

KANSAS REGISTER

State of Kansas

JACK H. BRIER
Secretary of State

Vol. 4, No. 25

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Pages 933-956

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State of Kansas

DEPARTMENT ON AGING

PUBLIC NOTICE

Pursuant to 45 CFR 1321.7(b), notice is hereby given that the Kansas Department on Aging is maintaining the designation of existing planning and service area boundaries.

SYLVIA HOUGLAND
Secretary of Aging

Doc. No. 003325

State of Kansas

SOCIAL AND REHABILITATION SERVICES

NOTICE OF MEETING

Notice is hereby given to all interested parties that the Department of Social and Rehabilitation Services will meet at 9 a.m., July 2, 1985, in the Staff Development Training Center, 2700 W. 6th, Topeka, KS.

The scheduled agenda includes:

- Public hearing with clients/providers regarding budget for FY 1987.
- Present proposed community services block grant plan.

The public is invited to this meeting. Telephone hook-ups are provided at the following locations of Social and Rehabilitation Services offices: Chanute, Emporia, Garden City, Hays, Hiawatha, Hutchinson, Junction City, Kansas City, Lawrence, Olathe, Ottawa, Parsons, Pittsburg, Pratt, Salina, Topeka (Area Office and State Office Building), Wichita and Winfield.

ROBERT C. HARDER
Secretary of Social
and Rehabilitation Services

Doc. No. 003331

State of Kansas

SOCIAL AND REHABILITATION SERVICES

NOTICE OF SPECIAL OPEN MEETING
TO ADOPT TEMPORARY RULES
AND REGULATIONS

Notice is hereby given to all interested parties that the Department of Social and Rehabilitation Services will hold a special open meeting at 9 a.m., Monday, July 1, 1985, in the SRS Board Room, 6th Floor, State Office Building, Topeka, KS, for the purpose of adopting certain temporary regulations to become effective July 1, 1985.

ROBERT C. HARDER
Secretary of Social
and Rehabilitation Services

Doc. No. 003330

State of Kansas

PARK AND RESOURCES AUTHORITY

NOTICE TO BIDDERS

Sealed bids for the development, construction, operation and maintenance of a marina concession facility (bid identification no. 503-CRA-7017B) at Crawford State Park, Crawford County, Kansas, will be received by the State Park and Resources Authority, 503 Kansas Ave., Room 520, P. O. Box 977, Topeka, KS 66601, until 2 p.m., July 1, 1985, and then will be publicly opened and read aloud.

Bid forms, specifications and other project information may be obtained from the Park and Resources Authority at the address above.

There will be a charge of \$10 per set for the documents, with no refund.

LYNN BURRIS
Director

Doc. No. 003322

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PUBLISHED BY
JACK H. BRIER
Secretary of State
State Capitol
Topeka, KS 66612



PHONE: 913/296-3489

State of Kansas

ATTORNEY GENERAL

Opinion No. 85-62

Automobiles and Other Vehicles—General Provisions—Registration of Vehicles, Exceptions; All-Terrain Vehicles. Darrel G. Shumake, City Attorney, Columbus, June 6, 1985.

Pursuant to K.S.A. 1985 Supp. 8-128(a), an all-terrain vehicle [as defined by K.S.A. 1984 Supp. 8-126(bb)], may be operated on the public streets of a city of the second class. If operated on such public streets between the hours of one-half hour after sunset and one-half hour before sunrise, an all-terrain vehicle must be equipped with lights of the type required by law for motorcycles. Additionally, unless it is used for agricultural purposes, such a vehicle must be registered pursuant to K.S.A. 8-127(a). Exclusive use on private property removes the need for lights and for registration. Cited herein: K.S.A. 1984 Supp. 8-126; K.S.A. 8-127; K.S.A. 1984 Supp. 8-128. JSS

Opinion No. 85-63

Automobiles and Other Vehicles—General Provisions—Registration of Vehicles; All-Terrain Vehicles; Operation. Representative Bob Vancrum, 29th District, Overland Park, June 10, 1985.

K.S.A. 1984 Supp. 8-128(a) provides limits upon the locations in which an all-terrain vehicle [as defined by K.S.A. 1984 Supp. 8-126(bb)] may be operated. The statute contains a total prohibition on the operation of such vehicles on interstate, federal or state highways, and on other public highways, streets or roads at certain times without proper lighting. While the subsection also states that no such vehicle shall be operated within the limits of any first class city, this language should not be read as constituting a prohibition on the use of such vehicles on private property, given the general limitation of statutes in Chapter 8 to operation of vehicles on public roads and highways. However, if a city of the first class wished to enact an ordinance which is more restrictive of the use of all-terrain vehicles within the city limits, it would have the authority to do so under the home rule provisions of Article 12, Section 5 of the Kansas Constitution. Cited herein: K.S.A. 1984 Supp. 8-126, as amended by 1985 House Bill No. 2222; K.S.A. 8-127, as amended by 1985 Senate Bill No. 318; K.S.A. 1984 Supp. 8-128; K.S.A. 8-1102; Kan. Const., Art. 12, § 5. JSS

ROBERT T. STEPHAN
Attorney General

Doc. No. 003329

State of Kansas

SOCIAL AND REHABILITATION SERVICES**KANSAS CITIZENS ADVISORY
COMMITTEE ON ALCOHOL
AND OTHER DRUG ABUSE****NOTICE OF MEETING**

The Kansas Citizens Advisory Committee on Alcohol and other Drug Abuse will meet from 8:30 a.m. to 4 p.m., July 12, 1985, at the USD 445 Education Center, 615 Ellis, Coffeyville, KS.

Agenda items include installation of officers, legislation and long term planning directions for the Kansas Continuum of Care. The general public is encouraged to attend.

For further information, contact Don Pound at (913) 296-3925.

JAMES A. McHENRY, JR.
Commissioner
Alcohol and Drug Abuse Services

Doc. No. 003319

State of Kansas

**DEPARTMENT OF HEALTH
AND ENVIRONMENT****PUBLIC NOTICE CONCERNING
THE WIC PROGRAM**

Pregnant, postpartum and breastfeeding women, infants and children up to age five from families with inadequate income and at risk with respect to their physical and mental health by reason of inadequate nutrition or health care, or both, may be eligible for the Women, Infant and Children (WIC) Special Supplemental Food Program benefits.

The WIC program is designed to improve the nutritional health of pregnant and breastfeeding women, infants and children up to age five who could not otherwise have a balanced diet. WIC provides supplemental food and nutrition education as a complement to good health care during important times of growth and development.

Information about the availability of program benefits may be obtained from each county health department or by contacting Shirley Markham, Director, WIC Administrative Services, Forbes Field, Building 740, Topeka, KS 66620, (913) 862-9360.

BARBARA J. SABOL
Secretary of Health
and Environment

Doc. No. 003320

State of Kansas

SECRETARY OF STATE

NOTICE

Executive appointments made by the Governor, and in some cases by other state officials, are filed with the Secretary of State's office.

Complete listings of state agencies, boards and commissions are included in the Kansas Directory. County officials are listed in the Directory of County Officers. Both directories are published by the Secretary of State's office and are available free of charge.

EXECUTIVE APPOINTMENTS

(Appointments filed April 16 through June 15, 1985)

[Eff.: effective date; Repl.: replaces; Reapp.: Reappointment; Exp.: Appointment expires.]

Appointed by the Governor

Governor, Office of the

Carolyn M. Ash, 3131 S.E. Arbor Dr., Topeka 66605. Administrative secretary to the Governor. Eff. 5-18-85.

Diana L. Barron, 3413 S.E. Highland, Topeka 66605. Secretary to the Governor. Eff. 1-22-85.

Denise J. Everhart, 4332 S.E. Heathcliff, Tecumseh 66542. Clerk to the Governor. Eff. 4-18-85.

Mary S. Johnsen, Route 6, Box 246, Lawrence 66044. Senior assistant to the Governor. Eff. 5-18-85.

James K. Murphy, 3113 Lakeview Circle, Leavenworth 66048. Legislative liaison to the Governor. Eff. 1-10-85.

John L. Myers, 6729 S.W. Windwood, Topeka 66619. Executive assistant to the Governor. Eff. 6-8-85.

Allison K. Sadler, 3552 S.E. Fremont, Topeka 66605. Secretary to the Governor. Eff. 2-7-85.

Janet L. Sisco, 3645 N.E. Rockaway Trail, Topeka 66617. Administrative secretary to the Governor. Eff. 12-18-84.

**Film Services, Governor's Advisory Committee on
(Members serve at the pleasure
of the Governor)**

Benjamin Blair, 2839 S.W. MacVicar, Topeka 66614. Eff. 5-31-85.

Byron Boothe, 2817 Timber Creek Circle, Wichita 67204. Eff. 5-31-85.

Sam Cohen, 530 S.W. Danbury Lane, Topeka 66606. Eff. 5-31-85.

Marj Dusay, 2 Ketch #108, Marina Del Rey, CA 90292. Eff. 5-31-85.

Sherman Halsey, 3225 S. Norwood, Tulsa, OK 74135. Eff. 5-31-85.

Larry Hatteberg, 1128 Hazelwood, Wichita 67212. Eff. 5-31-85.

Steve Mills, Studio Center, 4024 Radford Ave., Studio City, CA 91604. Eff. 5-31-85.

Charles "Buddy" Rogers, 1147 Pickfair Way, Beverly Hills, CA 90210. Eff. 5-31-85.

Cynthia Sikes, 805 N. Crescent Dr., Beverly Hills, CA 90210. Eff. 5-31-85.

Richard Shank, 3406 Eveningside Dr., Topeka 66614. Eff. 5-31-85.

Jack Wright, 1046 Wellington, Lawrence 66044. Eff. 5-31-85.

Interstate Cooperation, Governor's Commission on
John L. Myers, 6729 S.W. Windwood, Topeka 66619. Eff. 6-8-85. Serves at the pleasure of the Governor. Repl., Shirley J. Allen, resigned.

Turnpike Authority, Kansas

Richard R. Rock, Route 3, Box 618, Arkansas City 67005. Eff. 5-30-85. Exp. 4-30-89. Reapp.

County and District Offices
(The following appointments will
expire when a successor is elected
and qualifies according to law.)

Ellis County Attorney

Willis K. Musick, 301 E. 20th, Hays 67601. Eff. 6-10-85. Repl. Robert E. Diehl, resigned.

Ford County Clerk

Rita A. Slattery, P.O. Box 131, Wright 67882. Eff. 4-26-85. Repl. Lucille Keck, resigned.

Morton County Commissioner, 2nd District

John E. Milburn, HC01, Box 44, Rolla 67954. Eff. 5-30-85. Repl. Kenneth Frownfelter, deceased.

Jewell County Sheriff

John E. Owen, 801 N. High, Mankato 66956. Eff. 6-10-85. Repl. Donald Heskett, deceased.

**District Judge, 10th Judicial District,
Division 2**

Sam K. Bruner, 6901 W. 69th, Overland Park 66204. Eff. 4-22-85. Repl. James Bradley, retired.

**District Judge, 10th Judicial District,
Division 6**

Marion W. Chipman, 29 Holly Dr., Olathe 66062. Eff. 8-19-85. Repl. Lewis C. Smith, retired.

**Associate District Judge, 10th Judicial District,
Position 4**

Larry McClain, 10601 W. 97th, Overland Park 66214. Eff. 5-30-85. Repl. Sam K. Bruner, resigned.

Appointed by the President of the Senate

Water Authority, Kansas

Doyle D. Rahjes, Agri 67621. Eff. 7-1-85. Exp. 6-30-87. Reapp.

*Appointed by the President of
Pittsburg State University*

Advanced Technology Commission, Kansas

Dr. F. Victor Sullivan, Acting Dean, School of Technology and Applied Science, Pittsburg State University, Pittsburg 66762. Eff. 4-29-85. Repl. Dr. David McFarland, resigned.

JACK H. BRIER
Secretary of State

State of Kansas

DEPARTMENT OF ECONOMIC DEVELOPMENT
NOTICE OF ECONOMIC DEVELOPMENT GRANT AWARDS

The Kansas Department of Economic Development has announced the economic development grant award offers through the Kansas Small Cities Community Development Block Grant Program. The grant awards offered for the first funding cycle of the 1985 program year were made to the following five Kansas communities:

City	Project	Amount	Contact Person
Chanute	Loan to Neosho Paper Products, Inc.	\$310,000*	Robert Walker, City Manager, (316) 431-0750
Emporia	Loan to Interstate Bakeries Corporation (Dolly Madison Bakery)	\$250,000*	Steve Commons, Asst. City Manager, (316) 342-5105
Haven	Loan to Straw Weavers, Inc.	\$ 70,000*	Vera Hiett, City Clerk, (316) 465-3618
Lucas	Grant and loan to Kansas Custom Cubes, Inc.	\$280,000*	Leroy E. Lyon, Economic Development Director, Pioneer Country Development, (913) 674-2151
Kanorado	Loan to the Oasis of Kanorado, Inc.	\$400,000*	Leroy E. Lyon, Economic Development Director, Pioneer Country Development, (913) 674-2151

* Amounts may vary upon negotiation of final grant agreement.

CHARLES J. SCHWARTZ
Secretary of Economic Development

Doc. No. 003334

State of Kansas

LEGISLATURE
INTERIM AGENDA

Notice is hereby given to interested parties that the following legislative committee meetings have been scheduled during the period of June 24 through July 5, 1985.

DATE	ROOM	TIME	COMMITTEE	AGENDA
June 24	514-S	10 a.m.	Joint Committee on Administrative Rules and Regulations	Staff review of the statutes pertaining to the Insurance Commission's regulatory authority and of programs administered by the commission; review certain temporary rules and regulations adopted by state agencies.
June 25	514-S	9 a.m.		
June 27	527-S	10:30 a.m.	Legislative Coordinating Council	Legislative matters.
June 27	519-S	10 a.m.	Special Committee on Local Government	Review of proposals.
July 1	514-S	10 a.m.	Special Committee on Medical Malpractice	Review of proposals and conferees.
July 2	514-S	9 a.m.		

The Legislative Coordinating Council is working on assignments of interim committees and subjects of study. The listing should be completed and included in the next publication of the *Register*.

WILLIAM R. BACHMAN
Director of Legislative
Administrative Services

Doc. No. 003332

State of Kansas

DEPARTMENT OF TRANSPORTATION

NOTICE TO BIDDERS

Sealed bids on Quotation 6875 for the sale of miscellaneous shop equipment, chain saws, repair parts, junk tires, new tires and tubes, machine bolts, junk storage batteries, heavy equipment, pipe, 55-gallon drums, wooden pallets, channel iron and I-beams, pipe fittings, copper guttering and snow plows, located in the following Kansas Department of Transportation Districts: Topeka, Salina, Norton, Chanute, Hutchinson, and Garden City, will be received until 10 a.m., Thursday, July 11, 1985.

Bid blanks may be obtained from H. E. Shubert, Purchasing Agent, 7th Floor, State Office Building, Topeka; J. D. Jones, District Engineer, Topeka; R. L. Anderson, District Engineer, Salina; E. L. Olson, District Engineer, Norton; D. E. Kimbell, District Engineer, Chanute; M. S. Fry, District Engineer, Hutchinson; and E. D. Crockett, District Engineer, Garden City.

JOHN B. KEMP
Secretary of Transportation

Doc. No. 003323

State of Kansas

DEPARTMENT OF ADMINISTRATION
DIVISION OF PURCHASES

NOTICE TO BIDDERS

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Bldg., Topeka, KS, until 2 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information.

MONDAY, JULY 1, 1985

#26632

University of Kansas Medical Center, Kansas City—ELECTRONIC TYPEWRITER AND WORD PROCESSOR MAINTENANCE

#26633

University of Kansas, Lawrence—RADIATION MONITORING PROGRAM

#62386

Secretary of State, Topeka—LASER PRINTER, IBM 36 COMPATIBLE

TUESDAY, JULY 2, 1985

#A-4318(b)

Kansas State University, Manhattan—FURNISH AND INSTALL LIBRARY SHELVING SYSTEM FOR THE NICHOLS RECONSTRUCTED FACILITY

#A-5246

Kansas State University, Manhattan—PROVIDE UNDERDRAIN SYSTEM FOR EDWARDS HALL, ON CAMPUS

WEDNESDAY, JULY 3, 1985

#A-5131

Kansas State Historical Society, Topeka—PROVIDE

FIRE DETECTION SYSTEM AND FIRE SPRINKLER SYSTEM FOR THE KANSAS STATE HISTORICAL SOCIETY WAREHOUSE FACILITY

#A-5137

Emporia State University, Emporia—CONSTRUCT ADDITION TO THE UNIVERSITY PRESIDENT'S RESIDENCE

#26626

University of Kansas, Lawrence—FURNISH LAUNDRY EQUIPMENT IN STUDENT RESIDENCE HALLS AND APARTMENTS

#26637

University of Kansas Medical Center, Kansas City—PEST CONTROL SERVICE

#62360

Kansas State University, Manhattan—VACUUM/FLOOR MACHINES

FRIDAY, JULY 5, 1985

#26627

Adjutant General's Department, Topeka—WATER TREATMENT PROGRAM

#62374

Kansas State Fair, Hutchinson—INDUSTRIAL WHEEL LOADER

#62375

Kansas State University, Manhattan—POWER AMPLIFIERS/METERS

#62376

Department of Health and Environment, Topeka—GAS CHROMATOGRAPH/MASS SPECTROMETER

#62381

Kansas State Fair, Hutchinson—TRANSFORMERS

MONDAY, JULY 8, 1985

#26634

Parsons State Hospital and Training Center, Parsons—PEST CONTROL SERVICE

#26635

Osawatomie State Hospital, Osawatomie—PEST CONTROL SERVICE

#26638

Statewide—TELEPHONE EQUIPMENT

TUESDAY, JULY 9, 1985

#26636

Larned State Hospital, Larned—REFUSE COLLECTION SERVICE

WEDNESDAY, JULY 10, 1985

#26630

University of Kansas Medical Center, Kansas City and statewide—DRESSINGS AND PATIENT CARE ITEMS (CLASS 02)

TUESDAY, JULY 30, 1985

#26622

Pittsburg State University, Pittsburg—PROPERTY INSURANCE

WEDNESDAY, JULY 31, 1985

#26623

University of Kansas, Lawrence—PROPERTY INSURANCE, STUDENT UNION BUILDINGS

NICHOLAS B. ROACH
Director of Purchases

Doc. No. 003328

State of Kansas

DEPARTMENT OF TRANSPORTATION

NOTICE TO CONTRACTORS

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, KS, until 10 a.m., July 18, 1985 and then publicly opened:

DISTRICT ONE—Northeast

Doniphan—36-22 K-0248-02—US-36, south of Elwood east to Missouri River bridge, seeding. (State Funds)

Johnson—35-46 M-1391-01—I-35, south junction US-169, then northeast to the Johnson-Wyandotte county line, patching and overlay. (State Funds)

Pottawatomie—24-75 M-1349-01—US-24, Vermilion River bridge, 8, 3.8 miles east of K-99, bank protection. (State Funds)

Wyandotte—35-105 M-1392-01—I-35, Beginning at Johnson-Wyandotte county line, then northeast to Southwest Boulevard patching and overlay. (State Funds)

Wyandotte—7-105 K-1495-01—K-7, Kansas River bridge 77, at Bonner Springs, bridge repair. (Federal Funds)

Wyandotte—105 C-1497-01—County road, 94th Street at Riverview Avenue, south, bridge replacement. (Federal Funds)

Wyandotte—32-105 U-0880-01—K-32 at 59th and 61st Streets in Kansas City, intersection improvement. (Federal Funds)

Wyandotte—65 U-0978-01—Mission at I-35, median repair. (Federal Funds)

DISTRICT TWO—Northcentral

Dickinson—70-21 K-2588-02—I-70, 0.9 mile west of K-15 east to 2.3 miles east of K-43, 9.0 miles, signing. (Federal Funds)

Mitchell—14-62 K-0606-01—K-14, Fifty Creek bridge 27, 6.68 miles north of Lincoln-Mitchell county line, bridge replacement. (Federal Funds)

DISTRICT FOUR—Southcentral

Anderson—2 C-1042-01—County road, 1.6 mile east of Garnett, east, 0.1 mile bridge replacement. (Federal Funds)

Anderson—2 C-1710-01—County road, Kincaid, south, 0.1 mile bridge replacement. (Federal Funds)

Cherokee—11 U-0910-01—10th Street at Spring River tributary in Baxter Springs, 0.1 mile bridge replacement. (Federal Funds)

Crawford—126-19 K-0217-01—K-126, east Cow Creek bridges 41 and 42 1.5 miles east of Pittsburg, 0.4 mile bridge replacement. (Federal Funds)

Franklin—30 C-1951-01—County road, 1.6 mile north of Centropolis, west, 0.2 mile bridge replacement. (Federal Funds)

Neosho—67 C-1866-01—County road, 9.7 miles south of Erie, south, 0.1 mile bridge replacement. (Federal Funds)

Neosho—67 U-0918-01—Second Street at Central, Malcolm and Katy in Chanute, bridge replacement. (Federal Funds)

Woodson—75 104 X-0938-02—US-75, Crossing of Missouri Pacific and US-75 in Yates Center, grading and surfacing. (Federal Funds)

DISTRICT FIVE—Southcentral

Cowley—166-18 M-1351-01—US-166, 11.3 miles east of US-77, slide repair. (State Funds)

Reno—96-78 K-2567-01—K-96, Reno-Sedgwick county line then west, 4.6 miles, overlay. (State Funds)

Sedgwick—96-87 K-2568-01—Reno-Sedgwick county line east to west junction K-296, 4.1 miles, overlay. (State Funds)

Sedgwick—135-87 K-2691-01—I-135 north bound exit ramp to north of Hydraulic in Wichita, traffic signal. (Federal Funds)

Sedgwick—254-87 K-2033-01—I-254, bridge 211, Oliver Road 3.3 miles east of I-135, bridge repair. (State Funds)

Sedgwick—87 C-1974-01—County road, 2.8 miles west and 2.8 miles north of Haysville, north, bridge replacement. (Federal Funds)

DISTRICT SIX—Southwest

Ford—54-29 M-1390-01—US-54, east of the city limits of Bucklin to the Ford-Kiowa county line, 4.1 miles, milling. (State Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective county clerks or at the Kansas Department of Transportation district offices responsible for the work.

JOHN B. KEMP
Secretary of Transportation

Doc. No. 003335

State of Kansas

**DEPARTMENT OF ADMINISTRATION
DIVISION OF ARCHITECTURAL SERVICES****NOTICE OF COMMENCEMENT
OF NEGOTIATIONS FOR
ARCHITECTURAL SERVICES**

Notice is hereby given of the commencement of negotiations for a contract for architectural services for additions and alterations to the Junction City National Guard Armory.

The project involves the alteration of certain areas of the existing armory plus an addition to provide a supply office, unit storage to include a weapons vault, classroom addition, administrative and recruiting office and locker rooms.

Construction budget for the building and site development is \$353,000.

Negotiations for ancillary technical services shall be conducted as required. Such services shall include but shall not be limited to geo-technical and other soil or subsurface investigation and testing services, surveying, adjusting and balancing of HVAC and other mechanical system, infrared testing and other consultant services.

In order to be considered, individuals or firms must be on file with the Division of Architectural Services. Any architect or architectural firm not on file but having a Kansas office staffed by one or more architects licensed by the State Board of Technical Professions may contact Jack Nelson, Division of Architectural Services, 625 Polk, Topeka, KS 66603, (913) 233-9367, to achieve eligibility. All expressions of interest must be received not later than July 5, 1985, and only eligible individuals or firms will be considered.

JOHN B. HIPPI, AIA
Director, Division of
Architectural Services

Doc. No. 003318

State of Kansas

BOARD OF EDUCATION**NOTICE OF HEARING
ON THE KANSAS STATE PLAN
FOR THE NUTRITION EDUCATION
AND TRAINING PROGRAM
FOR FISCAL YEAR 1986**

TO ALL TEACHERS, ADMINISTRATORS,
BOARDS OF EDUCATION, TRUSTEES AND
CONTROL, TEACHER TRAINING INSTITU-
TIONS, SCHOOL AND COMMUNITY COLLEGE
DISTRICTS, AND ALL OTHER PERSONS WHOM
IT MAY CONCERN:

The Kansas State Board of Education will hold a public hearing at 1:30 p.m., July 9, 1985, in the first floor conference room of the Kansas State Education Building, 120 E. 10th, Topeka, KS, to consider pro-

posed Kansas State Plan for the Nutrition Education and Training Program for Fiscal Year 1986.

The proposed plan relates generally to the following: nutrition education needs, goals and objectives, activity plans and budget for the 1986 fiscal year. Chapter one describes the needs assessment conducted in FY 1980 and the ongoing needs assessment for the current year. It also includes a chart which summarizes problems identified in the needs assessment and the activities undertaken to address those problems. Chapter two specifies program goals and objectives, and activities designed to meet objectives. The budget is outlined in chapter three and activities for FY 1981 through FY 1986 are summarized in chapter four. A copy of the plan may be obtained by contacting the Secretary of the State Board of Education, Kansas State Education Building, 120 E. 10th, Topeka, KS 66612, prior to July 4, 1985.

On the date of the hearing, all interested persons will be given a reasonable opportunity to be heard and to present their views or arguments, orally or in writing, on the plan. Individuals or organizations that cannot appear at the hearing may submit to the secretary of the state board of education, at least five days before the hearing, their reactions in favor of or in opposition to the proposed plan and any other matters, suggestions or proposals that relate thereto. They may do this by letter form, regular audio cassette tape, or by one-half inch VHS video cassette tape. The reactions will be entered into the record and considered by the board. The video cassette tape or audio cassette tape shall not exceed three minutes in length per subject and also shall be considered by the board. Persons using tapes shall first identify themselves in the tapes and state whether they represent themselves individually or represent a group. Any cassette tape presentation must be accompanied by a signed transcript. The hearing shall be conducted in compliance with the public hearing procedures of the board.

KANSAS STATE BOARD OF EDUCATION

By: Robert J. Clemons
Chairman

Certified by:
Dr. Harold L. Blackburn
Kansas Commissioner of Education

Doc. No. 003326

State of Kansas

BOARD OF EDUCATION**NOTICE OF HEARING
ON PROPOSED TEMPORARY
AND PERMANENT****ADMINISTRATIVE REGULATIONS**

TO ALL TEACHERS, ADMINISTRATORS, BOARDS OF EDUCATION, TRUSTEES AND CONTROL, TEACHER TRAINING INSTITUTIONS, SCHOOL AND COMMUNITY COLLEGE DISTRICTS, AND ALL OTHER PERSONS WHOM IT MAY CONCERN:

The Kansas State Board of Education will hold a public hearing at 1:30 p.m. or as soon thereafter as possible, July 9, 1985, in Room 121 of the Kansas State Education Building, 120 E. 10th, Topeka, KS, to consider proposed changes of Kansas Administrative Regulations numbered K.A.R. 91-5-1a, which the board proposes to adopt as a temporary and permanent regulation, and 91-8-17 and 91-10-1, which the board proposes to adopt as permanent regulations.

The following is a summary of the substance of each proposed regulation.

1. **K.A.R. 91-5-1a** is being amended to specify that approved driver education programs must require that a student successfully complete each phase of instruction in order for the student to receive a certificate of completion.
2. **K.A.R. 91-8-17** is being amended to: (a) specify that recipients of a general educational development diploma are eligible for admission to any community college; (b) permit community colleges which also are designated as area vocational schools to admit into approved vocational programs high school students who have ten units of credit and a recommendation for such admission from their high school principal; and (c) clarify the types of degrees and certificates that may be awarded by community colleges.
3. **K.A.R. 91-10-1** is being amended to provide that a person who is 18 years of age or older or who is a member of a class which has been graduated from high school is eligible to take the general educational development test.

A copy of each proposed regulation is being mailed to all chief school administrators in the state and may be reviewed in their offices by interested persons. Also, a copy of each of the proposed regulations and its fiscal impact statement may be obtained by contacting the Secretary of the State Board of Education, Kansas State Education Building, 120 E. 10th, Topeka, KS 66612, prior to the date of the hearing.

On the date of the hearing, all interested persons will be given a reasonable opportunity to present their views or arguments, either orally or in writing in regard to the proposed regulations. Individuals or organizations that cannot appear at the hearing may submit to the secretary of the state board of education, at least five days before the hearing, their views regarding the proposed regulations. This may be done by letter, regular audio cassette tape, or one-half inch

VHS video cassette tape. Audio or video cassette tapes shall not exceed three minutes in length and shall be accompanied by a signed transcript. Persons using tapes shall first identify themselves in the tapes and state whether they represent themselves individually or represent a group. All comments received will be considered by the board. The hearing shall be conducted in compliance with the public hearing procedures of the board.

KANSAS STATE BOARD OF EDUCATION

By: Robert J. Clemons
Chairman

Certified by:

Dr. Harold L. Blackburn
Kansas Commissioner of Education

Doc. No. 003327

State of Kansas

DEPARTMENT OF HUMAN RESOURCES**NOTICE OF
GRANT APPLICATIONS IN REVIEW**

Below are applications which have been submitted to the Kansas Review Process. For those requiring review, comments should be sent to the Kansas Single Point of Contact, Judy Krueger, Kansas Department of Human Resources, Office of the Secretary, 401 Topeka Ave., Topeka, KS 66603. The due date for comments is indicated.

KS850523-001-15919WY—Application to the U.S. Department of the Interior for \$26,285 to prepare a revised Five Year Action Plan for Wyandotte County. Contact John Hults, City of Kansas City, Community Development Division, One Civic Plaza, Kansas City, KS 66101; (913) 573-5125. Comments due by July 2, 1985.

KS850524-001-84034KS—The Kansas State Library submitted a five-year plan for library services to the U.S. Department of Education. Contact Allen Gardiner, LSCA Coordinator, Kansas State Library, State Capitol, Third Floor, Topeka, KS, 66612-1593; (913) 296-3296. Comments due by June 18, 1985.

KS850528-001-10418CR—Application to the U.S. Department of Agriculture for \$50,000 for water system rehabilitation. Contact Jack McClaskey, Chairman, RWD No. 7, Crawford County, P.O. Box 223, Girard, KS 66743; (316) 724-4696. Comments due by July 7, 1985.

KS850528-002-84083SG—Application to the U.S. Department of Education for \$157,715 to provide a setting which allows maximal support for women ages 16 and older with alcohol and drug addictions. Contact Dean Settle, Recovery Services Council, Inc., 122 N. Millwood, Wichita, KS 67203; (316) 265-8546. Comments due by July 7, 1985.

KS850528-003-10423NO—The City of Erie submitted to the U.S. Department of Agriculture a Water System Facility Plan Supplement. Contact Douglas McCully, Civil Engineer, 408 N. Cottonwood, Iola, KS 66749; (316) 365-3030. Comments due by July 1, 1985.

(continued)

KS850529-001-20505KS—Application to the U.S. Department of Transportation for \$62,300 to plan the transportation needs in Kansas. Contact Warren Kinnett, Kansas Department of Transportation, Bureau of Rural and Urban Development, State Office Bldg., Topeka, KS 66612; (913) 296-7416. Comments due by July 8, 1985.

KS850529-002-84083SG—Application to the U.S. Department of Education for \$71,579 to implement and develop a comprehensive advocacy model for disabled women, improving access to vocational training and employment opportunities. Contact William Lawrence, Kansas Elks Training Center for the Handicapped, Projects with Industry, 1006 E. Waterman, Wichita, KS 67211; (316) 265-2257. Comments due by July 8, 1985.

KS850530-001-15916JA—Application to the U.S. Department of the Interior for \$321,083 to renovate the municipal swimming pool. Contact Gene Williams, City Manager, City of Holton, 430 Penn. Ave., Holton, KS 66436; (913) 364-2721. Comments due by July 9, 1985.

KS850531-001-15916SG—Application to the U.S. Department of the Interior for \$103,500 to construct trails throughout Botanica—the Wichita Gardens. Contact Frank Smith, Director, Board of Park Commissioners, City Hall, 11th Floor, Wichita, KS 67202-1690; (316) 268-4638. Comments due by July 9, 1985.

KS850531-002-20106RL—Application to the U.S. Department of Transportation for \$118,800 to construct an apron for aircraft parking at Manhattan Municipal Airport. Contact Bruce McCallum, City of Manhattan, 11th and Poyntz, P.O. Box 748, Manhattan, KS 66502; (913) 537-0056. Comments due by July 10, 1985.

KS850531-003-84083KS—Application to the U.S. Department of Education for \$99,160 to outline a regional program for enhancing the general quality of educational leadership in a seven state area served by the Central Regional Educational Lab and increase the numbers of females in superintendent and principal positions in the region. Contact Gretchen Wilbur, Mid-Continent Regional Educational Lab, 4709 Bellevue Ave., Kansas City, MO 64112; (316) 756-2401. Comments due by July 10, 1985.

KS850531-004-15916KS—Application to the U.S. Department of the Interior for \$100,000 for a public golf course. Contact Don Munsell, City of Fort Scott, Box 151, Fort Scott, KS 66701; (316) 223-0550. Comments due by July 10, 1985.

KS850603-001-84151KS—Application to the U.S. Department of Education for \$4,733,258 under Chapter 2 of the Education Consolidating and Improvement Act. Contact Dr. Ann Harrison, Director, Programming Planning and Evaluation Section, Kansas Dept. of Education, 120 E. 10th, Topeka, KS 66612. No review required.

KS850603-002-20106SA—Application to the U.S. Department of Transportation for \$48,330 to update the airport layout plan and preliminary engineering for and preparation of a multi-year preapplication. Contact Timothy Rogers, Executive Director, Salina

Airport Authority, Terminal Bldg. 120, Salina, KS 67401; (913) 827-3914. Comments due by July 13, 1985.

KS850604-001-84146KS—Application to the U.S. Department of Education to provide additional services (English language skills, tutoring, counseling and guidance services, etc.) to eligible refugee children enrolled in public and non-public elementary and secondary schools. Contact Warren Bell, Kansas State Dept. of Education, 120 E. 10th, Topeka, KS 66612; (913) 296-2306. Comments due July 14, 1985.

KS850604-002-84011KS—Application to the U.S. Department of Education for \$2,436,907 for the Annual Migrant Education Program Plan for Fiscal Year 1986. Contact Juna Rocha, Kansas State Dept. of Education, State/Federal Programs Administration, 120 E. 10th, Topeka, KS 66612; (913) 296-3161. Comments due by June 29, 1985.

KS850604-003-84083CR—Application to the U.S. Department of Education for \$102,275 to assist women high school graduates in gaining educational opportunities and career preparation in high technology fields. Contact Dr. George Graham, Pittsburg State University, 1701 S. Broadway, Pittsburg, KS 66762; (316) 231-7527. Comments due by July 14, 1985.

KS850605-001-66702KS—Application to the U.S. Environmental Protection Agency for \$60,000 for an Asbestos School Hazard Abatement Program. Contact John Irwin, Kansas Dept. of Health and Environment, Forbes Field, Topeka, KS 66620. No review required.

KS850606-001-72008SG—Application to the U.S. Department of Action for \$103,288 to create part-time stipend volunteer opportunities for low-income persons aged 69 and older by providing services to homebound and other at risk elderly persons. Contact Louis Antonelli, Catholic Social Services, Inc., 437 N. Topeka, Box 659, Wichita, KS 67201-0659; (316) 264-8344. Comments due by July 16, 1985.

KS850606-002-10418CQ—Application to the U.S. Department of Agriculture for \$370,723 for a water system to serve Chautauqua County Rural Water District No. 3. Contact Tim Appleby, Chautauqua County RWD No. 3, P.O. Box H, Sedan, KS 67361; (316) 725-3181. Comments due by July 16, 1985.

KS850606-003 and 004-20507SN—Applications to the U.S. Department of Transportation total \$795,990 for operating assistance for the Topeka Metropolitan Transit Authority. Contact Mary Padgett, Topeka MTA, 201 N. Kansas, Topeka, KS 66603; (913) 233-2011. Comments due by July 16, 1985.

KS850606-005-15916WY—Application to the U.S. Department of the Interior for \$56,660 for renovations at the Huron Park in Kansas City, Kansas. Contact John Hults, City of Kansas City, Division of Community Development, One Civic Plaza, Kansas City, KS 66101; (913) 573-5125. Comments due by July 16, 1985.

KS850606-006-10418LN—Application to the U.S. Department of the Interior for \$90,000 to renovate the existing water distribution system and elevated storage tank. Contact Lloyd Newcomb, City of Parker,

Parker, KS 66072; (913) 898-3960. Comments due by July 16, 1985.

KS850607-001-84053KS—Application to the U.S. Department of Education for \$116,350 for the State Council on Vocational Education. Contact Lawrence Foth, State Council on Vocational Education, 120 E. 10th, Topeka, KS 66612; (913) 296-2451. No review required.

The following application has been withdrawn:

KS850429-003-10423AL—Renovation Project of Allen County Hospital in Iola, Kansas. J. Kent Howard, Research Development Group, 6400 Prospect, Kansas City, KS 64132.

The following applications have been awarded:

The Grants Office of ACTION announced the award of \$22,251 to Colby Community College for its Retired Senior Volunteer Program. Contact Joe Mildrexler, Colby Community College, 1255 S. Range, Colby, KS 67701; (913) 462-3984.

The Veterans' Employment and Training Service of the U.S. Department of Labor announced the award of \$38,568 to the Kansas Department of Human Resources to support outreach to targeted veterans and employers in areas outside immediate service areas. Job Service, DHR, 401 Topeka Ave., Topeka, KS 66603.

KS850227-001-13600WY—The U.S. Department of Health and Human Services awarded \$1,358,324 to the Economic Opportunity Foundation, Inc., to continue the Head Start Program. Leroy Vokins, Economic Opportunity Foundation, Inc., 1542 Minnesota Ave., Kansas City, KS 66102.

Program Announcements

Community-based organizations are eligible to apply for up to \$25,000 per project to design and implement an anti-arson strategy program from the Federal Emergency Management Agency. Contact Victory Long at (202) 646-3072 or Tom Minnich at (301) 447-6771, ext. 6208.

New grant applications for national demonstrations of adolescent family life programs are due July 8 to the Office of Adolescent Pregnancy (OAPP), Grants Management Office, Room 1351, 330 Independence Ave. S.W., Washington, D.C. 20201, (202) 245-0146. These projects are to test new approaches to providing pregnancy prevention and care services for adolescents and adolescent parents. Continuing applications are due September 30.

LARRY E. WOLGAST, Ed.D.
Secretary of Human Resources

Doc. No. 003324

(Published in the KANSAS REGISTER June 20, 1985.)

NOTICE OF REDEMPTION WATER DISTRICT NO. 1 OF JOHNSON COUNTY, KANSAS WATER REVENUE BONDS SERIES OF 1975

Notice is hereby given pursuant to the provisions of a Resolution of the Board of Water District No. 1 of Johnson County, Kansas, the District's Water Revenue Bonds, Series of 1975, dated June 1, 1975 maturing after August 1, 1985, being Bonds numbered 139-900, have been called for redemption on August 1, 1985, at a redemption price equal to 103% of the principal amount thereof, plus accrued and unpaid interest thereon to said redemption date. On August 1, 1985, the 1975 Bonds will be due and payable at the office of the Treasurer of the State of Kansas, Topeka, Kansas, upon presentation and surrender of the Bonds, together with any and all coupons maturing subsequent to August 1, 1985. From and after August 1, 1985, interest on the aforesaid Bonds will cease to accrue.

WATER DISTRICT NO. 1 OF
JOHNSON COUNTY, KANSAS

BY: Patrick H. Tansey, Jr.,
Chairman

Walter R. Jacobs
Secretary

Doc. No. 003317

(Published in the KANSAS REGISTER, June 20, 1985.)

NOTICE OF BOND SALE \$1,300,000 GENERAL OBLIGATION HOSPITAL BONDS OF THE ATTICA HOSPITAL DISTRICT NO. 1 OF HARPER COUNTY, KANSAS

The ATTICA HOSPITAL DISTRICT NO. 1 OF HARPER COUNTY will receive sealed bids at the OFFICE OF THE BOARD OF DIRECTORS, 302 N. BOTKIN, ATTICA, KANSAS 67009, until 7:30 P.M., C.D.T., on

JULY 2, 1985

for \$1,300,000 par value GENERAL OBLIGATION HOSPITAL BONDS of the District, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1985 Bonds will be dated as of July 1, 1985, and shall mature on September 1 in each of the years and in the amounts set forth below. Such bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of bonds maturing in each year. Interest will be payable semiannually, commencing March 1, 1986, and each March 1 and September 1 thereafter. The principal of, and premium, if any, on the bonds shall be payable in lawful money of the United States of

(continued)

America, at the principal office of the Treasurer of the State of Kansas, (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the bonds for payment and cancellation. Interest on the bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the 15th day of the month next preceding the Interest Payment Dates (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the bonds shall be paid by the District.

The bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
\$ 85,000	September 1, 1986
90,000	September 1, 1987
100,000	September 1, 1988
110,000	September 1, 1989
120,000	September 1, 1990
130,000	September 1, 1991
145,000	September 1, 1992
160,000	September 1, 1993
170,000	September 1, 1994
190,000	September 1, 1995

Redemption

Bonds maturing September 1, 1991, and thereafter, are subject to call for redemption and payment prior to their respective maturities at the option of the District on and/or after September 1, 1990, in whole at any time or in part in inverse order of maturity, and by lot within maturities, on any interest payment date, at the redemption price of 102% of the principal amount so redeemed, plus accrued interest to the redemption date.

Notice of any call for redemption will be mailed to the registered owners of such bonds to be redeemed at the address shown on the registration books maintained by the Bond Registrar not less than 30 days prior to the date fixed for such redemption and payment. Interest on the bonds so called for redemption and payment will cease to accrue after the redemption date, provided notice has been given and funds are then available to pay the full redemption price thereof.

Interest Rate

Proposals will be received on the bonds bearing such rate or rates of interest, as may be specified by the bidder. The same rate shall apply to all bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being the 20 bond index of tax exempt municipal bonds published by the *Credit Markets* (formerly *The Weekly Bond Buyer*) in New York, New York on the Monday next preceding the day on which the bonds are sold (July 1, 1985), plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of bonds will not be considered.

Bid Form and Good Faith Deposit

Bids shall be submitted on the OFFICIAL BID

FORM furnished by the District, and shall be addressed to the District at 302 N. BOTKIN, ATTICA, KANSAS 67009, ATTENTION: RONALD W. McCOY, SECRETARY, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the District will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, ATTICA HOSPITAL DISTRICT NO. 1 OF HARPER COUNTY, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the District as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

Award of Bids

The sealed bids for the bonds shall be opened publicly and only at the time and place specified in this notice, and the bonds will be sold to the best bidder. The District reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the District, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the bonds from their date until their respective maturities.

Delivery of the Bonds

The bonds, duly printed, executed and registered, will be furnished and paid for by the District, and the bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS TO BE INITIALLY PRINTED ON THE BONDS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN JULY 16, 1985. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the bonds, and the usual closing proofs, which will include a certificate that there is no litigation pending or threatened at the time of delivery of the bonds affecting their validity. Payment for the bonds shall be made in immediately available funds. Delivery of the bonds will be made to the successful bidder on or before July 31, 1985, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the District. Delivery elsewhere will be made at the expense of the purchaser.

Legal Opinion

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each bond and a manually signed original will be furnished without expense to the

purchaser of the bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the bonds and legal opinion will be paid by the District. Said legal opinion will state in part substantially that the bonds will constitute general obligations of the District, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the District; and that, under existing law, the interest on said bonds is exempt from present federal income taxation and the bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

Purpose of Issue

The bonds are being issued for the purpose of enlarging and improving the extended care unit of the District's hospital located in Attica, Kansas.

CUSIP Identification Numbers

CUSIP identification numbers will be printed on said bonds. All expenses in relation to printing of CUSIP numbers on said bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the District.

Assessed Valuation

Assessed valuation figures for the Attica Hospital District No. 1 of Harper County, Kansas, for the year 1984, are as follows:

Equalized Assessed Valuation of Taxable Tangible Property	\$37,484,102
Tangible Valuation of Motor Vehicles ..	\$ 906,345
Tangible Valuation of Motor Vehicle Dealers' Inventory	\$ -0-
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations	\$38,390,447

Bonded Indebtedness

The total bonded indebtedness of the Attica Hospital District No. 1 of Harper County, Kansas, at the date hereof, including this \$1,300,000.00 proposed issue of bonds, is in the amount of \$1,400,000.00

Official Statement

Additional copies of this Notice of Bond Sale, copies of the District's Official Statement relating to the bonds, or further information may be received from the office of the Secretary, Board of Directors, Attica Hospital District No. 1 of Harper County, Kansas; and Mid-Continent Municipal Investments, Inc., the District's financial consultants.

DATED June 4, 1985.

Attica Hospital District No. 1
of Harper County, Kansas
By Ronald W. McCoy, Secretary

Doc. No. 003315

(Published in the KANSAS REGISTER, June 20, 1985.)

NOTICE OF BOND SALE
\$230,000
GENERAL OBLIGATION BONDS
OF
UNIFIED SCHOOL DISTRICT NO. 503
LABETTE COUNTY, STATE OF KANSAS
(PARSONS)

UNIFIED SCHOOL DISTRICT NO. 503, LABETTE COUNTY, STATE OF KANSAS (PARSONS) will receive sealed bids at the OFFICE OF THE CLERK OF THE BOARD OF EDUCATION, 2900 SOUTHERN BOULEVARD, PARSONS, KANSAS 67357, until 11:45 A.M., C.D.T., on

Tuesday, June 25, 1985

for \$230,000 par value GENERAL OBLIGATION BONDS of the District, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1985 Bonds will be dated as of July 1, 1985, and shall mature on September 1 in each of the years and in the amounts set forth below. Such bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof, not exceeding the principal amount of bonds maturing in each year. Interest will be payable semiannually, commencing March 1, 1986, and each September 1 and March 1 thereafter. The principal of, and premium, if any, on the bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the bonds for payment and cancellation. Interest on the bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the 15th day of the month next preceding the Interest Payment Dates (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the bonds shall be paid by the District.

The bonds will mature serially in accordance with the following schedule:

<i>Principal Amount</i>	<i>Maturity Date</i>
\$75,000	September 1, 1986
75,000	September 1, 1987
80,000	September 1, 1988

Interest Rate

Proposals will be received on the bonds bearing such rate or rates of interest as may be specified by the bidder. The same rate shall apply to all bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest interest rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being the 20 bond index of tax exempt municipal bonds published by the *Credit*

(continued)

Markets (formerly *The Weekly Bond Buyer*) in New York, New York on the Monday next preceding the day on which the bonds are sold (June 24, 1985), plus two percent (2%), and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of bonds will not be considered.

Bid Form and Good Faith Deposit

Bids shall be submitted on the OFFICIAL BID FORM furnished by the District, and shall be addressed to the District at 2900 SOUTHERN BOULEVARD, PARSONS, KANSAS 67357, ATTENTION: MARY HARDING, CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the District will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, UNIFIED SCHOOL DISTRICT NO. 503, LABETTE COUNTY, STATE OF KANSAS (PARSONS). In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the District as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

Award of Bids

The sealed bids for the bonds shall be opened publicly and only at the time and place specified in this notice, and the bonds will be sold to the best bidder. The District reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the District, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the bonds from their date until their respective maturities.

Delivery of the Bonds

The bonds, duly printed, executed and registered, will be furnished and paid for by the District, and the bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS TO BE INITIALLY PRINTED ON THE BONDS, SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN JULY 19, 1985. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the bonds, and the usual closing proofs, which will include a certificate that there is no litigation pending or threatened at the time of delivery of the bonds affecting their validity. Payment for the bonds shall be made in immediately available funds. Delivery of the bonds will be made to the successful bidder on or before July 26, 1985, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the District. Delivery

elsewhere will be made at the expense of the purchaser.

Legal Opinion

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each bond and a manually signed original will be furnished without expense to the purchaser of the bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the bonds and legal opinion will be paid by the District. Said legal opinion will state in part substantially that the bonds will constitute general obligations of the District, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the District; and that, under existing law, the interest on said bonds is exempt from present federal income taxation and the bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

Purpose of Issue

The bonds are being issued for the purpose of paying the costs of replacing the electrical system, repair and remodeling work at Parsons Middle School in the School District.

Assessed Valuation

Assessed valuation figures for the Unified School District No. 503, Labette County, State of Kansas (Parsons), for the year 1984, are as follows:

Equalized Assessed Valuation of Taxable Tangible Property	\$27,813,016
Tangible Valuation of Motor Vehicles ..	\$ 5,204,263
Tangible Valuation of Motor Vehicle Dealers' Inventory	\$ 259,906
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations	\$33,277,185

Bonded Indebtedness

The total bonded indebtedness of the Unified School District No. 503, Labette County, State of Kansas (Parsons) at the date hereof, includes only this proposed issue of Bonds in the amount of \$230,000.

Official Statement

Additional copies of this Notice of Bond Sale, or copies of the District's Official Statement relating to the bonds, or further information may be received from the office of the District Clerk, Parsons, Kansas 67516.

Dated June 11, 1985.

Unified School District No. 503
 Labette County
 State of Kansas (Parsons)
 By Mary Harding, Clerk

Doc. No. 003321

(Published in the KANSAS REGISTER, June 20, 1985.)

NOTICE OF BOND SALE
\$780,000.00
GENERAL OBLIGATION BRIDGE BONDS
SERIES A, 1985
OF
NORTON COUNTY, KANSAS

The BOARD OF COUNTY COMMISSIONERS OF NORTON COUNTY, KANSAS, will receive sealed bids at the OFFICE OF THE COUNTY CLERK, located in the NORTON COUNTY COURTHOUSE, NORTON, KANSAS, until 11:00 A.M., C.D.T. on MONDAY, JUNE 24, 1985

for \$780,000.00 par value GENERAL OBLIGATION BRIDGE BONDS of the County, at which time said bids will be publicly opened in the COUNTY COMMISSION ROOM, NORTON COUNTY COURTHOUSE, NORTON, KANSAS. No oral or auction bids will be considered.

The Series A, 1985 Bonds will be dated as of JULY 1, 1985, and shall mature on the first day of NOVEMBER in each of the years and in the amounts set forth below.

The bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000 or integral multiples thereof, not exceeding the principal amount of bonds maturing in each year.

Interest will be payable semiannually, commencing MAY 1, 1986, and on each NOVEMBER 1 and MAY 1 thereafter (the "Interest Payment Dates"). The principal of the bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, as Paying Agent (the "Paying Agent" and "Bond Registrar"), to the registered owners thereof upon presentation of the bonds for payment and cancellation. Interest on the bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent, to the registered owners appearing on the books maintained by the Bond Registrar as of the fifteenth (15th) day of the month next preceding the Interest Payment Dates (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the bonds shall be paid by the County.

The bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
\$ 50,000	November 1, 1986
\$ 55,000	November 1, 1987
\$ 60,000	November 1, 1988
\$ 65,000	November 1, 1989
\$ 75,000	November 1, 1990
\$ 80,000	November 1, 1991
\$ 85,000	November 1, 1992
\$ 95,000	November 1, 1993
\$105,000	November 1, 1994
\$110,000	November 1, 1995

Interest Rate

Proposals will be received on the bonds bearing such rate or rates of interest, not exceeding four (4) different rates, as may be specified by the bidder. The same rate shall apply to all bonds of the same maturity. Each interest rate specified shall be in an even mul-

multiple of one-eighth ($\frac{1}{8}$ th) or one-twentieth ($\frac{1}{20}$ th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed three percent (3%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being the 20 Bond Index of tax exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York, on the Monday next preceding the day on which the bonds are sold (June 17, 1985), plus two percent (2%), and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of bonds will not be considered.

Bid Form and Good Faith Deposit

Bids shall be submitted on the OFFICIAL BID FORM furnished by the County, and shall be addressed to: BOARD OF COUNTY COMMISSIONERS, NORTON COUNTY COURTHOUSE, NORTON, KANSAS 67654, ATTENTION: DOROTHY SHEARER, COUNTY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the County will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, NORTON COUNTY, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the County as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

Award of Bonds

The sealed bids for the bonds shall be opened publicly and only at the time and place specified in this notice, and the bonds will be sold to the best bidder. The County reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the County, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the bonds from their date until their respective maturities.

Delivery of the Bonds

The bonds, duly printed, executed and registered, will be furnished and paid for by the County, and the bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS TO BE INITIALLY PRINTED ON THE BONDS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN MONDAY, JULY 15, 1985. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the

(continued)

bonds, and the usual closing proofs, which will include a certificate that there is no litigation pending or threatened at the time of delivery of the bonds affecting their validity. Payment for the bonds shall be made in immediately available funds. Delivery of the bonds will be made to the successful bidder on or about THURSDAY, JULY 25, 1985, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the County. Delivery elsewhere will be made at the expense of the purchaser.

Legal Opinion

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each bond, and a manually signed original opinion will be furnished without expense to the purchaser of the bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the bonds and legal opinion will be paid by the County. Said legal opinion will state in part substantially that the bonds will constitute general obligations of the County, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the County; and that, under existing law, the interest on said bonds is exempt from present federal income taxation and the bonds are exempt from intangible personal property taxes levied by Kansas cities, counties, or townships.

Purpose of Issue/Authority for Bonds

The proceeds of the bonds will be used by the County for the purpose of paying costs in connection with the repair or reconstruction of twenty (20) bridges situated throughout the County, pursuant to the authority of K.S.A. 68-1103(b).

CUSIP Identification Numbers

CUSIP identification numbers will be printed on the bonds. All expenses in relation to printing of such CUSIP numbers on the bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the County.

Assessed Valuation

Assessed valuation figures for Norton County, Kansas, for the year 1984, are as follows:

Equalized Assessed Valuation of Taxable Tangible Property	\$29,461,029.00
Taxable Value of Motor Vehicles as shown on Applications for Registration	3,490,129.00
Assessed Valuation of Farm Machinery & Equipment Exempted from Property Taxation	4,087,470.00
Assessed Valuation of Business Aircraft Exempted from Property Taxation	22,539.00
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations	\$37,061,167.00

Bonded Indebtedness

The total general obligation bonded indebtedness of Norton County, Kansas, at the date hereof, including this \$780,000 proposed issue of bonds, is in the amount of \$980,000.

Official Statement

Additional copies of this Notice of Bond Sale, or copies of the County's Official Statement relating to the bonds, or further information may be received from UNITED SECURITIES, INC., 444 One Twenty Building, Wichita, Kansas 67202 (Telephone: 316/265-9421), financial advisors to the County.

DATED June 3, 1985.

NORTON COUNTY, KANSAS
By: Dorothy Shearer
County Clerk

Doc. No. 003314

(Published in the KANSAS REGISTER, June 20, 1985.)

**NOTICE OF BOND SALE
TREGO COUNTY, KANSAS
\$2,400,000**

**GENERAL OBLIGATION BONDS
SERIES 1985A (HOSPITAL PROJECT)**

Trego County, Kansas will receive sealed bids at the OFFICE OF THE COUNTY CLERK, TREGO COUNTY COURTHOUSE, WAKEENEY, KANSAS, until 2:00 P.M., C.D.S.T., on

JULY 9, 1985

for the purchase of Two Million Four Hundred Thousand Dollars (\$2,400,000) par value General Obligation Bonds (the "Bonds") of the County, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1985A Bonds initially issued will be dated as of July 1, 1985, and shall mature on July 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered, certificated bonds, each in the denomination of \$5,000 or integral multiples thereof not exceeding the principal amount of bonds maturing in each year. Interest will be payable semiannually, commencing July 1, 1986, and each January 1 and July 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding December 15 and June 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the County.

The Bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
\$ 45,000	July 1, 1986
50,000	July 1, 1987
55,000	July 1, 1988
60,000	July 1, 1989
65,000	July 1, 1990
70,000	July 1, 1991
75,000	July 1, 1992
85,000	July 1, 1993

90,000	July 1, 1994
100,000	July 1, 1995
110,000	July 1, 1996
120,000	July 1, 1997
130,000	July 1, 1998
145,000	July 1, 1999
160,000	July 1, 2000
170,000	July 1, 2001
190,000	July 1, 2002
205,000	July 1, 2003
225,000	July 1, 2004
250,000	July 1, 2005

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding eight (8) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being two percent (2%) above the Bond Buyer's 20 Bond Index, published in *Credit Markets* (formerly *The Weekly Bond Buyer*) on Monday, July 8, 1985, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the County, and shall be addressed to the County at Trego County Courthouse, 216 Main, WaKeeney, Kansas 67672, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the County will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to Trego County, Kansas. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the County as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the County, and the Bonds will be sold subject to the unqualified approving opinion of NICHOLS AND WOLFE CHARTERED, Bond Counsel of Topeka, Kansas, whose opinion will be paid for by the County.

The number, denomination of bonds and names of the initial registered owners shall be submitted in writing by the successful bidder to the Bond Registrar not later than August 1, 1985.

The purchaser will be furnished with a complete Transcript of Proceedings evidencing authorization and issuance of the Bonds, and the usual closing proofs, which will include a certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the

Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before August 30, 1985 at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the County. Delivery elsewhere will be made at the expense of the purchaser.

The Bonds will constitute General Obligations of the County, payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the County. The Series 1985A Bonds are being issued for the purpose of providing funds to pay the cost of constructing, furnishing and equipping additions to and remodeling the Trego County-Lemke Memorial Hospital under the authority of K.S.A. 19-4601 to 19-4625, inclusive.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this notice. The County reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the County, and the net interest cost will be determined by deducting any amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures of the County of Trego, Kansas, for the year 1984 are as follows:

Equalized assessed valuation of taxable, tangible property	\$54,527,610
Assessed tangible valuation of motor vehicles	2,664,414
Equalized tangible valuation for computation of bonded indebtedness limitations	\$57,192,024

CUSIP identification numbers will be printed on the Bonds. All expenses incurred in connection with the printing of CUSIP numbers on the Bonds and the expenses of the CUSIP Service Bureau for the assignment of said numbers shall be paid for by the County.

The total general obligation bonded indebtedness of Trego County, Kansas, at the date hereof, including this proposed issue of Bonds in the amount of \$2,400,000, is in the amount of \$2,725,000.

Additional copies of this Notice of Bond Sale or further information may be received from Thomas W. Rhoden, Trego County Clerk, WaKeeney, Kansas, or Philip B. Wolfe, Nichols and Wolfe Chartered, 1120 First National Bank Tower, Topeka, Kansas 66603, the County's bond counsel.

DATED June 10, 1985.

TREGO COUNTY, KANSAS
By Thomas W. Rhoden
County Clerk

Doc. No. 003316

State of Kansas

STATE CORPORATION COMMISSION**NOTICE PERTAINING TO
MOTOR CARRIER HEARINGS
BEFORE THE****STATE CORPORATION COMMISSION**

Applications set for hearing are to be heard before the *State Corporation Commission, State Office Building, 4th Floor, Topeka, KS, commencing at 9:30 a.m. unless otherwise noticed.*

This list does not include cases previously assigned hearing dates for which parties of record have received notice.

Questions concerning applications for hearing dates should be addressed to the State Corporation Commission, 4th Floor, State Office Building, Topeka, KS 66612, or telephone (913) 296-3808 or 296-2110.

Your attention is invited to Kansas Administrative Regulations (K.A.R.) 82-1-228, "Rules of Practice and Procedure Before the Commission."

**Application set for July 11, 1985—
TOPEKA, KANSAS****Renoticed Application for Certificate of
Convenience and Necessity:**

Daniel L. Green, dba) Docket No. 145,864 M
Green's Service Station &)
Tire Shop)
200 West Washington)
Fredonia, Kansas 66736)

Applicant's Attorney: None

Wrecked, disabled, repossessed and replacement motor vehicles and trailers,

Between all points and places in Wilson, Montgomery, Neosho, Allen, Woodson, Greenwood and Elk counties, Kansas.

Also,

Between all points and places in Wilson, Montgomery, Neosho, Allen, Woodson, Greenwood and Elk counties, Kansas, on the one hand, and on the other, all points and places east of Hwy 183.

**Applications set for July 23 1985—
TOPEKA, KANSAS****Application for Extension to Redescribe Certificate of
Convenience and Necessity:**

E. K. Robinson) Docket NO. 8,595 M
Lebo, Kansas 66856) MC ID No. 100019

Applicant's Attorney: Erle Francis, 719 Capitol Federal Building, Topeka, Kansas 66603

General commodities,

Between points and places in Lyon, Osage, Coffey and Franklin counties.

Also,

Between points and places in Lyon, Osage, Coffey

and Franklin counties, on the one hand, and all points and places in Kansas, on the other.

Livestock, unprocessed farm commodities, farm machinery, building materials and fertilizer,

Between points and places in Lyon, Osage, Coffey and Franklin counties.

Also,

Between points and places in Lyon, Osage, Coffey and Franklin counties, on the one hand, and all points and places in Kansas, on the other.

**Application for Abandonment of Certificate of
Convenience and Necessity:**

Dale Bradbury, dba) Docket No. 118,786 M
Bradbury Coal Company)
P. O. Box 199, Route 1)
Welch, Oklahoma 74369) MC ID No. 102586

Applicant's Attorney: None

**Application for Certificate of Convenience
and Necessity:**

K & S East Side Amoco,) Docket No. 146,633 M
Inc.)
1201 East 12th)
Emporia, Kansas 66801)

Applicant's Attorney: Clyde Christey, 1010 Tyler Street, Suite 110-L, Topeka, Kansas 66612

Wrecked, disabled, repossessed and replacement motor vehicles and trailers,

Between points and places in Lyon County, Kansas.

Also,

Between points and places in Lyon County, Kansas, on the one hand, and points and places in the state of Kansas, on the other hand.

Application for Local Cartage:

Transport Distribution) Docket No. 146,567 M
Company)
1401 Fairfax)
Kansas City, Kansas 66115)

Applicant's Attorney: John Jandera, 641 Harrison Street, Topeka, Kansas 66603

General commodities (except explosives household goods as defined by the commission, commodities in bulk and commodities requiring special equipment),

In an area composed of two contiguous cities of the first class and municipalities contiguous thereto in the state of Kansas which has been designated as a commercial zone by the Interstate Commerce Commission.

Application for Certificate of Convenience and Necessity:

R. Browne, Limited, dba) Docket No. 146,568 M
R & B Sales Company)
1001 North Third)
Lawrence, Kansas 66044)

Applicant's Attorney: Andrew Ramirez, Suite 402, 900
Massachusetts, P. O. Box 821, Lawrence, KS 66044

Persons,

Between all points and places in Johnson, Shawnee,
Franklin, Jefferson, Ottawa, Douglas, Leavenworth
and Wyandotte counties, Kansas.

Application for Abandonment of Certificate of Convenience and Necessity:

Counter Oil Field) Docket No. 19,101 M
Trucking, Inc.)
P. O. Box 66)
El Dorado, Kansas 67042) MC ID No. 100046

Applicant's Attorney: None

Application for Transfer of Certificate of Convenience and Necessity:

Jim C. Taylor, Jr., dba) Docket No. 128,766 M
Taylor Truck & Rigging)
711 West 12th Street)
Coffeyville, Kansas 67337) MC ID No. 104306

TO:

Taylor Truck & Rigging, Inc.
711 West 12th Street
Coffeyville, Kansas 67337

Applicant's Attorney: Larry Gregg, 3401 S.W. Harrison,
Topeka, Kansas 66611

Machinery, foundry equipment and supplies, construction materials, equipment and supplies, (except oilfield commodities), and railroad car parts, equipment, materials and supplies,

Between points in Cherokee, Labette, Montgomery,
Chautauqua, Elk, Wilson, Neosho, Crawford, Bourbon,
Allen, Woodson and Greenwood counties, Kansas.

Also,

Between points in Cherokee, Labette, Montgomery,
Chautauqua, Elk, Wilson, Neosho, Crawford, Bourbon,
Allen, Woodson and Greenwood counties, Kansas,
on the one hand, and, on the other, points in
Kansas.

Oilfield commodities,

Between the facilities owned or operated by Jim C.
Taylor, dba Taylor Truck & Rigging, at or near Coffeyville,
Kansas in Montgomery County, on the one
hand, and on the other, points in Kansas.

Machinery, foundry equipment and supplies, construction materials, equipment and supplies (except gypsum products, insulation, roofing, and oilfield machinery, equipment, materials and supplies),

Between points and places in Kansas.

Application for Extension of Certificate of Convenience and Necessity:

Taylor Truck & Rigging,) Docket No. 128,766M
Inc.)
711 West 12th Street)
Coffeyville, Kansas 67337) MC ID No. 104306

Applicant's Attorney: Larry Gregg, 3401 S.W. Harrison,
Topeka, Kansas 66611

Construction materials, equipment and supplies, (except oilfield commodities), and railroad car parts, equipment, materials and supplies,

Between points in Cherokee, Labette, Montgomery,
Chautauqua, Elk, Wilson, Neosho, Crawford, Bourbon,
Allen, Woodson and Greenwood counties, Kansas.

Also,

Between points in Cherokee, Labette, Montgomery,
Chautauqua, Elk, Wilson, Neosho, Crawford, Bourbon,
Allen, Woodson and Greenwood counties, Kansas,
on the one hand, and, on the other, points in
Kansas.

Oilfield commodities,

Between points and places in Montgomery County,
on the one hand, and on the other, points in Kansas.

Machinery, foundry equipment and supplies, construction materials, equipment and supplies (except gypsum products, insulation, roofing, and oilfield machinery, equipment, materials and supplies),

Between points and places in Kansas.

**Applications set for July 25, 1985—
TOPEKA, KANSAS**

Application for Transfer of Contract Carrier Permit:

Archie Farrand, dba) Docket No. 144,133 M
S & A Oilfield Service)
641 South Oklahoma)
Liberal, Kansas 67901) MC ID No. 119747

TO:

S & A Oilfield Services, Inc.
641 South Oklahoma
Liberal, Kansas 67901

Applicant's Attorney: Clyde Christey, 1010 Tyler
Street, Suite 110-L, Topeka, Kansas 66612

Oilfield chemicals,

Between points and places in Kansas. Under contract
with Eisenman Chemical Co., of Greeley, Colorado.

Application for Transfer of Certificate of Convenience and Necessity:

Lyle Mitchell) Docket No. 62,927 M
1527 South Edwards)
Wichita, Kansas 67213) MC ID No. 100643

TO:

Jack Toney
818 South Main
Caldwell, Kansas 74636

Applicant's Attorney: None

(continued)

Grains and unprocessed feeds,

Between all points and places within a 50-mile radius of Wichita, Kansas.

Also,

Between all points and places within a 50-mile radius of Wichita, Kansas, on the one hand, and all points and places in the state of Kansas, on the other.

Application for Extension of Certificate of Convenience and Necessity to Eliminate Radii Descriptions:

Jack Toney) Docket No. 62,927 M
818 South Main)
Caldwell, Kansas 74636)

Applicant's Attorney: None

Grain and feeds,

Between all points and places in Sedgwick, Sumner, Harper, Cowley, Kingman, Butler, Reno, Harvey, McPherson, Marion, Chase, Rice, Greenwood and Elk counties, Kansas.

Also,

Between the above named counties, on the one hand, and on the other, all points and places in the state of Kansas.

Application for Extension of Certificate of Convenience and Necessity:

Maverick Oilfield Services,) Docket No. 142,467 M
Inc.)
Maverick Water Trucking)
Services)
P. O. Box 197)
Great Bend, Kansas 67530) MC ID No. 119933

Applicant's Attorney: John Jandera, 641 Harrison Street, Topeka, Kansas 66603

Crude oil, used in and for production, processing, treating, salvage, construction and for lease road purposes, salt water and fresh water,

Between points in Hodgeman County, Kansas.

Application for Certificate of Convenience and Necessity:

Circle C Associates, Inc.) Docket No. 146,032 M
Box 693)
300 Second Street)
Dodge City, Kansas 67801)

Applicant's Attorney: William Barker, 3401 S.W. Harrison, Topeka, Kansas 66611

Grain, dry feed, dry feed ingredients, dry fertilizer, and dry fertilizer ingredients,

Between points in Kansas on, south and west of K-14 and K-96, on the one hand, and on the other, all points and places in Kansas.

Application for Certificate of Convenience and Necessity:

Jerry R. Ferguson, dba) Docket No. 146,569 M
Ferguson Trucking)
620 Holland)
Great Bend, Kansas 67544)

Applicant's Attorney: None

Grain, feeds, dry feed ingredients, seeds, hay, building and fencing materials,

Between all points and places in the state of Kansas.

**Applications set for July 30, 1985—
TOPEKA, KANSAS**

Application for Abandonment of Certificate of Convenience and Necessity:

Rahjes-Hein Trucking) Docket No. 121,886 M
Box 277)
Kensington, Kansas 66951) MC ID No. 103062

Applicant's Attorney: None

Application for Certificate of Convenience and Necessity:

Midwest Foods Service,) Docket No. 146,571 M
Inc.)
15205 West 99)
Lenexa, Kansas 66219)

Applicant's Attorney: Tom Kretsinger, 20 East Franklin, Liberty, Missouri 64068

General commodities (except classes A and B explosives, household goods and commodities in bulk),

Between Leavenworth, Wyandotte, Johnson, Douglas, Atchison and Shawnee counties, on the one hand, and on the other, points in Kansas.

Application for Abandonment of Contract Carrier Permit:

Fankhauser Bros., Inc.) Docket No. 92,850 M
710 Waco)
El Dorado, Kansas 67042) MC ID No. 100123

Applicant's Attorney: None

Application for Extension of Certificate of Convenience and Necessity:

Shock Transfer and) Docket No. 85,241 M
Warehouse Co., Inc.)
825 Armourdale Parkway)
Kansas City, Kansas 66105) MC ID No. 100810

Applicant's Attorney: Clyde Christey, 1010 Tyler Street, Suite 110-L, Topeka, Kansas 66612

General commodities (except household goods, classes A and B explosive and liquid commodities in bulk),

Between points and places in Kansas east of US Hwy 77.

Also,

Between points and places in Kansas east of US Hwy 77, on the one hand, and points and places in the state of Kansas, on the other hand.

Application for Extension of Certificate of Convenience and Necessity:

Russell C. White, dba) Docket No. 143,380 M
D & J Trucking)
Route 1, Box 149)
Salina, Kansas 67401) MC ID No. 106445

Applicant's Attorney: None

Grain, dry feed and dry feed ingredients,

Between points and places in Coffey, Seward, Grant, Meade, Kearny, Finney, Greeley, Scott, Logan, Atchison, Sherman, Ness, Hodgeman, Barton, Rush, Ellis, Russell, Pottawatomie, Marshall, Johnson, Osage, Franklin, Douglas, Chase, Marion, Butler, Morris and Geary counties, Kansas.

Also,

Between points and places in Coffey, Seward, Grant, Meade, Kearny, Finney, Greeley, Scott, Logan, Atchison, Sherman, Ness, Hodgeman, Barton, Rush, Ellis, Russell, Pottawatomie, Marshall, Johnson, Osage, Franklin, Douglas, Chase, Marion, Butler, Morris and Geary counties, on the one hand, and points and places in the state of Kansas, on the other hand.

Application for Certificate of Convenience and Necessity:

H.T. Madsen Trucking) Docket No. 146,570 M
1005 West Mathews)
Roswell, New Mexico)
88201)

Applicant's Attorney: None

General merchandise,

Between all points and places in Dickinson County, Kansas.

Also,

Between all points and places in Dickinson County, Kansas, on the one hand, and on the other, all points and places in the state of Kansas.

WILLIAM E. GREEN
Administrator
Transportation Division

Doc. No. 003333

State of Kansas

ANIMAL HEALTH DEPARTMENT

TEMPORARY ADMINISTRATIVE REGULATIONS
(Effective May 1, 1985, Expires May 1, 1986.)

Article 2.—BOVINE BRUCELLOSIS

9-2-1. Official vaccinate. (a) Official calfhood vaccinate means any heifer calf which has been officially vaccinated for brucellosis with an approved vaccine and which is permanently identified. Official calfhood vaccinates shall receive the reduced dose vaccination according to subsection (b).

(b) Female cattle of any breed or female bison receiving the reduced dose shall be vaccinated with an approved brucella abortus strain 19 vaccine containing from three to 10 billion live cells per two ml. dose, in accordance with the vaccine labeling, while from four through 10 months (120 to 299 days) of age. The vaccination shall be given by a veterinary services representative, state representative, or an accredited veterinarian. The veterinarian shall send to the livestock commissioner, within 10 days after date of vaccination, four copies of an official record of calfhood vaccination. After being approved by the livestock commissioner, one copy of the official record shall be sent to the owner and one copy shall be sent to the veterinarian. (Authorized by and implementing K.S.A. 47-608, 47-622, 47-624, 47-657; effective Jan. 1, 1966; amended Jan. 1, 1968; amended Jan. 1, 1969; amended Jan. 1, 1974; amended May 1, 1984; amended, T-86-11, May 1, 1985.)

9-2-2. (Authorized by K.S.A. 47-608, 47-622, 47-624, 47-657; effective Jan. 1, 1966; amended Jan. 1, 1974; revoked, T-86-11, May 1, 1985.)

9-2-32. Brucellosis—uniform methods and rules. The provisions of the brucellosis eradication uniform methods and rules, effective July 1, 1984, approved by the United States department of agriculture, animal and plant health inspection service, as the minimum standards for achieving and maintaining certified and validated herds and certified and validated area status, are hereby adopted by reference, except part I—p, page 9—official vaccinate. (Authorized by and implementing K.S.A. 47-608, 47-610, 47-657; effective, T-85-10, April 11, 1984; effective, T-86-11, May 1, 1985.)

Article 11.—TUBERCULOSIS

9-11-1, 9-11-2. (Authorized by K.S.A. 47-608, 47-610, and 47-631; effective Jan. 1, 1966; revoked, T-86-11, May 1, 1985.)

9-11-3. (Authorized by K.S.A. 47-608, 47-610, 47-631; effective Jan. 1, 1966; amended Jan. 1, 1974; revoked, T-86-11, May 1, 1985.)

9-11-4. (Authorized by K.S.A. 47-608, 47-610, 47-631; effective Jan. 1, 1966; revoked, T-86-11, May 1, 1985.)

9-11-5. (Authorized by K.S.A. 47-608, 47-610, 47-

(continued)

631; effective Jan. 1, 1966; amended Jan. 1, 1974; revoked, T-86-11, May 1, 1985.)

9-11-6, 9-11-9. (Authorized by K.S.A. 47-608, 47-610, and 47-631; effective Jan. 1, 1966; revoked, T-86-11, May 1, 1985.)

9-11-10. Tuberculosis. "Bovine tuberculosis eradication, uniform methods and rules," as adopted by the United States animal health association on October 16, 1981, and approved by the animal and plant health inspection service, veterinary services, on January 4, 1982, is hereby adopted by reference. (Authorized by K.S.A. 47-608, 47-610, 47-631; effective, T-86-11, May 1, 1985.)

GERALD D. GURSS, D.V.M.
Livestock Commissioner

Doc. No. 003336

KANSAS—A LAND OF TOURIST DELIGHTS

Numerous interesting places and special events make Kansas a fine attraction for tourists. Out-of-state visitors, as well as Kansans seeking things to do close to home, will find a wide variety of special places and activities. Some of the more unusual are: the world's largest hand-dug well; a barbed wire museum; a collection of Sigmund Freud's papers; the International Pancake Race; and an Indian Peace Treaty pageant.

Highlighting the attractions in Kansas are the following:

The **Dyche Museum of Natural History** at the University of Kansas is a popular tourist attraction in Kansas. The Dyche Museum offers such displays as dinosaur bones, a real working beehive, and a full-life "diorama" featuring stuffed animals. Dyche Hall, which houses the museum, is on the National Register of Historic Places.

The **Pony Express Station** near Hanover is the only original and unaltered pony express station still standing in the United States. The Hollenberg Ranch Station, as it was called, was located on the Oregon Trail. G. H. Hollenberg built and owned the Hollenberg Ranch, and founded the town of Hanover. The Hollenberg Station is now owned by the State of Kansas and houses a museum.

Historic Wichita Cowtown is an authentic reproduction of a frontier town of 100 years ago. Located on the bank of the Big Arkansas River, Cowtown displays a number of buildings, most of which are open to visitors. Five buildings are original and over a century old, and others are restorations or reproductions. All faithfully include fixtures, tools, utensils, and clothing of the time. Buildings on display, representing both homes and businesses of a century ago, include: church, drugstore, blacksmith shop, saloon, newspaper office, dress shop, doctor's office, jail, Munger Home, honeymoon cottage and others. Also on the Cowtown grounds are a restaurant for public dining and private gatherings, and souvenir shops. Displays are open to the public daily during the summer and on some days during the spring and fall.

The Kansas town of Abilene is well-known as the home and final resting place of famous General and President of the United States, Dwight D. Eisenhower. The **Eisenhower Center**, a popular tourist attraction, includes the Eisenhower Family Home, the Museum and Library, a Visitors' Center, and the Place of Meditation where Eisenhower is buried. The family home is on its original site and contains original furnishings belonging to the family. The center was developed by the Eisenhower Foundation with private contributions. Since 1966, the General Services Administration of the federal government has run the center, with the operation being financed by an admission fee at the museum. The museum contains thousands of mementoes of Eisenhower's military career and Presidency. The Library features exhibits, and has research facilities for scholars. In the Visitors' Center a free movie about Eisenhower's life and the Presidential Library is shown regularly.

The only **Museum of Independent Telephony** in the United States is located in Abilene. Featured in the museum are a collection of rare old phones dating from 1875 and a large research library. Admission is free and guided tours are available.

Dodge City, once the "Cowboy Capital of the World," has several interesting features. The highlight is an authentic reproduction of Old Front Street as it appeared in 1872 at the foot of Boot Hill cemetery. The display includes the famous Long Branch Saloon, and gun fights are staged during the summer. Other attractions in Dodge City are the Boot Hill Western Museum, the Beeson Museum, and the home of Colonel R. J. Hardesty, an early day cattle baron.

Lindsborg, rich in Swedish heritage and tradition, has a unique Main Street with a European flavor. The McPherson County Old Mill Museum complex includes the restored, century old, Smoky Valley Roller Mill, in operational condition, the Swedish Pavilion from the St. Louis World's Fair, and a large variety of early frontier collections. The Mill and Pavilion are both on the National Register of Historic Places. Bethany Lutheran Church, home of Bethany College, contains a century-old hand carved railing and Birger Sandzen murals. Coronado Memorial Park gives a spectacular view of the entire Smoky Valley. There are many quaint shops and art galleries in Lindsborg, and many Ethnic festivals and cultural events, most notably the famous annual Messiah Festival, are held in Lindsborg.

The **Brookville Hotel**, built in 1870 is nationally famous for its family style fried chicken and its old-fashioned atmosphere.

The **State Capitol** in Topeka is one of the most beautiful state capitols in the country. The building features extensive murals, elaborate frescoes and beautiful woodwork. The chambers of the Senate and House of Representatives are outstanding examples of 19th century decor. There are a number of historic attractions throughout the building, and other state buildings such as the Judicial Center and the State Office Building can also be viewed in Topeka. The State Historical Society has a free museum open to the public.

The world-famous **Menninger Foundation** in Topeka is a psychiatric center for professional education, research, treatment and prevention of mental illness. The main building of the foundation's west campus is fashioned after Independence Hall. It contains a unique collection of papers and objects related to psychiatry, including one of the largest accumulations of Sigmund Freud papers in the country.

Historic **Fort Scott** in extreme eastern Kansas is an authentic military fort which played a role in the nation's westward expansion. The fort was established in 1842 as part of a series of forts intended to help maintain peace between the Indians to the west and the white men to the east. Fort Scott, which covers 14 acres with 19 structures thereon, is a National Historic Park and has been restored by the National Park Service.

The **Safari Museum** in Chanute honors the late Osa and Martin Johnson, noted for their outstanding contributions in wildlife, photography, and exploration. The museum dedicated to them contains trophies and souvenirs of their African trips.

The infamous Dalton family of desperados made a bloody raid on the city of Coffeyville, October 5, 1892, in an attempt to rob two banks simultaneously. Death Alley and the graves of two of the gang can be seen. The **Dalton Museum** open daily displays mementoes of the famous gun battle and western memorabilia.

The **Emmett Kelly Museum** at Sedan honors the world-famous circus clown who was born in that town.

"**Little House on the Prairie**," near Independence, is a recreated log cabin on the actual site where Laura Ingalls Wilder lived as a child. Wilder wrote the nine children's books which provide the basis for the "Little House on the Prairie" television series. The cabin, a one-room schoolhouse and an early-day rural post office are located on the site 13 miles southwest of Independence.

Fort Larned was established in 1859 by the U.S. Army to protect travelers and commerce on the Santa Fe Trail. The Fort also served as a military base for action against hostile Indians, and later as a center for peaceful relations with the tribes. The Fort Larned National Historic Site, located six miles west of Larned, is administered by the National Park Service. The site is open to tourists all year.

Located just off I-70, **Fort Riley** is one of the nation's most important military installations. It is the home of the famous 1st Infantry Division, the "Big Red One." The historic 100,000 acre military reservation has many beautiful limestone buildings, barracks and homes. Also located at Fort Riley is the first Territorial Capitol of Kansas, maintained by the state as a public museum housing artifacts important in the taming of the Old West. Also on the grounds of the Fort are the U.S. Cavalry Museum, a herd of buffalo, and quarters which General Custer used when he was stationed at the Fort.

The **Greyhound Hall of Fame** in Abilene pays tribute to famous racing dogs and personalities connected with the sport. It features a miniature race track and other displays. Abilene is also the site of the National

Greyhound Association Meet, the "world series" of greyhound racing.

The **Brown Grand Theatre**, Concordia, opened as an Opera House in 1907. Built at a cost of \$40,000, it was elegantly decorated in white, green and gold with 535 "electric bulbs." The theatre showed motion pictures from 1925-1974, during which time the inside was repainted pink and blue. The building fell into disrepair, but in 1973 it was named a National Historic Site. From 1973 to 1980 a committee of interested people worked to restore the Brown Grand, with funding from private contributions and government grants. It was reopened in 1980 and is once again an elegant theatre which presents a variety of live entertainment.

Fort Leavenworth is the oldest army post in continuous existence west of the Mississippi River. It was established in 1827 for protection against Indians and as a starting point for wagon trains. The fort is now the site of the world famous U.S. Command and General Staff College. Points of interest include the Post Museum, with an exhibit of 19th Century horse-drawn vehicles; Bell Hall, home of the Command and General Staff College; the French cannon; the U.S. Disciplinary Barracks; and the National Cemetery. The Leavenworth Federal Penitentiary is also located in the area.

Located on I-70 at Colby is the **Thomas County Museum**, also known as the Kuska Museum after the founders of its major collection, Nellie and Joseph Kuska. The museum exhibits an outstanding collection of American and European antique items acquired by the Kuska's, including dolls, glass, ceramics, furniture, paintings, textiles, clothing, silver, clocks and collectibles, and also has a gallery devoted to the history of Thomas County. The Kuska collection is valued at \$2 million.

Two award-winning zoos are located in Kansas: the **Sedgwick County Zoo** and the "World-Famous Topeka Zoo."

The Sedgwick County Zoo in Wichita has six major exhibit areas with more than 1,000 animals. It has the only underwater hippo viewing tank in the world, and conducts an extensive educational program. The zoo has been featured in *National Geographic* and *Smithsonian* magazines.

The "World-Famous Topeka Zoo" features a tropical rain forest which was the first of its type in the world, and which is unique in the number and variety of animals it has. The Topeka Zoo has about 500 animals of 200 different species, and it is open to the public every day of the year.

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