0033294               |                          |
| Location: NW¼, S16, T23S, R5W, Reno County                          |  |                          |

Facility Description: The proposed action is to re-issue an existing permit for discharge of noncontact cooling water. This facility manufactures paperboard from recycled paper. About 47,500 gpd of well water used for noncontact cooling and condenser cooling is intermittently discharged to the GVI ditch. Domestic wastewater and process waters are routed to the city sanitary sewer. The permit requirements are pursuant to Kansas surface water quality standards, K.A.R. 28-16-28(b-f), and federal surface water criteria.

**Public Notice No. KS-ND-97-059**

|   |                                      |                          |
|---|--------------------------------------|--------------------------|
| <b>Name and Address of Applicant</b>                                | <b>Legal Location</b>                | <b>Type of Discharge</b> |
| Ozark Area Girl Scout Council<br>P. O. Box 2400<br>Joplin, MO 64803 | SE¼, S1, T30S, R24E, Crawford County | Nonoverflowing           |
| Kansas Permit No. C-NE57-NO03                                       |                                      |                          |

Facility Description: The proposed action is to re-issue an existing permit for operation of an existing one-cell wastewater treatment lagoon system treating domestic wastewater. The proposed permit contains a schedule of compliance for the permittee to obtain the services of a KDHE-certified operator.

Written comments on the draft permits must be submitted to the attention of Dorothy Geisler for agricultural permits or to the permit clerk for all other permits, Kansas Department of Health and Environment, Division of Environment, Bureau of Water, J Street and 2 North, Forbes Field, Building 283, Topeka, 66620. All comments post-marked or received on or before December 13 will be considered in the formulation of final determinations regarding this public notice. Please refer to the appropriate public notice number (KS-AG-97-256/260, KS-97-163/167, KS-ND-97-059) and the name of applicant as listed when preparing comments.

If no objections are received during the public notice period, the Secretary of Health and Environment will issue the final determination. If response to this notice indicates significant public interest, a public hearing may be held in conformance with state regulation 28-16-61 (28-46-21 for UIC). Media coordination for publication and/or announcement of the public notice or public hearing is handled by the Kansas Department of Health and Environment.

The applications, proposed permits, including proposed effluent limitations and special conditions, fact sheets as appropriate, comments received, and other information are on file and may be inspected at the Kansas Department of Health and Environment offices, Building 283, Forbes Field, Topeka, from 8 a.m. to 5 p.m. Monday through Friday. The documents are available upon request at the copying cost assessed by KDHE. Additional copies of this public notice also may be obtained at the Division of Environment.

Gary R. Mitchell  
Secretary of Health and Environment

Doc. No. 019896

## State of Kansas

## State Conservation Commission

## Notice of Meeting

The State Conservation Commission will meet at 2 p.m. Sunday, November 23, at the Airport Hilton Inn, Wichita. A copy of the agenda may be obtained by contacting Lila Niehoff, 109 S.W. 9th, Suite 500, Topeka, 66612, (785) 296-3600. If special accommodations are needed, please contact the agency three days in advance of meeting date.

Tracy D. Streeter  
Executive Director

Doc. No. 019903

## State of Kansas

Department of Health  
and EnvironmentNotice of Hearing on Proposed  
Administrative Regulations

The Kansas Department of Health and Environment, Division of Health, Bureau of Disease Prevention and Health Promotion, will conduct a public hearing at 10 a.m. Monday, January 12, in Room 906, Landon State Office Building, 900 S.W. Jackson, Topeka, to consider the adoption of proposed new regulations K.A.R. 28-70-1 to 28-70-3 pertaining to the cancer registry. A summary of the proposed regulations and its economic impact follows.

K.A.R. 28-70-1 defines "health care institution," "individual provider" and "registry" for K.A.R. 28-70-2 and K.A.R. 28-70-3.

K.A.R. 28-70-2 requires health care institutions to report all cancer cases to the registry and requires individual providers to provide cancer information to the registry on request. This regulation describes the actions which each reporting institution or individual must take to fulfill reporting requirements, including the information to be reported, the format for reporting, the timeliness of reporting, and the confidential transmission of data to the registry.

K.A.R. 28-70-3 specifies procedures for registry personnel to access the medical records of cancer patients and the requirements which must be met for the release of confidential patient information from the registry.

The average economic impact cost per reporting institution or individual provider is estimated as follows: pathology laboratories, \$100 per year; surgical centers, \$500 per year; radiation-oncology facilities, \$1500 per year; and individual providers, \$50 per year. This regulation does not change the reporting requirements of hospitals, thus no additional reporting costs are anticipated for hospitals.

The time period between the publication of this notice and the scheduled hearing constitutes a public comment period for the purpose of receiving written public comments on the proposed regulations. All interested parties may submit written comments prior to the hearing to Stephen P. Pickard, Kansas Department of Health and Environment, Bureau of Disease Prevention and Health Pro-

motion, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612. All interested parties will be given a reasonable opportunity to present their views orally on the proposed regulations during the hearings. In order to give all parties an opportunity to present their views, it may be necessary to require each participant to limit any oral presentation to five minutes.

Copies of the regulations, the economic impact statements and further information may be obtained by contacting Stephen Pickard, (785) 296-8039.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and the economic impact and environmental benefit statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Stephen Pickard.

Gary R. Mitchell  
Secretary of Health  
and Environment

Doc. No. 019908

## State of Kansas

Department of Administration  
Division of Architectural ServicesNotice of Commencement of  
Negotiations for Architectural Services

Notice is hereby given of the commencement of negotiations for architectural services for the renovation of Seaton Hall at Kansas State University. The project will involve a wide range of areas for both the College of Architecture and the College of Engineering. The project will include fire and life safety upgrades, ADA compliance, and general repair and rehabilitation, as well as improvements.

A program for the work has been prepared and is available for review by interested firms. For information regarding the scope of services, contact Jerry Carter, Director of Facilities Planning/University Architect, or J. David DeBusman, Project Coordinator, Kansas State University, (785) 532-6377.

If interested, an original and six copies of the SF 255 form (plus relevant attachments of information regarding similar projects) should be submitted. These submittals should be concise, relevant to the project and follow the State Building Advisory Commission guidelines for submittal. Copies of the guidelines have previously been distributed to firms; if copies of the guidelines are required, contact Gary Grimes, Division of Architectural Services, 625 Polk, Topeka, 66603, (785) 233-9367. Submittals not complying with the guidelines will be returned without consideration.

Expressions of interest and the SF 255 submittals should be received by Gary Grimes before 5 p.m. November 28.

Thaine Hoffman, AIA  
Director, Division of  
Architectural Services

Doc. No. 019890

State of Kansas

**Department of Health and Environment**

**Notice of Hearing on Proposed Administrative Regulations**

The Kansas Department of Health and Environment, Division of Environment, Bureau of Air and Radiation, will conduct a public hearing at 10 a.m. Tuesday, January 14, in the KDHE main conference room, Building 283, Forbes Field, Topeka, to consider the adoption of a proposed amendment to existing air quality regulation K.A.R. 28-19-202, which applies to the state's annual air emissions fee program. A summary of the proposed amendment and its economic impact follows.

Federal law requires that state air quality permit programs be funded through an annual emissions fee assessed on emissions from regulated air emission sources. The Kansas Air Quality Act authorizes the required fee system at K.S.A. 65-3024. K.A.R. 28-19-202 imposes an annual fee on emissions of air pollutants from regulated stationary sources. The proposed amendments to this regulation reduce air emission fees and implement requirements that direct the Secretary of Health and Environment to "periodically increase or decrease such fees consistent with the need to cover the direct and indirect costs" of implementing the air program. The current regulation is proposed to be amended to reduce the fee from \$15 per ton of air emissions to \$13 per ton during the years 1997 to 2000, inclusive. Emissions beyond the year 2000 will be subject to the original \$18 per ton rate. A total fee reduction of approximately \$420,000 per year will be realized for the years 1997, 1998, 1999 and 2000 by the 240 air emission sources statewide subject to this regulation.

The time period between the publication of this notice and the scheduled hearing constitutes a public comment period for the purpose of receiving written public comments on the proposed regulation. All interested parties may submit written comments prior to the hearing to Ralph J. Kieffer, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, 66620. All interested parties will be given a reasonable opportunity to present their views orally on the proposed regulation during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to require each participant to limit any oral presentation to five minutes.

Copies of the proposed regulation and its economic impact and environmental benefit statements may be obtained from the Bureau of Air and Radiation, (785) 296-1550. Questions pertaining to these proposed amendments should be directed to Ralph J. Kieffer, (785) 296-6428, or Gary Miller, (785) 296-1547.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and the economic impact and environmental benefit statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Rob Bradford, (785) 296-1587.

Gary R. Mitchell  
Secretary of Health  
and Environment

Doc. No. 019900

State of Kansas

**Department of Administration**

**Public Notice**

Under requirements of K.S.A. 65-34,117(c) as amended, records of the Division of Accounts and Reports show the unobligated balances are \$3,871,766.60 in the underground petroleum storage tank release trust fund and \$362,249.88 in the aboveground petroleum storage tank release trust fund at October 31, 1997.

Daniel R. Stanley  
Secretary of Administration

Doc. No. 019880

State of Kansas

**Department of Health and Environment**

**Request for Comments**

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. Conoco, Inc. has applied for a Class II operating permit in accordance with the provisions of K.A.R. 28-19-540. Emissions of volatile organic compounds and hazardous air pollutants were evaluated during the permit review process. The purpose of a Class II permit is to limit the potential-to-emit for these pollutants to below major source thresholds.

Conoco, Inc., Ponca City, Oklahoma, owns and operates a bulk product transportation terminal located at 8001 Oak Knoll Road, Wichita, Kansas.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours at the KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, and at the Wichita-Sedgwick County Department of Community Health, 1900 E. 9th, Wichita. To obtain or review the proposed permit and supporting documentation, contact David A. Peter, (785) 296-1615, at the KDHE central office, or John Stark, (316) 268-8449, at the Wichita-Sedgwick County Department of Community Health. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to David A. Peter, KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, 66620. In order to be considered in formulating a final permit decision, written comments must be received by the close of business December 15.

A person may request a public hearing be conducted on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Connie Carreno, Bureau of Air and Radiation, not later than the close of business December 15 in order for the Secretary of Health and Environment to consider the request.

Gary R. Mitchell  
Secretary of Health  
and Environment

Doc. No. 019897

State of Kansas

**Department of Health  
and Environment**

**Request for Comments**

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. Heinz Pet Products has applied for a Class II operating permit in accordance with the provisions of K.A.R. 28-19-540. Emissions of oxides of sulfur, oxides of nitrogen and particulate matter less than 10 microns in diameter were evaluated during the permit review process. The purpose of a Class II permit is to limit the potential-to-emit for these pollutants to below major source thresholds.

Heinz Pet Products, Newport, Kentucky, owns and operates a pet food manufacturing facility located at 2200 N.W. Brickyard Road, Topeka, Kansas.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours at the KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, and at the Shawnee County Health

Agency, 1615 W. 8th, Topeka. To obtain or review the proposed permit and supporting documentation, contact David A. Peter, (785) 296-1615, at the KDHE central office, or Shane Burnett, (785) 368-2000, ext. 2059, at the Shawnee County Health Agency. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to David A. Peter, KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, 66620. In order to be considered in formulating a final permit decision, written comments must be received by the close of business December 15.

A person may request a public hearing be conducted on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Connie Carreno, Bureau of Air and Radiation, not later than the close of business December 15 in order for the Secretary of Health and Environment to consider the request.

Gary R. Mitchell  
Secretary of Health  
and Environment

Doc. No. 019895

State of Kansas

**Office of Judicial Administration  
Court of Appeals Docket**

(Note: Dates and times of arguments are subject to change.)

Kansas Court of Appeals  
Court of Appeals Courtroom  
2nd Floor, Kansas Judicial Center  
301 S.W. 10th Ave.  
Topeka, Kansas

Before Elliott, P.J.; David Prager, Chief Justice, Retired; and  
Patrick D. McAnany, District Judge, assigned.

Monday, November 24, 1997

1:30 p.m.

| Case No. | Case Name  | Attorneys  | County |
|----------|--|--|--------|
| 76,540   | State of Kansas, Appellee,<br>v.<br>Michael Lee Wilson, Appellant.         | Attorney General<br>County Attorney<br>Jessica R. Kunen, Chief A.D.<br>Elizabeth Seale Cateforis, Asst. A.D. | Lyon   |
| 76,165   | State of Kansas, Appellee,<br>v.<br>Tomas N. Granado, Appellant.           | Attorney General<br>Joe E. Lee, C.A.<br>Jessica R. Kunen, Chief A.D.<br>Randall L. Hodgkinson, Asst. A.D.    | Lyon   |
| 76,134   | State of Kansas, Appellee,<br>v.<br>Christopher John J. Nelson, Appellant. | Attorney General<br>Joe E. Lee, C.A.<br>Jessica R. Kunen, Chief A.D.<br>Thomas W. Bartee, Asst. A.D.         | Lyon   |

3:15 p.m.

|        |   |   |         |
|--------|---|---|---------|
| 76,598 | Nora H. Ringler Revocable Family Trust,<br>Nora H. Ringler, Trustee, Appellant,<br>v.<br>Meyer Land and Cattle Co., Inc.; Chris M.<br>Meiers; and Timothy Meyer, Appellees. | Michael S. Holland<br><br>David A. Hanson | Lincoln |
|--------|---|---|---------|

**Kansas Court of Appeals  
Shawnee Heights Senior High School  
11th and 12th Grade Building Library  
4201 S.E. Shawnee Heights Road  
Tecumseh, Kansas**

**Before Elliott, P.J.; David Prager, Chief Justice, Retired; and  
Patrick D. McAnany, District Judge assigned.**

**Tuesday, November 25, 1997**

9:00 a.m.

| Case No. | Case Name   | Attorneys   | County       |
|----------|---|---|--------------|
| 78,104   | Ronald R. Leathers, Appellant,<br>v.<br>Michael R. Leathers, Appellee.  | Gary H. Hanson<br>Stephen W. Cavanaugh<br>Gary F. Conklin                                     | Pottawatomie |
| 76,823   | Thomas B. Gaultney, Jr., Appellant,<br>v.<br>State of Kansas, Appellee. | Jessica R. Kunen, Chief A.D.<br>Janine Cox, Asst. A.D.<br>Attorney General<br>County Attorney | Cloud        |

10:30 a.m.

|        |   |   |         |
|--------|---|---|---------|
| 77,494 | Topeka Mall Co., L.P., Appellee,<br>v.<br>Mark Hixon, Shawnee County Appraiser,<br>Appellant. | S. Lucky Defries<br><br>Susana L. Valdovinos                        | Shawnee |
| 77,083 | State of Kansas, Appellee,<br>v.<br>Leonard Wayne Price, Appellant.                           | Attorney General<br>County Attorney<br>Jessica R. Kunen, Chief A.D. | Nemaha  |

1:15 p.m.

|        |  |  |        |
|--------|--|--|--------|
| 76,944 | State of Kansas, Appellee,<br>v.<br>Earl C. Martin, Appellant. | Kevin C. Fletcher, Asst. A.G.<br>Jessica R. Kunen, Chief A.D.<br>Ryan Kipling Elliot, Asst. A.D. | Nemaha |
|--------|--|--|--------|

**Summary Calendar—No Oral Argument**

|        |   |   |         |
|--------|---|---|---------|
| 78,442 | Hafner Chiropractic Clinic, Appellee,<br>v.<br>Jerome Jacobs, Appellant.            | Steve E. Johnson<br><br>Jerome Jacobs, pro se   | Barton  |
| 78,443 | Animal Medical Center, Appellee,<br>v.<br>Jerome Jacobs, Appellant.                 | Mark A. Rondeau<br><br>Jerome Jacobs, pro se  | Barton  |
| 77,361 | State of Kansas, Appellee,<br>v.<br>Sheri Yeoman, a/k/a Sheri Fugate,<br>Appellant. | Attorney General<br>Scott C. Rask, Asst. C.A.<br>Vernon D. Grassie                                      | Labette |
| 77,388 | Craig A. Walker, Appellant,<br>v.<br>State of Kansas, Appellee.                     | Jessica R. Kunen, Chief A.D.<br>Alice A. Craig, Asst. A.D.<br>Attorney General<br>David L. Miller, C.A. | Miami   |

(continued)

|        |   |  |          |
|--------|---|--|----------|
| 76,901 | State of Kansas, Appellee,<br>v.<br>Erasmio R. Lamberty, Appellant. | Attorney General<br>County Attorney<br>Jessica R. Kunen, Chief A.D.  | Geary    |
| 77,425 | Lee House, Jr., Appellant,<br>v.<br>State of Kansas, Appellee.      | Jessica R. Kunen, Chief A.D.<br>James Brent Getty, Asst. A.D.<br>Attorney General<br>Bryan M. Hastert, Deputy C.A. | Franklin |

**Kansas Court of Appeals  
Sedgwick County Courthouse  
Courtroom 11-1, 525 N. Main  
Wichita, Kansas**

**Before Brazil, C.J.; Rogg, S.J.; and Thomas L. Boeding, D.J., assigned.**

**Monday, November 24, 1997**

**9:00 a.m.**

| Case No. | Case Name  | Attorneys  | County    |
|----------|--|--|-----------|
| 77,280   | In the Matter of the Marriage of Kathy S. Vieyra, Appellant, and Vincent Vieyra, Appellee.                   | Joseph O'Sullivan<br>Vincent Vieyra, pro se  | Reno      |
| 76,737   | State of Kansas, Appellee,<br>v.<br>Thomas E. Everson, Appellant.  | Attorney General<br>Morgan Metcalf, Asst. C.A.<br>Jessica R. Kunen, Chief A.D.<br>Thomas W. Bartee, Asst. A.D. | Butler    |
| 76,978   | Margaret Dick, Appellant,<br>v.<br>Hesston Colonial House, and American States Insurance Company, Appellees. | Bruce A. Swenson<br><br>Mary E. Giovanni   | Work Comp |

**10:45 a.m.**

|        |  |   |          |
|--------|--|---|----------|
| 76,558 | State of Kansas, Appellant,<br>v.<br>Lester L. Williams, Appellee. | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>Doyle Baker, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>James Brent Getty, Asst. A.D. | Sedgwick |
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**1:15 p.m.**

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| 77,152 | State of Kansas, <i>ex. rel.</i> , Secretary, Kansas Dept. of Social and Rehabilitation Services, Appellee,<br>v.<br>Peggy A. Gooch, Appellant. | Luann K. Trummel  | Sumner |
| 76,873 | State of Kansas, Appellee,<br>v.<br>Justin K. Bigler, Appellant.  | Charles E. Watson<br>Attorney General<br>Alan D. Hughes, Asst. C.A.<br>Joseph L. McCarville III | Reno   |

**2:15 p.m.**

|        |   |  |          |
|--------|---|--|----------|
| 76,763 | State of Kansas, Appellee,<br>v.<br>Ricky L. Todd, Appellant. | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>Thomas J. Schultz, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Lisa Nathanson, Asst. A.D. | Sedgwick |
|--------|---|--|----------|

**3:00 p.m.**

|        |  |   |          |
|--------|--|---|----------|
| 76,793 | State of Kansas, Appellee,<br>v.<br>Robert E. Clemon, Appellant. | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>Thomas J. Schultz, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Steven R. Zinn, Deputy A.D. | Sedgwick |
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|--|--|--|----------|
| 77,281                                   | Dan R. Rice, Ph.D., Appellee,<br>v.<br>The Behavioral Sciences Regulatory Board,<br>Appellant. | Terry L. Mann<br>Attorney General<br>James L. Daniels, Special Asst. A.G.  | Butler   |
| <b>Summary Calendar—No Oral Argument</b> |  |  |          |
| 77,316                                   | State of Kansas, Appellee,<br>v.<br>Jeremy R. Shain, Appellant.                                | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>David Lowden, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>James Brent Getty, Asst. A.D. | Sedgwick |
| 77,868                                   | Michael Alonzo, Appellee,<br>v.<br>Praytor Construction Co, Inc., Appellant.                   | Stanley R. Juhnke<br>Michael S. Holland  | Reno     |
| 76,725                                   | State of Kansas, Appellee,<br>v.<br>Willie L. Washington, Appellant.                           | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>Elizabeth Rogers, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Rick Kittel, Asst. A.D.   | Sedgwick |
| 78,503                                   | In the Interest of J.B., dob: 10/02/91, Minor<br>Child Under 18 Years of Age.                  | Barbara L. James<br>Timothy H. Henderson<br>Kevin B. Johnson<br>Marjorie Phares  | Sedgwick |
| 77,320                                   | State of Kansas, Appellee,<br>v.<br>Mark D. Lynch, Appellant.                                  | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>David Lowden, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Steve Chapman, Asst. A.D.     | Sedgwick |
| 79,117                                   | In the Matter of the Adoption of A.X.S.,<br>dob: 06/28/94, A Minor Child.                      | Martin W. Bauer<br>Pamela J. Guizlo  | Sedgwick |

**Kansas Court of Appeals  
Sheridan County Courthouse  
925 9th St.  
Hoxie, Kansas**

**Before Lewis, P.J.; Knudson, J.; and Wahl, S.J.**

**Monday, November 24, 1997**

**10:00 a.m.**

| Case No. | Case Name  | Attorneys  | County  |
|----------|--|--|---------|
| 77,286   | John A. Wahrman, Appellee,<br>v.<br>Joseph Wahrman, <i>et al.</i> (Raymond Wahrman), Appellants. | Elmo Lund<br>Charles A. Peckham<br>Raymond Wahrman, pro se                               | Rawlins |
| 75,829   | State of Kansas, Appellee,<br>v.<br>Thomas Wayne Zimmerman, Appellant.                           | Attorney General<br>Thomas J. Drees, Asst. C.A.<br>Donald F. Hoffman<br>Donald L. Martin | Ellis   |

**11:15 a.m.**

|        |  |   |       |
|--------|--|---|-------|
| 76,123 | State of Kansas, Appellee,<br>v.<br>Thomas James Grubb, Appellant. | Attorney General<br>Thomas J. Drees, Asst. C.A.<br>Richard P. Senecal<br>Patrick E. Henderson | Ellis |
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(continued)



1:30 p.m.

74,916 State of Kansas, Appellee, Attorney General Ellis  
 v. Thomas J. Drees, Asst. C.A.  
 Christopher Geist, Appellant. Jessica R. Kunen, Chief A.D.  
 Hazel Haupt, Asst. A.D.

74,138 State of Kansas, Appellee, Attorney General Rush  
 v. Ivan D. Krug, C.A.  
 Angela Basgall, Appellant. Jessica R. Kunen, Chief A.D.  
 Hazel Haupt, Asst. A.D.

2:45 p.m.

77,096 State of Kansas, Appellee, Attorney General Sherman  
 v. Scott Showalter, C.A.  
 Duane Lynn Reynolds, Appellant. Jessica R. Kunen, Chief A.D.  
 Randall L. Hodgkinson, Asst. A.D.

Tuesday, November 25, 1997

9:00 a.m.

| Case No. | Case Name   | Attorneys  | County |
|----------|---|--|--------|
| 77,213   | Almena State Bank, Appellant,<br>v.<br>Larry J. Enfield and Vicki Enfield, a/k/a<br>Vickie Enfield, Brock Ellis, and Scott<br>Ellis, Appellees. | R. Douglas Sebelius<br>Daniel C. Walter<br>Charles N. Henson | Norton |

|        |  |   |        |
|--------|--|---|--------|
| 77,053 | JWI, Inc., Appellee,<br>v.<br>Jerome Benoit, Appellant, and John Benoit. | Randall W. Weller<br>David J. Harding<br>Michael J. Walts | Graham |
|--------|--|---|--------|

10:15 a.m.

|        |  |  |          |
|--------|--|--|----------|
| 76,687 | Unified School District #326, Logan,<br>Kansas, Appellant,<br>v.<br>Duane Horning, Appellee. | J. Ronald Vignery<br>Gene F. Anderson<br>David M. Schauner | Phillips |
|--------|--|--|----------|

## Summary Calendar—No Oral Argument

|        |  |   |        |
|--------|--|---|--------|
| 77,386 | State of Kansas, Appellee,<br>v.<br>Ralph Jeffery Ortega, Appellant. | Attorney General<br>Scott M. Schultz, Asst. C.A.<br>Jessica R. Kunen, Chief A.D.<br>Ryan Kipling Elliot, Asst. A.D. | Finney |
|--------|--|---|--------|

|        |   |  |           |
|--------|---|--|-----------|
| 78,161 | John R. Chermok, Appellant,<br>v.<br>Gainey Transportation Services and<br>National Union Fire Ins. Company of<br>New York, and Kansas Workers<br>Compensation Fund, Appellees. | W. Fredrick Zimmerman<br>J. Donald Lysaught, Jr.<br>Eugene C. Riling | Work Comp |
|--------|---|--|-----------|

|        |  |   |      |
|--------|--|---|------|
| 77,568 | Beatriz G. Aguilar, Appellant,<br>v.<br>Ronald W. Waterhouse and Juana P.<br>Castillo, Appellee. | Diane F. Barger<br>James M. McVay<br>William B. Bolin | Ford |
|--------|--|---|------|

|        |  |  |        |
|--------|--|--|--------|
| 78,014 | Orlando Dudley, Appellant,<br>v.<br>State of Kansas, Appellee. | Orlando Dudley, pro se<br>Don L. Scott, C.A. | Seward |
|--------|--|--|--------|

|        |  |   |         |
|--------|--|---|---------|
| 76,475 | In the Matter of the Marriage of Susan L.<br>Boroughs, n/k/a Susan Showalter,<br>Appellee, and Hobart M. Boroughs,<br>Appellant. | Andrew B. Fletcher<br>Elizabeth Lea Henry<br>Bradford L. Williams | Kingman |
|--------|--|---|---------|

|        |   |   |        |
|--------|---|---|--------|
| 76,773 | State of Kansas, Appellee,<br>v.<br>Gary Steven Garrett, Appellant. | Attorney General<br>Julie McKenna, C.A.<br>Jessica R. Kunen, Chief A.D.<br>Reid T. Nelson, Asst. A.D. | Saline |
|--------|---|---|--------|

**Kansas Court of Appeals  
Old Sedgwick County Courthouse  
510 N. Main, 3rd Floor  
Wichita, Kansas**

**Before Gernon, P.J.; Marquardt, J.; and Jack Lively, D.J., assigned.  
Monday, November 24, 1997**

**9:00 a.m.**

| Case No.         | Case Name   | Attorneys   | County   |
|------------------|---|---|----------|
| 77,597<br>77,598 | A.D. Arney, Appellant,<br>v.<br>David Stithem, Barton County Appraiser,<br><i>et al.</i> , Appellees. | A.D. Arney, pro se<br>Richard A. Boeckman<br>Scott M. Gates<br>William E. Waters  | Barton   |
| 76,270           | State of Kansas, Appellee,<br>v.<br>Andreas P. Holloway, Appellant.                                   | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>Charles R. Reimer, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Debra J. Wilson, Asst. A.D. | Sedgwick |

**10:45 a.m.**

|        |   |   |          |
|--------|---|---|----------|
| 76,672 | State of Kansas, Appellee,<br>v.<br>Billy J. McCaslin, Appellant. | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>Doyle Baker, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Debra J. Wilson, Asst. A.D. | Sedgwick |
|--------|---|---|----------|

**1:15 p.m.**

|        |   |  |           |
|--------|---|--|-----------|
| 77,206 | Eloine Beardmore, Appellant,<br>v.<br>Atlantic Highlands Real Estate Company, a<br>New Jersey Limited Partnership; Dover<br>Elevator Company, a Foreign Corp.;<br>Westinghouse Electric Corp., a Foreign<br>Corp.; and Schindler Elevator Corp., a<br>Foreign Corporation, Appellees. | Thomas W. Young<br>Daniel G. Menzie<br>Peter G. Collins  | Sedgwick  |
| 77,141 | Michael Nicholas, Appellant,<br>v.<br>Environmental Lab Svcs, and State Farm<br>Fire & Casualty, Appellees.   | Robert R. Lee<br>J. Darin Hayes  | Work Comp |
| 76,494 | Connie Hefley, Appellant,<br>v.<br>Steven M. Wise, Appellee.  | Paul D. Hogan<br>M. Duane Coyle  | Sedgwick  |
| 76,195 | State of Kansas, Appellee,<br>v.<br>Terry L. Brooks, Appellant.   | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>Doyle Baker, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Alice A. Craig, Asst. A.D.       | Sedgwick  |
| 76,972 | State of Kansas, Appellee,<br>v.<br>Howard Richardson, Appellant.   | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>Thomas J. Schultz, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Alice A. Craig, Asst. A.D. | Sedgwick  |

(continued)

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|--|---|--|-----------|
| 76,133                                   | State of Kansas, Appellee,<br>v.<br>Cormit L. Neloms, Appellant.                            | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>David Lowden, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Rick Kittel, Asst. A.D.           | Sedgwick  |
| <b>Summary Calendar—No Oral Argument</b> |   |  |           |
| 76,379                                   | State of Kansas, Appellee,<br>v.<br>Jose J. Silva, Appellant.                               | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>Charles R. Reimer, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Andrew L. Warren, Asst. A.D. | Sedgwick  |
| 77,179                                   | Jim C. Elliott, Appellant,<br>v.<br>Robert D. Hannigan, Appellee.                           | Jim C. Elliott, pro se<br><br>Jon D. Graves  | Reno      |
| 76,830                                   | State of Kansas, Appellee,<br>v.<br>Herbert D. Proffitt, Sr., Appellant.                    | Attorney General<br>Debra S. Peterson, Asst. D.A.<br>Doyle Baker, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Randall L. Hodgkinson, Asst. A.D.  | Sedgwick  |
| 76,853                                   | State of Kansas, Appellee,<br>v.<br>Christina R. Powers, a/k/a Christina M. McGee.          | Attorney General<br>Ty Kaufman, C.A.<br>Jessica R. Kunen, Chief A.D.<br>Craig Durham, Asst. A.D.   | McPherson |
| 77,858                                   | State of Kansas, Appellee,<br>v.<br>Alice K. Buess, Appellant.                              | Attorney General<br>Phyllis K. Webster, Asst. C.A.<br>Jessica R. Kunen, Chief A.D.<br>Ryan Kipling Elliot, Asst. A.D.                              | Butler    |
| 77,948                                   | Karla Alberty, Appellee,<br>v.<br>Excel Corporation, Respondent<br>Self-Insured, Appellant. | Chris A. Clements<br><br>D. Shane Bangerter  | Work Comp |

**Kansas Court of Appeals  
643 U.S. Courthouse  
500 State Ave.  
Kansas City, Kansas**

**Before Pierron, P.J.; Green, J.; and Gene Penland, Retired District Judge.**

**Monday, November 24, 1997**

**9:00 a.m.**

| Case No. | Case Name  | Attorneys   | County    |
|----------|--|---|-----------|
| 77,130   | State of Kansas, Appellee,<br>v.<br>Lester H. Davis, Appellant.  | Attorney General<br>John R. Emerson, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Stephen B. Chapman, Asst. A.D. | Wyandotte |
| 77,276   | Randy D. Kern, Individually,<br>Debra L. Chestern, Individually,<br>Plaintiffs, Appellees,<br>Deanne R. Kern, Individually,<br>Plaintiff, Appellant,<br>v.<br>Randy W. Hamilton and General Accident<br>Insurance Co., Defendants. | Lee H. Tetwiler<br><br>Carl Hartley   | Miami     |
| 76,976   | City of Overland Park, Kansas, Appellee,<br>v.<br>Christopher R. Hiler, Appellant.   | Wayne E. Smith, Asst. City Atty.<br><br>Robert E. Wonder  | Johnson   |

10:45 a.m.

|        |  |  |           |
|--------|--|--|-----------|
| 76,760 | State of Kansas, Appellee,<br>v.<br>Danny Earl Shurn, Appellant. | Attorney General<br>Dionne M. Scherff, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Michael J. Helvey, Asst. A.D. | Wyandotte |
|--------|--|--|-----------|

1:30 p.m.

|        |   |  |          |
|--------|---|--|----------|
| 76,143 | State of Kansas, Appellee,<br>v.<br>Gary L. Wright, Appellant.  | Attorney General<br>Robyn Euler Johnson, C.A.<br>Jessica R. Kunen, Chief A.D.<br>Michael J. Helvey, Asst. A.D. | Doniphan |
| 77,812 | Angelina Reynolds, Appellant,<br>v.<br>Highland Manor, Inc., Appellee.  | Ronald L. Schneider<br>Jerry K. Levy<br>John David Jurcyk  | Barton   |
| 76,465 | Richard Allenbrand, Lori Allenbrand and<br>Edwin Allenbrand, Sally Allenbrand<br>and Edsal Traffic Control, Inc.,<br>Appellees,<br>v.<br>Gun-Ko Traffic Control, Inc., and Robert<br>Kudelko, Jean Kudelko and David<br>Gunter, Carol Gunter, Appellants. | Mark V. Bodine<br><br>Lee M. Smithyman   | Johnson  |

3:15 p.m.

|        |  |  |         |
|--------|--|--|---------|
| 76,951 | State of Kansas, Appellee,<br>v.<br>Russell R. Maggard, Appellant. | Attorney General<br>Steven J. Obermeier, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>James Brent Getty, Asst. A.D. | Johnson |
| 75,412 | State of Kansas, Appellee,<br>v.<br>Clinton D. Bushue, Appellant.  | Attorney General<br>Steven J. Obermeier, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Hazel Haupt, Asst. A.D.       | Johnson |

## Summary Calendar—No Oral Argument

|        |  |   |           |
|--------|--|---|-----------|
| 77,431 | John Weroha, Appellant,<br>v.<br>Rege Craft, d/b/a Planet Pinball, <i>et al.</i> ,<br>Appellees. | John M. Solbach<br><br>Todd N. Thompson   | Douglas   |
| 79,160 | State of Kansas, Appellant,<br>v.<br>Jason E. Field, Appellee.                                   | Attorney General<br>Leo T. Gensweider, C.A.<br>Patrick E. Henderson   | Woodson   |
| 76,650 | Harold Whitten, Appellant,<br>v.<br>Tim Hontz, Appellee.   | William R. McQuillan<br><br>Alan M. Boeh  | Doniphan  |
| 77,120 | State of Kansas, Appellee,<br>v.<br>Curtis Lee Kraft, Appellant.                                 | Attorney General<br>Jill E. Chard, C.A.<br>Jessica R. Kunen, Chief A.D.<br>Randall L. Hodgkinson, Asst. A.D.  | Wilson    |
| 77,481 | State of Kansas, Appellee,<br>v.<br>Gabriel Hugo Molina, Appellant.                              | Attorney General<br>Terra D. Morehead, Asst. D.A.<br>Jessica R. Kunen, Chief A.D.<br>Craig Durham, Asst. A.D. | Wyandotte |
| 78,599 | In the Matter of P.J.W., dob: 09/22/82.  | David L. Miller, C.A.<br>Sheila M. Schultz  | Miami     |

Carol G. Green  
Clerk of the Appellate Courts

## State of Kansas

Department of Health  
and EnvironmentPermanent Administrative  
Regulations

## Article 1.—DISEASES

**28-1-2. Designation of infectious or contagious diseases.** (a) The following diseases shall be designated as infectious or contagious in their nature, and cases or suspect cases shall be reported, in accordance with K.S.A. 65-118 and K.S.A. 65-128:

- (1) amebiasis;
- (2) anthrax;
- (3) botulism;
- (4) brucellosis;
- (5) campylobacter infections;
- (6) chancroid;
- (7) *Chlamydia trachomatis* genital infection;
- (8) cholera;
- (9) cryptosporidiosis;
- (10) diphtheria;
- (11) encephalitis, infectious (indicate infectious agent whenever possible);
- (12) *Escherichia coli* 0157:H7 (including hemolytic-uremic syndrome);
- (13) giardiasis;
- (14) gonorrhea;
- (15) *Haemophilus influenzae*, invasive disease;
- (16) hepatitis, viral and acute;
- (17) hantavirus pulmonary syndrome;
- (18) legionellosis;
- (19) leprosy (Hansen's disease);
- (20) Lyme disease;
- (21) malaria;
- (22) measles (rubeola);
- (23) meningitis, bacterial (indicate causative agent, if known);
- (24) meningococcemia;
- (25) mumps;
- (26) pertussis (whooping cough);
- (27) plague;
- (28) poliomyelitis;
- (29) psittacosis;
- (30) rabies, animal and human;
- (31) Rocky Mountain spotted fever;
- (32) rubella, including congenital rubella syndrome;
- (33) salmonellosis, including typhoid fever;
- (34) shigellosis;
- (35) *Streptococcus pneumoniae*; drug-resistant invasive disease;
- (36) syphilis, including congenital syphilis;
- (37) tetanus;
- (38) toxic-shock syndrome, streptococcal and staphylococcal;
- (39) trichinosis;
- (40) tuberculosis;
- (41) tularemia; and
- (42) yellow fever.

(b) This designation shall also include any exotic or newly recognized disease, and any disease unusual in incidence or behavior, known or suspected to be infectious or contagious and constituting a risk to the public health. (Authorized by K.S.A. 65-101, 65-128, and 65-202; implementing K.S.A. 65-128; effective May 1, 1982; amended May 1, 1986; amended Dec. 24, 1990; amended April 19, 1993; amended Jan. 12, 1996; amended Dec. 1, 1997.)

**28-1-18. Notification of Kansas department of health and environment by laboratories of positive reaction to tests for certain diseases.** (a) To assist in the control of disease in Kansas, any person who is in charge of a clinical laboratory shall notify the Kansas department of health and environment within 48 hours of findings of any specimen derived from the human body that yields microscopical, cultural, immunological, serological, or other evidence suggestive of those diseases that are significant from a public health standpoint.

(b) (1) Each notification shall include the following:

(A) the date and result of the test performed;

(B) the name of the person from whom the specimen was obtained;

(C) when available, the date of birth or the age and the address and telephone number of the person from whom the specimen was obtained; and

(D) when available, the name and address of the physician for whom the examination or test was performed.

(2) A legible copy of the laboratory report mailed or transmitted by confidential telefax or a telephone communication shall satisfy the notification requirement of this subsection.

(c) The conditions or diseases to which this regulation applies shall include the following:

(1) All diseases listed in K.A.R. 28-1-2;

(2) any blood lead level greater than or equal to 10 micrograms per deciliter for persons less than 18 years of age, and greater than or equal to 25 micrograms per deciliter for persons 18 years of age or older; and

(3) CD4+ T-lymphocyte count of less than 200 per microliter or a CD4+ T-lymphocyte percent of total lymphocytes less than 14.

(d) Isolates of positive cultures of the following microorganisms shall be sent to the Kansas health and environmental laboratory, unless this requirement is waived under special circumstances by the secretary of health and environment:

(1) salmonella;

(2) shigella;

(3) *Escherichia coli* 0157:H7; and

(4) *Mycobacterium tuberculosis*.

(e) All laboratory notifications herein required shall be confidential and shall not be open to public inspection. (Authorized by and implementing K.S.A. 65-101; effective, E-68-22, Aug. 9, 1968; effective Jan. 1, 1969; amended May 1, 1986; amended Aug. 23, 1993; amended Jan. 12, 1996; amended Dec. 1, 1997.)

Gary R. Mitchell  
Secretary of Health  
and Environment

Doc. No. 019886

## State of Kansas

## Kansas Lottery

Temporary Administrative  
Regulations

## Article 4.—INSTANT GAMES

**111-4-1065. Selection of winners.** The following process shall be used for the selection of winners in the "10th Anniversary Second Chance Drawings":

(a) Kansas lottery personnel shall pick up all mail containing "Kansas Lottery 10th Anniversary Second Chance Drawings" envelopes at the United States Post Office in Lawrence, Kansas. The entries for the 10:00 a.m., Friday drawing on November 14, 1997, will be picked up by approximately 12:00 noon on Monday, November 10, 1997.

(b) Lottery personnel shall transport the mail to the mail room where the entry envelopes will be retained in mail trays and turned over to lottery security personnel to place in a secure location at the lottery until the time of the drawings.

(c) The drawings shall be held at lottery headquarters in a place accessible to the public and open for public attendance with lottery security personnel present. The drawings shall be audio and video taped.

(d) At the start of the drawings, lottery security personnel shall present the mail trays, each containing approximately the same number of entries, to the person designated by the executive director to perform the drawings. Using the bare-arm technique, the person designated to perform the drawings shall insert a plastic divider into each mail tray between the entry envelopes and pull the envelope which is either behind or to the right side of the divider and place it in the drum. This procedure shall be repeated until five entry envelopes have been pulled from each mail tray and placed in the drum. If there are less than 40 mail trays, 10 entries will be pulled from each mail tray.

(e) Immediately following the placement of entry envelopes into the drum and prior to each drawing, the drum shall be sealed and the contents mixed by rotating the drum 10 times.

(f) The designated individual shall then unseal the drum, and using the bare-arm technique, while looking away from the drum, remove one envelope from the drum. This procedure shall be repeated until 10 valid entries are drawn. The first 10 valid entries drawn with legible names and addresses on the information form shall be winners of \$10,000.

(g) After the first 10 legible entries have been drawn, 10 more legible entries will then be drawn in the same manner as in subsection (f) for prizes of \$1,000.

(h) After the \$10,000 and \$1,000 winners have been drawn and certified, 100 more legible entries will be drawn for prizes of \$100. All tickets drawn shall be subject to the validation requirements of the "10th Anniversary Second Chance Drawings" rules.

(i) After the 120 entries have been drawn, 20 more entries will be drawn, one at a time, to serve as alternate entries. The alternate entries will be marked in order drawn from 1A through 20A. The alternate entries will be used only if the original winners are declared ineligi-

ble. In the event any of the tickets previously drawn do not meet the validation requirement of the "10th Anniversary Second Chance Drawings" rules, alternate tickets will be utilized in the order drawn. If alternate tickets are utilized, previously drawn winners will move up in the order drawn to claim the prize for which the disqualified ticket holder was not entitled. Alternate entries, if needed, shall move into the \$100 prize category.

(j) The Kansas lottery security official present shall review each entry drawn to determine the validity of the entry into the "10th Anniversary Second Chance Drawings" in accordance with these regulations. If it is a valid non-winning "10th Anniversary" instant ticket entry and the name and address on the information form on the valid non-winning ticket in the envelope is legible, the draw manager and the security person shall record the name of the winner and the winner shall be promptly notified via U.S. mail.

(k) If any entry is determined to be ineligible, it shall be discarded by the security person present and another entry drawn. This procedure will be repeated until valid selections are obtained.

(l) The person whose name appears on the ticket in the entry envelope drawn shall win the prize identified in K.A.R. 111-4-1062, subject to validation by the lottery as set forth in these rules.

(m) All "10th Anniversary Second Chance Drawings" entries remaining in the drum following the drawings, after the winners have been selected and certified, shall be destroyed. (Authorized by and implementing K.S.A. 1996 Supp. 74-8710(b); effective, T-111-8-25-97, Aug. 15, 1997; amended, T-111-10-27-97, Sept. 24, 1997.)

RULES FOR INSTANT GAME NO. 39  
"HOLIDAY SURPRIZE"

**111-4-1109. Name of game.** The Kansas lottery shall conduct an instant winner lottery game entitled "Holiday Surprise" commencing on or after September 25, 1997. The specific rules for the "Holiday Surprise" game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-1109 through 111-4-1112. (Authorized by and implementing K.S.A. 1996 Supp. 74-8710; effective, T-111-10-27-97, Sept. 24, 1997.)

**111-4-1110. Definitions.** The following definitions shall apply to the "Holiday Surprise" instant lottery game:

(a) "Game symbols" are the numbers, letters, symbols, or pictures printed in the play area of each instant game ticket and which determine if the ticket bearer is entitled to a prize. A game symbol appears in each of six play spots within the play area. Each game symbol for this instant game is one of the following: FREE - \$1.<sup>00</sup> - \$3.<sup>00</sup> - 10.<sup>00</sup> - 20.<sup>00</sup> - \$250\$ - symbol of a stocking.

(b) "Game symbol captions" are the words or portions of words, letters or numbers printed beneath each game symbol in the play area and are used to repeat or explain the game symbol. The game symbol caption associated with each game symbol is as follows:

(continued)

| Game Symbol          | Game Symbol Caption |
|----------------------|---------------------|
| FREE                 | TICKET              |
| \$1.00               | ONES                |
| \$3.00               | THR\$               |
| 10.00                | TEN\$               |
| 20.00                | TWENTY              |
| \$250\$              | 2HUN50              |
| Symbol of a stocking | STOCKING            |

|                 |       |                |                    |
|-----------------|-------|----------------|--------------------|
| 2 - \$1 + DBL   | \$2   | 64,000         | 128,000            |
| 3 - \$3         | \$3   | 89,600         | 268,800            |
| 2 - \$3 + DBL   | \$6   | 25,600         | 153,600            |
| 3 - \$10        | \$10  | 12,800         | 128,000            |
| 2 - \$10 + DBL  | \$20  | 4,272          | 85,440             |
| 3 - \$20        | \$20  | 2,128          | 42,560             |
| 3 - \$250       | \$250 | 210            | 52,500             |
| 2 - \$250 + DBL | \$500 | 91             | 45,500             |
|                 |       | <u>461,101</u> | <u>\$1,000,400</u> |

(c) "Ticket validation number" means a unique number appearing on each ticket which is used to validate winning tickets. For this instant game, the ticket validation number is an 11-digit number which appears on the front of each instant ticket and will be covered by latex.

(d) "Book-ticket number" means the unique number appearing on each ticket which includes the number of the book from which it was removed and the serially assigned number of the ticket within that book. For this instant game, the book-ticket number is an 8-digit book number followed by a dash and then a 3-digit ticket number. The ticket numbers in each book start with 000 and end with 299. The book-ticket number is printed in black ink on the back of each instant game ticket both above the information form and below the bar code.

(e) "Retailer validation code" means the small letters found under removable covering in the play area of each instant game ticket. The retailer uses this code to verify and validate winners which are to be paid by the retailer. In this instant game, the retailer validation code is a three-letter code printed and appearing in three of nine varying locations among the game symbols. The codes and their meanings are as follows: FRE = Free Tickets; TFR = 2 Free Tickets; ONE = \$1.00; THR = \$3.00; SIX = \$6.00; TEN = \$10.00; TWY = \$20.00; THY = \$250.00.

(f) "Bar code" means the 16-digit bar-coded number appearing on the back of each ticket. (Authorized by and implementing K.S.A. 74-8710; effective, T-111-10-27-97, Sept. 24, 1997.)

**111-4-1111. Determination of instant prize winners.** An instant prize winner is determined for this instant game when the player removes or "scratches off" the removable layer of material covering the play area to reveal the six game symbols and captions. This is a match three of six game which includes a doubler. If three of the six concealed prize amounts match, the player wins the amount shown. If two of the six concealed prize amounts match and a doubler symbol is found, the player wins double the prize amount. No ticket will be eligible to win more than one prize. (Authorized by K.S.A. 1996 Supp. 74-8710(b), (c) and (i); implementing K.S.A. 1996 Supp. 74-8710(b), (c) and (i), and K.S.A. 74-8720(b) and (d); effective, T-111-10-27-97, Sept. 24, 1997.)

**111-4-1112. Number and value of instant prizes.** (a) There will be approximately 1,920,000 tickets ordered for this instant game. The expected number and value of the instant prizes are as follows:

| Match          | Prizes         | Expected Number of Prizes in Game | Expected Value in Game |
|----------------|----------------|-----------------------------------|------------------------|
| 3 - Free       | Free Ticket    | 140,800                           | \$ 0                   |
| 2 - Free + DBL | 2 Free Tickets | 25,600                            | 0                      |
| 3 - \$1        | \$1            | 96,000                            | 96,000                 |

(b) The executive director may terminate the sale of tickets prior to the complete sale of all tickets. In this event, the number and value of prizes will be approximately proportional to the number of tickets actually sold. The odds of winning a prize in this game are one in 4.16.

(c) All prizes are subject to deductions provided by law. (Authorized by K.S.A. 1996 Supp. 74-8710(b), (c) and (f); implementing K.S.A. 1996 Supp. 74-8710(b), (c) and (f), and K.S.A. 74-8720; effective, T-111-10-27-97, Sept. 24, 1997.)

**RULES FOR INSTANT GAME NO. 41  
"TRIM THE TREE"**

**111-4-1113. Name of game.** The Kansas lottery shall conduct an instant winner lottery game entitled "Trim the Tree" commencing on or after September 25, 1997. The specific rules for the "Trim the Tree" game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-1113 through 111-4-1117. (Authorized by and implementing K.S.A. 1996 Supp. 74-8710; effective, T-111-10-27-97, Sept. 24, 1997.)

**111-4-1114. Definitions.** The following definitions shall apply to the "Trim the Tree" instant lottery game:

(a) "Game symbols" are the numbers, letters, symbols, or pictures printed in each of the play areas of each instant game ticket and which determine if the ticket bearer is entitled to a prize. In this instant game, the game symbols are printed in black ink in 10 point WGI Symbol font with matching captions in WGI Cap font. A game symbol appears in each of the 26 play spots within the three play areas. Each game symbol for this instant game is one of the following: 01 - 02 - 03 - 04 - 05 - 07 - 08 - 09 - 10 - 11 - 12 - 13 - 14 - 15 - 17 - 18 - 19 - 20 - 21 - 22 - 23 - 24 - 25 - \$2.00 - \$5.00 - 10.00 - 15.00 - 20.00 - 25.00 - 50.00 - \$100\$ - \$1000 - \$10000 - symbol of a candle - symbol of a mitten - symbol of a tree - symbol of a scarf - symbol of a candy cane - symbol of holly leaves - symbol of an ornament - symbol of a snowman - symbol of a santa - symbol of a snowflake - symbol of a present - symbol of a wreath - symbol of a bow - symbol of a sled.

(b) "Game symbol captions" are the words or portions of words, letters or numbers printed beneath each game symbol in the play area and are used to repeat or explain the game symbol. The game symbol caption associated with each game symbol is as follows:

| Game Symbol | Game Symbol Caption |
|-------------|---------------------|
| 01          | ONE                 |
| 02          | TWO                 |
| 03          | THR                 |
| 04          | FOR                 |



|                        |          |
|------------------------|----------|
| 05                     | FIV      |
| 07                     | SEV      |
| 08                     | EGT      |
| 09                     | NIN      |
| 10                     | TEN      |
| 11                     | ELEVEN   |
| 12                     | TWELVE   |
| 13                     | THIRTN   |
| 14                     | FOURTN   |
| 15                     | FIFTN    |
| 17                     | SEVTN    |
| 18                     | EGTN     |
| 19                     | NINTN    |
| 20                     | TWENTY   |
| 21                     | TWTYONE  |
| 22                     | TWTYTWO  |
| 23                     | TWTYTHR  |
| 24                     | TWTYFOR  |
| 25                     | TWTYFIV  |
| Symbol of a candle     | CANDLE   |
| Symbol of a mitten     | MITTEN   |
| Symbol of a tree       | TREE     |
| Symbol of a scarf      | SCARF    |
| Symbol of a candy cane | CANE     |
| Symbol of holly leaves | HOLLY    |
| Symbol of an ornament  | ORNMNT   |
| Symbol of a snowman    | SMAN     |
| Symbol of a santa      | SANTA    |
| Symbol of a snowflake  | SNFLK    |
| Symbol of a present    | PRESENT  |
| Symbol of a wreath     | WREATH   |
| Symbol of a bow        | BOW      |
| Symbol of a sled       | SLED     |
| \$2.00                 | TWO\$    |
| \$5.00                 | FIVE\$   |
| 10.00                  | TEN\$    |
| 15.00                  | FIFTEEN  |
| 20.00                  | TWENTY   |
| 25.00                  | TWEN-FIV |
| 50.00                  | FIFTY    |
| \$100\$                | ONE-HUN  |
| \$1000                 | ONE-THOU |
| \$10000                | TEN-THOU |

(c) "Ticket validation number" means a unique number appearing on each ticket which is used to validate winning tickets. For this instant game, the ticket validation number is an 11-digit number which appears on the front of each instant ticket and will be covered by latex.

(d) "Book-ticket number" means the unique number appearing on each ticket which includes the number of the book from which it was removed and the serially assigned number of the ticket within that book. For this instant game, the book-ticket number is an 8-digit book number followed by a dash and then a 3-digit ticket number. The ticket numbers in each book start with 000 and end with 059. The book-ticket number is printed in black ink on the back of each instant game ticket both above the information form and below the bar code.

(e) "Retailer validation code" means the small letters found under removable covering in the play area of each instant game ticket. The retailer uses this code to verify and validate winners which are to be paid by the retailer. In this instant game, the retailer validation code is a three-letter code printed and appearing in three of eight varying locations among the game symbols. The codes and

their meanings are as follows: FIV = \$5.00; TEN = \$10.00; FTN = \$15.00; TWY = \$20.00; TWF = \$25.00; FRY = \$40.00; FTY = \$50.00; HUN = \$100.00.

(f) "Bar code" means the 16-digit bar-coded number appearing on the back of each ticket. (Authorized by and implementing K.S.A. 1996 Supp. 74-8710; effective, T-111-10-27-97, Sept. 24, 1997.)

**111-4-1115. Cost of ticket.** The price of "Trim the Tree" instant tickets sold by a retailer shall be \$5.00 each. (Authorized by and implementing K.S.A. 1996 Supp. 74-8710; effective, T-111-10-27-97, Sept. 24, 1997.)

**111-4-1116. Determination of instant prize winners.** An instant prize winner is determined for this instant game when the player removes or "scratches off" the removable layer of material covering the three play areas to reveal the 26 play symbols and captions. This is a ticket with three games. Game 1 is a key number match, games 2 and 3 are symbol match games. In game 1, the player removes the scratch-off material to reveal 10 "YOUR NUMBERS," 10 prize amounts, and two "WINNING NUMBERS." If any one or more of "YOUR NUMBERS" matches either of the "WINNING NUMBERS," the player wins the prize amount below that number(s). In game 2, the player matches a symbol to win \$10. In game 3, the player matches a symbol to win \$100. Players may win up to 10 times on a single ticket. (Authorized by K.S.A. 1996 Supp. 74-8710(b), (c) and (i); implementing K.S.A. 1996 Supp. 74-8710(b), (c) and (i), and K.S.A. 74-8720(b) and (d); effective, T-111-10-27-97, Sept. 24, 1997.)

**111-4-1117. Number and value of instant prizes.** (a) There will be approximately 600,000 tickets ordered for this instant game. The expected number and value of the instant prizes are as follows:

| Match                 | Prizes   | Expected Number of Prizes in Game | Expected Value in Game |
|-----------------------|----------|-----------------------------------|------------------------|
| \$5                   | \$5      | 100,000                           | \$ 500,000             |
| \$10 (Fast \$10)      | \$10     | 19,000                            | 190,000                |
| \$10 (\$5 x 2)        | \$10     | 10,400                            | 104,000                |
| \$10 (\$2 x 5)        | \$10     | 8,800                             | 88,000                 |
| \$15                  | \$15     | 4,000                             | 60,000                 |
| \$15 (\$5 + \$10)     | \$15     | 4,000                             | 60,000                 |
| \$15 (\$5 x 3)        | \$15     | 4,000                             | 60,000                 |
| \$20                  | \$20     | 2,000                             | 40,000                 |
| \$20 (\$5 x 4)        | \$20     | 4,000                             | 80,000                 |
| \$20 (\$2 x 10)       | \$20     | 6,000                             | 120,000                |
| \$25                  | \$25     | 2,000                             | 50,000                 |
| \$25 (\$5 + \$10 x 2) | \$25     | 1,000                             | 25,000                 |
| \$40 (\$20 x 2)       | \$40     | 800                               | 32,000                 |
| \$40 (\$10 x 4)       | \$40     | 600                               | 24,000                 |
| \$40 (\$5 x 8)        | \$40     | 800                               | 32,000                 |
| \$50                  | \$50     | 400                               | 20,000                 |
| \$50 (\$25 x 2)       | \$50     | 400                               | 20,000                 |
| \$50 (\$5 x 10)       | \$50     | 600                               | 30,000                 |
| \$100                 | \$100    | 80                                | 8,000                  |
| \$100 (\$20 x 5)      | \$100    | 100                               | 10,000                 |
| \$100 (\$10 x 10)     | \$100    | 100                               | 10,000                 |
| \$100 (Fast \$100)    | \$100    | 1,800                             | 180,000                |
| \$1,000               | \$1,000  | 10                                | 10,000                 |
| \$1,000 (\$100 x 10)  | \$1,000  | 8                                 | 8,000                  |
| \$10,000              | \$10,000 | 4                                 | 40,000                 |
| <b>TOTAL</b>          |          | <u>170,902</u>                    | <u>\$1,801,000</u>     |

(b) The executive director may terminate the sale of tickets prior to the complete sale of all tickets. In this

(continued)

event, the number and value of prizes will be approximately proportional to the number of tickets actually sold. The odds of winning a prize in this game are one in 3.51.

(c) All prizes are subject to deductions provided by law. (Authorized by K.S.A. 1996 Supp. 74-8710(b), (c) and (f); implementing K.S.A. 1996 Supp. 74-8710(b), (c) and (f); effective, T-111-10-27-97, Sept. 24, 1997.)

Gregory P. Ziemak  
Executive Director

Doc. No. 019878

(Published in the Kansas Register November 13, 1997.)

**Summary Notice of Bond Sale  
Unified School District No. 233**

**Johnson County, Kansas**

**\$49,480,000**

**General Obligation School Bonds  
Series 1997**

**(General obligation bonds payable from  
unlimited ad valorem taxes)**

**Sealed Bids**

Subject to the notice of bond sale and preliminary official statement dated November 6, 1997, sealed bids will be received by the treasurer of Unified School District No. 233, Johnson County, Kansas (the issuer), on behalf of the governing body at the district office, Administrative Center, 14160 Blackbob Road, P.O. Box 2000, Olathe, KS 66063, until 11 a.m. Thursday, November 20, 1997, for the purchase of \$49,480,000 principal amount of General Obligation School Bonds, Series 1997. No bid of less than the principal amount of the bonds, less a discount not to exceed 0.75 percent thereof, and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payments of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will be dated December 1, 1997, and will become due on September 1 in the years as follows:

| Year | Amount     |
|------|------------|
| 1999 | \$ 150,000 |
| 2000 | 150,000    |
| 2001 | 200,000    |
| 2002 | 200,000    |
| 2003 | 200,000    |
| 2004 | 200,000    |
| 2005 | 1,200,000  |
| 2006 | 1,200,000  |
| 2007 | 1,200,000  |
| 2008 | 1,200,000  |
| 2009 | 1,200,000  |
| 2010 | 2,455,000  |

|      |           |
|------|-----------|
| 2011 | 2,540,000 |
| 2012 | 2,665,000 |
| 2013 | 2,750,000 |
| 2014 | 2,890,000 |
| 2015 | 6,710,000 |
| 2016 | 7,070,000 |
| 2017 | 7,450,000 |
| 2018 | 7,850,000 |

The bonds will be subject to mandatory and optional redemption prior to maturity as provided in the notice of bond sale and preliminary official statement.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning September 1, 1998.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Municipal Bond Insurance**

Financial Guaranty Insurance Company has qualified the bonds for insurance, and the premium for such insurance will be paid by the issuer.

**Good Faith Deposit**

Each bid shall be accompanied by a cashier's or certified check or a financial surety bond in the amount of \$989,600 (2 percent of the principal amount of the bonds).

**Delivery**

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder within 45 days after the date of sale.

**Assessed Valuation and Indebtedness**

The total assessed valuation of taxable tangible property in the school district for the year 1997 is \$848,914,235. The total general obligation indebtedness of the school district as of the date of the bonds, including the bonds being sold, is \$186,183,876.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the treasurer, (913) 780-7000, or from the financial advisor, Kirkpatrick Pettis, 9401 Indian Creek Parkway, Suite 520, Overland Park, KS 66210, (913) 338-3447.

Dated November 6, 1997.

Unified School District No. 233  
Johnson County, Kansas  
By Thomas O. Matthews  
Treasurer

Doc. No. 019910

(Published in the Kansas Register November 13, 1997.)

**Summary Notice of Bond Sale**  
**\$1,705,000**  
**Lyon County, Kansas**  
**General Obligation Bonds**  
**Series 1997A**

(General obligation bonds payable from unlimited ad valorem taxes)

**Sealed Bids**

Subject to the official notice of bond sale and preliminary official statement dated November 6, 1997, sealed bids will be received by the county clerk of Lyon County, Kansas (the issuer), on behalf of the governing body of the county at the Lyon County Courthouse, 402 Commercial St., Emporia, KS 66801, until 10 a.m. Thursday, November 20, 1997, for the purchase of \$1,705,000 principal amount of General Obligation Bonds, Series 1997A (Bridges). No bids of less than the entire par value of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated December 1, 1997, and will become due on December 1 in the years as follows:

| Year | Principal Amount |
|------|------------------|
| 1999 | \$135,000        |
| 2000 | 140,000          |
| 2001 | 150,000          |
| 2002 | 160,000          |
| 2003 | 165,000          |
| 2004 | 175,000          |
| 2005 | 180,000          |
| 2006 | 190,000          |
| 2007 | 200,000          |
| 2008 | 210,000          |

The bonds will be subject to optional redemption prior to maturity as provided in the official notice of bond sale and preliminary official statement.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning December 1, 1998.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States in the amount of \$34,100 (2 percent of the principal amount of the bonds).

**Delivery**

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered at such bank or trust company in the contiguous United States as may be specified by the successful bidder

without cost to the successful bidder within 45 days after the date of sale.

**Assessed Valuation and Indebtedness**

The total assessed valuation of taxable tangible property in the county for the year 1997 is \$182,867,333. The total general obligation indebtedness of the issuer as of the date of the bonds, including the bonds being sold, is \$4,560,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Nichols and Wolfe Chartered, Topeka, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the county clerk.

Dated November 6, 1997.

Lyon County, Kansas  
 Karen K. Hartenbower, County Clerk  
 Lyon County Courthouse  
 402 Commercial St.  
 Emporia, KS 66801  
 (316) 341-3245

Doc. No. 019894

(Published in the Kansas Register November 13, 1997.)

**Summary Notice of Bond Sale**  
**Unified School District No. 453**  
**Leavenworth County, Kansas**  
**\$9,800,000**  
**General Obligation School Building Bonds**  
**Series 1997**

(General obligation bonds payable from unlimited ad valorem taxes)

**Sealed Bids**

Subject to a notice of bond sale, which will accompany a request for bids, sealed bids will be received by the clerk of Unified School District No. 453, Leavenworth County, Kansas, on behalf of the governing body at the office of the Board of Education, 200 N. 4th, Leavenworth, KS 66048, until 11:30 a.m. Wednesday, December 3, 1997, for the purchase of \$9,800,000 principal amount of General Obligation School Building Bonds, Series 1997. No bid of less than the entire par value of the bonds and accrued interest to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated December 1, 1997, and will become due on September 1 in the years as follows:

| Maturity September 1 | Principal Amount |
|----------------------|------------------|
| 2001                 | \$ 130,000       |
| 2002                 | 160,000          |
| 2003                 | 190,000          |
| 2004                 | 215,000          |

(continued)

|      |           |
|------|-----------|
| 2005 | 255,000   |
| 2006 | 345,000   |
| 2007 | 500,000   |
| 2008 | 540,000   |
| 2009 | 595,000   |
| 2010 | 640,000   |
| 2011 | 700,000   |
| 2012 | 760,000   |
| 2013 | 815,000   |
| 2014 | 875,000   |
| 2015 | 955,000   |
| 2016 | 1,025,000 |
| 2017 | 1,100,000 |

(Published in the Kansas Register November 13, 1997.)

**Summary Notice of Bond Sale  
Pratt County, Kansas  
\$750,000  
General Obligation Bonds  
Series 1997**

**(General obligation bonds payable from  
unlimited ad valorem taxes)**

The bonds will bear interest from their dated date at rates to be determined when the bonds are sold, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 1999.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States, or a financial surety bond in a form that complies with the requirements set forth in the notice of sale, in the amount of \$196,000 (2 percent of the principal amount of the bonds).

**Delivery**

The district will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or before December 22, 1997, at the offices of the Depository Trust Company, New York, New York.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limits of the district for the year 1997 is \$141,581,901. The total general obligation indebtedness of the district as of the date of the bonds, including the bonds being sold, is \$12,185,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Cosgrove, Webb & Oman, Topeka, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the district, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from Alan Schuler, clerk of the board, (913) 684-1400; from the financial advisor, Fahnestock & Co. Inc., 435 Kansas Ave., Topeka, KS 66603, Attention: John C. McArthur, (785) 235-9289; or from bond counsel, Cosgrove, Webb & Oman, 1100 NationsBank Tower, Topeka, KS 66603, (785) 235-9511.

Unified School District No. 453  
Leavenworth County, Kansas  
By Alan Schuler, Clerk  
District Offices  
200 N. 4th  
Leavenworth, KS 66048

**Sealed Bids**

Subject to the notice of bond sale dated November 10, 1997, sealed bids will be received by the clerk of Pratt County, Kansas (the issuer), on behalf of the governing body at the County Courthouse, Pratt, KS 67124, until 2 p.m. November 24, 1997, for the purchase of \$750,000 principal amount of General Obligation Bonds, Series 1997. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated December 1, 1997, and will become due on September 1 in the years as follows:

| Year | Principal Amount |
|------|------------------|
| 1999 | \$45,000         |
| 2000 | 75,000           |
| 2001 | 75,000           |
| 2002 | 80,000           |
| 2003 | 85,000           |
| 2004 | 90,000           |
| 2005 | 95,000           |
| 2006 | 100,000          |
| 2007 | 105,000          |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 1999.

**Book-Entry-Only System**

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, or a qualified financial surety bond, in the amount of \$15,000 (2 percent of the principal amount of the bonds).

**Delivery**

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or before December 16, 1997, at DTC for the account of the successful bidder or at such bank or trust company in the

contiguous United States as may be specified by the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1996 is \$81,207,074. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold, is \$1,305,000.

**Approval of the Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the Pratt County Clerk, (316) 672-4110, fax (316) 672-9541; or from the financial advisor, Cooper Malone McClain, Inc., Wichita, Kansas, Attention: David Malone, (316) 264-2400.

Dated November 10, 1997.

Pratt County, Kansas

Doc. No. 019911

(Published in the Kansas Register November 13, 1997.)

**Summary Notice of Bond Sale  
\$4,750,000**

**Unified School District No. 215  
Kearny County, Kansas (Lakin)  
General Obligation School Building Bonds  
Series 1997**

**(General obligation bonds payable from  
unlimited ad valorem taxes)**

**Sealed Bids**

Subject to the notice of bond sale dated November 3, 1997, sealed bids will be received by the clerk of Unified School District No. 215, Kearny County, Kansas (Lakin) (the issuer), on behalf of the governing body at 1003 W. Kingman, Lakin, KS 67860, until noon December 3, 1997, for the purchase of \$4,750,000 principal amount of General Obligation School Building Bonds, Series 1997. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated December 1, 1997, and will become due on September 1 in the years as follows:

| Year | Principal Amount |
|------|------------------|
| 1999 | \$ 50,000        |
| 2000 | 225,000          |
| 2001 | 250,000          |
| 2002 | 265,000          |
| 2003 | 280,000          |
| 2004 | 295,000          |

|      |         |
|------|---------|
| 2005 | 310,000 |
| 2006 | 325,000 |
| 2007 | 340,000 |
| 2008 | 355,000 |
| 2009 | 375,000 |
| 2010 | 390,000 |
| 2011 | 410,000 |
| 2012 | 430,000 |
| 2013 | 450,000 |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 1999.

**Optional Book-Entry-Only System**

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, or a qualified financial surety bond, in the amount of \$95,000 (2 percent of the principal amount of the bonds).

**Delivery**

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or before December 22, 1997, at DTC for the account of the successful bidder or at such bank or trust company in the contiguous United States as may be specified by the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1997 is \$189,265,886. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold, is \$4,750,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the clerk or from the financial advisor, Ranson & Associates, Inc., 250 N. Rock Road, Suite 150, Wichita, KS 67206-2241, Attention: Stephen E. Shogren, (316) 681-3123.

Dated November 3, 1997.

Unified School District No. 215  
Kearny County, Kansas (Lakin)

Doc. No. 019889

(Published in the Kansas Register, November 13, 1997.)

**Summary Notice of Bond Sale  
City of Elkhart  
Morton County, Kansas  
\$280,000**

**General Obligation Improvement Bonds  
Series 1997**

**(General obligation bonds payable from  
unlimited ad valorem taxes)**

**Details of Sale**

Subject to the terms and conditions of the official notice of bond sale dated as of November 6, 1997, and the preliminary official statement dated as of November 6, 1997, in connection with the bonds hereinafter described, sealed, written bids for the purchase of the General Obligation Improvement Bonds, Series 1997, of the city shall be received by the governing body of the City of Elkhart, Morton County, Kansas, at the office of the city clerk at City Hall, 433 Morton, Elkhart, KS 67950, until noon Thursday, November 20, 1997, on which date and at which time all bids shall be presented to the governing body of the city at its regular meeting place at City Hall. All bids shall be publicly opened, read aloud, and considered on said date and at said time and shall be immediately thereafter acted upon by the governing body of the city.

The bonds to be sold are in the aggregate principal amount of \$280,000. No oral or auction bid for the bonds shall be considered, and no bid for less than the entire amount of the bonds shall be considered.

Bids shall be accepted only on the official bid form that has been prepared for the public bidding on these bonds, which may be obtained from the city clerk. Bids may be submitted by mail or may be delivered in person and must be received at the place and not later than the date and time hereinbefore specified. Each bid shall be accompanied by a good faith deposit in the form of a certified or cashier's check drawn on a bank located within the United States, shall be made payable to the order of the city, and shall be in an amount equal to 2 percent of the principal amount of the bonds.

**Details of the Bonds**

The bonds shall be issued as fully registered bonds in the denomination of \$5,000, or any integral multiple thereof, not exceeding the principal amount of bonds maturing in any year. The bonds shall bear a dated date of December 1, 1997. The bonds shall bear interest, payable as hereinafter set forth, at the rates specified by the successful bidder for the bonds.

Interest on the bonds shall be payable semiannually on June 1 and December 1 of each year, commencing June 1, 1998, and the bonds shall mature serially on December 1 in each of the years and principal amounts as follows:

| Principal Amount | Maturity Date |
|------------------|---------------|
| \$20,000         | 12/01/1998    |
| \$25,000         | 12/01/1999    |
| \$25,000         | 12/01/2000    |
| \$25,000         | 12/01/2001    |
| \$25,000         | 12/01/2002    |

|          |            |
|----------|------------|
| \$30,000 | 12/01/2003 |
| \$30,000 | 12/01/2004 |
| \$30,000 | 12/01/2005 |
| \$35,000 | 12/01/2006 |
| \$35,000 | 12/01/2007 |

**Redemption**

Certain of the bonds are subject to redemption as set forth in the official notice of bond sale.

**Payment of Principal and Interest**

The Kansas State Treasurer shall serve as the bond registrar and paying agent for the bonds, and the principal of the bonds shall be payable upon surrender at the paying agent's principal offices in the City of Topeka, Kansas. Interest shall be paid by the mailing of a check or draft of the paying agent to the registered owners of the bonds.

**Security for the Bonds**

The bonds and the interest thereon shall constitute general obligations of the city, and the full faith, credit and resources of the city shall be pledged to the payment thereof. The city shall be obligated to levy ad valorem taxes without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the city for the purpose of paying the bonds and the interest thereon.

**Delivery of the Bonds**

The bonds, duly printed, executed and registered, shall be furnished and delivered at the expense of the city to the successful bidder, or at its direction, on or about Thursday, December 11, 1997, at the Depository Trust Company, New York, New York. Delivery elsewhere shall be made at the expense of the successful bidder.

**Legal Opinion**

The bonds will be sold subject to the legal opinion of Bonwell, Foster, Borriger & Ellis, Wichita, Kansas, bond counsel, whose fees will be paid by the city. Bond counsel's approving legal opinion as to the validity of the bonds will be printed on the bonds and will be delivered to the successful bidder upon delivery of the bonds. (Reference is made to the official notice of bond sale for a discussion of tax exemption and other legal matters.)

**Financial Matters**

The equalized assessed valuation of the city for computation of bonded debt limitations for the year 1996 is \$10,388,740. The total general obligation indebtedness of the city as of the date of the bonds, including the bonds being sold, is \$693,000.

**Official Statement**

The city has prepared a preliminary official statement, dated as of November 6, 1997, relating to the bonds. The preliminary official statement is in a form "deemed final" by the city for the purpose of the Securities and Exchange Commission Rule 15c2-12(b)(1), but is subject to revision, amendment and completion in the final official statement. Upon the sale of the bonds, the city shall furnish the successful bidder with a reasonable number of copies of the final official statement, without additional cost, upon request. Copies of the final official statement in excess of a reasonable number may be ordered at the successful bidder's expense.



**Additional Information**

For additional information regarding the city, the bonds and the sale, interested parties are invited to request copies of the complete official notice of bond sale and official bid form and the city's preliminary official statement for the bonds, all of which may be obtained from the City Clerk, 433 Morton, Elkhart, KS 67950, (316) 697-2171; or from the city's financial advisors, Cooper Malone McClain, 100 N. Main, Suite 510, Wichita, KS 67202, Attention: Dave Malone, 1-800-856-5730 or (316) 264-2400.

City of Elkhart  
Morton County, Kansas

Doc. No. 019912

(Published in the Kansas Register November 13, 1997.)

**Summary Notice of Bond Sale**

**\$30,000,000**

**Unified School District No. 512**

**Johnson County, Kansas**

**(Shawnee Mission)**

**General Obligation School Bonds**

**Series 1997**

**(General obligation bonds payable from unlimited ad valorem taxes)**

**Sealed Bids**

Subject to the notice of bond sale and preliminary official statement dated November 11, 1997, sealed bids will be received by Robert DiPierro, treasurer of Unified School District No. 512, Johnson County, Kansas (the issuer), on behalf of the governing body at the district office, 7235 Antioch, Overland Park, KS 66204, until 11 a.m. Monday, November 24, 1997, for the purchase of \$30,000,000 principal amount of General Obligation School Bonds, Series 1997. No bid of less than the entire par value of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds shall initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payments of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will be dated December 1, 1997, and will become due on October 1 in the years as follows:

| Principal Amount* | Year |
|-------------------|------|
| \$3,000,000       | 1998 |
| 885,000           | 1999 |
| 795,000           | 2000 |
| 820,000           | 2001 |
| 845,000           | 2002 |
| 900,000           | 2003 |
| 335,000           | 2004 |
| 335,000           | 2005 |
| 335,000           | 2006 |

|           |      |
|-----------|------|
| 335,000   | 2007 |
| 340,000   | 2008 |
| 1,165,000 | 2009 |
| 1,040,000 | 2010 |
| 1,570,000 | 2011 |
| 2,300,000 | 2012 |
| 2,500,000 | 2013 |
| 2,500,000 | 2014 |
| 2,500,000 | 2015 |
| 2,500,000 | 2016 |
| 2,500,000 | 2017 |
| 2,500,000 | 2018 |

The bonds will be subject to mandatory and optional redemption prior to maturity as provided in the notice of bond sale and preliminary official statement.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning October 1, 1998.

**Paying Agent and Bond Registrar**

UMB Bank, N.A., Overland Park, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a cashier's or certified check or financial surety bond in the amount of 2 percent of the principal amount of the bonds.

**Delivery**

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about December 17, 1997, at such location as may be specified by the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed valuation of taxable tangible property in the district for the year 1997 is \$2,235,326,029. The total general obligation indebtedness of the issuer as of the date of the bonds, including the bonds being sold, is \$138,980,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from Tim Rooney, Manager, Budget and Finance, U.S.D. 512, 7235 Antioch, Overland Park, KS 66204, (913) 831-1900; or from the financial advisor, Country Club Bank, N.A., 414 Nichols Road, Kansas City, MO 64112, (816) 751-1433.

Dated November 11, 1997.

Unified School District No. 512  
Johnson County, Kansas  
By Nancy M. Yates, Clerk  
Board of Education

\* Subject to change.

Doc. No. 019905



State of Kansas

Department of Administration  
Division of Purchases

Notice to Bidders

Sealed bids for the following items will be received by the Director of Purchases, Room 102, Landon State Office Building, 900 S.W. Jackson, Topeka, until 2 p.m. on the date indicated and then will be publicly opened. Interested bidders may call (785) 296-2377 for additional information:

Monday, November 24, 1997

32789

Department of Administration, Division of Information Systems and Communications—Internet T-1 services

32813

Department of Health and Environment—Lease/purchase water purification system and gas chromatograph

32816

Statewide—Dairy products

6835

Department of Administration, Central Motor Pool—Full-size sport utility vehicle

6836

Department of Health and Environment—Pickup truck, Frontenac

6837

Wichita State University—Furnish all labor to install cooling tower

6841

Pittsburg State University—Floor scrubber

6842

Kansas State University—Computer monitor

6843

Department of Transportation—Sign hardware

6844

Department of Transportation—Traffic message board, Hutchinson

Tuesday, November 25, 1997

32814

University of Kansas—Paper recycling services

6831

Emporia State University—High-speed digital copier/printer

6833

Department of Administration, Central Motor Pool—Motor vehicles

6834

Wichita State University—Labor and materials to repair chillers

6845

Department of Transportation—Slope mower, Hutchinson

6846

Wichita State University—Furnish and set up exercise equipment

Monday, December 1, 1997

32784

Statewide—Pressure sensitive labels

Tuesday, December 2, 1997

32775

Statewide—Radiographic film and supplies

32817

Statewide—Printing and offset duplicating supplies

\*\*\*\*\*

Request for Proposals

Tuesday, November 25, 1997

6847

Furnish and install digital dictation system for the Department of Social and Rehabilitation Services, Derby

John T. Houlihan  
Director of Purchases

Doc. No. 019893

(Published in the Kansas Register November 13, 1997.)

Statutory Notice of Bond Sale

Johnson County, Kansas

\$4,405,000

Internal Improvement Bonds, Series 1997A  
(General obligations payable from unlimited ad valorem taxes)

and

\$2,800,000

Library Improvement Bonds, Series 1997B  
(Special obligations payable from unlimited ad valorem taxes)

Sealed Bids

Bids for each series of bonds, submitted in separate sealed envelopes marked either "Series 1997A Bond Bid" or "Series 1997B Bond Bid," will be received by the undersigned, chief financial officer, Office of Financial Management of Johnson County, Kansas, at the Johnson County Administration Building, Suite 2500, 111 S. Cherry, Olathe, KS 66061-3441, until 10 a.m. Thursday, November 20, 1997, for the purchase of the county's \$4,405,000 principal amount of Internal Improvement Bonds, Series 1997A, and the county's \$2,800,000 principal amount of Library Improvement Bonds, Series 1997B (collectively, the bonds), as hereinafter described. All bids will be publicly opened and acted upon by the Board of County Commissioners of Johnson County, Kansas, immediately thereafter. No oral or auction bids will be considered. No bid of less than the par value of each series of bonds plus accrued interest thereon to the date of delivery of the bonds will be considered.

Bond Details

The bonds will be in certificated, book entry or any other form acceptable to both the county and the successful bidder(s) and authorized by state and federal law. The bonds will be issued in the denomination of \$5,000 or any integral multiple thereof; will be dated December 1, 1997; will be issued in the principal amount of \$4,405,000 for the Series 1997A Bonds and \$2,800,000 for the Series 1997B Bonds; and will become due serially on September 1 in each of the years as follows:

**Maturity Schedule  
Series 1997A Bonds**

| Maturity<br>September 1 | Principal<br>Amount |
|-------------------------|---------------------|
| 1998                    | \$525,000           |
| 1999                    | 525,000             |
| 2000                    | 525,000             |
| 2001                    | 515,000             |
| 2002                    | 515,000             |
| 2003                    | 120,000             |
| 2004                    | 120,000             |
| 2005                    | 120,000             |
| 2006                    | 120,000             |
| 2007                    | 120,000             |
| 2008                    | 120,000             |
| 2009                    | 120,000             |
| 2010                    | 120,000             |
| 2011                    | 120,000             |
| 2012                    | 120,000             |
| 2013                    | 120,000             |
| 2014                    | 120,000             |
| 2015                    | 120,000             |
| 2016                    | 120,000             |
| 2017                    | 120,000             |

**Maturity Schedule  
Series 1997B Bonds**

| Maturity<br>September 1 | Principal<br>Amount |
|-------------------------|---------------------|
| 1998                    | \$140,000           |
| 1999                    | 140,000             |
| 2000                    | 140,000             |
| 2001                    | 140,000             |
| 2002                    | 140,000             |
| 2003                    | 140,000             |
| 2004                    | 140,000             |
| 2005                    | 140,000             |
| 2006                    | 140,000             |
| 2007                    | 140,000             |
| 2008                    | 140,000             |
| 2009                    | 140,000             |
| 2010                    | 140,000             |
| 2011                    | 140,000             |
| 2012                    | 140,000             |
| 2013                    | 140,000             |
| 2014                    | 140,000             |
| 2015                    | 140,000             |
| 2016                    | 140,000             |
| 2017                    | 140,000             |

The bonds will bear interest from their date at rates to be determined when the bonds are sold as herein provided, which interest will be payable semiannually on March 1 and September 1 in each year, commencing March 1, 1998.

**Delivery and Payment**

The bonds will be delivered to the successful bidder(s) properly prepared, executed and registered without cost within approximately 30 days after the date of their sale at such bank or trust company in the continental United States as may be specified by the successful bidder(s) and which is acceptable to the county.

**Good Faith Deposit**

A good faith deposit in the form of a certified or cashier's check or financial surety bond in the amount of \$88,100 must accompany each bid for the Series 1997A Bonds.

A good faith deposit in the form of a certified or cashier's check or financial surety bond in the amount of \$56,000 must accompany each bid for the Series 1997B Bonds.

**Costs**

The county will pay the cost of printing the bonds and the expense of all legal services, including the opinions of McDowell, Rice, Smith & Gaar, a Professional Corporation, bond counsel, approving the legality of the bonds and the exclusion of the interest thereon (with specified minor exceptions) from federal and Kansas gross income taxes.

**Assessed Valuation and Indebtedness**

For the computation of the debt limitation relating to the Series 1997A Bonds, the assessed valuation of the taxable tangible property within the county as of December 31, 1996, is \$3,977,888,803. For the purpose of computing the debt limitation relating to the Series 1997A Bonds, the general obligation indebtedness, including temporary notes, of the county as of the date of the Series 1997A Bonds, including \$1,997,716 principal amount of the Series 1997A Bonds, is \$6,309,416. \$2,407,284 principal amount of the Series 1997A Bonds is exempt from the general obligation debt limitation and is subject to a special debt limitation pursuant to K.S.A. 3-304.

For the computation of the debt limitation relating to the Series 1997B Bonds, the assessed valuation of the taxable tangible property within the county except such real and personal property that is located within the city limits of the City of Olathe, Kansas, and the City of Bonner Springs, Kansas, as of December 31, 1996, is \$3,457,236,111. For the purpose of computing the debt limitation relating to the Series 1997B Bonds, the liability bonded indebtedness of the county as of the date of the Series 1997B Bonds, including the Series 1997B Bonds, is \$18,105,000.

**Additional Information**

A complete notice of bond sale, preliminary official statement and bid forms approved by the county will be mailed to all interested parties. Additional information regarding the bonds may be obtained from the financial advisor, Springsted Incorporated, (612) 223-3000, or the county's chief financial officer, Office of Financial Management, (913) 764-8484, extension 5440.

Johnson County, Kansas

By: Susie Rowland

Chief Financial Officer

Office of Financial Management

Johnson County Administration Building

111 S. Cherry, Suite 2500

Olathe, KS 66061-3441

Doc. No. 019909

(Published in the Kansas Register November 13, 1997.)

**Summary Notice of Note Sale**  
**\$3,581,000**

**City of Manhattan, Kansas**  
**Temporary Notes, Series 1997-17**

**(General obligation notes payable from**  
**unlimited ad valorem taxes)**

**Bids**

Subject to the notice of note sale dated November 13, 1997, bids will be received by the accounting/treasury officer of the City of Manhattan, Kansas (the issuer), at 100 Manhattan Town Center, Suite 545, Manhattan, KS 66502, until 2 p.m. November 20, 1997, for the purchase of \$3,581,000 principal amount of Temporary Notes, Series 1997-17. No bid of less than 98.5 percent of the principal amount of the notes and accrued interest thereon to the date of delivery will be considered.

**Note Details**

At the option of the successful bidder, the notes will consist of fully registered notes in the denomination of \$5,000 or any integral multiple thereof, except one note registered under a book-entry only system administered through DTC, or shall consist of bearer instruments in denominations specified by the successful bidder. The notes will be dated December 15, 1997, and will become due on December 15, 1998. The notes will bear interest from the date thereof at rates to be determined when the notes are sold as hereinafter provided, which interest will be payable at maturity or earlier redemption.

**Paying Agent and Note Registrar**

To be designated by the successful bidder.

**Delivery**

The issuer will pay for printing the notes and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or before December 15, 1997, at DTC or at such bank or trust company in the contiguous United States as may be specified by the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1997 is \$198,625,721. The total general obligation indebtedness of the issuer as of the date of delivery of the notes, including the notes being sold but excluding temporary notes to be retired in conjunction therewith, is \$42,693,500.

**Approval of Notes**

The notes will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the notes will be furnished and paid for by the issuer and delivered to the successful bidder when the notes are delivered.

**Additional Information**

Additional information regarding the notes may be obtained from Laura Oakley, accounting/treasury officer, (785) 587-2465, fax (785) 587-2464.

Dated November 13, 1997.

City of Manhattan, Kansas

**State of Kansas****Secretary of State****Notice of Corporations Forfeited**

In accordance with K.S.A. 17-7510, the articles of incorporation of the following corporations organized under the laws of Kansas and the authority of the following foreign corporations authorized to do business in Kansas were forfeited during the month of October 1997 for failure to timely file an annual report and pay the annual franchise tax as required by the Kansas general corporation code:

**Domestic Corporations**

A. B. & Associates, Inc., Lawrence, KS.  
 A-1 Window Tint, Inc., Olathe, KS.  
 Advance Audio, Inc., Wichita, KS.  
 Advanced Engine Rebuilders Inc., Wichita, KS.  
 Allen County Community College Lions Club (Iola), Iola, KS.  
 Alliance Marketing, Inc., Wichita, KS.  
 Appraisal Valuation Services, Inc., Mission, KS.  
 Arma Recreation Program, Inc., Arma, KS.  
 Associated Design and Air Systems, Inc.,  
 Bonner Springs, KS.  
 Auto Parts of Salina, Incorporated, Topeka, KS.  
 B & D Investments of Kansas, Inc., Hays, KS.  
 Baash, Inc., Wichita, KS.  
 Bert and Wetta Larned, Inc., Larned, KS.  
 BHS, Inc., Lee's Summit, MO.  
 Bobby Lee's, Inc., Hays, KS.  
 Bracken-Spurlack Corporation, Overland Park, KS.  
 Brock Homes Inc., DeSoto, KS.  
 Capitol Fun Park, Inc., Tecumseh, KS.  
 Cavin-Burdick, Inc., Wichita, KS.  
 Cedar Springs Farm, Inc., Barnes, KS.  
 Central Plains Maintenance, Inc., Wichita, KS.  
 Cheery-O Group L.P., Bucklin, KS.  
 Church of Christ of Great Bend, Kansas,  
 Great Bend, KS.  
 Color Source, Inc., Topeka, KS.  
 Compumedia, Inc., Olathe, KS.  
 Computer Cable Installation, Inc., Wichita, KS.  
 Country Reflections, Inc., Holton, KS.  
 Dave's Automotive Repair & Machine Shop, Inc.,  
 Olathe, KS.  
 Diamond D. Trailer Manufacturing, Inc.,  
 Shenandoah, IA.  
 Ditchwitch of Kansas City, Inc., Springfield, MO.  
 Duco, LLC, Wichita, KS.  
 Environmental Enterprises, Inc., Wichita, KS.  
 F & L, Inc., Fort Scott, KS.  
 Fletcher Realty, Inc., Hutchinson, KS.  
 FPW, Inc., Topeka, KS.  
 Golden Enterprises, Inc., Overland Park, KS.  
 Great Bend Asphalt and Sand, Inc., Great Bend, KS.  
 Greenleigh Farm, Inc., Stilwell, KS.  
 Greg Zillner & Associates, Inc., Lenexa, KS.  
 Grimes Jewelers, Inc., Arkansas City, KS.  
 Heritage Family Worship Center, Inc., Olathe, KS.  
 Hi-Tec Equipment, Inc., Shawnee Mission, KS.  
 Hole-In-One, Inc., Louisburg, KS.  
 Horse Comfort, Inc., Mission, KS.  
 I.P.S., Inc., El Dorado, KS.  
 IFR Employees Club, Inc., Wichita, KS.  
 Industrial Gases of Wichita, Inc., Radnor, PA.

Institute for Resource Recovery Incorporated,  
Wichita, KS.  
Joe McCaughey's Appliance, Inc., Overland Park, KS.  
Juanchito Restaurant & Lounge Inc., Merriam, KS.  
Kane Construction, Wichita, KS.  
Kansas Engineering Society, Topeka, KS.  
Kanzoil Corporation, Wichita, KS.  
Kornitzer Capital Management, Inc.,  
Overland Park, KS.  
Lawrence Fencing Club, Inc., Lawrence, KS.  
Lowe-North Construction, Inc., Spring Hill, KS.  
Lydia Craig RV and Vanland, Inc., Wichita, KS.  
Lydia Craig, Inc., Wichita, KS.  
M & K Management, Inc., Olathe, KS.  
Mac Diesel Power of Kansas, Inc., McPherson, KS.  
Mack Excavating, Inc., Mayetta, KS.  
Magna Corporation, Topeka, KS.  
Majestic Development, Inc., Bonner Springs, KS.  
Melvern Lake Marina, Inc., Melvern, KS.  
Midland Equip. Co., Ness City, KS.  
Midwest TV & Appliance Mart, Inc.,  
Oklahoma City, OK.  
Multi-County Domestic Violence Program, Inc.,  
Hiawatha, KS.  
Natoil Corporation, Carrollton, TX.  
Noble House, Ltd., Overland Park, KS.  
Norton Area Development Corporation, Norton, KS.  
O'Malley Farms, Inc., Scammon, KS.  
Oakridge Cabinets & Wood Interiors, Inc., Seneca, KS.  
Opticians Association of Kansas, Inc., Lawrence, KS.  
P.F.E., Inc., Shawnee, KS.  
Pirotte Home Health Care, Inc., Wichita, KS.  
Poly-onics, Inc., Olathe, KS.  
Prairie Marketing, Inc., Olathe, KS.  
Precise Signal Processing Systems, Inc., Topeka, KS.  
Premier Automotive Equipment, Inc.,  
Overland Park, KS.  
Punch Press, Inc., Lost Springs, KS.  
R-K Printing, Inc., Overland Park, KS.  
RDM Temperature Control, Inc., Independence, MO.  
Realpac Real Estate Services, Inc., Overland Park, KS.  
Repair Service, Inc., Hugoton, KS.  
River City Motors, Inc., Lawrence, KS.  
S & S Ventures, Inc., Colby, KS.  
Sand Springs Feedyard, Inc., Abilene, KS.  
Schoolcraft Lumber Co., Inc., Fredonia, KS.  
Smartcom, LLC, Wichita, KS.  
Southern Medical of Kansas, Inc., Kansas City, MO.  
Stan's, Inc., Kansas City, KS.  
Straight "A" Livestock, Inc., Kingman, KS.  
Sunburst Tanning Company, Overland Park, KS.  
Sunflower Printing, Incorporated, McPherson, KS.  
Tee & Bee Electric Company, Stilwell, KS.  
The Cherokee Corporation, Wichita, KS.  
The GOP Club, Inc., Overland Park, KS.  
The Hearing Aid Center, Inc., Great Bend, KS.  
The Kitchen-R.V.C., Inc., Valley Falls, KS.  
Top Wire Line Services, Inc., Chanute, KS.  
Tractor 6551, Inc., Edmond, OK.  
Tri-Company Construction, Inc., Oxford, KS.  
Trinity Episcopal Church, Lawrence, KS.  
Vari-Depth, Inc., Council Grove, KS.  
Vega, Inc., Kansas City, MO.  
Warren Schmitt Realty, Inc., Hutchinson, KS.  
Weaver & Associates, Ltd., Lake Winnebago, MO.  
Western Enterprises, L.L.C., Overland Park, KS.  
Willow Lake, L.L.C., Burrton, KS.  
Wilson & Associates, Inc., Shawnee Mission, KS.

Wise Hauling, Inc., Overland Park, KS.  
Wm. M. Atkinson Construction Co., Inc.,  
Hutchinson, KS.  
Worman Enterprises, Inc., Atchison, KS.  
Wrap-It Sales, L.L.C., Kansas City, MO.  
ZBZ, Inc., Overland Park, KS.

### Foreign Corporations

American Honda Motor Co., Inc., Torrance, CA.  
Aqua-Rod, Inc., Raytown, MO.  
BancTec USA, Inc., Dallas, TX.  
BMW Healthcare Inc., Rusk, TX.  
Brandt, Inc., Cedar Rapids, IA.  
Budget Rent-A-Car of Missouri, Inc., Kansas City, MO.  
C.P./Masters, Inc., Edmond, OK.  
CCMI, Inc., Greensburg, PA.  
Central Contracting Company, Inc., Kansas City, MO.  
Challenger Mortgage Corporation, Mission, KS.  
COHR Inc., Los Angeles, CA.  
Datacomm Leasing Corporation, Middlebury, CT.  
Drury Brothers Roofing, Inc., Pueblo, CO.  
Earthgrains Baking Companies, Inc., St. Louis, MO.  
Emerson Power Transmission Corporation, Ithaca, NY.  
Evert Pest Management, Inc., Lincoln, NE.  
Fan Publications, Inc., Overland Park, KS.  
Feeney Insurors, Inc., Shawnee Mission, KS.  
First Allied Securities, Inc., San Diego, CA.  
Foxmeyer Drug Company, Carrollton, TX.  
Gandalf Systems Corporation, Delran, NJ.  
Geneva Resources, Inc., San Francisco, CA.  
Goober Drilling Corporation, Stillwater, OK.  
Gragon Corporation, Loveland, CO.  
Harco Technologies Corporation, Medina, OH.  
Harry A. Stroh Associates, Inc., Skillman, NJ.  
HDS Corporation, Wilmington, DE.  
Helena Chemical Company, Memphis, TN.  
Helm Financial Corporation, San Francisco, CA.  
Helm Locomotive Leasing Corporation,  
San Francisco, CA.  
Helm Pacific Corporation, San Francisco, CA.  
ICG Fiber Optic Technologies Inc., Englewood, CO.  
Insurance Courier Services, Inc., Aylmer,  
Ontario, Canada.  
International Technology Corporation, Torrance, CA.  
IT Corporation, Torrance, CA.  
ITalk Telecontracting Inc., Gladstone, MO.  
Johnson Sales of Kansas City, Inc., Omaha, NE.  
JPR Inc., Flower Mound, TX.  
K & N Electric, Inc., Forth Worth, TX.  
Kalamar Inc., Enid, OK.  
Koll Management Services, Inc., Newport Beach, CA.  
L.H. Sowles Co., Minneapolis, MN.  
Logistics Express, Inc., Orange, CA.  
M.C. Painting, Inc., Grandview, MO.  
Macinterfaces, Inc., Houston, TX.  
Maintenance Services, Inc., Newark, DE.  
Manzo & Son Construction Co., Inc., Kansas City, MO.  
MCI/RSA, Inc., Washington, DC.  
Medical Marketing Inc., Kansas City, MO.  
Mepco, Inc., St. Louis, MO.  
Microage Solutions, Inc., Tempe, AZ.  
Mid South Maintenance of Oklahoma Incorporated,  
Pryor, OK.  
Mid-South Maintenance, Inc., Memphis, TN.  
Mitchell Glove & Safety, Inc., Gravette, AR.  
Mo-Kan Water Ski Club, Inc., Lee's Summit, MO.  
Morse Oil and Gas Corporation, Los Angeles, CA.

(continued)

Olympus America Inc., Melville, NY.  
 Orix USA Corporation, Los Angeles, CA.  
 Pearle Vision, Inc., Minneapolis, MN.  
 Petrofield Services Corporation, Tulsa, OK.  
 Pioneer-Standard Electronics, Inc., Cleveland, OH.  
 Pizza U.S.A. of Olathe, Inc., Deerfield Beach, FL.  
 Precision Testing Laboratories, Inc., Moore, OK.  
 Preferred/Telecom, Inc., Dallas, TX.  
 Pro-Health Systems, Inc., Kansas City, KS.  
 Redman Building Products, Inc., Dallas, TX.  
 Residential Warranty Corporation, Henderson, NV.  
 Roers' Construction, Inc., Fargo, ND.  
 SF Products, Inc., Memphis, TN.  
 Sheplers of Texas L.P., Wichita, KS.  
 Skiltech Employment Group, Inc., Lansing, MI.

The First National Mortgage Exchange, Inc.,  
 Long Beach, CA.  
 The Meyercord Co., Carol Stream, IL.  
 The Products Group, Inc., New York, NY.  
 Triathlon Broadcasting of Little Rock, Inc.,  
 San Diego, CA.  
 TTSS, Inc., Houston, TX.  
 US JVC Corp., Elmwood Park, NJ.  
 WF, Inc., Jacksonville, FL.  
 Whitehall Operating, Inc., Houston, TX.  
 Williams Industrial Services, Inc., Stone Mountain, GA.  
 World Invest Corporation, Miami, FL.  
 20/20 Safety Supply Incorporated, Lenexa, KS.

Ron Thornburgh  
 Secretary of State

Doc. No. 019861

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. This cumulative index supplements the index to the 1997 Volumes of the *Kansas Administrative Regulations*.

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| 1-2-14   | Amended | V. 16, p. 1178 |
| 1-2-35   | Amended | V. 16, p. 1178 |
| 1-2-68   | Revoked | V. 16, p. 1178 |
| 1-5-7    | Amended | V. 16, p. 1665 |
| 1-5-8    | Amended | V. 16, p. 1665 |
| 1-5-12   | Revoked | V. 16, p. 1666 |
| 1-5-13   | Amended | V. 16, p. 1666 |
| 1-5-19c  | Amended | V. 16, p. 1666 |
| 1-6-2    | Amended | V. 16, p. 1178 |
| 1-6-8    | Amended | V. 16, p. 1179 |
| 1-6-21   | Amended | V. 16, p. 1179 |
| 1-6-22   | Revoked | V. 16, p. 1179 |
| 1-6-27   | Amended | V. 16, p. 1179 |
| 1-6-29   | Amended | V. 16, p. 1666 |
| 1-6-33   | Amended | V. 16, p. 973  |
| 1-7-11   | Amended | V. 16, p. 1667 |
| 1-9-2    | Amended | V. 16, p. 973  |
| 1-9-7b   | Amended | V. 16, p. 1668 |
| 1-9-7c   | Amended | V. 16, p. 974  |
| 1-9-13   | Amended | V. 16, p. 974  |
| 1-9-17   | Revoked | V. 16, p. 975  |
| 1-9-26   | Amended | V. 16, p. 975  |
| 1-9-27   | Amended | V. 16, p. 976  |
| 1-10-7   | Amended | V. 16, p. 1667 |
| 1-13-1a  | Amended | V. 16, p. 977  |
| 1-14-12a | New     | V. 16, p. 170  |
| 1-16-2a  | Amended | V. 16, p. 1210 |
| 1-16-2b  | Amended | V. 16, p. 1210 |
| 1-16-2d  | Revoked | V. 16, p. 1211 |
| 1-16-2e  | Amended | V. 16, p. 1211 |
| 1-16-18  | Amended | V. 16, p. 1211 |
| 1-18-1a  | Amended | V. 16, p. 1212 |
| 1-63-2   | Amended | V. 16, p. 978  |

**AGENCY 4: DEPARTMENT OF AGRICULTURE**

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| 4-7-213a | New     | V. 16, p. 1806 |
| 4-16-1a  | Amended | V. 16, p. 1356 |
| 4-16-1c  | Amended | V. 16, p. 1356 |
| 4-17-1a  | Amended | V. 16, p. 1357 |
| 4-17-1c  | Amended | V. 16, p. 1357 |

**AGENCY 7: SECRETARY OF STATE**

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| 7-19-2   | Amended | V. 16, p. 821 |
| 7-19-3   | Amended | V. 16, p. 822 |
| 7-19-4   | Amended | V. 16, p. 822 |
| 7-19-7   | New     | V. 16, p. 822 |

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| 10-20-2  | Amended | V. 16, p. 1049 |
| 10-20-3  | Revoked | V. 16, p. 1049 |
| 10-20-4  | Amended | V. 16, p. 1049 |

**AGENCY 16: ATTORNEY GENERAL**

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| 26-10-1  | New    | V. 16, p. 1173 |

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| 28-1-8    | Revoked | V. 16, p. 1355 |
| 28-4-400  | Amended | V. 16, p. 1420 |
| 28-4-401  | Amended | V. 16, p. 1421 |
| 28-4-403  | Amended | V. 16, p. 1421 |
| 28-4-404  | Amended | V. 16, p. 1422 |
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| 28-4-405a | Amended | V. 16, p. 1424 |
| 28-4-405b | Amended | V. 16, p. 1424 |
| 28-4-406  | Amended | V. 16, p. 1424 |
| 28-4-407  | Amended | V. 16, p. 1424 |
| 28-4-408  | Amended | V. 16, p. 1425 |
| 28-4-410  | Amended | V. 16, p. 1425 |
| 28-4-411  | Amended | V. 16, p. 1425 |
| 28-4-413  | Amended | V. 16, p. 1426 |
| 28-4-414  | Amended | V. 16, p. 1426 |
| 28-4-415  | Amended | V. 16, p. 1427 |
| 28-4-416  | Amended | V. 16, p. 1427 |
| 28-4-550  | Amended | V. 16, p. 1247 |
| 28-4-551  | Revoked | V. 16, p. 1248 |
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| 28-4-554  | Revoked | V. 16, p. 1248 |
| 28-4-555  | Revoked | V. 16, p. 1248 |
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| 28-4-563  | Revoked | V. 16, p. 1249 |
| 28-4-565  | Amended | V. 16, p. 1249 |
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| 28-4-567  | Revoked | V. 16, p. 1249 |
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| 28-4-571  | Revoked | V. 16, p. 1250 |
| 28-4-572  | Revoked | V. 16, p. 1250 |
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| 28-5-6    | Amended | V. 16, p. 1355 |

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| 28-19-7    | Revoked | V. 16, p. 1599      |
| 28-19-16a  | Amended | V. 16, p. 1599      |
| 28-19-79   | New     | V. 16, p. 584       |
| 28-19-200  | New     | V. 16, p. 1601      |
| 28-19-201  | New     | V. 16, p. 1605      |
| 28-19-202  | Amended | V. 16, p. 176       |
| 28-19-720  | Amended | V. 16, p. 823       |
| 28-19-735  | Amended | V. 16, p. 823       |
| 28-19-750  | Amended | V. 16, p. 823       |
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| 28-29-29   | Amended | V. 16, p. 1427      |
| 28-29-29a  | New     | V. 16, p. 1428      |
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| 28-29-36   | Revoked | V. 16, p. 1432      |
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 47-7-2 Amended V. 16, p. 604  
 47-8-9 Amended V. 16, p. 604  
 47-8-11 Amended V. 16, p. 604  
 47-9-1 Amended V. 16, p. 607  
 47-9-2 Amended V. 16, p. 607  
 47-9-4 Amended V. 16, p. 608  
 47-10-1 Amended V. 16, p. 608  
 47-11-8 Amended V. 16, p. 608  
 47-12-4 Amended V. 16, p. 609  
 47-13-4 Amended V. 16, p. 609  
 47-13-5 Amended V. 16, p. 610  
 47-13-6 Amended V. 16, p. 610  
 47-14-7 Amended V. 16, p. 610  
 47-15-1a Amended V. 16, p. 611  
 47-15-3 Amended V. 16, p. 611  
 47-15-4 Amended V. 16, p. 611  
 47-15-7 Amended V. 16, p. 611  
 47-15-8 Amended V. 16, p. 612  
 47-15-15 Amended V. 16, p. 612  
 47-15-17 Amended V. 16, p. 612  
 47-16-1 through V. 16, p. 1251-1255  
 47-16-8 Amended V. 16, p. 1256  
 47-16-9 New V. 16, p. 1078  
 47-16-10 New V. 16, p. 1078  
 47-16-11 New V. 16, p. 1078

47-1-4 Revoked V. 16, p. 585  
 47-1-8 Amended V. 16, p. 586  
 47-1-9 Amended V. 16, p. 586  
 47-1-10 Revoked V. 16, p. 586  
 47-1-11 Amended V. 16, p. 586  
 47-2-14 Revoked V. 16, p. 586  
 47-2-21 Amended V. 16, p. 586  
 47-2-53 Amended V. 16, p. 586  
 47-2-53a Amended V. 16, p. 586  
 47-2-58 Amended V. 16, p. 586  
 47-2-64 Amended V. 16, p. 587  
 47-2-67 Amended V. 16, p. 587  
 47-2-74 Amended V. 16, p. 587  
 47-2-75 Amended V. 16, p. 587  
 47-3-1 Amended V. 16, p. 588  
 47-3-2 Amended V. 16, p. 588  
 47-3-3a Amended V. 16, p. 588  
 47-3-42 Amended V. 16, p. 590  
 47-4-14a Amended V. 16, p. 595  
 47-4-15 Amended V. 16, p. 598  
 47-4-16 Amended V. 16, p. 598  
 47-4-17 Amended V. 16, p. 599  
 47-5-5a Amended V. 16, p. 601  
 47-5-16 Amended V. 16, p. 601  
 47-6-1 Amended V. 16, p. 601  
 47-6-2 Amended V. 16, p. 601  
 47-6-3 Amended V. 16, p. 602  
 47-6-4 Amended V. 16, p. 602  
 47-6-6 Amended V. 16, p. 602  
 47-6-7 Amended V. 16, p. 603  
 47-6-8 Amended V. 16, p. 603  
 47-6-9 Amended V. 16, p. 603  
 47-6-10 Amended V. 16, p. 603  
 47-7-2 Amended V. 16, p. 604  
 47-8-9 Amended V. 16, p. 604  
 47-8-11 Amended V. 16, p. 604  
 47-9-1 Amended V. 16, p. 607  
 47-9-2 Amended V. 16, p. 607  
 47-9-4 Amended V. 16, p. 608  
 47-10-1 Amended V. 16, p. 608  
 47-11-8 Amended V. 16, p. 608  
 47-12-4 Amended V. 16, p. 609  
 47-13-4 Amended V. 16, p. 609  
 47-13-5 Amended V. 16, p. 610  
 47-13-6 Amended V. 16, p. 610  
 47-14-7 Amended V. 16, p. 610  
 47-15-1a Amended V. 16, p. 611  
 47-15-3 Amended V. 16, p. 611  
 47-15-4 Amended V. 16, p. 611  
 47-15-7 Amended V. 16, p. 611  
 47-15-8 Amended V. 16, p. 612  
 47-15-15 Amended V. 16, p. 612  
 47-15-17 Amended V. 16, p. 612  
 47-16-1 through V. 16, p. 1251-1255  
 47-16-8 Amended V. 16, p. 1256  
 47-16-9 New V. 16, p. 1078  
 47-16-10 New V. 16, p. 1078  
 47-16-11 New V. 16, p. 1078

AGENCY 36: DEPARTMENT OF TRANSPORTATION

| Reg. No.        | Action  | Register            |
|-----------------|---------|---------------------|
| 36-1-1          | Revoked | V. 16, p. 1250      |
| 36-1-1a         | Revoked | V. 16, p. 1251      |
| 36-1-2          | Revoked | V. 16, p. 1251      |
| 36-1-3          | Revoked | V. 16, p. 1251      |
| 36-1-8          | Revoked | V. 16, p. 1251      |
| 36-1-9          | Revoked | V. 16, p. 1251      |
| 36-1-10         | Revoked | V. 16, p. 1251      |
| 36-1-26         | Revoked | V. 16, p. 1251      |
| 36-1-27         | Revoked | V. 16, p. 1251      |
| 36-1-35 through | New     | V. 16, p. 1251-1255 |
| 36-1-38         | Revoked | V. 16, p. 1256      |
| 36-35-1         | Amended | V. 16, p. 1078      |
| 36-39-2         | Amended | V. 16, p. 1078      |
| 36-39-3         | Amended | V. 16, p. 1078      |
| 36-39-6         | Amended | V. 16, p. 1080      |

AGENCY 40: KANSAS INSURANCE DEPARTMENT

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 40-1-19  | Amended | V. 16, p. 685  |
| 40-2-21  | Revoked | V. 16, p. 972  |
| 40-2-24  | New     | V. 16, p. 482  |
| 40-3-5   | Amended | V. 16, p. 686  |
| 40-3-26  | Amended | V. 16, p. 686  |
| 40-3-27  | Amended | V. 16, p. 686  |
| 40-3-49  | Amended | V. 16, p. 686  |
| 40-4-41c | Amended | V. 16, p. 686  |
| 40-7-20a | Amended | V. 16, p. 483  |
| 40-7-21  | Amended | V. 16, p. 484  |
| 40-8-7   | Amended | V. 16, p. 687  |
| 40-10-2  | Amended | V. 16, p. 1626 |
| 40-10-10 | Amended | V. 16, p. 1626 |

AGENCY 45: KANSAS PAROLE BOARD

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 45-9-2   | Amended | V. 16, p. 1550 |

AGENCY 47: DEPARTMENT OF HEALTH AND ENVIRONMENT (MINED-LAND CONSERVATION AND RECLAMATION)

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 47-1-1   | Revoked | V. 16, p. 585 |
| 47-1-3   | Amended | V. 16, p. 585 |

AGENCY 49: DEPARTMENT OF HUMAN RESOURCES

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 49-49-1  | Amended | V. 16, p. 1120 |

AGENCY 50: DEPARTMENT OF HUMAN RESOURCES—DIVISION OF EMPLOYMENT

| Reg. No.                  | Action | Register       |
|---------------------------|--------|----------------|
| 50-2-25a through 50-2-25e | New    | V. 16, p. 1047 |

AGENCY 51: DEPARTMENT OF HUMAN RESOURCES—DIVISION OF WORKERS COMPENSATION

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 51-9-7   | Amended | V. 16, p. 1329 |

AGENCY 60: BOARD OF NURSING

| Reg. No.                  | Action  | Register          |
|---------------------------|---------|-------------------|
| 60-1-104                  | New     | V. 16, p. 436     |
| 60-2-101                  | Amended | V. 16, p. 437     |
| 60-2-102 through 60-2-108 | New     | V. 16, p. 437-440 |
| 60-3-106                  | Amended | V. 16, p. 440     |

AGENCY 63: BOARD OF MORTUARY ARTS

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 63-3-10  | Amended | V. 16, p. 1250 |

(continued)



**AGENCY 65: BOARD OF EXAMINERS IN OPTOMETRY**

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 65-5-6   | Amended | V. 16, p. 300  |
| 65-5-9   | New     | V. 16, p. 249  |
| 65-5-10  | New     | V. 16, p. 250  |
| 65-10-1  | Amended | V. 16, p. 1176 |

**AGENCY 68: BOARD OF PHARMACY**

| Reg. No.  | Action  | Register       |
|-----------|---------|----------------|
| 68-1-1f   | Amended | V. 16, p. 1176 |
| 68-1-2a   | New     | V. 16, p. 1176 |
| 68-2-5    | Amended | V. 16, p. 1177 |
| 68-2-9    | Amended | V. 16, p. 1177 |
| 68-20-15a | Amended | V. 16, p. 1177 |

**AGENCY 69: BOARD OF COSMETOLOGY**

| Reg. No.                 | Action | Register            |
|--------------------------|--------|---------------------|
| 69-15-1 through 69-15-30 | New    | V. 16, p. 1281-1288 |

**AGENCY 70: BOARD OF VETERINARY MEDICAL EXAMINERS**

| Reg. No.              | Action  | Register       |
|-----------------------|---------|----------------|
| 70-1-1                | Amended | V. 16, p. 173  |
| 70-1-6                | New     | V. 16, p. 441  |
| 70-2-1                | Revoked | V. 16, p. 173  |
| 70-2-2                | Revoked | V. 16, p. 173  |
| 70-2-3                | Revoked | V. 16, p. 173  |
| 70-4-1 through 70-4-7 | Revoked | V. 16, p. 173  |
| 70-4-8                | New     | V. 16, p. 441  |
| 70-4-9                | New     | V. 16, p. 443  |
| 70-4-10               | New     | V. 16, p. 443  |
| 70-5-1                | Amended | V. 16, p. 173  |
| 70-7-1                | New     | V. 16, p. 173  |
| 70-8-1                | New     | V. 16, p. 174  |
| 70-9-1                | New     | V. 16, p. 1289 |
| 70-10-1               | New     | V. 16, p. 175  |

**AGENCY 71: KANSAS DENTAL BOARD**

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 71-1-3   | Amended | V. 16, p. 1742 |
| 71-1-16  | Revoked | V. 16, p. 1742 |
| 71-1-17  | Revoked | V. 16, p. 1742 |
| 71-1-19  | New     | V. 16, p. 1742 |
| 71-3-3   | Revoked | V. 16, p. 1742 |
| 71-5-3   | Amended | V. 16, p. 1742 |
| 71-5-4   | Amended | V. 16, p. 1742 |

**AGENCY 74: BOARD OF ACCOUNTANCY**

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 74-1-5   | Revoked | V. 16, p. 1119 |
| 74-1-6   | New     | V. 16, p. 1119 |
| 74-2-1   | Amended | V. 16, p. 1119 |
| 74-12-1  | Amended | V. 16, p. 1120 |

**AGENCY 75: CONSUMER CREDIT COMMISSIONER**

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 75-6-26  | Amended | V. 16, p. 301 |

**AGENCY 82: STATE CORPORATION COMMISSION**

| Reg. No.                  | Action  | Register       |
|---------------------------|---------|----------------|
| 82-3-103a                 | Amended | V. 16, p. 1332 |
| 82-3-120                  | Amended | V. 16, p. 1332 |
| 82-3-120a                 | New     | V. 16, p. 1332 |
| 82-3-123                  | Amended | V. 16, p. 1333 |
| 82-3-129                  | Revoked | V. 16, p. 1333 |
| 82-3-130                  | Amended | V. 16, p. 1333 |
| 82-3-136                  | Amended | V. 16, p. 1333 |
| 82-3-141                  | Revoked | V. 16, p. 1333 |
| 82-3-304                  | Amended | V. 16, p. 1333 |
| 82-3-308                  | Revoked | V. 16, p. 1334 |
| 82-3-309                  | Revoked | V. 16, p. 1334 |
| 82-3-312                  | Amended | V. 16, p. 1334 |
| 82-3-313                  | Revoked | V. 16, p. 1334 |
| 82-3-500 through 82-3-504 | Revoked | V. 16, p. 1334 |

**AGENCY 86: REAL ESTATE COMMISSION**

| Reg. No. | Action  | Register             |
|----------|---------|----------------------|
| 86-1-3   | Amended | V. 16, p. 1669, 1704 |
| 86-1-5   | Amended | V. 16, p. 1669, 1704 |

|         |         |                      |
|---------|---------|----------------------|
| 86-1-11 | Amended | V. 16, p. 1669, 1705 |
| 86-2-8  | Amended | V. 16, p. 1670, 1706 |
| 86-3-25 | Revoked | V. 16, p. 1670, 1706 |
| 86-3-26 | New     | V. 16, p. 1670, 1706 |
| 86-3-27 | New     | V. 16, p. 1672, 1707 |
| 86-3-28 | New     | V. 16, p. 1672, 1707 |

**AGENCY 91: DEPARTMENT OF EDUCATION**

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 91-10-2  | Amended | V. 16, p. 409 |

**AGENCY 93: DEPARTMENT OF REVENUE—DIVISION OF PROPERTY VALUATION**

| Reg. No.              | Action | Register       |
|-----------------------|--------|----------------|
| 93-6-1 through 93-6-6 | New    | V. 16, p. 1552 |

**AGENCY 94: BOARD OF TAX APPEALS**

| Reg. No.                | Action  | Register             |
|-------------------------|---------|----------------------|
| 94-2-1 through 94-2-12  | Amended | V. 16, p. 1242-1245  |
| 94-2-13 through 94-2-18 | New     | V. 16, p. 1245, 1246 |
| 94-3-1                  | Amended | V. 16, p. 1246       |
| 94-3-2                  | Amended | V. 16, p. 1246       |

**AGENCY 100: BOARD OF HEALING ARTS**

| Reg. No.                   | Action  | Register             |
|----------------------------|---------|----------------------|
| 100-6-2                    | Amended | V. 16, p. 737        |
| 100-15-1                   | Amended | V. 16, p. 1176       |
| 100-23-1                   | Amended | V. 16, p. 652, 1806  |
| 100-29-1 through 100-29-14 | New     | V. 16, p. 380-384    |
| 100-34-3                   | Revoked | V. 16, p. 384        |
| 100-34-4                   | Revoked | V. 16, p. 384        |
| 100-35-1                   | Revoked | V. 16, p. 384        |
| 100-35-3                   | Revoked | V. 16, p. 384        |
| 100-35-6                   | Revoked | V. 16, p. 384        |
| 100-35-7                   | Revoked | V. 16, p. 384        |
| 100-36-1                   | Revoked | V. 16, p. 384        |
| 100-37-1                   | Revoked | V. 16, p. 384        |
| 100-37-2                   | Revoked | V. 16, p. 384        |
| 100-38-1                   | Revoked | V. 16, p. 385        |
| 100-39-1                   | Revoked | V. 16, p. 385        |
| 100-40-2                   | Revoked | V. 16, p. 385        |
| 100-42-2                   | Revoked | V. 16, p. 385        |
| 100-46-1                   | Revoked | V. 16, p. 385        |
| 100-46-2                   | Revoked | V. 16, p. 385        |
| 100-46-3                   | Revoked | V. 16, p. 385        |
| 100-46-5                   | Revoked | V. 16, p. 385        |
| 100-46-6                   | Revoked | V. 16, p. 385        |
| 100-47-1                   | Revoked | V. 16, p. 385        |
| 100-49-5                   | Amended | V. 16, p. 1176       |
| 100-54-7                   | Amended | V. 16, p. 142        |
| 100-67-1                   | New     | V. 16, p. 1174, 1549 |

**AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD**

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 102-1-13 | Amended | V. 16, p. 1672 |
| 102-2-2a | Amended | V. 16, p. 1672 |
| 102-2-4a | Amended | V. 16, p. 1673 |
| 102-2-4b | Amended | V. 16, p. 1674 |
| 102-2-5  | Amended | V. 16, p. 1675 |
| 102-2-6  | Amended | V. 16, p. 1675 |
| 102-2-8  | Amended | V. 16, p. 1676 |
| 102-2-9  | Amended | V. 16, p. 1678 |
| 102-2-10 | Amended | V. 16, p. 1678 |
| 102-2-11 | Amended | V. 16, p. 1678 |
| 102-2-12 | Amended | V. 16, p. 1679 |
| 102-3-2  | Amended | V. 16, p. 1680 |
| 102-4-2  | Amended | V. 16, p. 1680 |
| 102-5-2  | Amended | V. 16, p. 1680 |

**AGENCY 108: STATE EMPLOYEES HEALTH CARE COMMISSION**

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 108-1-1  | Amended | V. 16, p. 651 |

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 109-6-2  | Amended | V. 16, p. 1708 |
| 109-8-1  | Amended | V. 16, p. 685  |

**AGENCY 110: DEPARTMENT OF COMMERCE AND HOUSING**

| Reg. No.                | Action  | Register            |
|-------------------------|---------|---------------------|
| 110-4-1 through 110-4-4 | Amended | V. 16, p. 1329-1331 |
| 110-4-5                 | New     | V. 16, p. 1331      |

**AGENCY 111: KANSAS LOTTERY**

| Reg. No.                  | Action  | Register             |
|---------------------------|---------|----------------------|
| 111-1-2                   | Amended | V. 7, p. 1190        |
| 111-1-5                   | Amended | V. 15, p. 1304       |
| 111-2-1                   | Amended | V. 16, p. 1807       |
| 111-2-2                   | Amended | V. 12, p. 1261       |
| 111-2-2a through 111-2-2e | New     | V. 14, p. 1633, 1634 |
| 111-2-4                   | Amended | V. 15, p. 1953       |
| 111-2-6                   | Revoked | V. 13, p. 149        |
| 111-2-7                   | Revoked | V. 10, p. 1210       |
| 111-2-13                  | Revoked | V. 10, p. 881        |
| 111-2-14                  | Amended | V. 14, p. 1634       |
| 111-2-15                  | Revoked | V. 10, p. 881        |
| 111-2-16                  | Revoked | V. 10, p. 1210       |
| 111-2-17                  | Revoked | V. 10, p. 1210       |
| 111-2-18                  | Revoked | V. 11, p. 413        |
| 111-2-19                  | Revoked | V. 11, p. 413        |

|                           |         |                    |
|---------------------------|---------|--------------------|
| 111-2-20 through 111-2-26 | Revoked | V. 13, p. 1401     |
| 111-2-27                  | Revoked | V. 14, p. 972      |
| 111-2-28                  | New     | V. 12, p. 1844     |
| 111-2-29                  | Revoked | V. 14, p. 972      |
| 111-2-30                  | Amended | V. 15, p. 1180     |
| 111-2-31                  | New     | V. 14, p. 170      |
| 111-2-32 through 111-2-42 | Revoked | V. 16, p. 448, 449 |
| 111-2-43                  | Amended | V. 16, p. 1807     |
| 111-2-44                  | New     | V. 15, p. 288      |
| 111-2-45                  | New     | V. 15, p. 288      |
| 111-2-46                  | New     | V. 15, p. 624      |
| 111-2-47                  | Amended | V. 16, p. 449      |
| 111-2-48                  | New     | V. 15, p. 1055     |
| 111-2-49                  | New     | V. 15, p. 1055     |
| 111-2-50                  | New     | V. 15, p. 1056     |
| 111-2-51                  | New     | V. 15, p. 1440     |
| 111-2-52                  | New     | V. 15, p. 1441     |
| 111-2-53                  | New     | V. 15, p. 1710     |
| 111-2-54                  | New     | V. 15, p. 1920     |
| 111-2-55                  | New     | V. 15, p. 1953     |
| 111-2-56                  | New     | V. 16, p. 449      |
| 111-2-57                  | New     | V. 16, p. 449      |
| 111-2-58                  | New     | V. 16, p. 689      |
| 111-2-59                  | New     | V. 16, p. 1043     |
| 111-2-60                  | New     | V. 16, p. 1209     |
| 111-2-61                  | New     | V. 16, p. 1473     |
| 111-2-62                  | New     | V. 16, p. 1209     |
| 111-2-63                  | New     | V. 16, p. 1808     |
| 111-2-64                  | New     | V. 16, p. 1808     |

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|---------------------------|---------|------------------|
| 111-3-1                   | Amended | V. 14, p. 908    |
| 111-3-6                   | Amended | V. 12, p. 677    |
| 111-3-9                   | Revoked | V. 11, p. 1793   |
| 111-3-10 through 111-3-31 | New     | V. 7, p. 201-206 |
| 111-3-11                  | Amended | V. 13, p. 35     |
| 111-3-12                  | Amended | V. 13, p. 1826   |
| 111-3-13                  | Amended | V. 11, p. 1148   |
| 111-3-14                  | Amended | V. 13, p. 1826   |
| 111-3-16                  | Amended | V. 9, p. 1566    |
| 111-3-19 through 111-3-22 | Amended | V. 9, p. 30      |
| 111-3-19                  | Revoked | V. 13, p. 1827   |
| 111-3-20                  | Amended | V. 11, p. 1148   |
| 111-3-21                  | Amended | V. 11, p. 1148   |
| 111-3-22                  | Amended | V. 11, p. 1148   |
| 111-3-23                  | Revoked | V. 10, p. 883    |
| 111-3-25                  | Amended | V. 13, p. 1827   |
| 111-3-26                  | Amended | V. 11, p. 1149   |
| 111-3-27                  | Amended | V. 11, p. 1149   |
| 111-3-29                  | Revoked | V. 11, p. 1149   |
| 111-3-31                  | Amended | V. 8, p. 209     |
| 111-3-32                  | Amended | V. 10, p. 883    |
| 111-3-33                  | New     | V. 7, p. 1434    |
| 111-3-34                  | New     | V. 13, p. 149    |
| 111-3-35                  | Amended | V. 14, p. 909    |
| 111-3-36                  | New     | V. 13, p. 877    |



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|------------|---------|----------------------|-----------|---------|----------------------|-----------|---------|----------------------|
| 111-3-37   | New     | V. 13, p. 877        | 111-4-350 |         |                      | 111-4-583 | Amended | V. 15, p. 883        |
| 111-4-1    |         |                      | through   |         |                      | 111-4-584 | Amended | V. 16, p. 1045       |
| 111-4-5    | Revoked | V. 12, p. 113        | 111-4-355 | Revoked | V. 16, p. 452        | 111-4-586 |         |                      |
| 111-4-5a   | Revoked | V. 12, p. 113        | 111-4-356 |         |                      | through   |         |                      |
| 111-4-6    |         |                      | through   |         |                      | 111-4-606 | Revoked | V. 14, p. 977, 978   |
| through    |         |                      | 111-4-361 | Revoked | V. 14, p. 7          | 111-4-607 |         |                      |
| 111-4-15   | Revoked | V. 12, p. 113        | 111-4-362 |         |                      | through   |         |                      |
| 111-4-66   |         |                      | through   |         |                      | 111-4-619 | New     | V. 13, p. 1436-1438  |
| through    |         |                      | 111-4-365 | Revoked | V. 12, p. 114, 115   | 111-4-607 |         |                      |
| 111-4-77   | New     | V. 7, p. 207-209     | 111-4-366 |         |                      | through   |         |                      |
| 111-4-96   |         |                      | through   |         |                      | 111-4-610 | Amended | V. 16, p. 1504       |
| through    |         |                      | 111-4-369 | Revoked | V. 12, p. 1373       | 111-4-611 | Amended | V. 14, p. 1407       |
| 111-4-114  | New     | V. 7, p. 1606-1610   | 111-4-370 |         |                      | 111-4-613 | Amended | V. 14, p. 1408       |
| 111-4-100  | Amended | V. 14, p. 972        | through   |         |                      | 111-4-616 |         |                      |
| 111-4-101  |         |                      | 111-4-379 | Revoked | V. 14, p. 7, 8       | through   |         |                      |
| through    |         |                      | 111-4-380 |         |                      | 111-4-623 | Revoked | V. 14, p. 978        |
| 111-4-106  | Revoked | V. 16, p. 450        | through   |         |                      | 111-4-624 |         |                      |
| 111-4-106a | Revoked | V. 16, p. 450        | 111-4-383 | Revoked | V. 12, p. 1664       | through   |         |                      |
| 111-4-107  |         |                      | 111-4-384 |         |                      | 111-4-702 | Revoked | V. 16, p. 453-455    |
| through    |         |                      | through   |         |                      | 111-4-703 |         |                      |
| 111-4-114  | Revoked | V. 16, p. 450, 451   | 111-4-387 | Revoked | V. 12, p. 1373       | through   |         |                      |
| 111-4-153  |         |                      | 111-4-388 |         |                      | 111-4-723 | New     | V. 14, p. 909-914    |
| through    |         |                      | through   |         |                      | 111-4-724 |         |                      |
| 111-4-160  | Revoked | V. 9, p. 1676, 1677  | 111-4-391 | Revoked | V. 12, p. 1373       | through   |         |                      |
| 111-4-177  |         |                      | 111-4-392 |         |                      | 111-4-736 | New     | V. 14, p. 978-981    |
| through    |         |                      | through   |         |                      | 111-4-737 |         |                      |
| 111-4-212  | Revoked | V. 9, p. 1677, 1678  | 111-4-400 | Revoked | V. 16, p. 252        | through   |         |                      |
| 111-4-213  |         |                      | 111-4-401 |         |                      | 111-4-749 | New     | V. 14, p. 1095-1098  |
| through    |         |                      | through   |         |                      | 111-4-750 |         |                      |
| 111-4-220  | Revoked | V. 10, p. 1213       | 111-4-404 | Revoked | V. 12, p. 1373       | through   |         |                      |
| 111-4-221  |         |                      | 111-4-405 |         |                      | 111-4-757 | New     | V. 14, p. 1408, 1409 |
| through    |         |                      | through   |         |                      | 111-4-758 |         |                      |
| 111-4-224  | Revoked | V. 10, p. 1585       | 111-4-413 | Revoked | V. 16, p. 452        | through   |         |                      |
| 111-4-225  |         |                      | 111-4-414 |         |                      | 111-4-761 | New     | V. 14, p. 1502, 1503 |
| through    |         |                      | through   |         |                      | 111-4-762 |         |                      |
| 111-4-228  | Revoked | V. 10, p. 1585       | 111-4-428 | Revoked | V. 14, p. 8          | through   |         |                      |
| 111-4-229  |         |                      | 111-4-429 |         |                      | 111-4-778 | New     | V. 14, p. 1410-1414  |
| through    |         |                      | through   |         |                      | 111-4-769 | Amended | V. 14, p. 1503       |
| 111-4-236  | Revoked | V. 10, p. 1585, 1586 | 111-4-432 | Revoked | V. 12, p. 1373       | 111-4-779 |         |                      |
| 111-4-237  |         |                      | 111-4-433 |         |                      | through   |         |                      |
| through    |         |                      | through   |         |                      | 111-4-791 | New     | V. 14, p. 1504-1507  |
| 111-4-240  | Revoked | V. 11, p. 413        | 111-4-436 | Revoked | V. 12, p. 1374       | 111-4-792 |         |                      |
| 111-4-241  |         |                      | 111-4-437 |         |                      | through   |         |                      |
| through    |         |                      | through   |         |                      | 111-4-803 | New     | V. 14, p. 1635-1638  |
| 111-4-244  | Revoked | V. 12, p. 1371       | 111-4-440 | Revoked | V. 12, p. 1374       | 111-4-804 |         |                      |
| 111-4-245  |         |                      | 111-4-441 |         |                      | through   |         |                      |
| through    |         |                      | 111-4-444 | Revoked | V. 14, p. 8          | 111-4-816 | New     | V. 15, p. 116-119    |
| 111-4-248  | Revoked | V. 12, p. 1371       | 111-4-445 |         |                      | 111-4-817 |         |                      |
| 111-4-249  |         |                      | through   |         |                      | through   |         |                      |
| 111-4-256  | Revoked | V. 12, p. 113, 114   | 111-4-448 | Revoked | V. 12, p. 1374       | 111-4-824 | New     | V. 15, p. 289, 290   |
| 111-4-257  |         |                      | 111-4-449 |         |                      | 111-4-825 |         |                      |
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| 111-4-286  | Revoked | V. 11, p. 413, 414   | 111-4-453 | Revoked | V. 14, p. 8          | 111-4-838 | New     | V. 15, p. 449-452    |
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| 112-10-5  | Amended | V. 16, p. 1664 |
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**AGENCY 115: DEPARTMENT OF WILDLIFE AND PARKS**

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**AGENCY 117: REAL ESTATE APPRAISAL BOARD**

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| 121-5-1         | New    | V. 16, p. 1048  |
| 121-5-2         | New    | V. 16, p. 1048  |

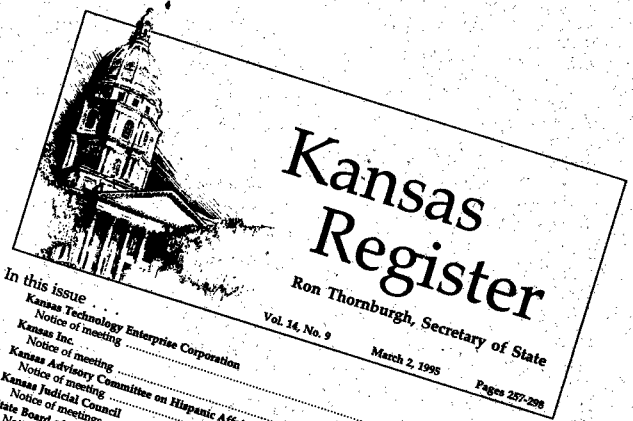
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**AGENCY 124: CHILD DEATH REVIEW BOARD**

| Reg. No.        | Action | Register       |
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