

# Kansas Register

Ron Thornburgh, Secretary of State

Vol. 14, No. 41

October 12, 1995

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#### Information Network of Kansas

#### **Notice of Meeting**

The Information Network of Kansas Board of Directors will meet at 2 p.m. Thursday, October 19, at Kansas Inc., 632 S.W. Van Buren, Suite 100, Topeka. The meeting is open to the public.

Charles R. Warren Chairman

Doc. No. 016878

#### **State of Kansas**

#### Department of Wildlife and Parks

#### **Notice of Public Auction**

The Kansas Department of Wildlife and Parks, in cooperation with State Surplus Property, will conduct a public auction of surplus vehicles, boats and motors, office and miscellaneous equipment, and confiscated fishing gear at 10 a.m. Saturday, October 21, at the Operations Headquarters in Pratt. For additional information, contact Candy Arnold or Allen Stoops at (316) 672-5911.

Steven A. Williams Secretary of Wildlife and Parks

Doc. No. 016887

#### State of Kansas

## Kansas Continuing Legal Education Commission

#### **Notice of Meeting**

The Kansas Continuing Legal Education Commission will meet at 1 p.m. Friday, October 13, in Suite 202, 400 S. Kansas Ave., Topeka.

Ronald M. Keefover Education-Information Officer

Doc. No. 016873

#### State of Kansas

#### **University of Kansas**

#### **Notice to Bidders**

Sealed bids for the items listed below will be received by the University of Kansas Purchasing Office, Lawrence, until 2 p.m. local time on the date indicated and then will be publicly opened. Interested bidders may call (913) 864-3416 or FAX (913) 864-3454 for additional information.

#### Monday, October 23, 1995 RFQ 96-6223

Unix computer workstation

Gene Puckett, C.P.M. Director of Purchasing

Doc. No. 016891

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Register Office: Room 235-N, State Capitol (913) 296-3489

#### Department of Administration Division of Architectural Services

#### Notice of Commencement of Negotiations for Architectural Services

Notice is hereby given of the commencement of negotiations for "on-call" architectural services for Kansas State University. Interested firms should be capable of assisting university personnel on miscellaneous small architectural projects. The contract is for one year, renew-

able for two additional one-year periods.

If interested, an original and six copies of the SF 255 form (plus relevant attachments of information regarding similar projects) should be submitted. These submittals should be concise, relevant to the project and follow the State Building Advisory Commission guidelines for submittal. Copies of the guidelines have previously been distributed to firms; if copies of the guidelines are required, contact Gary Grimes, Division of Architectural Services, 625 Polk, Topeka, 66603, (913) 233-9367. Any questions or expressions of interest should be submitted to Gary Grimes by 5 p.m. October 27.

Thaine Hoffman, AIA
Director, Division of
Architectural Services

Doc. No. 016889

#### State of Kansas

#### Department of Administration Division of Architectural Services

## Notice of Commencement of Negotiations for Engineering Services

Notice is hereby given of the commencement of negotiations for engineering design services for the upgrade of the mechanical system at the Topeka Correctional Facility-East. The project will include the installation of a new mechanical system to heat/cool the lower-level visiting room, the addition of new mechanical units to serve the interior spaces on the upper level, and the rerouting of the existing air flow to the perimeter areas to provide proper heating/cooling levels. The construction budget is \$75,000 to \$80,000. Services beyond the design phase are contingent upon future funding of the project.

If interested, an original and six copies of the SF 255 form (plus relevant attachments of information regarding similar projects) should be submitted. These submittals should be concise, relevant to the project and follow the State Building Advisory Commission guidelines for submittal. Copies of the guidelines have previously been distributed to firms; if copies of the guidelines are required, contact Gary Grimes, Division of Architectural Services, 625 Polk, Topeka, 66603, (913) 233-9367. Any questions or expressions of interest should be submitted to Gary

Grimes by 5 p.m. October 27.

Thaine Hoffman, AIA Director, Division of Architectural Services State of Kansas

## Kansas Advocacy and Protective Services, Inc.

#### Notice of Meeting

The Kansas Advocacy and Protective Services will conduct its governing board meeting at 4 p.m. Wednesday, October 18, at the Vintage Restaurant, 1301 S.W. Gage Blvd., Topeka. For more information, call (913) 776-1541.

James L. Germer Acting Director

Doc. No. 016876

#### State of Kansas

#### **Department of Administration**

#### **Public Notice**

Under requirements of K.S.A. 65-34,117(b), records of the Division of Accounts and Reports show the unobligated balances are \$7,455,653.33 in the underground petroleum storage tank release trust fund and \$6,843,867.41 in the aboveground petroleum storage tank release trust fund at September 30, 1995.

Sheila Frahm Secretary of Administration

Doc. No. 016875

#### State of Kansas

## Department of Administration Division of Architectural Services

## Notice of Commencement of Negotiations for Engineering Services

Notice is hereby given of the commencement of negotiations for engineering design services for the upgrade of the mechanical system at the Lansing Correctional Facility. This project will replace the pneumatic control system for the mechanical system in the administration building with an electronic control system. The construction budget is \$120,000. Services beyond the design phase are contingent upon future funding of the project.

If interested, an original and six copies of the SF 255 form (plus relevant attachments of information regarding similar projects) should be submitted. These submittals should be concise, relevant to the project and follow the State Building Advisory Commission guidelines for submittal. Copies of the guidelines have previously been distributed to firms; if copies of the guidelines are required, contact Gary Grimes, Division of Architectural Services, 625 Polk, Topeka, 66603, (913) 233-9367. Any questions or expressions of interest should be submitted to Gary Grimes by 5 p.m. October 27.

Thaine Hoffman, AIA Director, Division of Architectural Services

Doc. No. 016890

#### Legislature

#### **Interim Committee Schedule**

The following committee meetings have been scheduled during the period of October 16 through October 29:

Date	Room	Time	Committee	Agenda
October 16 October 17 October 18	526-S 526-S 526-S	8:30 a.m. 8:30 a.m. 8:00 a.m.	Special Committee on Energy and Natural Resources	16th: Discussion on Proposal No. 26—Gas Gathering Systems; hearings on Proposal No. 31—Building Energy Efficiency Standards; hearings on Proposal No. 28—Waste Tires.  17th: Public hearing on Proposal No. 67—Sand Dredging; hearings on
				proposed legislation regarding Proposal No. 30—Retail Wheeling of Electricity. 18th: Hearings and committee discussion on Proposal No. 26—Gas Gathering Systems, and Proposal No. 27— Remediation of Oil and Gas Pollution Sites.
October 17 October 18	Kansas City 519-S	10:00 a.m. 9:00 a.m.	Legislative Educational Planning Committee	17th: 10 a.m.—Tour Fairfax Skills Center (meet at Kansas City, Kansas Community College).  1:30 p.m.—Tour of KUMC
			File Carry Carls	Library.  18th: Meet in Topeka. Instructions to staff for final report and other matters.
October 18	123-S	1:30 p.m.	Legislative Coordinating Council	Legislative matters.
October 19 October 20	Koch Crime Commission 714 Jackson	1:00 p.m. 9:00 a.m.	Kansas Youth Authority	Agenda not available.
October 19 October 20	123-S 123-S	10:00 a.m. 9:00 a.m.	Joint Committee on Pensions, Investments, and Benefits	19th: Committee review of early retirement programs; presentation of KPERS actuaria studies.  20th: Public hearings on early retirement proposals for conferees wishing to present testimony.
October 19 October 20	514-S 514-S	10:00 a.m. 9:00 a.m.	Joint Committee on Administrative Rules and Regulations	Review rules and regulations filed by: Secretary of State; Board of Nursing; KDHE; Real Estate Commission; Insurance Department; Board of Accountancy; Board of Technical Professions; Attorney General; and SRS.
October 19 October 20	Canceled Canceled		Special Committee on Federal and State Affairs	

Section 1985				7 → 1
October 19 October 20	519-S 519-S	10:00 a.m. 9:00 a.m.	Health Care Reform Legislative Oversight Committee	Agenda not available.
October 23 October 24	514-S 514-S	10:00 a.m. 9:00 a.m.	Joint Committee on Economic Development	Presentations on housing issues both days.
October 23 October 24	526-S 526-S	10:00 a.m. 9:00 a.m.	Joint Committee on Arts and Cultural Resources	Review of economic impact of "Treasures of the Czars"; bi-state cultural district; Statehouse security matters.
October 23 October 24	123-S 123-S	10:00 a.m. 9:00 a.m.	Legislative Budget Committee	Corrections issues including privatization; Regents' budgeting and enrollment adjustments.
October 24 October 25	527-S 527-S	10:00 a.m. 9:00 a.m.	Joint Committee on Computers and Telecommunications	Review of agency information plans and budgets for FY 1997.
October 25 October 26	519-S 519-S	10:00 a.m. 9:00 a.m.	Special Committee on Education	25th: Presentations: Charter schools (Emporia and general), state assessment results, Proposal No. 17—Paperwork Reduction; Proposal No. 21—RESPA. Committee discussion on Proposals No. 16-20.  26th: Committee discussion and directions on Proposals No. 16-20.
October 25 October 26	Kansas Highway Patrol Training Center, Salina	10:00 a.m. 9:00 a.m.	Hospital Closure Commission	Debate and voting on hospital closure.
October 25	531-N	10:00 a.m.	Special Committee on Governmental Standards	Agenda not available.
October 26 October 27	514-S 514-S	10:00 a.m. 9:00 a.m.	Special Committee on Public Health and Welfare	Agenda not available.
October 26 October 27	123-S 123-S	10:00 a.m. 9:00 a.m.	Special Committee on Gaming	Agenda not available.
October 26 October 27	531-N 531-N	9:45 a.m. 9:00 a.m.	Joint Committee on State Building Construction	26th: Status report on state building funds; review of capital improvement requests—Board of Regents' institutions. 27th: Presentations on Department of Human Resources leases; preliminary plans for renovation of Memorial Hall; capital improvement project review.
October 27	519-S	9:00 a.m.	Telecommunications Strategic Planning Committee	Agenda not available.
October 27	Johnson County	10:00 a.m.	Governor's Tax Equity Task Force	Agenda not available. Emil Lutz Director of Legislative Administrative Services

#### Kansas State University

#### **Notice to Bidders**

Sealed bids for items listed below will be received by the Kansas State University Purchasing Office, Manhattan, until 2 p.m. local time on the date indicated and then will be publicly opened. Interested bidders may call (913) 532-6214 or FAX (913) 532-5632 for additional information.

> Tuesday, October 24, 1995 60040

> > Modular rooms

60041

Pentium computers

William H. Sesler **Director of Purchasing** 

Doc. No. 016883

State of Kansas

#### Historic Sites Board of Review

#### Notice of Hearing

The grants review committee of the Kansas Historic Sites Board of Review will conduct a hearing at 1 p.m. Thursday, October 12, in the meeting room on the third floor of Koch Education Center on the grounds of the Kansas History Center, 6425 S.W. 6th Ave., Topeka, to receive public comments on the applications filed with the Historic Preservation Office for federal fiscal year 1996 survey and planning grants. Comments may be addressed to the committee orally or in writing.

The following organizations, entities, institutions, etc.

have submitted applications:

- -City of Lawrence (CLGH), West Lawrence Reconnaissance Inventory Surveys and Residential Thematic Nomination Context Statements
- -City of Wichita (CLG), Historic Preservation Video and Brochure
- -Finney County Historical Society, Garden City
- -Hodgeman County Historical Society, Jetmore
- -Johnson County Museum System, Johnson County Survey VI
- -Paxico Merchants Association, Paxico Historic **District Nomination**
- Museum of Anthropology, University of Kansas, Archeological Survey of Five Creek

The committee also will receive general comments about the types of survey and planning projects that should be funded in Kansas. Funding for the grants is provided by the National Park Service, a division of the United States Department of the Interior, and is administered by the Kansas State Historical Society.

> Ramon Powers **Executive Director**

Doc. No. 016881

(Published in the Kansas Register October 12, 1995.)

Summary Notice of Bond Sale \$300,000

City of Wamego, Kansas **General Obligation Bonds** Series B, 1995

(General obligation bonds payable from unlimited ad valorem taxes)

#### Sealed Bids

Subject to the notice of bond sale dated October 10, 1995, sealed bids will be received by the clerk of the City of Wamego, Kansas (the issuer), on behalf of the governing body at 428 Lincoln, Wamego, KS 66547, until 4 p.m. C.D.T. on October 24, 1995, for the purchase of \$300,000 principal amount of General Obligation Bonds, Series B, 1995. No bid of less than 99.5 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated November 1, 1995, and will become due September 1 in the years as follows:

Year		Principal Amount
1996		\$20,000
1997		25,000
1998		25,000
1999		30,000
2000		30,000
2001		30,000
2002	at year	30,000
2003		35,000
2004		35,000
2005		40,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 1996.

Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit** 

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America in the amount of \$6,000 (2 percent of the principal amount of the bonds).

Delivery

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or before November 9, 1995, at such bank or trust company in the contiguous United States of America as may be specified by the successful bidder.

#### Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1995 is \$16,287,544. The total general obligation indebtedness of

1369

the issuer as of the date of delivery of the bonds, including the bonds being sold, is \$1,606,150.

**Approval of Bonds** 

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from the clerk, (913) 456-9119, or from the financial advisor, Bank IV Public Finance, 534 S. Kansas Ave., Topeka, KS 66603-3412, Attention: David Brant, (913) 295-3543.

Dated October 10, 1995.

City of Wamego, Kansas

Doc. No. 016882

#### State of Kansas

## Department of Administration Division of Purchases

#### **Notice to Bidders**

Sealed bids for the following items will be received by the Director of Purchases, Room 102, Landon State Office Building, 900 S.W. Jackson, Topeka, until 2 p.m. on the date indicated and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information.

#### Monday, October 23, 1995

31378

Statewide—Single-line telephones and equipment

31414

Department of Revenue—Boxing, transfer, storage—tax records

02711

Department of Transportation—Aggregate (Wichita)

02712

Department of Transportation—Bituminous plant mix, Chanute

02713

Department of Transportation—Bituminous plant mix, Winfield

02714

Department of Transportation—Aggregate (Ness County)

02726

Kansas Bureau of Investigation—Gas chromatograph/ mass spectrometer systems

#### Tuesday, October 24, 1995

02715

Department of Transportation—Bituminous plant mix (Concordia)

02716

Department of Health and Environment—Image server (IBM RISC/6000)

02722

Department of Commerce and Housing—Printing of "Forts" maps

02724

Kansas State University—Corn

02748

Kansas State University—Furnish and set-up microfilm equipment

Wednesday, October 25, 1995

31412

Statewide—Facsimile equipment

Thursday, October 26, 1995

A-7806

Department of Administration, Division of Facilities Management—Tile roof replacement, Kansas Insurance Building

31395

Statewide—December (1995) meat products

31413

Department of Transportation—Rest area cleaning services, Sabetha

Friday, October 27, 1995

02735

Department of Wildlife and Parks—Outboard boat motors, Pratt

02736

University of Kansas—1996 Spring Catalog

Department of Wildlife and Parks—All labor and materials for access ramp and doors, Scott State Park

02747

University of Kansas Medical Center—Olympus microscope

02749

University of Kansas—Unix workstation (silicon graphics)

02750

Topeka State Hospital—Sheets and blankets

02755

Department of Wildlife and Parks—Install vault toilets, various locations

02756

Kansas State University—20GB tape drive, media and cleaning cartridges

Request for Proposals

Thursday, November 2, 1995

31406

Training conference for the Department of Social and Rehabilitation Services, Topeka

John T. Houlihan Director of Purchases

#### **Board of Education**

#### Notice of Hearing on Proposed Administrative Regulations

The State Board of Education will conduct a public hearing at 1:30 p.m. Tuesday, December 12, in the board room of the State Education Building, 120 S.E. 10th Ave., Topeka, to consider proposed changes in regulations numbered K.A.R. 91-12-22, 91-12-55 and 91-12-61.

The following is a summary of the substance of each proposed regulation and its anticipated economic impact. All of the proposed substantive changes are based upon federal requirements.

1. K.A.R. 91-12-22. This regulation contains definitions of the terms used in Article 12. Several of the proposed revisions are editorial in nature. However, substantive changes include adding definitions of "educational placement" and "supplemental aids and services." These definitions are currently in the State Plan for Special Education. The definitions of "assistive technology device," "autism," and "behavior disorder" are revised to conform with federal regulations. "Mental retardation" is revised to be in conformity with the most current definition from the American Association on Mental Deficiency, which focuses on limitations in two or more adaptive skill areas. Also, the definitions of the various methods of delivering services are changed to reflect guidelines from the state plan which have been followed by districts for quite some time.

There will be no economic impact upon the State Department of Education or upon school districts, private

businesses or individuals.

2. K.A.R. 91-12-55. The proposed revision in (a)(3) clarifies that consideration must be given to the need for a mental health evaluation. The revision in (b) removes reference to an application for part-time homebound or hospital instruction. Such applications are no longer required.

There will be no economic impact upon the State Department of Education or upon school districts, private businesses or individuals.

3. K.A.R. 91-12-61. The proposed regulation specifies the requirements for persons employed as paraprofessionals. Also, the proposed revisions delete the specification of a prescribed number of paraprofessionals that can be supervised by a special teacher, require each local education agency to have a plan for paraprofessional inservice training on file, require 20 hours of inservice per year, and allow up to five clock hours of on-the-job learning experiences.

There will be no economic impact upon the State Department of Education or upon other governmental agen-

cies, private businesses or individuals.

A copy of each of the proposed regulations and complete economic impact statement may be obtained by contacting the secretary of the State Board of Education at the address above prior to the date of the hearing.

Any individual with a disability may request accommodation in order to participate in the public hearing and

may request the proposed regulations and economic impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Lanny Gaston at (913) 296-3906, or (913) 296-8172 (TDD).

All interested persons will be given a reasonable opportunity at the hearing to present their views, either orally or in writing, in regard to the proposed regulations. In addition, the period of public notice hereby provided constitutes a public comment period for the purpose of receiving written public comments on the proposed regulations. Such written comments may be submitted to the secretary of the State Board of Education. The hearing shall be conducted in compliance with the public hearing procedures of the State Board of Education.

> Dale M. Dennis Interim Commissioner of Education

Doc. No. 016877

#### State of Kansas

#### Department of Health and Environment

#### **Notice Concerning Kansas Water Pollution Control Permits**

In accordance with state regulations 28-16-57 through 63, 28-18-1 through 4, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, tentative permits have been prepared for discharges to the waters of the United States and the state of Kansas for the applicants described below. The tentative determinations for permit content are based on preliminary staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the EPA, and when issued will result in a state water pollution control permit and national pollutant discharge elimination system authorization to discharge subject to certain effluent limitations and special conditions.

#### Public Notice No. KS-AG-95-160/164

Name and Address of Applicant	Legal Description	Receiving Water
John Farney	SE/4, Sec. 34,	Lower Arkansas
Route 2, Box 46	T33S, R12W,	River Basin
Kiowa, KS 67070	Barber County	

Kansas Permit No. A-ARBA-B002

The feedlot has capacity for approximately 950 cattle and a contributing drainage area of approximately 9.3 acres. This is a new facility

Runoff Control Facilities: Feedlot runoff from 5.85 acres is impounded for subsequent application to agricultural land for beneficial use. Feedlot runoff from 3.5 acres is impounded in a settling basin and released to a grass infiltration area 12,600 ft<sup>2</sup> in size

Wastewater storage capacity is provided in excess of 2.75 acre-feet.

Compliance Schedule: The waste management plan developed by the designer and approved by the department shall be adhered to as a condition of this permit. The plan calls for nutrient analysis of both liquids and solids with applications to meet crop nutrient needs. If wastes are not analyzed for nutrient content, wastewater shall be applied at not greater than 3.0 acre inch per acre per year and solids

shall be applied at not greater than 5.0 ton per acre.

Annually during April, soil in the grass (waterway) shall be sampled and analyzed for: nitrate-nitrogen, ammonia-nitrogen, Kjel-

dahl-nitrogen, phosphorus and potassium. A minimum of 10 probes to a depth of two feet shall be taken uniformly spaced across the filter width at the mid-point of the filter length. The resulting soil cores shall be thoroughly mixed for a single, composite soil sample and sent to a reputable soil testing laboratory. The results of the soil test shall be submitted by May 10 to: Industrial Programs Section, Building 283, Forbes Field, Topeka, 66620. Should the soil test show plant-available nitrogen to exceed 250 pounds of nitrogen per acre, modifications to the runoff pollution control system will be required.

Name and Address	Legal	Receiving
of Applicant	Description	Water
Dallas Klaassen	SW/4, Sec. 27,	Little Arkansas
2136 Spencer Road	T23S, R1E,	River Basin
Newton, KS 67114	Harvey County	CARLY WATER

Kansas Permit No. A-LAHV-C003 Federal Permit No. KS-0085863

This is an existing facility for 1500 head (1500 animal units) of beef cattle.

Wastewater Control Facilities: Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided for 2.0 acre-feet, which meets or exceeds KDHE minimum requirements.

#### Compliance Schedule:

- 1. A livestock waste management plan for the facility shall be developed. The plan shall cover, but not be limited to, the following items: handling and disposal equipment for both solid and liquid wastes, land application practices used to protect against runoff and leaching, waste application rates based on crop nutrient utilization, and identification of adequate land areas for application of all wastes. Detailed guidance and requirements will be provided by the department. A plan shall be submitted to the department within six months following receipt of detailed requirements. The approved plan will become part of this permit.
- 2. It has been determined that the waste control has insufficient storage. Within one year of the issuance of this permit, the permit holder shall upgrade the facility to meet waste control storage requirements. Within 90 days of permit issuance, the permit holder shall advise KDHE of the consultant selected to develop plans for the upgrade. Within 180 days of permit issuance, the permit holder shall submit plans for the upgrade to KDHE for approval. Upon KDHE approval of plans, the permit holder shall implement the plan.

Name and Address	ana Legal i P Ti Trud Cons	Receiving
of Applicant	Description	Water
Don Vanscoyoc	SE/4, Sec. 16,	Smoky Hill River
875 4th Road	T10S, R2E,	Basin
Longford, KS 67458	Clay County	

Kansas Permit No. A-SHCY-BD01

The feedlot has capacity for approximately 400 cattle and a contributing drainage area of approximately 3.5 acres. This is a new facility.

Runoff Control Facilities: Feedlot runoff is impounded in a solids settling basin and released to a 2.3 acre grass filter area.

Annually during April, soil in the grass filter (waterway) shall be sampled and analyzed for: nitrate-nitrogen, ammonia-nitrogen, Kjeldahl-nitrogen, phosphorus and potassium. A minimum of 10 probes to a depth of two feet shall be taken uniformly spaced across the filter width at the mid-point of the filter length. The resulting soil cores shall be thoroughly mixed for a single, composite soil sample and sent to a reputable soil testing laboratory. The results of the soil test shall be submitted by May 10 to: Industrial Programs Section, Building 283, Forbes Field, Topeka, 66620. Should the soil test show plant-available nitrogen to exceed 250 pounds of nitrogen per acre, modifications to the runoff pollution control system will be required.

Name and Address	Legal Receiving
of Applicant	Description Water
Dean Mitchell	NE/4, Sec. 16, Verdigris River
Route 1, Box 21	T33S, R16E, Basin
Liberty, KS 67351	Montgomery
	County is the head of the end of the

Kansas Permit No. A-VEMG-S021

This is an expansion facility for 1,800 head (720 animal units) of swine.

Wastewater Control Facilities: Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided for 10.5 acre-feet, which meets or exceeds KDHE minimum requirements. Compliance Schedule: A livestock waste management plan for the facility shall be developed. The plan shall cover, but not be limited to, the following items: handling and disposal equipment for both solid and liquid wastes, land application practices used to protect against runoff and leaching, waste application rates based on crop nutrient utilization, and identification of adequate land areas for application of all wastes. Detailed guidance and requirements will be provided by the department. A plan shall be submitted to the department within six months following receipt of detailed requirements. The approved plan will become part of this permit.

Name and Address	Legal	Receiving
of Applicant	Description	Water
Raymond Williams	SW/4, Sec. 19,	Smoky Hill River
Route 2, Box 46	T18S, R1W,	Basin
Galva, KS 67443	McPherson County	

Kansas Permit No. A-SHMP-S007

This is an expansion facility for 800 head (320 animal units) of swine.

Wastewater Control Facilities: Wastewater will be impounded for subsequent application to agricultural land for beneficial use. Wastewater storage capacity is provided for 30,195 cubic-feet, which meets or exceeds KDHE minimum requirements.

Compliance Schedule: A livestock waste management plan for the facility shall be developed. The plan shall cover, but not be limited to, the following items: handling and disposal equipment for both solid and liquid wastes, land application practices used to protect against runoff and leaching, waste application rates based on crop nutrient utilization, and identification of adequate land areas for application of all wastes. Detailed guidance and requirements will be provided by the department. A plan shall be submitted to the department within six months following receipt of detailed requirements. The approved plan will become part of this permit.

Written comments on the proposed determinations may be submitted to the permit clerk, or Dorothy Geisler for agricultural permits, Kansas Department of Health and Environment, Division of Environment, Bureau of Water, Forbes Field, Building 283, Topeka, 66620. All comments postmarked or received on or before November 10 will be considered in the formulation of final determinations regarding this public notice. Please refer to the appropriate public notice number (KS-AG-95-160/164) and the name of applicant as listed when preparing comments

If no objections are received during the public notice period, the Secretary of Health and Environment will issue the final determinations. If response to this notice indicates significant public interest, a public hearing may be held in conformance with state regulation 28-16-61. Media coordination (newspapers, radio) for publication and/or announcement of the public notice or public hearing is handled by the Kansas Department of Health and Environment.

The application, proposed permit, including proposed effluent limitations and special conditions, fact sheets as appropriate, comments received, and other information are on file and may be inspected at the Kansas Department of Health and Environment offices, Building 283, Forbes Field, Topeka, from 8 a.m. to 4:30 p.m. Monday through Friday. The documents are available upon request at the copying cost assessed by KDHE. Additional copies of this public notice also may be obtained at the Division of Environment.

James J. O'Connell Secretary of Health and Environment

#### Wildlife and Parks Commission

### Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted by the Wildlife and Parks Commission at 7 p.m. Thursday, November 16, at the Days Inn, 1024 S. Washington, Junction City, to consider the approval and adoption of three department regulations. There will be a public comment period at the beginning of the evening meeting for any issues not on the agenda and additional comment periods will be avail-

able during the meeting on agenda items.

A workshop meeting on business of the Wildlife and Parks Commission will begin at 1:30 p.m. November 16 at the location listed above. The public also will be given the opportunity to comment on any non-agenda items at the beginning of the meeting, and on agenda items during the afternoon meeting. The meeting will recess at 5 p.m., then resume at 7 p.m. at the same location for the regulatory hearing. Old and new business also may be discussed at this time. If necessary to complete the hearing or other business matters, the commission will reconvene at 9 a.m. November 17 at the same location.

If notified in advance, the department will have an interpreter available for the hard of hearing. To contact the department for this or any other reason, members of the public with a hearing impairment may call the TDD service at 1-800-766-3777. All public meeting areas are accessive.

sible to those who are physically disabled.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Marilyn Alberg at (316) 672-5911.

This 30-day notice period prior to the hearing constitutes a public comment period for the purpose of receiving written comments on the proposed regulations.

All interested parties may submit written comments prior to the hearing to the chairman of the commission, Kansas Department of Wildlife and Parks, Suite 502, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612. All interested parties will be given a reasonable opportunity at the hearing to express their views orally in regard to the adoption of the proposed regulations. During the hearing, all written and oral comments submitted by interested parties will be considered by the commission as a basis for approving, amending and approving, or rejecting the proposed regulations.

The exempt regulations to be heard during the regulatory hearing portion of the meeting are as follows:

K.A.R. 115-25-6. Turkey, spring season, bag limit, permits and game tags. This exempt regulation establishes the 1996 spring turkey season, bag limits, hunting units, permit numbers, game tags and the application process.

Economic Impact Summary: It is estimated that 21,000 permits and 6,800 game tags would be issued, resulting in department revenue of approximately \$448,000. Approximately 148,000 recreational days would occur.

K.A.R. 115-25-14. Fishing; creel limit, size limit, possession limit and open season. This exempt regulation

establishes fishing seasons and limits. Two additional bodies of water are recommended for trout fishing.

Economic Impact Summary: It is estimated that 300 trout permits would be issued, resulting in department revenue of \$2,250. Additional trout fishing opportunity would be provided to those individuals wishing to participate.

John Dykes Chairman

Doc. No. 016872

#### State of Kansas

#### Secretary of State

#### **Executive Appointments**

Executive appointments made by the Governor, and in some cases by other state officials, are filed with the Secretary of State's office. The following appointments, which are effective immediately unless otherwise specified, were filed October 1-6:

#### District Judge, 10th Judicial District, Division 18

John P. Bennett, 9200 W. 112th, Overland Park, 66210. New position.

#### Library Advisory Commission

Carol Nazar, 225 N. Crestway, Wichita, 67208. Term expires June 30, 1999. Succeeds Patti Armstrong.

Henry Stewart, 502 W. 15th, Emporia, 66801. Term expires June 30, 1999. Succeeds Robert Walter.

#### Library Network Board

James Bingham, Dykes Library, University of Kansas Medical Center, 2100 W. 39th, Kansas City, KS 66103. Term expires June 30, 1998. Reappointed.

Mel Cunningham, 11409 W., 99th Terrace, Overland Park, 66214. Term expires June 30, 1998. Succeeds Judith Agnew.

**Gregory Zuck**, Southwestern College Memorial Library, 100 College St., Winfield, 67156. Term expires June 30, 1998. Succeeds Ray Morrison.

#### Commission on Travel and Tourism

Lon Frahm, 18 Cottonwood Drive, Colby, 67701. Term expires September 30, 1998. Succeeds Lee Martin.

Jana Jordan, Hays Convention and Visitors Bureau, 1301 Pine St., Suite B, Hays, 67601. Term expires September 30, 1998. Succeeds Max Ary.

Van Salyer, Vice-Chair, 201 Chelsey Court, Dodge City, 67801. Term expires September 30, 1998. Succeeds Ron Wright.

**Jim Strader**, Strader Oil Co., P.O. Box 99, Wellington, 67152. Term expires September 30, 1998. Succeeds Don Rash.

**Brad Streeter, Chair,** Vista Restaurants, P.O. Box 399, Manhattan, 66502. Term expires September 30, 1998. Succeeds Max Ary.

Ron Thornburgh Secretary of State

#### Office of the State Treasurer

#### **Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 1994 Supp. 75-4210, as amended. These rates and their uses are defined in K.S.A. 75-4201(1), 12-1675(b)(c)(d) and 75-4209(a)(1)(B), as amended.

#### Effective 10-16-95 through 10-22-95

Term		Rate
0-90 days		5.72%
3 months		5.45%
6 months		5.56%
9 months		5.63%
12 months		5.64%
18 months	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5.69%
24 months		5.72%
36 months		5.82%
48 months		5.89%
		Sally Thompson State Treasurer

Doc. No. 016871

#### State of Kansas

#### University of Kansas Medical Center

#### **Notice to Bidders**

Sealed bids for the items listed below will be received by the University of Kansas Medical Center, Purchasing Department, 3901 Rainbow Blvd., Kansas City, KS 66160-7162, until 2 p.m. on the date indicated and then will be publicly opened. Interested bidders may call Peggy Davis at (913) 588-1115 for additional information.

Monday, October 30, 1995

726119

Pagers

726120

Thermal dye-sublimation printer

Friday, November 3, 1995

726118

Sprinkler system restoration

Barbara Lockhart Purchasing Director

Doc. No. 016884

#### State of Kansas

#### Office of Judicial Administration Supreme Court Docket

(Note: Dates and times of arguments are subject to change.)

Monday, October 23, 1995

#### 9:00 a.m.

Case No.	Case Name	Attorneys	County
72,885	United Proteins, Inc., Appellant, v.	Terry J. Torline	Sedgwick
	Farmland Industries, Inc., Appellee.	Christopher M. McDonald	
71,622	State of Kansas, Appellee, v.	Carla J. Stovall, Attorney General Debra S. Peterson,	Sedgwick
	Michael A. Lowe, Appellant.	Assistant District Attorney Benjamin C. Wood Special Appellate Defender	
74,027	State of Kansas, Appellant, v. John Mertz, Appellee.	Carla J. Stovall, Attorney General Glenn R. Braun, County Attorney Michael S. Holland	Ellis
72,871	State of Kansas, Appellant, v. Jose Ponce, Appellee.	Carla J. Stovall, Attorney General R. Douglas Sebelius, County Attorney Jessica R. Kunen, Appellate Defender	Norton
		1:30 p.m.	
73,288	Sheila A. and Thomas A., et al., Appellants, v. Donna Whiteman, et al., Appellees.	David J. Waxse Jerry R. Palmer Michael George	Shawnee
71,882	State of Kansas, Appellee, v. Joe Johnson III, Appellant.	Carla J. Stovall, Attorney General Joan M. Hamilton, District Attorney Benjamin C. Wood	Shawnee
<b>71,637</b>	State of Kansas, Appellee, v. Bryan K. Depriest, Appellant.	Carla J. Stovall, Attorney General Joan M. Hamilton, District Attorney Julie A. Gorenc, Assistant Appellate Defender	Shawnee (continued)

#### Tuesday, October 24, 1995

Case No.	(4) さいさい アンドラン アンドラン アンドラン アンディング アンディング 大学学	9:00 a.m. Attorneys	County
72,299	Melva Chapman, Appellant,	Brian D. Pistotnik	Work Comp.
	v. Beech Aircraft Corp., Appellee.	Petition for Review Jeff C. Spahn, Jr.	*
72,844	State of Kansas, Appellant,	Carla J. Stovall, Attorney General Paul J. Morrison, District Attorney	Johnson
***	George W. Archer, Appellee.	Steven R. Zinn,  Deputy Appellate Defender	
71,397	State of Kansas, Appellee, v.	Carla J. Stovall, Attorney General Paul J. Morrison, District Attorney	Johnson
	Brian K. Boyd, Appellant.	Michael L. Helvey, Assistant Appellate Defender	
71,309	State of Kansas, Appellee, v.	Carla J. Stovall, Attorney General Nick A. Tomasic, District Attorney	Wyandotte
	Jerome Cheeks, Appellant.	Benjamin C. Wood, Special Appellate Defender	
		1:30 p.m.	
72,441	Kim Rene (Quint) Pfeifer, Appellant,	John T. Bird Petition for Review	Graham
· · · · · · · · · · · · · · · · · · ·	Carl A. Quint, Appellee.	Randall W. Weller	
72,779	State of Kansas, Appellant, v.	Carla J. Stovall, Attorney General John Swarts, County Attorney	Bourbon
	Diane Jurdan, Appellee.	Reid T. Nelson, Assistant Appellate Defender	
72,207	State of Kansas, Appellee, v.	Carla J. Stovall, Attorney General John Swarts, County Attorney	Bourbon
	Dennis J. Wallace, Appellant.	Thomas Jacquinot, Special Appellate Defender	
	Wednesd	ay, October 25, 1995	
Cool No.	Core Name	9:00 a.m. Attorneys	County
Case No. 71,055	Case Name Tad Garrison, Appellant,	Larry D. Tittel	Ness
71,000	<b>v.</b>	Petition for Review	
	State Farm Mutual Auto Insurance Co., et al., Appellees.	Stephen M. Kerwick Arthur S. Chalmers	
71,593	William E. Tompkins, Appellee, v.	Richard P. Senecal Petition for Review	Wyandotte
	Dr. Roger N. Bise, Appellant.	Thomas M. Sutherland	•
72,457	City of Overland Park, Appellee,	J. Bart Budetti Petition for Review	Johnson
	v. Bryan Niewald and Todd Jung, Appellants.	Bryan Niewald, pro se Todd Jung, pro se	esign of the second
71,306	State of Kansas, Appellee,	Carla J. Stovall, Attorney General Mary McDonald, County Attorney	Harvey
	Michaes Gene Trimble, Appellant.	Petition for Review Michael J. Helvey,	
		Assistant Appellate Defender	
		1:30 p.m.	
71,947	State of Kansas, Appellee, v.	Carla J. Stovall, Attorney General Robert L. Daub, County Attorney	Morris
	Robert R. Waterbury, Appellant.	Wendy L. Rhyne Slayton, Special Appellate Defender	
73,507	State of Kansas, Appellant, v.	Carla J. Stovall, Attorney General Leonard J. Dix, County Attorney	Rooks
	Kenneth Paul Wright, Appellee.	Edward C. Hageman	

#### Thursday, October 26, 1995

Case Name	9:00 a.m. Attorneys	County
Juanita Marshall, Appellant,	Henry O. Boaten Petition for Review	Shawnee
Donald Mahrle, D.P.M., Appellee.	Ann L. Hoover	
Thomas Shanks, Appellant, v.	Steven C. Sherwood Petition for Review	Butler
Michael A. Nelson, et al., Appellees.	Julie Riddle	
AMCO Insurance Company, Appellant, v.	Paula J. Wright	Barton
Gerald Beck, et al., Appellees.	Jerry Driscoll Richard A. Boeckman	, N
State of Kansas, Appellee, v.	Carla J. Stovall, Attorney General Martin Asher, County Attorney	Atchison
Carrie L. Vincent, Appellant.	J. David Farris	
	October 27, 1995	
	9:00 a.m.	
Case Name	Attorneys	County
In the Matter of Fred H. Brown, Respondent.	Mark F. Anderson, Disciplinary Administrator Fred H. Brown, pro se	Original
The state of the state of the state of the		<b>.</b> 1
In the Matter of Martin D. Geeding, Respondent.	Deputy Disciplinary Administrator	Original
	D. Lee McMaster	
In the Matter of Charles M. Tuley, Respondent.	Stanton A. Hazlett, Deputy Disciplinary Administrator Charles M. Tuley, pro se John J. Ambrosio	Original
In the Matter of Steven A. Kraushaar, Respondent.	Stanton A. Hazlett, Deputy Disciplinary Administrator Steven A. Kraushaar, pro se	Original
In the Matter of Philip D. Gordon, Respondent.	Stanton A. Hazlett, Deputy Disciplinary Administrator Philip D. Gordon, pro se	Original
In the Matter of Howard L. Jenkins, Respondent.	Stanton A. Hazlett,  Deputy Disciplinary Administrator  Howard L. Jenkins, pro se	Original
In the Matter of James Richard Callahan, Respondent.	Stanton A. Hazlett, Deputy Disciplinary Administrator	Original
In the Matter of Douglas Dean Eastepp, Respondent.	Stanton A. Hazlett, Deputy Disciplinary Administrator Douglas Dean Eastepp, pro se	Original
	Juanita Marshall, Appellant,  V.  Donald Mahrle, D.P.M., Appellee. Thomas Shanks, Appellant,  V.  Michael A. Nelson, et al., Appellees. AMCO Insurance Company, Appellant,  V.  Gerald Beck, et al., Appellees.  State of Kansas, Appellee,  V.  Carrie L. Vincent, Appellant.  Friday,  Case Name In the Matter of Fred H. Brown, Respondent.  In the Matter of Martin D. Geeding, Respondent.  In the Matter of Charles M. Tuley, Respondent.  In the Matter of Steven A. Kraushaar, Respondent.  In the Matter of Philip D. Gordon, Respondent.  In the Matter of Howard L. Jenkins, Respondent.  In the Matter of James Richard Callahan, Respondent.  In the Matter of Douglas Dean Eastepp,	Juanita Marshall, Appellant, Donald Mahrle, D.P.M., Appellee. Thomas Shanks, Appellant, Michael A. Nelson, et al., Appellees. AMCO Insurance Company, Appellant, V. Gerald Beck, et al., Appellees. State of Kansas, Appellee, V. Carrie L. Vincent, Appellant. Friday, October 27, 1995 9:00 a.m. Attorney J. David Farris Friday, October 27, 1995 9:00 a.m. Attorney Mark F. Anderson, Disciplinary Administrator Fred H. Brown, pro se Jack Focht Marty M. Snyder, Deputy Disciplinary Administrator Charles M. Tuley, Respondent.  In the Matter of Charles M. Tuley, Respondent.  In the Matter of Steven A. Kraushaar, Respondent.  In the Matter of Philip D. Gordon, Respondent.  In the Matter of Howard L. Jenkins, Respondent.  In the Matter of James Richard Callahan, Respondent.  In the Matter of Douglas Dean Eastepp, Respondent.  In the Matter of Douglas Dean Eastepp, Respondent.  Stanton A. Hazlett, Deputy Disciplinary Administrator James Richard Callahan, Respondent.  Petition for Review Ann L. Hoover Steven C. Sherwood Petition for Review Petition for Review Ann L. Hoover Steven C. Sherwood Petition for Review Palla J. Wischelle Paula

#### **Department of Administration**

Permanent Administrative Regulations

#### Article 16.—TRAVEL REIMBURSEMENT

1-16-18. Subsistence allowance; rates. (a) General provisions.

(1) Except as otherwise specifically provided by law, subsistence allowances for in-state and out-of-state travel shall be paid on the basis of a quarter-day rate for meal expenses and the actual cost of lodging expenses incurred, within the lodging expense limits set forth in this regulation. The subsistence rates for meal expenses shall be paid on a per diem basis at the appropriate rate for any fraction of a quarter-day in which the official travel begins and for each full quarter-day thereafter. For purposes of this regulation, a day shall commence at 12:01 a.m. No quarter-day allowance shall be paid for any fractional quarter-day in which the traveler returns to the traveler's official station or domicile. As used in this regulation, "international travel" means travel outside the 50 states and the District of Columbia.

(2) Reimbursement for lodging shall be made on the basis of actual single-rate lodging expenses incurred, including taxes, and shall be supported by the original official receipt of the lodging place or other suitable documentation. Reimbursement for lodging expenses shall be limited to the lodging place's lowest available rate for normal single occupancy on the day or days the lodging expense was incurred.

(3) Subject to the approval of the secretary of administration, the director of accounts and reports may designate any city in a state bordering or near Kansas as a "border city." All meals allowances and lodging expense limitations shall be at the appropriate in-state rate for travel by state personnel to a border city.

(b) Meals allowance. The quarter-day meals allowance shall be:

(1) In-state (2) Out-of-state	\$5.75 \$6.75
(3) Designated high cost geographic area— out-of-state	\$7.25
(4) Borough of Manhattan and the District of	φ,υ
Columbia	\$9.50
(5) International travel	\$9.50

An exception to the quarter-day meal allowance for international travel may be made at the option of each agency by claiming actual expenses, subject to a daily limitation of \$70 for meals.

(c) Lodging expense limitations. The lodging expense limitations shall be:

(1) In-state, exclusive of designated high cost	
geographic areas	\$ 50.00
(2) In-state, designated high cost geographic area	\$ 63.00
(3) Out-of-state, exclusive of designated high cost	
geographic areas	\$ 76.00
(4) Out-of-state, designated high cost geographic	
area	\$110.00
(5) Borough of Manhattan and the District of	
Columbia	\$121.00
(6) International travel	actual

Specific exceptions to the dollar limitation on lodging expenses may be made pursuant to provisions in K.S.A. 75-3207a and amendments thereto.

(d) If the cost of meals is included within the cost of registration fees or other fees and charges paid by the agency or supplied without cost by another party, the meal expenses shall be reduced as follows:

(1) In-state	a twaval.	A
. ` '		Amount
(A)	For each breakfast provided	\$ 5.25
(B)	For each lunch provided	\$ 6.25
(C)	For each dinner provided	\$11.50
(2) Out-of	-state travel:	
(A)	For each breakfast provided	\$ 6.25
(B)	For each lunch provided	\$ 7.25
(C)	For each dinner provided	\$13.50
(3) Travel	to high cost geographic areas:	
· (A)	For each breakfast provided	\$ 6.75
(B)	For each lunch provided	\$ .7.75
a (C)	For each dinner provided	\$14.50
(4) Travel	to Borough of Manhattan, the District	
of C	Columbia and international travel:	
(A)	For each breakfast provided	\$ 9.00
	For each lunch provided	\$10.00
(C)	For each dinner provided	\$19.00

(Authorized by and implementing K.S.A. 75-3207a; effective, E-80-10, July 11, 1979; effective May 1, 1980; amended, E-81-14, June 12, 1980; amended May 1, 1981; amended, E-82-14, July 1, 1981; amended May 1, 1982; amended, T-84-20, July 26, 1983; amended May 1, 1984; amended May 1, 1985; amended, T-87-26, Oct. 1, 1986; amended May 1, 1987; amended, T-89-1, Jan. 7, 1988; amended Oct. 1, 1988; amended July 1, 1990; amended, T-1-8-14-90, May 1, 1990; amended Oct. 8, 1990; amended, T-1-9-26-91, Oct. 1, 1991; amended Nov. 18, 1991; amended, T-1-1-1-93, Jan. 1, 1993; amended Feb. 22, 1993; amended, T-1-6-28-95, July 1, 1995; amended Oct. 27, 1995.)

Sheila Frahm Secretary of Administration

Doc. No. 016879

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#### INDEX TO ADMINISTRATIVE **REGULATIONS**

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. This cumulative index supplements the index found in the 1994 Volumes of the Kansas Administrative Regulations.

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1-5-15	Amended	V. 13, p. 1500					
1-5-24	Amended	V. 13, p. 1679					
1-5-29	Amended	V. 13, p. 1461, 1501					
1-6-21	Amended	V. 13, p. 1461, 1501					
1-6-22a	Amended	V. 13, p. 1501					
1-6-33	New	V. 14, p. 172, 483					
1-8-2	Amended	V. 13, p. 1461, 1502					
1-8-5	Amended	V. 13, p. 1461, 1502					
1-8-6	Amended	V. 13, p. 1462, 1502					
1-9-22	Amended	Ŷ. 13, p. 1502					
1-9-23	Amended	V. 13, p. 1462, 1503					
1-9-25	New	V. 14, p. 173, 484					
1-9-26	New	V. 14, p. 175, 487					
1-16-18	Amended	V. 14, p. 971					
1-17-13	Amended	y. 13, p. 720					
1-18-1a	Amended	V. 14, p. 971, 1018					
1-49-1	Amended	V. 13, p. 720					
1-63-1	New	V. 13, p. 1463, 1504					
1-63-2	New	V. 13, p. 1463, 1504					

#### **AGENCY 4: BOARD OF**

	AGRICÚI	TURE
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4-2-5	Revoked	V. 13, p. 1609
4-2-6	Revoked	V. 13, p. 1609
4-2-8	Amended	V. 13, p. 1609
4-2-20	New	V. 13, p. 1609
4-3-47	Amended	V. 13, p. 1609
4-3-49	Amended	V. 13, p. 1609
4-4-900	Amended	V. 13, p. 1017, 1043
4-4-982	New	V. 13, p. 1018, 1043
4-4-983	New	V. 13, p. 1018, 1043
4-4-984	New	V. 13, p. 1018, 1043
4-7-716	Amended	Ŷ. 13, p. 1018
4-7-719	Amended	V. 13, p. 1018
4-7-900	Amended	V. 13, p. 1610
4-7-901	Amended	V. 13, p. 1610
4-7-904	Amended	V. 13, p. 1610
4-7-905	Amended	V. 13, p. 1610
4-13-60	Amended	V. 13, p. 1018
4-13-61	Amended	V. 13, p. 1018
4-13-64	Amended	V. 13, p. 1019
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4-16-300	Amended	V. 13, p. 1611
4-16-301	Amended	V. 13, p. 1611
4-16-304	Amended	V. 13, p. 1611
4-16-305	Amended	V. 13, p. 1612
4-17-1c	Amended	V. 13, p. 1612
4-17-5a	Amended	V. 13, p. 1612
4-17-300	Amended	V. 13, p. 1612
4-17-301	Amended	V. 13, p. 1613
4-17-304	Amended	V. 13, p. 1613
4-17-305	Amended	V. 13, p. 1613

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5-1-1	Amended			V. 13, p. 491
5-1-2	New			V. 13, p. 493
5-3-4a	Amended	*		V. 13, p. 493

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					Contract of Contraction
5-3-5e	New	V. 13, p. 493	28-15-11	Amended	V. 13, p. 1788
5-3-9	New	V. 13, p. 1543	28-15-13	Amended	V. 13, p. 1790
5-3-10	New	V. 13, p. 1543	28-15-14	Amended	V. 13, p. 1792
5-3-11	New	V. 13, p. 1544	28-15-15a	Amended	V. 13, p. 1801
5-3-14			28-15-16	Amended	V. 13, p. 1802
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5-4-4	New	V. 13, p. 493	28-15-22	New	V. 13, p. 1157
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5-5-12	New	V. 13, p. 1547-1551	28-16-28f	Amended	V. 13, p. 1050-1061
5-7-1	Amended	V. 13, p. 494	28-19-7	Amended	V. 13, p. 1865
5-7-3	Revoked	V. 13, p. 494	28-19-8	Amended	V. 13, p. 1874
5-7-4	New	V. 13, p. 495	28-19-14	Amended	V. 13, p. 1874
5-10-6	New	V. 13, p. 1551	28-19-14a	Revoked	V. 13, p. 1874
5-11-1	New	V. 13, p. 495	28-19-176	Amended	V. 13, p. 151
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5-21-1	Amended	V. 13, p. 443	28-19-17f	Amended	V. 13, p. 151
5-21-3	Amended	V. 13, p. 444	28-19-17m	Amended	V. 13, p. 151
5-21-4	New	V. 13, p. 444	28-19-78	Revoked	V. 13, p. 151
5-22-1	Amended	V. 13, p. 91	28-19-202	Amended	V. 13, p. 1875
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5-22-7	Amended	V. 13, p. 92	28-19-212	New	V. 13, p. 1876
5-22-8	Amended	V. 13, p. 93	28-19-275	New	V. 13, p. 1877
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	28-46-26 through 28-46-34 28-46-37 28-46-38 28-46-39 28-46-41 28-46-42 28-46-43 28-46-44 28-59-5 28-59-7 28-65-2 28-65-3 28-67-1 28-67-1 28-67-12 ARE Reg. No. 30-4-34 30-4-35w 30-4-53w	Amended Amended Amended Revoked Amended Revoked Amended Amended New New Amended New New RGENCY 30: CHABILITAT Action Amended New New New New New New	V. 13, p. 154  V. 13, p. 154, 155  V. 13, p. 155  V. 13, p. 354  V. 13, p. 354  V. 13, p. 156  V. 13, p. 156  V. 13, p. 156  V. 13, p. 156  V. 13, p. 158  V. 13, p. 1159  V. 13, p. 1551  V. 13, p. 1552  V. 13, p. 1685  V. 13, p. 1685  V. 13, p. 1686  V. 13, p. 1686  V. 13, p. 1686	30-6-54w 30-6-55w 30-6-56w 30-6-56w 30-6-56w 30-6-66w 30-6-670w 30-6-72w 30-6-77w 30-6-78w 30-6-78w 30-6-81w 30-6-82w 30-6-85w 30-6-85w 30-6-86w 30-6-103 30-6-103 30-6-105w 30-6-106w 30-6-107w 30-6-107w 30-6-109w 30-6-110w 30-6-111w 30-6-111w 30-6-111w 30-6-111w 30-6-111z 30-6-111z	New New Amended New New New New Amended New New New New New New New New Amended New Amended Amended New Amended Amended New Amended	V. 13, p. 1707 V. 13, p. 1708 V. 13, p. 1708 V. 13, p. 1708 V. 13, p. 1710 V. 13, p. 1710 V. 13, p. 1710 V. 13, p. 1711 V. 13, p. 1711 V. 13, p. 1711 V. 13, p. 1711 V. 13, p. 1712 V. 13, p. 1712 V. 13, p. 1713 V. 13, p. 1714 V. 13, p. 1717 V. 14, p. 833 V. 14, p. 834 V. 13, p. 1722 V. 13, p. 1723	44-13-202 44-13-402 44-13-403 44-13-603 44-13-704 44-14-302  Reg. No. 56-3-1 through 56-3-6  Reg. No. 60-3-102 60-3-104 60-3-105 60-3-106 60-3-106 60-3-106 60-3-106 60-3-106 60-3-106 60-11-103 60-7-104 60-7-104 60-7-104 60-11-103 60-11-103 60-11-104 60-11-103 60-11-104	Amended Amended Amended Amended Amended Amended Amended GENCY 56: OFI ADJUTANT C Action  New NCY 60: BOARI Action  Amended Revoked Amended	V. 13, p. 838 V. 13, p. 839 V. 13, p. 839 V. 13, p. 841 V. 13, p. 1758 V. 13, p. 841 V. 13, p. 841 FICE OF THE GENERAL  Register V. 13, p. 89-91, 111-112 D OF NURSING  Register V. 13, p. 1498 V. 13, p. 365 V. 13, p. 1964 V. 13, p. 1964 V. 13, p. 1964 V. 13, p. 1986
	28-46-26 through 28-46-34 28-46-36 28-46-37 28-46-38 28-46-43 28-46-41 28-59-5 28-59-5 28-59-7 28-65-2 28-65-3 28-65-1 1hrough 28-67-12 hrough 28-67-12 ARE Reg. No. 30-2-16 30-4-34 30-4-35w 30-4-50w 30-4-50w 30-4-52w	Amended Amended Amended Revoked Amended Amended Amended Amended New New Amended New AgenCy 30: HABILITAT Action Amended New New New New New New	V. 13, p. 154  V. 13, p. 154, 155  V. 13, p. 155  V. 13, p. 354  V. 13, p. 354  V. 13, p. 156  V. 13, p. 158  V. 13, p. 1159  V. 13, p. 1551  V. 13, p. 1552  V. 13, p. 1552  V. 13, p. 1686  V. 13, p. 1552  V. 14, p. 1551  V. 13, p. 1552  V. 13, p. 1685  V. 13, p. 1685  V. 13, p. 1686  V. 13, p. 1686	30-6-54w 30-6-55w 30-6-56w 30-6-56w 30-6-59w 30-6-65w 30-6-65w 30-6-72w 30-6-77w 30-6-78w 30-6-81w 30-6-82w 30-6-85w 30-6-85w 30-6-86w 30-6-103 30-6-103w 30-6-106 30-6-106w 30-6-109w 30-6-109w 30-6-111w 30-6-1111 30-6-1111	New New Amended New New New New Amended New New Amended New New New New Amended New Amended Amended Amended New Amended Amended Amended Amended New Amended Amended New Amended New Amended New Amended New Amended New Amended New Amended	V. 13, p. 1707 V. 13, p. 1708 V. 13, p. 1708 V. 13, p. 1708 V. 13, p. 1710 V. 13, p. 1710 V. 13, p. 1710 V. 13, p. 1711 V. 13, p. 1711 V. 13, p. 1711 V. 13, p. 1711 V. 13, p. 1712 V. 13, p. 1712 V. 13, p. 1713 V. 13, p. 1714 V. 13, p. 1715 V. 13, p. 1717 V. 13, p. 1719 V. 14, p. 833 V. 14, p. 834 V. 13, p. 1722 V. 13, p. 1722 V. 13, p. 1722	44-13-202 44-13-402 44-13-403 44-13-603 44-13-704 44-14-302  Reg. No. 56-3-1 through 56-3-6  AGE Reg. No. 60-3-102 60-3-104 60-3-105 60-3-106 60-3-106 60-3-106 60-3-101 60-4-101 60-4-101 60-4-101 60-4-101 60-11-103 60-11-104a 60-11-108 60-11-119 60-11-119 60-11-119	Amended Amended Amended Amended Amended Amended Amended Amended GENCY 56: OFI ADJUTANT O Action  New NCY 60: BOARI Action  Amended Revoked Amended	V. 13, p. 838 V. 13, p. 839 V. 13, p. 839 V. 13, p. 841 V. 13, p. 1758 V. 13, p. 841 V. 13, p. 841 FICE OF THE GENERAL Register V. 13, p. 89-91, 111-112 D OF NURSING Register V. 13, p. 1498 V. 13, p. 365 V. 13, p. 1964 V. 13, p. 1086 V. 13, p. 1964 V. 13, p. 1964
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