

KANSAS REGISTER

State of Kansas

JACK H. BRIER
Secretary of State

Vol. 3, No. 41

October 11, 1984

Pages 1245-1260

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State of Kansas

DEPARTMENT OF HEALTH AND ENVIRONMENT

PUBLIC NOTICE

A Certificate of Need application from MRI of Kansas for the development of a magnetic resonance imaging facility in Topeka, KS has been reviewed and approved by the Kansas Department of Health and Environment. This Certificate of Need shall become effective October 28, 1984 unless appealed to the District Court of Shawnee County and shall be valid for one year.

A Certificate of Need application from Newton Presbyterian Manor for the replacement of an existing 102 bed facility with a new 60 bed skilled nursing facility and remodeling of existing facility in Newton, KS has been reviewed and approved by the Kansas Department of Health and Environment. This Certificate of Need shall become effective October 28, 1984 unless appealed to the District Court of Harvey County and shall be valid for one year.

A Certificate of Need application from Wesley Medical Center, Wichita, KS for the replacement of the facility's CT Scanner has been reviewed and approved by the Kansas Department of Health and Environment. This Certificate of Need shall become effective October 28, 1984 unless appealed to the District Court of Sedgwick County and shall be valid for one year.

BARBARA J. SABOL
Secretary of Health
and Environment

Doc. No. 002548

State of Kansas

DEPARTMENT OF HEALTH AND ENVIRONMENT

PUBLIC NOTICE

A Certificate of Need application from Faith Handicap Village, Inc., Johnson County, KS for the addition of 45 ICF/MR beds at a cost of \$1,545,218 was filed September 24, 1984 by the Kansas Department of Health and Environment for initiation of the 90-day review cycle. The application will be available for public examination at the Kansas Department of Health and Environment, Building 321, Forbes Field, Topeka, KS.

A Certificate of Need application from Lawrence Memorial Hospital, Lawrence, KS for the construction of an ambulatory surgery facility and multi-purpose education center costing \$860,140 was filed September 24, 1984 by the Kansas Department of Health and Environment for initiation of the 90-day review cycle. This application will be available for public examination at the Health Systems Agency of Northeast Kansas, 1195 S.W. Buchanan, Suite #101, Topeka, KS, and the Kansas Department of Health and Environment, Forbes Field, Topeka, KS.

A Certificate of Need application from the University of Kansas Medical Center, Kansas City, KS for the purchase of a Kidney Lithotripter at a cost of \$1,666,600 was filed September 24, 1984 by the Kansas Department of Health and Environment for initiation of the 90-day review cycle. The application will be available for public examination at the Kansas Department of Health and Environment, Building 321, Forbes Field, Topeka, KS.

BARBARA J. SABOL
Secretary of Health
and Environment

Doc. No. 002534

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PUBLISHED BY
JACK H. BRIER
Secretary of State
State Capitol
Topeka, Kansas 66612



PHONE: 913/296-2236

State of Kansas

**DEPARTMENT OF ADMINISTRATION
DIVISION OF ARCHITECTURAL SERVICES****NOTICE OF COMMENCEMENT
OF NEGOTIATIONS
FOR TECHNICAL SERVICES**

Notice is hereby given of the commencement of negotiations for surveying services for the Archeology Department relocation for the State Historical Society, Topeka, KS.

The survey will be for a tract of land approximately 280 feet square at the site of the Pottawatomie Baptist Mission, Topeka, KS.

Any questions or expressions of interest should be directed to Jack Nelson, Division of Architectural Services, 625 Polk, Topeka, KS 66603, (913) 233-9367, prior to October 26, 1984.

JOHN B. HIPPI, AIA
Director, Division of
Architectural Services

Doc. No. 002549

State of Kansas

DEPARTMENT OF HUMAN RESOURCES**NOTICE OF REVIEW
OF GRANT APPLICATIONS**

Below are applications which have been submitted to the Kansas Review Process. For those requiring review, comments should be sent to the Kansas Single Point of Contact, Judy Krueger, Kansas Department of Human Resources, Office of the Secretary, 401 Topeka Ave., Topeka, KS 66603. The due date for comments is indicated.

KS840928-001-20205KS—Mid-America Regional Council (MARC) requested a state review of their FY 1985 Transportation Improvement Program which includes the type of road improvement, estimated cost and proposed revenue source. J. Hampton McDowell III, Assistant Executive Director, MARC, 20 W. 9th, Suite 200, Kansas City, MO 64105-9990, 816/474-4240. Comments due by November 7, 1984.

KS840928-002-13628KS—Application for \$8,355 for supplemental grant funds to be used to provide scholarships to the department's child care protection staff to attend the Eighth Annual Governor's Conference for Prevention of Child Abuse and Neglect. The conference focuses on maltreated adolescents, services to protect the youths and preventive strategies. Robert Harder, Secretary, Department of Social and Rehabilitation Services, State Office Building, 6th Floor, Topeka, KS 66612, 913/296-3271. Comments due by October 23, 1984.

KS841001-001-66001WY—Application for \$206,666 to continue an Air Pollution Program for Kansas City, Kansas-Wyandotte County. John Cotter, P.E., Air Pollution Control Engineer, Kansas City, Kansas-Wyandotte County Department of Health, 619 Ann Ave.,

Kansas City, KS 66101, 913/321-4803. Comments due by October 26, 1984.

The following grant has been awarded:

KS840627-006-11300SG—Sedgwick county was awarded \$1,000,000 to improve and expand 1½ miles on South 47th Street. Kenneth Arnold, Sedgwick County, 525 N. Main, Wichita, KS 67203, 316/268-7575.

LARRY WOLGAST
Secretary of Human Resources

Doc. No. 002547

State of Kansas

**DEPARTMENT OF
HEALTH AND ENVIRONMENT
STATEWIDE HEALTH
COORDINATING COUNCIL****NOTICE OF HEARING**

The Statewide Health Coordinating Council has scheduled a public hearing to receive testimony regarding preliminary findings on the application for credentialing of the Kansas Organization of Professional Psychologists. The public hearing is scheduled for 9:00 a.m., Wednesday, November 7, 1984, in the Conference Room, Building 321, Forbes Field, 6700 S. Topeka Blvd., Topeka, KS.

K.S.A. 65-5001 *et seq.* authorizes the Kansas Credentialing Program in which a health occupational group seeking state licensure or registration is reviewed. A Technical Review Committee appointed by the Council is reviewing the application and will make preliminary findings on whether the applicant group meets the criteria for credentialing. Testimony at the hearing will be considered when the committee submits final recommendations to the Council.

Copies of the committee's report and preliminary findings may be reviewed at the Department of Health and Environment, Office of Health and Environmental Planning, Building 321, Forbes Field, Topeka, KS 66620, (913) 862-9360, ext. 535. Persons wishing to present testimony at the hearing should contact the Office of Health and Environmental Planning. Written copies of oral testimony should be provided at the hearing. Comments must be received no later than November 7, 1984.

BARBARA J. SABOL
Secretary of Health
and Environment

Doc. No. 002540

State of Kansas

BOARD OF COSMETOLOGY**NOTICE OF HEARING
ON PROPOSED PERMANENT
ADMINISTRATIVE REGULATIONS**

A public hearing will be held Friday, October 26, 1984 at 1:30 p.m. in the Board offices, 630 Kansas Ave., Topeka, to consider the adoption of permanent rules and regulations of the Kansas State Board of Cosmetology.

All interested parties may submit written comments at any time prior to the hearing by addressing them to the Kansas State Board of Cosmetology, 630 Kansas Ave., Topeka, KS 66603. All interested parties will be given reasonable opportunity to present their views orally on the adoption of the proposed regulations during the hearing.

Copies of the full text of the regulations and the fiscal impact statement may be obtained by writing to the board offices. The following is a summary of the regulations:

K.A.R. 69-3-1. Regarding the establishing of onychology schools.

K.A.R. 69-3-6. Regarding instructors needing board approval before hiring and for instructors to not provide cosmetology services at the school to the school patrons for profit.

K.A.R. 69-3-8. Regarding a course of training for cosmetologists, cosmetology technicians and onychologists.

K.A.R. 69-4-2. Regarding equipment required for students.

K.A.R. 69-8-2. Regarding student examination subjects.

HENRI FOURNIER
Executive Director

Doc. No. 002538

State of Kansas

BOARD OF REGENTS**NOTICE OF INTENTION TO LEASE CERTAIN
LANDS IN ELLIS COUNTY, KANSAS
FOR OIL AND GAS PURPOSES**

Public notice is hereby given that under authority of K.S.A. 76-164 through K.S.A. 76-168, the Kansas Board of Regents has determined that certain lands in Ellis County, KS, owned by Fort Hays State University, such tracts consisting of approximately 1,180 acres, are valuable for leasing for the purpose of the production of oil and gas and that such lands can be leased for such purposes, and that said Board intends to lease said lands described as follows:

Southwest Quarter (SW/4) of Section Thirty-Six (36), Township Thirteen South (13S), Range Nineteen West (19W), Ellis County, Kansas, except for small previously established research areas that do not exceed five (5) acres in total.

Northwest Quarter (NW/4) of Section One (1), Township Fourteen South (14S), Range Nine-

teen West (19W), Ellis County, Kansas, except for small previously established research areas that do not exceed five (5) acres in total.

Northeast Quarter (NE/4) of Section One (1), Township Fourteen South (14S), Range Nineteen West (19W), Ellis County, Kansas, except for small previously established research areas that do not exceed five (5) acres in total.

Southwest Quarter (SW/4) of Section One (1), Township Fourteen South (14S), Range Nineteen West (19W), Ellis County, Kansas, except for small previously established research areas that do not exceed five (5) acres in total.

That portion of the Southeast Quarter (SE/4) of Section One (1), Township Fourteen South (14S), Range Nineteen West (19W), Ellis County, Kansas, that is located north and west of an established rock road. (Approximately eighty (80) acres.)

Northeast Quarter (NE/4) of Section Seven (7), Township Fourteen South (14S), Range Eighteen West (18W), Ellis County, Kansas.

Northeast Quarter (NE/4) of Section Eighteen (18), Township Fourteen South (14S), Range Eighteen West (18W), Ellis County, Kansas.

The terms and conditions prescribed by the Board of such leasing and the provisions for the competitive bids in accordance with law for the same and other matters incidental thereto, are contained in a Resolution passed by said Board on the 21st day of September, 1984, and spread at large upon the Minutes of said Board, which Minutes and which Resolution are now and until the date and time fixed for the receipt of competitive bids shall remain open to public inspection in the office of the Kansas Board of Regents, Suite 609 Capitol Tower, 400 S.W. 8th, Topeka, KS 66603, and copies thereof may be obtained by application to Stanley Z. Koplík, Executive Director of the Kansas Board of Regents.

Competitive bids for leasing of said land will be received by the Board up and until the hour of one o'clock p.m. (C.S.T.) on the 16th day of November, 1984, and no bids will be received after said date and hour, and any bids received will be thereafter considered by the Board, and any lease or leases entered into by the Board will be awarded by the Board to the highest responsible bidder therefor; provided, that the Board reserves the right to reject any and all bids. Bids should be addressed to the Kansas Board of Regents and sent to or deposited with the aforesaid Executive Director of the Board. On the outside of the envelope containing bids should be plainly written the words **BID ON OIL AND GAS LEASE**. Only such bids as shall be in substantial conformity with the terms and provisions of the aforesaid resolution will be considered or accepted by the Board.

STANLEY Z. KOPLIK
Executive Director

Doc. No. 002539

(Published in the KANSAS REGISTER, October 11, 1984.)

State of Kansas

DEPARTMENT OF TRANSPORTATION

NOTICE TO CONTRACTORS

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m., C.D.T., October 18, 1984 and then publicly opened:

DISTRICT TWO—Northcentral

McPherson—56-59 K 2419-01—13.191 miles bituminous, beginning at the McPherson-Rice County line, then east to the junction of US-56 and K-153 (State Funds).

DISTRICT THREE—Northwest

Russell—70-84 M 1363-01—3.471 miles cold milling, beginning at the Russell-Ellis County line, then east on I-70 (State Funds).

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

JOHN B. KEMP
Secretary of Transportation

Doc. No. 002520

State of Kansas

ATTORNEY GENERAL

OPINION NO. 84-101

Public Health—Uniform Vital Statistics Act—Disclosure of Records. Joseph W. Snell, Executive Director, Kansas State Historical Society, Topeka, October 1, 1984.

State and local authorities may disclose vital statistics only as permitted by K.S.A. 65-2422. That statute generally limits disclosure of such information regarding identifiable persons to applicants who have a direct interest in the matter and who require the information to determine personal or property rights, but does not permit disclosure of such information for the purposes of general genealogical information or research. The limitations imposed by K.S.A. 65-2422 are applicable to state employees and officers and to persons who possess, store or in any way handle vital statistics records under contract with the state. The limitations do not distinguish between vital statistics collected before or after 1911 and we can perceive no

basis for drawing such a distinction. Cited herein: K.S.A. 65-2401, 65-2407, 65-2422; L. 1984, ch. 282, § 4(1); L. 1885, ch. 129, § 5; L. 1911, ch. 296, § 1; L. 1951, ch. 355, § 22; G.S. 1949, §§ 65-144. MFC

OPINION NO. 84-102

Constitution of the State of Kansas—Finance and Taxation—Internal Improvements; Development of Water Resources. Joseph F. Harkins, Director of the Kansas Water Office, Topeka, October 1, 1984.

Article 11, Section 9 of the Kansas Constitution prohibits the state from being a "party" in carrying on works of "internal improvement," apart from four specific exceptions. One of these exceptions permits the state to be a party in flood control works and works for the "conservation or development of water resources," with no limit on the amount of general obligation bonds which may be issued and no prohibition on the use of property tax revenues. Revenue bonds are not covered by the language of Article 11, Section 9, and may be issued regardless of any limits contained therein, in that the state is not a "party" which has incurred any indebtedness. Cited herein: Kansas Constitution, Article 11, §§ 6, 7, 8, 9; Oklahoma Constitution, Article X, §§ 14, 15. JSS

OPINION NO. 84-103

State Departments; Public Officers, Employees—Kansas Open Meetings Act—Joint Meetings Between Governing Bodies Subject to Act. John J. Gillett, Wilson County Attorney, Fredonia, October 3, 1984.

A meeting called by the mayor of a city would not come under the scope of the Kansas Open Meetings Act if it were attended by single representatives from other governing bodies, along with representatives of private businesses and the news media. However, if a majority of a quorum of one or more governing bodies attends, the meeting is subject to the Act, with notice accordingly required as provided by K.S.A. 75-4318. Likewise, the restrictions on executive sessions would apply, with such sessions permitted only for the discussion of those topics specified in K.S.A. 75-4319. However, if members of the media are allowed to sit in on such executive sessions to the exclusion of members of the general public, the sessions cease to be closed, with admittance of anyone required. Cited herein: K.S.A. 75-4317, 75-4317a; K.S.A. 1983 Supp. 75-4318, 75-4319. JSS

ROBERT T. STEPHAN
Attorney General

Doc. No. 002544

State of Kansas

LEGISLATURE**INTERIM AGENDA**

Notice is hereby given to interested parties that the following legislative committee meetings have been scheduled during the period of October 15 through October 26, 1984.

DATE	ROOM	TIME	COMMITTEE	AGENDA
Oct. 15	519-S	10:00 a.m.	House Standing Committee on Communications, Computers, and Technology	15th: Review draft committee reports on Proposals No. 11, 12, 13 and 14; receive report from State Librarian on Proposal No. 10. 16th: Committee discussion on Proposal No. 9, including presentation by Director of DISC.
Oct. 16	519-S	9:00 a.m.		
Oct. 15	123-S	9:00 a.m.	Legislative Post Audit Committee	Legislative matters.
Oct. 18	531-N	10:00 a.m.	Special Committee on Energy and Natural Resources	18th: Proposals No. 21 and 20. 19th: Review of Proposal No. 23—State Water Plan Development by Kansas Water Office.
Oct. 19	531-N	9:00 a.m.		
Oct. 18	527-S	10:00 a.m.	Legislative Educational Planning Committee	Instructions to staff for final report; items to be announced.
Oct. 19	527-S	9:00 a.m.		
Oct. 18	519-S	10:00 a.m.	Special Committee on Transportation	Proposal No. 53—Kansas Titles for Out-of-State Used Vehicles; Proposal No. 45—Motor Fuel Taxes; Proposal No. 44—Transportation of Hazardous and Radioactive Materials; Proposal No. 43—State Corporation Commission Jurisdiction.
Oct. 19	519-S	9:00 a.m.		
Oct. 22	519-S	10:00 a.m.	Special Committee on Education	Committee consideration of Proposals No. 16, 17 and 18.
Oct. 23	519-S	9:00 a.m.		
Oct. 23	514-S	10:00 a.m.	Special Committee on Ways and Means	Proposal No. 47—review draft committee report. Proposals No. 48 and 49—Committee discussion.

WILLIAM R. BACHMAN
Director of Legislative
Administrative Services

Doc. No. 002546

State of Kansas

**DEPARTMENT OF ADMINISTRATION
DIVISION OF PURCHASES****NOTICE TO BIDDERS**

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Bldg., Topeka, KS, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information.

MONDAY, OCTOBER 22, 1984

- #26263
University of Kansas Medical Center, Kansas City—PLASTIC LAMINATE
- #26264
Department of Social and Rehabilitation Services, Topeka—JANITORIAL SERVICES, Hays
- #59544
Pittsburg State University, Pittsburg—MULTIPROCESSING CAD SYSTEM
- #59587
Department of Transportation, Topeka—CONCRETE, MAGNESIUM PHOSPHATE
- #59588
Department of Transportation, Topeka—PLANT MIX, BITUMINOUS MIXTURE, COMMERCIAL GRADE, Doniphan county
- #59593
University of Kansas, Lawrence—CHAIRS
- #59596
Department of Administration, Division of Accounts and Reports, Topeka—1984 W-2 FORMS
- #59597
Kansas State Industrial Reformatory, Hutchinson—RANGE HOOD
- #59599
Kansas State University, Manhattan—WORD PROCESSING EQUIPMENT
- #59600
Kansas State University, Manhattan—MICROCOMPUTER
- #59609
Wichita State University, Wichita—SEDAN
- #59610
University of Kansas, Lawrence—PLAIN PAPER COPIER
- #59618
Kansas State Penitentiary, Lansing—CHAIN LINK FENCE AND RAZOR RIBBON
- #59619
Kansas State Penitentiary, Lansing and Emporia State University, Emporia—TWO-WAY RADIO EQUIPMENT
- #59620
University of Kansas Medical Center, Kansas City—ELECTROCARDIOGRAPH OVERBED MONITOR WITH PRINTER
- #59621
Wichita State University, Wichita—AUDIOMETER
- #59633
Department of Administration, Governor's Residence, Topeka—LANDSCAPE PLANTINGS, CEDAR CREST ENTRANCE LANE
- #59645
Kansas Technical Institute, Salina—AIRCRAFT ENGINE

#59646
University of Kansas, Lawrence—CARPET AND INSTALLATION

TUESDAY, OCTOBER 23, 1984

- #A-4751
Rainbow Mental Health Facility, Kansas City—STORAGE ROOM ADDITION TO KITCHEN, Building "B"
- #26268
Kansas Fish and Game Commission, Pratt—ROAD GRADING, TERRACE, AND WATERWAY CONSTRUCTION, Reno county
- #59589
Department of Corrections, Topeka—WARDROBES AND CHESTS, El Dorado
- #59590
Kansas Correctional Industries, Lansing—ALUMINUM EXTRUSHEET SIGN PANELS
- #59604
Kansas State University, Manhattan—MINICOMPUTER
- #59607
University of Kansas, Lawrence—LASER PRINTER
- #59608
University of Kansas, Lawrence—COMPUTER UPGRADE
- #59622
Kansas State University, Manhattan—MISCELLANEOUS MEAT
- #59623
University of Kansas Medical Center, Kansas City—PRIME, CHIP AND SEAL PARKING LOT NORTH OF 38TH STREET
- #59630
Kansas State Penitentiary, Lansing—FANS
- #59635
Kansas Correctional Industries, Lansing—DETERGENT, SOAP BASE, SODIUM SULFATE
- #59636
Kansas State University, Manhattan—FLOOR CARE PRODUCTS
- #59637
Topeka State Hospital, Topeka—FURNISH AND INSTALL COOLING TOWER
- WEDNESDAY, OCTOBER 24, 1984**
- #A-4063(c)
University of Kansas, Lawrence—PROVIDE INTERIOR GRAPHICS, Moore Hall
- #A-4678
University of Kansas, Lawrence—FURNISH AND INSTALL REPLACEMENT WINDOWS, PHASE II, Kansas Memorial Union Facility
- #A-5001
Winfield State Hospital and Training Center, Winfield—ADD AUTOMATIC DOORS
- #A-5014
Youth Center at Topeka, Topeka—REROOF CHEROKEE AND MOHAWK COTTAGES
- #26225 (REBID)
Kansas Park and Resources Authority, Topeka—RIP RAP, Cheney State Park
- #26270
Statewide—TYPEWRITERS
- #59591
University of Kansas, Lawrence—LOCKS, KEY BLANKS AND ACCESSORIES

(continued)

#59598
 Kansas State University, Manhattan—PLYWOOD
 AND SLATE ROOFING

#59638
 Kansas State University, Manhattan—ALUMINUM
 REPAIR TREADS

#59639
 Department of Administration, Division of
 Information Systems, Topeka—UPGRADE OF
 COMMUNICATIONS CONTROLLER

#59640
 Kansas Insurance Department, Topeka—UPGRADE
 OF COMPUTER SYSTEMS

THURSDAY, OCTOBER 25, 1984

#A-3713(f)
 Kansas State Industrial Reformatory,
 Hutchinson—"D" CELLHOUSE RENOVATION

#26269
 Statewide—COFFEE AND TEA

#59624
 Department of Transportation, Salina—STEEL SIGN
 POSTS AND BLOCKS

#59641
 University of Kansas, Lawrence—TAPE DRIVES

FRIDAY, OCTOBER 26, 1984

#26275
 Winfield State Hospital and Training Center,
 Winfield—FROZEN EGGS

TUESDAY, OCTOBER 30, 1984

#A-5126
 Kansas State School for the Visually Handicapped,
 Kansas City—PROVIDE NEW FLOORING AND
 BASE IN TWO (2) BATHROOMS IN SEPARATE
 BUILDINGS

WEDNESDAY, OCTOBER 31, 1984

#26274
 University of Kansas, Lawrence—DINING
 SERVICE, Kansas Law Enforcement Training Center,
 Hutchinson

NICHOLAS B. ROACH
 Director of Purchases

Doc. No. 002545

(Published in the KANSAS REGISTER, October 11, 1984.)

NOTICE OF BOND SALE

\$150,000

**GENERAL OBLIGATION SCHOOL
 BUILDING BONDS**

OF UNIFIED SCHOOL DISTRICT NO. 448

McPHERSON COUNTY

STATE OF KANSAS (INMAN)

THE BOARD OF EDUCATION OF UNIFIED
 SCHOOL DISTRICT NO. 448, McPHERSON
 COUNTY, STATE OF KANSAS (INMAN), will re-
 ceive sealed bids at the OFFICE OF THE BOARD
 OF EDUCATION, 119 SOUTH MAIN, INMAN,
 KANSAS 67546, until 6:30 p.m., C.D.T., on

THURSDAY, OCTOBER 18, 1984

for \$150,000 par value GENERAL OBLIGATION
 SCHOOL BUILDING BONDS, SERIES A, 1984, of
 said School District, at which time and place said bids
 will be publicly opened. No oral or auction bids will
 be considered.

Principal
 Amount
 \$75,000
 75,000

Maturity
 Date

November 1, 1985
 November 1, 1986

Interest on the Bonds will first be payable on May 1,
 1985, and thereafter semiannually on the first days of
 November and May in each year until the Bonds are
 fully paid. Both the principal of and interest on the
 Bonds will be payable to bearer at the Office of the
 State Treasurer in the City of Topeka, Kansas.

Proposals will be received on the Bonds bearing
 such rate or rates of interest, not exceeding two (2)
 different interest rates, as may be specified by the
 bidder. The repetition of a rate will not constitute one
 of said maximum number of rates. The same rate shall
 apply to all Bonds of the same maturity. Each interest
 rate specified shall be in an even multiple of one-
 eighth (1/8th) or one-twentieth (1/20th) of one percent
 (1%). The difference between the highest and lowest
 coupon rates specified in any bid shall not exceed two
 percent (2%). No interest rate shall exceed the max-
 imum interest rate allowed by Kansas law, said rate
 being two percent (2%) above the "Bond Buyer's 20
 Bond Index," published on Monday, October 15,
 1984, and no bid of less than par and accrued interest
 will be considered. Bids involving the use of extra or
 supplemental coupons will not be considered. Bids for
 less than the entire issue of Bonds will not be consid-
 ered.

Bids shall be submitted on the OFFICIAL BID
 FORM furnished by the School District, and shall be
 addressed to the BOARD OF EDUCATION of the
 School District at 119 SOUTH MAIN, INMAN, KAN-
 SAS 67546, ATTENTION: ETHEL LAFLIN,
 CLERK, and shall be plainly marked BOND BID. All
 bids must state the total interest cost of the bid,
 the premium bid, if any, the net interest cost of the bid,
 and the average annual interest rate, all certified by
 the bidder to be correct, and the School District will
 be entitled to rely on the certificate of correctness of
 the bidder. Each bid must be accompanied by a cer-
 tified or cashier's check equal to two percent (2%) of
 the total amount of such bid, and which shall be
 payable to UNIFIED SCHOOL DISTRICT NO. 448,
 McPHERSON COUNTY, STATE OF KANSAS. In
 the event a bidder whose bid is accepted shall fail to
 carry out his Contract of Purchase, said deposit shall
 be retained by the School District as liquidated dam-
 ages. The checks of unsuccessful bidders will be re-
 turned promptly.

The Bonds, duly printed, executed and registered,
 will be furnished and paid for by the School District,
 and the Bonds will be sold subject to the unqualified
 approving opinion of GAAR & BELL, Bond Counsel,
 of Wichita, Kansas, whose opinion will be paid for by
 the School District. The purchaser will be furnished
 with a complete Transcript of Proceedings evidencing
 the authorization and issuance of the Bonds, and the
 usual closing proofs, which will include a Certificate
 that there is no litigation pending or threatened at the
 time of delivery of the Bonds affecting their validity.
 Delivery of the Bonds will be made to the successful
 bidder on or before November 8, at any bank in the

STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the School District. Delivery elsewhere will be made at the expense of the purchaser.

The Bonds will constitute general obligations of the School District, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the School District. The proceeds of the Bonds will be used to pay the costs of remodeling and improvements to the District's High School.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice, and the Bonds will be sold to the best bidder. The School District reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the School District, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures for Unified School District No. 448, McPherson County, State of Kansas (Inman), for the year 1984, are as follows:

Equalized Assessed Valuation of Taxable,	
Tangible Property	\$13,092,729
Tangible Valuation of Motor Vehicles	\$ 65,203
Tangible Valuation of Motor Vehicle Dealers' Inventory	\$ -0-
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations .	
	\$13,157,932

The total bonded indebtedness of Unified School District No. 448, McPherson County, State of Kansas (Inman), at the date hereof, including this proposed issue of Bonds in the amount of \$150,000, is in the amount of \$415,000.

Additional copies of this Notice of Bond Sale, or copies of the District's Official Statement relating to the Bonds, or further information may be received from First Securities Company of Kansas, Inc., One Main Place, 100 N. Main, Suite 200, Wichita, Kansas 67202, (316)-262-4411, the District's financial consultants.

Dated September 13, 1984.

ETHEL LAFLIN
Clerk of the Board of Education
Unified School District No. 448
McPherson County, State of Kansas
(Inman)

Doc. No. 002537

(Published in the KANSAS REGISTER, October 11, 1984.)

NOTICE OF BOND SALE
\$200,000
GENERAL OBLIGATION SEWER
SYSTEM BONDS
OF THE
CITY OF CHENEY, KANSAS

The CITY OF CHENEY, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, CHENEY, KANSAS, until 3:30 o'clock P.M., C.D.T., on

TUESDAY, OCTOBER 16

for \$200,000 par value GENERAL OBLIGATION SEWER SYSTEM BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series A, 1984 Bonds initially issued will be dated as of October 1, 1984 and shall mature on December 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing June 1, 1985, and each December 1 and June 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding November 15 and May 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

Amount	Maturity
\$15,000	December 1, 1985
15,000	December 1, 1986
20,000	December 1, 1987
20,000	December 1, 1988
20,000	December 1, 1989
20,000	December 1, 1990
20,000	December 1, 1991
20,000	December 1, 1992
25,000	December 1, 1993
25,000	December 1, 1994

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding five (5) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent

(continued)

(1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed two and one-half percent (2½%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said maximum rate being the "20 Bond Index" of tax-exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York on the Monday next preceding the day on which the Bonds are sold (October 15, 1984), plus two percent (2%), and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at CITY HALL, CHENEY, KANSAS 67025, ATTENTION: LOIS I. MARTENEY, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF CHENEY, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice, and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City, and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN NOVEMBER 14, 1984. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds, and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before NOVEMBER 28, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the

City. Delivery elsewhere will be made at the expense of the purchaser.

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each Bond and a manually signed original will be furnished without expense to the purchaser of the Bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the Bonds and legal opinion will be paid by the City. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all the taxable, tangible property within the territorial limits of the City and that, under existing law, the interest on said Bonds is exempt from present federal income taxation and the Bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

The Bonds are being issued for the purpose of constructing sewer improvements in the City.

CUSIP Identification Numbers

CUSIP identification numbers will be printed on said Bonds. All expenses in relation to printing of CUSIP numbers on said Bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the City.

Assessed valuation figures for the City of Cheney, Kansas, for the year 1983, are as follows:

Equalized Assessed Valuation of Taxable,	
Tangible Property	\$3,332,858
Tangible Valuation of Motor Vehicles	\$ 282,182
Tangible Valuation of Motor Vehicle Dealers' Inventory	\$ 51,780
Equalized Assessed Tangible Valuation for	
Computation of Bonded Debt Limitations	\$3,666,547

The total general obligation bonded indebtedness of the City of Cheney, Kansas, at the date hereof, including this \$200,000 proposed issue of Bonds, is in the amount of \$728,000. The City also has outstanding Temporary Improvement Notes in the amount of \$337,000, all of which will be retired from the proceeds of the Bonds and other available funds.

Additional copies of this Notice of Bond Sale, or copies of the City's Official Statement relating to the Bonds, or further information may be received from First Securities Company of Kansas, Incorporated, Suite 200, One Main Place, Wichita, Kansas 67202, (316) 262-4411, the City's financial consultants.

Dated September 27, 1984.

CITY OF CHENEY, KANSAS

Doc. No. 002536

By LOIS I. MARTENEY, City Clerk

(Published in the KANSAS REGISTER, October 11, 1984.)

**NOTICE OF BOND SALE
CITY OF JUNCTION CITY, KANSAS
\$579,436.72
GENERAL OBLIGATION BONDS
SERIES "CT"**

The City of Junction City, Kansas will receive sealed bids at the OFFICE OF THE CITY CLERK, MUNICIPAL BUILDING, JUNCTION CITY, KANSAS, until 7 o'clock P.M., C.D.S.T., on

October 23, 1984

for the purchase of Five Hundred Seventy-nine Thousand Four Hundred Thirty-six Dollars and Seventy-two cents (\$579,436.72) par value General Obligation Bonds (the "Bonds"). Bids will be publicly opened at a meeting of the governing body in the Municipal Building on October 23, 1984. No oral or auction bids will be considered.

The Series "CT" Bonds initially issued will be dated as of November 1, 1984 and shall mature on November 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof, except one Bond in the amount of \$4,436.72, not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing May 1, 1986, and each November 1 and May 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, (the "Paying Agent and Bond Registrar") to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding April 15 and October 15 (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
\$29,436.72	Nov. 1, 1986
30,000.00	Nov. 1, 1987
30,000.00	Nov. 1, 1988
30,000.00	Nov. 1, 1989
30,000.00	Nov. 1, 1990
30,000.00	Nov. 1, 1991
30,000.00	Nov. 1, 1992
30,000.00	Nov. 1, 1993
30,000.00	Nov. 1, 1994
30,000.00	Nov. 1, 1995
30,000.00	Nov. 1, 1996
30,000.00	Nov. 1, 1997
30,000.00	Nov. 1, 1998
30,000.00	Nov. 1, 1999
30,000.00	Nov. 1, 2000

30,000.00	Nov. 1, 2001
25,000.00	Nov. 1, 2002
25,000.00	Nov. 1, 2003
25,000.00	Nov. 1, 2004
25,000.00	Nov. 1, 2005

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding eight (8) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest interest rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on Monday, October 22, 1984, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at P. O. Box 287, Junction City, Kansas 66441 and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to the City of Junction City. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City, and the Bonds will be sold subject to the unqualified approving opinion of NICHOLS AND WOLFE CHARACTERED, Bond Counsel, of Topeka, Kansas, whose opinion will be paid for by the City.

The number, denomination of Bonds and names of the initial registered owners shall be submitted in writing by the successful bidder to the Bond Registrar not later than November 7, 1984.

The purchaser will be furnished with a complete Transcript of Proceedings evidencing authorization and issuance of the Bonds, and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before December 1, 1984 at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

The Bonds will constitute General Obligations of

(continued)

the City, payable as to both principal and interest from the collection of special assessments which have been levied on benefited property; but if not so paid, then said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the City. The Series "CT" Bonds are being issued for the purpose of constructing certain street, sewer, and water improvements in the city.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City, and the net interest cost will be determined by deducting any amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures of the City of Junction City, Kansas for the year 1984, are as follows:

Equalized Assessed Valuation of Taxable,	
Tangible Property	\$43,921,475
Assessed Tangible Valuation of Motor Vehicles .	7,765,275
Equalized Tangible Valuation for Computation of	
Bonded Indebtedness Limitations	\$51,686,750

CUSIP identification numbers will be printed on the Bonds. All expenses incurred in connection with the printing of CUSIP numbers on the Bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be paid for by the City.

The total general obligation bonded indebtedness of the City of Junction City, Kansas, at the date hereof, including this proposed issue of Bonds in the amount of \$579,436.72, is in the amount of \$7,550,937. The City of Junction City, Kansas has Temporary Notes outstanding in the total amount of \$1,388,207 which \$758,378 will be redeemed and paid from the proceeds of this proposed issue of Bonds and from other funds available to the City.

Additional copies of this Notice of Bond Sale or further information may be received from the Office of the City Clerk, Junction City, Kansas.

Dated October 4, 1984.

CITY OF JUNCTION CITY, KANSAS
By F. R. Galliher, City Clerk

Doc. No. 002541

(Published in the KANSAS REGISTER, October 11, 1984.)

**NOTICE OF CALL
FOR REDEMPTION OF
ELECTRIC REVENUE SYSTEM BONDS
FOR THE
CITY OF GALVA, KANSAS**

Bonds No. 11 to No. 20 issued by the City of Galva, Kansas, and identified as Electric Utility Revenue Bonds, Series 1974, are called for redemption on December 1, 1984, at the principal amount of \$1,000.00 per bond plus accrued interest to date of redemption, and at a premium of \$103.00. These bonds are redeemable at the Fiscal Agency in the office of the State Treasurer of Kansas at Topeka, Kansas, on or after December 1, 1984, and no interest will be paid after December 1, 1984.

Passed and approved by the City Council on the 1st day of October, 1984.

CITY OF GALVA, KANSAS
By H. W. FORD, Mayor

Attest: DONNA D. LADD, City Clerk

Doc. No. 002543

**State of Kansas
SOCIAL AND REHABILITATION SERVICES**

TEMPORARY ADMINISTRATIVE REGULATIONS

(Approved by the State Rules and Regulations Board
September 18, 1984. Effective October 1, 1984.
Will expire May 1, 1985.)

Article 2.—GENERAL

30-2-16. Permanency planning goals for title IV-E of the federal social security act. (a) The agency's permanency planning goal for the federal fiscal year commencing on October 1, 1984 shall be to have no more than 450 children who have been in foster care placements in excess of 24 consecutive months receive federal funding during the course of the year.

(b) The agency shall take the following steps to achieve the above stated goal. The agency shall:

(1) Make a reasonable effort to make adoption assistance available on behalf of eligible children; and
(2) initiate a case review and develop a plan for each child in the custody of the agency.

(c) The effective date of this regulation shall be October 1, 1984. (Authorized by and implementing K.S.A. 1983 Supp. 39-708c; effective, T-83-26, Sept. 22, 1982; effective May 1, 1983; amended, T-85-24, Oct. 1, 1984.)

Article 5.—PROVIDER PARTICIPATION, SCOPE OF SERVICES, AND REIMBURSEMENTS FOR THE MEDICAID (MEDICAL ASSISTANCE) PROGRAM

30-5-81. Scope of hospital services. (a) Each hospital shall be medicare certified.

(b) Outpatient services shall be covered with the following limitations:

(1) Services shall be ordered by an attending physician who is not serving as an emergency room physician, except for those services related to emergency situations.

(2) Prosthetic devices shall replace all or part of an internal body organ, including the replacement of these devices.

(3) Rehabilitative therapies shall be restorative in nature, shall be provided following physical debilitation due to acute physical trauma or physical illness and shall be prescribed by the attending physician.

(4) Services provided in the emergency department shall be emergency services.

(5) Elective surgery shall not be covered, except for sterilization operations or for participants in the EPSDT program.

(6) Ambulance services shall not be covered.

(c) Inpatient services shall be covered with the following limitations:

(1) Services shall be ordered by a physician.

(2) A physician hospital admittance profile, taking into consideration physician specialty and application, shall be kept on all physicians. The agency shall require prior authorization for hospital admission by any physician who, in the judgment of medical consultants, continues to admit patients to the hospital unnecessarily.

(3) Inpatient services shall be limited to those provided on days of stay that are determined to be medically necessary.

(4) Reimbursement shall not be made for services provided on days of discharge.

(5) Long term care services in swing beds shall be provided pursuant to 42 CFR 405.120 and 405.434, effective July 20, 1982, which are adopted by reference.

(6) Therapeutic and diagnostic surgical services, and related services that can be performed on an outpatient basis, shall not be reimbursed on an inpatient basis unless medical necessity is documented.

(7) Reimbursement shall not be made for elective inpatient admissions from 12:00 a.m. (midnight) Thursday through 11:59 p.m. Saturday. Urgent, emergency, and obstetrical admissions during this period shall be reimbursable. Any procedure which can be completed within a 24 hour period shall be excluded from the non-admissions policy of Thursday midnight through 11:59 p.m. Saturday.

(8) Inpatient services shall be subject to a utilization review to determine medical necessity at the time of admission and on a continued stay basis. Utilization review of all inpatient services shall be conducted by the hospital unless exempted by the division of medical programs. Utilization reviews conducted by a hospital or qualified contractor may be subject to further review by the division of medical programs.

(9) Certain non-Kansas hospitals may be required to submit documentation of medical necessity if the stay exceeds the 75th percentile of number of days of stay, as indicated in the 1981 edition of the "professional activity study hospitals" (PAS), north central region edition, and based on the primary diagnosis and as appropriate on any secondary or multiple diagnosis.

(10) Psychiatric services in an acute general hospital shall be limited to a specific number of days per admission, as specified by the division of medical programs, unless an extended length of stay has been authorized by the division of medical programs prior to the last day of the specified limit.

(11) Psychotherapy, directed by a psychiatrist or approved hospital staff under the direction of a psychiatrist, shall be provided to each psychiatric patient on a daily basis.

(12) Acute detoxification services shall not exceed eight days.

(13) Substance abuse treatment services shall not exceed 30 days.

(14) Inpatient acute care related to substance abuse treatment services shall be limited to those patients who are in need of acute detoxification or a drug and alcohol treatment program approved by the division of medical programs.

(15) Elective surgery shall not be covered, except for sterilization operations or for participants in the EPSDT program.

(16) Therapeutic home visits shall not be covered unless the absence occurs during the last three days of the stay, the absence extends overnight, and the patient returns to the hospital for at least eight hours prior to discharge.

(d) The effective date of this regulation shall be October 1, 1984. (Authorized by and implementing K.S.A. 1983 Supp. 39-708c; effective May 1, 1981; modified, L. 1982, ch. 469, May 1, 1982; amended May 1, 1983; amended, T-84-7, March 29, 1983; amended, T-84-11, July 1, 1983; amended May 1, 1984; amended, T-85-9, April 11, 1984; amended, T-85-24, Oct. 1, 1984.)

30-5-81b. The basis of reimbursement for hospital services. (a) General hospitals; inpatient services.

(1) Before July 1, 1983, each general hospital shall be reimbursed the lesser of reasonable costs or customary charges for covered services rendered to program recipients.

(2) After July 1, 1983, each general hospital shall be reimbursed on the basis of a prospective per diem rate, pursuant to the provisions of K.A.R. 30-5-81q through 30-5-81s, for covered services rendered to program recipients.

(b) General hospitals; outpatient services. Each general hospital shall be reimbursed, except for laboratory services, the lesser of reasonable costs or customary charges for covered services rendered to program recipients. A general hospital shall be reimbursed its customary charges not to exceed the range maximum set forth in K.A.R. 30-5-85a plus 2% for laboratory services.

(c) General hospitals; long term care in swing bed hospitals. Each general hospital shall be reimbursed pursuant to 42 CFR 447.251 through 447.265, 447.271, 447.272, and 447.280, effective July 20, 1982, which are adopted by reference, for covered services rendered to program recipients.

(d) Special hospitals. Each special hospital shall be reimbursed the lesser of reasonable costs or customary

(continued)

charges for covered services rendered to program recipients. The effective date of this regulation shall be October 1, 1984. (Authorized by and implementing K.S.A. 1983 Supp. 39-708c; effective May 1, 1981, amended, E-82-6, May 1, 1981; modified, L. 1982, ch. 469, May 1, 1982; amended May 1, 1983; amended, T-84-7, March 29, 1983; amended May 1, 1984; amended, T-85-24, Oct. 1, 1984.)

30-5-87. Scope of early and periodic screening, diagnosis, and treatment (EPSDT). (a) The EPSDT screening program shall be available at designated intervals for all program recipients under 21 years of age. The EPSDT medical screening shall include, but shall not be limited to, the following procedures, as approved by the division of medical programs:

- (1) Comprehensive health and developmental history;
- (2) comprehensive unclothed physical examination;
- (3) developmental assessment;
- (4) assessment of nutritional status;
- (5) appropriate vision testing;
- (6) appropriate hearing testing;
- (7) appropriate laboratory tests; and
- (8) dental screening services for all individuals three years of age and older. Dental screening services shall be furnished by direct referral.

(b) Referral shall be made for health care, treatment, and other measures necessary to correct defects and chronic conditions discovered during screening, including:

- (1) Diagnosis and treatment for defects in vision and hearing, including eyeglasses and hearing aids;
- (2) dental care needed for relief of pain and infections, restoration of teeth and maintenance of dental health; and

(3) appropriate immunizations.

(c) EPSDT screening services may be provided by licensed physicians, registered nurses certified to do comprehensive health assessments, or by a facility under the supervision of a licensed physician or registered nurse.

(d) The effective date of this regulation shall be October 1, 1984. (Authorized by and implementing K.S.A. 1983 Supp. 39-708c; effective May 1, 1981; amended May 1, 1982; amended May 1, 1984; amended, T-85-24, Oct. 1, 1984.)

30-5-151. Scope of hospital services for adult medikan program recipients. (a) Outpatient coverage shall be limited to the following services:

- (1) Emergency care;
- (2) non-elective surgery, except for sterilization operations;
- (3) laboratory and diagnostic radiology services;
- (4) diagnostic computerized axial tomography scans and ultrasonic studies;
- (5) chemo- and radiation therapy;
- (6) renal dialysis for recipients who cannot utilize home dialysis;
- (7) psychiatric partial hospitalization pursuant to K.A.R. 30-5-169; and

(8) prior authorized rehabilitative therapies if there are no home health agency services available.

(b) Inpatient coverage shall be limited to the following services:

- (1) Non-elective surgery and sterilization operations that cannot be done on an outpatient basis;
- (2) acute medical care which cannot be provided on an outpatient basis;
- (3) complicated deliveries and 48 hours for uncomplicated, normal delivery;
- (4) eight days for acute detoxification;
- (5) medically necessary substance abuse treatment services, as approved by the division of medical programs;
- (6) fourteen days for psychiatric care per acute psychotic episode unless prior authorization has been granted for additional days;
- (7) rehabilitative therapies which are restorative in nature, provided following physical debilitation due to acute physical trauma or physical illness, and prescribed by the attending physician; and
- (8) therapeutic home visits if the absence occurs during the last three days of the stay, the absence extends overnight, and the patient returns to the hospital for at least eight hours prior to discharge.

(c) The effective date of this regulation shall be October 1, 1984. (Authorized by and implementing K.S.A. 1983 Supp. 39-708c; effective, T-84-8, March 29, 1983; amended, T-84-11, July 1, 1983; effective May 1, 1984; amended, T-85-24, Oct. 1, 1984.)

ROBERT C. HARDER
Secretary of Social
and Rehabilitation Services

Doc. No. 002514

State of Kansas

STATE HISTORICAL SOCIETY STATE RECORDS BOARD

NOTICE OF MEETING

The Kansas State Records Board will meet at 10:00 a.m. Thursday, October 18, 1984, in the conference room on the 4th floor of the Memorial Building and will consider requests from state agencies and county offices which have submitted proposals for disposition of non-current government records.

In addition, general administrative matters and other business will be discussed.

EUGENE D. DECKER
State Archivist

Doc. No. 002556

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EDITOR <i>(Name and Complete Mailing Address)</i> Nancy R. Clark, Secretary of State's Office, State Capitol, Topeka, KS 66612										
MANAGING EDITOR <i>(Name and Complete Mailing Address)</i> 										
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