

# KANSAS REGISTER



State of Kansas

**JACK H. BRIER**  
Secretary of State

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## State of Kansas

**FISH AND GAME COMMISSION****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

A public hearing will be held Wednesday, September 19, 1984, at 6:00 p.m., at the Fort Hays Experiment Station Auditorium in Hays, to consider the adoption of a proposed rule and regulation of the Fish and Game Commission. The Experiment Station is located ½ mile south from 183 Alt. and Main Street.

All interested parties may submit written comments at any time prior to the hearing by addressing them to the Director of the Kansas Fish and Game Commission, Rt. 2, Box 54A, Pratt, KS 67124. Following the hearing, all written and oral comments submitted by interested parties will be considered by the Commission as the basis for making any changes to the proposed regulation.

**K.A.R. 23-2-5** is being amended to accommodate scheduling needs of Ft. Leavenworth as they apply to the firearms deer season dates. There will be no fiscal impact as a result of the amended regulation.

A business meeting of the Fish and Game Commission is also scheduled for September 19, 1984 at the same location following the public hearing to discuss general business matters. The meeting will be carried over to Thursday morning, September 20, for the purpose of holding a steel shot seminar and shooting clinic for agency personnel.

**RICHARD HANGER**  
Chairman

Doc. No. 002421

## State of Kansas

**SAVINGS AND LOAN DEPARTMENT****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

A public hearing will be Friday, September 21, 1984, at 10:30 a.m., in Room 237, 503 Kansas Ave., Topeka, KS, to consider the permanent amendment of existing Regulations 38-6-1 and 38-8-1 of the Savings and Loan Department.

All interested parties may submit written comments at any time prior to the hearing by addressing them to the Commissioner, Savings and Loan Department, Room 220, 503 Kansas Ave., Topeka, KS 66603. Opportunity for oral comment by any interested party will be given at the hearing.

Summaries of the regulations appear below. Copies of the proposed amended versions, and the fiscal impact statement may be obtained by writing: Savings and Loan Department, Room 220, 503 Kansas Ave., Topeka, KS 66603.

**K.A.R. 38-4-1** regulates loans for the alteration, repair, equipping or improvement of property.

**K.A.R. 38-8-1** regulates making or buying of manufactured home loans and financing of manufactured home inventory for dealers.

**K.A.R. 38-6-1** regulates origination, purchase and sale of loans where the association participates with others in the loan.

**K.A.R. 38-7-1** regulates educational loans.

**MARVIN S. STEINERT**  
Commissioner

Doc. No. 002424

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PUBLISHED BY  
**JACK H. BRIER**  
Secretary of State  
State Capitol  
Topeka, Kansas 66612



PHONE: 913/296-2236

**State of Kansas****LEGISLATIVE DIVISION OF POST AUDIT****INVITATION FOR BIDS**

Sealed bid proposals on five Legislative Division of Post Audit Invitations for Bids on financial-compliance audit work will be received until 9:00 a.m., Monday, September 17, 1984. These invitations cover the following audit work:

Attorney General's Office  
 Kansas Corporation Commission  
 Kansas Fish and Game Commission  
 Kansas Department of Economic Development  
 State Park and Resources Authority

Copies of the Invitations for Bids may be obtained from the Legislative Division of Post Audit, 109 W. 9th, Suite 301, Topeka, KS 66612, (913) 296-3792.

MEREDITH WILLIAMS  
 Legislative Post Auditor

Doc. No. 002419

**State of Kansas****ATTORNEY GENERAL****OPINION NO. 84-84**

**Elections—Corrupt Practices—Contributions by Corporations; Holding Companies Not Carrying on the Business of a Bank. Representative William W. Bunten, Fifty-Fourth District, Topeka, August 16, 1984.**

K.S.A. 25-1709 prohibits corporations carrying on the business of a bank from making contributions to political parties. As previously discussed in Attorney General Opinion No. 82-280, the "business of a bank" involves accepting deposits, allowing withdrawals, and paying interest on accounts. As a company which owns all or a portion of the stock of a bank is itself not engaged in the business of banking, it is not subject to the prohibitions of the statute, and may make contributions to political campaigns or political parties, subject to applicable federal laws. Cited herein: K.S.A. 9-504, 9-505a, 9-701; K.S.A. 1983 Supp. 9-1101, as amended by L. 1984, ch. 48, § 4; K.S.A. 1983 Supp. 25-1709, K.S.A. 25-1710; 2 U.S.C.A. § 441b, 11 C.F.R. §§ 114.1, 114.2. JSS

**OPINION NO. 84-85**

**Counties and County Officers—Mental Health Centers—Duties of Boards; Personnel Decisions. Jerry J. Solander, Board Member, Southeast Kansas Mental Health Center, Garnett.**

K.S.A. 19-4003 vests the authority for personnel matters at a multi-county mental health center in the governing board of the center. While the statutes pertaining to the formation of multi-county mental health centers do not provide for a county to withdraw from participation, the power to terminate participation in such a center may be implied from the provisions of the act. Provisions for withdrawing from participation

may be part of an agreement between the participating counties pertaining to the mental health center. In such a case, the right of the county to withdraw is dependent upon the terms of the agreement.

No county may extend a levy for mental health services unless it has established a mental health center and appointed a governing board therefor under K.S.A. 19-4001 and 19-4002. The proceeds of such a levy must be turned over to the governing board and under Article 11, Section 5 of the Kansas Constitution, the proceeds of such a levy may not be applied to any other purpose. Cited herein: K.S.A. 19-4001, 19-4002, 19-4003, 19-4004; K.S.A. 1983 Supp. 79-1947; Kan. Const., Art. 11, § 5. MFC

**OPINION NO. 84-86**

**Elections—Official Ballots—Simultaneous Candidacies; Simultaneous Nomination to Same Office. Jack H. Brier, Secretary of State, Topeka, August 17, 1984.**

The Kansas Legislature has provided that there will be separate ballots for each political party participating in a primary election. When no person has sought the nomination of a political party to a particular office at a primary election, the law provides that the ballot shall list the office to be elected, followed by a blank space, so that party members may write in the name of any person they choose to nominate as their party candidate. K.S.A. 25-213, which prescribes the form of a primary election ballot, does not prohibit a person from appearing on the ballot as a candidate for nomination of one political party and at the same time receiving write-in votes sufficient to nominate the person for the same office on the ballot of another political party. K.S.A. 25-213 also does not prohibit a person from appearing on the primary election ballot of one political party as a candidate for nomination to one office and also receiving sufficient write-in votes to win the nomination to another office on the ballot of a different political party.

K.S.A. 25-306, which prevents a person from accepting more than one nomination to the same office, applies only to nominations accomplished by convention, caucus, or independent petition and cannot be construed to apply to nominations accomplished by primary election.

K.S.A. 25-613, which prescribes the form of general election ballots, does not prevent a single name from appearing twice on the same ballot, for the same or different offices. K.S.A. 25-123 addresses the problem of the simultaneous election of a single person to incompatible offices and clearly indicates a legislative intent to permit simultaneous candidacies for more than one office. Cited herein: K.S.A. 25-123, 25-206, 25-210, 25-213, 25-302, 25-303, 25-304, 25-306, 25-306b, 25-613, 25-3110, 25-3211, 25-3301; K.S.A. 1983 Supp. 25-205, 25-305. MFC

ROBERT T. STEPHAN  
 Attorney General

Doc. No. 002420

## State of Kansas

**DEPARTMENT OF HUMAN RESOURCES****NOTICE OF REVIEW  
OF GRANT APPLICATIONS**

Below are applications which have been submitted to the Kansas Review Process. For those requiring review, comments should be sent to the Kansas Single Point of Contact, Judy Krueger, Kansas Department of Human Resources, Office of the Secretary, 401 Topeka Ave., Topeka, KS 66603. The due date for comments is indicated.

**KS840820-001-10423CY**—Application for \$2,650,000 for a Community Facilities Loan through FHA to renovate and construct a new radiology, dietary, and emergency room at Clay County Hospital. Jack Samuels, President, A.D. Jack and Company, 540 Frontage Road, Suite 340, Northfield, IL 60093, (312) 446-3000. Comments due by August 29, 1984.

**KS840820-002-20505MO**—Application for \$18,620 to augment MARC's 1984 Unified Work Program for transportation planning. J. Hampton McDowell III, Mid-America Regional Council, 20 W. 9th, Suite 200, Kansas City, MO, 64105-9990, (816) 474-4240. Comments due by September 29, 1984.

**KS840820-003-13262KS**—Application for \$15,850 to prioritize, investigate and clean-up suspected hazardous waste sites. John C. Irwin, Kansas Department of Health and Environment, Forbes Field, Topeka, KS 66620, (913) 862-9360. No review required.

**KS840820-004-13262KS**—Application for \$23,800 to study wastewater treatment plant operator occupational exposures to hazardous airborne contaminants. Applicants same as above. No review required.

The following grants have been awarded:

**KS840522-005-10664KS**—Kansas State University was awarded \$8,000 for consolidated payments grants for cooperative forestry assistance. Jay Schultz, State Forester, Kansas State University, 2610 Claflin Road, Manhattan, KS 66502, (913) 532-5752.

**MIDKAP, Inc.**—Head Start was awarded \$27,500 for expansion funds to increase enrollment. Gerald Franklin, MIDKAP, Inc.-Head Start, 126 E. 2nd, El Dorado, KS 67042.

JERRY SHELOR  
Secretary of Human Resources

Doc. No. 002430

## State of Kansas

**BOARD OF REGENTS  
LAW ENFORCEMENT TRAINING CENTER****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

A hearing will be held Thursday, September 13, 1984, at 1:30 p.m., in the Kansas Law Enforcement Training Center's Conference Room, located at the

former site of the U.S. Naval Air Station in Reno County, KS, to consider the adoption of permanent rules and regulations of the Kansas Law Enforcement Training Center.

All interested parties may submit written comments at any time prior to the hearing by addressing them to the Kansas Law Enforcement Training Center, P. O. Box 647, Hutchinson, KS 67504-0647. All interested parties will be given a reasonable opportunity at the hearing to present their views, orally, in regard to the adoption of the proposed permanent regulations. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit oral presentation to not more than five (5) minutes.

At the hearing September 13, 1984, all written and oral comments submitted by interested parties will be considered in assessing the merits of the adoption of the proposed permanent regulations.

A copy of the regulations and the fiscal impact statement may be obtained by writing the Kansas Law Enforcement Training Center, P. O. Box 647, Hutchinson, KS 67504-0647.

The following is a brief summary of the proposed permanent regulations:

**K.A.R. 107-1-1**, presently a temporary regulation, defines certain terms used in the regulations.

**K.A.R. 107-1-2**, presently a temporary regulation, relates to minimum training requirements and qualifications needed for the certification of a police officer or law enforcement officer. It also defines the agency's as well as the full and part-time officers' duties regarding basic law enforcement training. The modifications of the temporary regulation for adoption for a permanent regulation are principally proposed improvements so that the language of the rule would be more precise.

**K.A.R. 107-1-3 and 107-1-4**, presently temporary regulations, relate to the minimum requirements needed before certification of training schools will be issued by the associate director. Minor modifications of the temporary regulations for their proposed adoption as permanent regulations are only technical.

**K.A.R. 107-1-5**, presently a temporary regulation, includes minimum standards for the satisfactory completion of law enforcement training courses.

**K.A.R. 107-2-1**, presently a temporary regulation, requires all full-time police or law enforcement officers to complete 40 hours of training in subjects relating directly to law enforcement annually.

**K.A.R. 107-3-1**, establishes standards for the pre-training evaluation.

ROBERT J. SENECA  
Director

Doc. No. 002416

State of Kansas

**LAW ENFORCEMENT TRAINING  
COMMISSION****NOTICE OF HEARING  
ON PROPOSED PERMANENT  
ADMINISTRATIVE REGULATIONS**

Notice is hereby given to all interested parties that the Kansas Law Enforcement Training Commission on Peace Officers' Standards and Training will meet September 13, 1984, at 1:30 p.m., in the conference room of the Kansas Law Enforcement Training Center located at the former site of the U.S. Naval Air Station in Reno County, KS.

The scheduled agenda for the open meeting includes a public hearing concerning the adoption of certain proposed modifications to existing permanent state regulations. The proposed changes are scheduled to become effective upon approval by the Joint Committee on Administrative Rules and Regulations.

1. **106-1-3. Investigation and hearing on charges.** The proposed modifications to this rule are principally intended as improvements of its language for the rule to be more precise.

2. **106-1-7. Voluntary revocation, suspension or denial and waiver of hearing.** The proposed modification to this rule is principally intended to be an improvement of its language for the rule to be more precise.

3. **106-1-8. Reinstatement of certification.** The proposed modifications to this rule are principally intended as improvements of its language for the rule to be more precise.

A copy of the proposed modified regulations and the fiscal impact statement may be obtained by writing the Kansas Law Enforcement Training Center, P. O. Box 647, Hutchinson, KS 67504-0647.

All interested parties may submit written comments at a time prior to the hearing by addressing them to the Kansas Law Enforcement Training Center, P. O. Box 647, Hutchinson, KS 67504-0647. All interested parties will be given a reasonable opportunity at the hearing to present their views, orally, in regard to the adoption of the proposed modified permanent regulations. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit oral presentation to no more than five minutes.

At the hearing September 13, 1984, all written and oral comments submitted by interested parties will be considered by the Kansas Law Enforcement Training Commission in assessing the merits of making the proposed modifications to the regulations.

**ROBERT TILTON**  
Chairman

Doc. No. 002415

State of Kansas

**DEPARTMENT OF  
HEALTH AND ENVIRONMENT****NOTICE OF HEARING  
ON PROPOSED TEMPORARY  
AND PERMANENT  
ADMINISTRATIVE REGULATIONS**

A public hearing will be at 1:30 p.m., Monday, September 17, 1984, at the Topeka-Shawnee County Health Department Auditorium, 1615 W. 8th, to consider revocation of K.A.R. 28-16-56 and adoption of proposed K.A.R. 28-16-56a and 28-16-56b as temporary and permanent rules and regulations of the Kansas Department of Health and Environment.

K.A.R. 28-16-56a and 28-16-56b are new rules and regulations establishing fee schedules for Kansas Water Pollution Control Permits issued in conformance with K.S.A. 65-165. These new rules and regulations propose collection of permit fees annually instead of every five years. The new rules and regulations also propose significant increases in the amount of permit fees assessed. For example, the minimum annual fee for a municipal discharger would rise from \$30 to \$185 and the minimum annual fee for an industrial discharger would rise from \$30 to \$320. The minimum annual fee for confined livestock waste control facilities would rise from \$5 to \$15. A new category is created for dewatering discharges. This category primarily applies to quarry operations and the fee is proposed at \$60 per year.

Interested parties may submit written comments at any time prior to the hearing to the attention of Director, Bureau of Water Protection, Kansas Department of Health and Environment, Forbes Field, Building 740, Topeka, KS 66620. Interested parties will be given opportunity at the hearing to present their views orally. Oral presentations may be limited to not more than five minutes.

Following the hearing, all written and oral comments will be considered by the Secretary of Health and Environment as the basis for making changes to the proposed regulations.

Copies of the proposed regulations and the fiscal impact statement may be obtained by writing; Bureau of Water Protection, Department of Health and Environment, Forbes Field, Topeka, KS 66620 or calling 913/862-9360, extension 217.

**BARBARA J. SABOL**  
Secretary of Health  
and Environment

Doc. No. 002423

## State of Kansas

**DEPARTMENT OF  
HEALTH AND ENVIRONMENT****NOTICE OF HEARING**

The Kansas Department of Health and Environment will conduct a public hearing regarding the Certificate of Need application #4-WY-0006 by Sunset Partnership to develop a 90-bed Skilled Nursing Facility at 6009 Leavenworth Road in Kansas City, KS. The hearing will be September 7, 1984, at the Wyandotte County Health Department, 619 Anne Ave., Kansas City, KS, at 1:00 p.m. All interested persons will be allowed to testify or to cross examine the witnesses.

BARBARA J. SABOL  
Secretary of Health  
and Environment

Doc. No. 002428

(Published in the KANSAS REGISTER, August 30, 1984.)

## State of Kansas

**DEPARTMENT OF TRANSPORTATION****NOTICE TO CONTRACTORS**

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m., C.D.T., September 20, 1984 and then publicly opened:

**DISTRICT ONE—Northeast**

**Johnson—35-46 K-2504-01—0.810 mile highway lighting at the interchange of I-35 and US-169 at Olathe. (Federal Funds)**

**Lyon—99-56 K-2022-01—0.131 mile repair of three bridges on K-99 over the Kansas Turnpike north of Emporia. (State Funds)**

**Osage—75-70 K-2524-01—0.256 mile bituminous surfacing, improvement at the intersection of US-75, K-31 and K-268. (Federal Funds)**

**Riley—81 U-0892-01—0.379 mile grading and bituminous surfacing, beginning approximately 0.19 mile north of the intersection of Seth Child Road and Clafin Road, then south on Seth Child Road (K-113) in the City of Manhattan. (Federal Funds)**

**DISTRICT TWO—Northcentral**

**Cloud—24-15 M-1352-01—cold milling of three bridges and approaches on US-24 east of the junction of US-24 and US-81. (State Funds)**

**Ellsworth—156-27 M-1354-01—4.4 miles cold milling, beginning at the northeast city limits of Holyrood, then northeast on K-156. (State Funds)**

**Marion—50-57 M-1353-01—4.042 miles cold milling, beginning at the Marion-Chase County Line, then west on US-50. (State Funds)**

**Morris—4-64 K-2025-01—0.133 mile grading, plant mix (comm. gr.) and bridge over Clarks Creek, beginning approximately 4.0 miles east of the junction of K-4 and US-77, then east on K-4. (Federal Funds)**

**Washington—101 C-1236-01—0.416 mile grading and bridge over Mill Creek, beginning approximately 3.0 miles east and 2.5 miles north of Washington, then east. (Federal Funds)**

**Washington—101 C-1473-01—0.416 mile grading, bituminous surfacing and bridge over Little Blue River, beginning approximately at the west edge of Hanover, then west on County Highway FAS-1100. (Federal Funds)**

**DISTRICT FOUR—Southeast**

**Franklin—30 C-1479-01—0.638 mile grading and bridge over Marais Des Cygnes River, beginning approximately 2.5 miles east of Ottawa, then north. (Federal Funds)**

**Franklin and Douglas—30 C-1953-01—0.265 mile grading and bridge over tributary of Rock Creek, beginning approximately 0.5 mile north and 0.2 mile east of Wellsville, then east. (Federal Funds)**

**Franklin—30 C-2082-01—3.509 miles aggregate base course, beginning approximately 4.4 miles north of Ottawa, then west on County Highway FAS-260. (Federal Funds)**

**Labette—166-50 K-0494-01—7.271 miles grading, bituminous surfacing, seeding and bridge, beginning approximately 1.14 miles west of the junction of US-166 and K-134, then east on US-166. (Federal Funds)**

**Linn—54 C-0859-01—0.032 mile bridge over Big Sugar Creek, beginning approximately 1.7 miles west and 3.5 miles north of Pleasanton, then north. (Federal Funds)**

**Linn—54 C-1921-01—1.534 miles aggregate base course, beginning approximately 0.1 mile east and 5.2 miles north of Mound City, then north on County Highway FAS-405. (Federal Funds)**

**DISTRICT FIVE—Southcentral**

**Stafford—281-93 K-1776-01—0.744 mile grading, bituminous surfacing, and 2 bridges, beginning approximately 6.6 miles north of the junction of US-281 and US-50, then north on US-281. (Federal Funds)**

**Stafford—281-93 K-1826-01—0.530 mile grading, bituminous surfacing and bridge, beginning approximately 2.4 miles north of the junction of US-281 and US-50, then north on US-281. (Federal Funds)**

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

JOHN B. KEMP  
Secretary of Transportation

Doc. No. 002413

(Published in the KANSAS REGISTER, August 30, 1984.)

**State of Kansas****DEPARTMENT OF TRANSPORTATION****NOTICE TO CONTRACTORS**

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m., C.D.T., September 20, 1984 and then publicly opened:

**DISTRICT ONE—Northeast**

**Johnson**—35-46 K-1442-03—0.447 mile grading, surfacing and 6 bridges, interchange of I-35 and 75th Street in the cities of Overland Park and Merriam. (Federal Funds)

**DISTRICT THREE—Northwest**

**Trego**—283-98 X-0630-02—grading and bituminous surfacing, beginning approximately 0.04 mile north of the junction of US-283 and US-283 Spur, then north on US-283 in the city of WaKeeney. (Federal Funds)

**DISTRICT FOUR—Southeast**

**Franklin**—33-30 K-0321-01—0.227 mile grading, bituminous surfacing and bridge over Hickory Creek beginning approximately 1.45 miles north of the junction of K-33 and K-68, then north on K-33. (Federal Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

**JOHN B. KEMP**  
Secretary of Transportation

Doc. No. 002425

**State of Kansas****DEPARTMENT OF ADMINISTRATION  
DIVISION OF PURCHASES****NOTICE TO BIDDERS**

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Bldg., Topeka, KS, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information.

**MONDAY, SEPTEMBER 10, 1984**

#26210

Statewide—CANNED GOODS

#26211

Department of Revenue, Topeka—WITHHOLDING TAX PAYMENT BOOKS, various locations

#26212

University of Kansas Medical Center, Kansas City—HEMATOLOGY CONTROLS

#26215

University of Kansas Medical Center, Kansas City—FROZEN EGGS

#59111

Kansas State University, Manhattan—CONSTRUCT WOOD FRAMED, METAL SKINNED BUILDING, Tribune Branch Experiment Station, Tribune

#59115

University of Kansas Medical Center, Kansas City—ORTHOPEDIC INSTRUMENTS AND PROSTHESIS

#59116

Department of Transportation, Topeka—AMMONIA PROCESS WHITE PRINTER

#59120

Kansas State University, Manhattan—DISK DRIVE

#59121

Kansas Highway Patrol, Topeka—REMOTE VIDEO TERMINALS, various locations

#59144

Adjutant General's Department, Topeka—INTERIOR PAINTING, Nickell Barracks, Salina

#59145

Adjutant General's Department, Topeka—EXTERIOR PAINTING, Nickell Barracks, Salina

#59147

Department of Transportation, various locations—GRADER BLADES

**TUESDAY, SEPTEMBER 11, 1984**

#A-3652(b)

Winfield State Hospital and Training Center, Winfield—PROVIDE NEW SMOKE PARTITION AND DOOR, Timbercreek Habilitation Center

#A-4685

Youth Center at Topeka, Topeka—REPLACE AIR HANDLING UNITS, Cheyenne and Chippewa Cottages

#59127

Department of Transportation, Topeka—DIAMOND CORE BITS

#59141

Kansas State Industrial Reformatory, Hutchinson—HEATING-COOLING UNITS

#59146

Kansas Fish and Game Commission, Pratt—FRONT END LOADER, various locations

#59160

Kansas Fish and Game Commission, Pratt—WARNING LIGHTS

#59161

University of Kansas, Lawrence—ULTRASOUND STIMULATOR, TRACTION UNIT AND HOT PACKS

#59162

Kansas Bureau of Investigation, Topeka—FUME HOODS

#59190

Fort Hays State University, Hays—FERTILIZER

**WEDNESDAY, SEPTEMBER 12, 1984**

#A-4689

Youth Center at Atchison, Atchison—REPLACE FAN COIL UNITS, Sequoia Cottage

(continued)

#A-5017

Youth Center at Atchison, Atchison—REPLACE HOT WATER TANK AND CONTROLS, School Building

#A-5134

Kansas State University, Manhattan—ROOFING SYSTEM REPLACEMENT, King Hall

#26205

Statewide—OCTOBER (1984) MEAT PRODUCTS

#26206

Statewide—OFFICE SUPPLIES

#59142

Kansas State Industrial Reformatory, Hutchinson—FURNACE AND CONDENSING UNITS

#59163

Department of Transportation, Chanute—FURNISH AND INSTALL HEATING AND AIR CONDITIONING SYSTEM, Independence

#59164

University of Kansas Medical Center, Kansas City—NUCLEAR MAGNETIC RESONANCE IMAGING SYSTEM

#59165

Department of Transportation, various locations—TRACTORS AND MOWERS

#59166

University of Kansas, Lawrence and Kansas Fish and Game Commission, Pratt—LAW ENFORCEMENT EQUIPMENT, various locations

#59178

University of Kansas Medical Center, Kansas City—COMPATIBLE WORKSTATION

#59191

Kansas Fish and Game Commission, Pratt—1984 WHEAT, Cheyenne Bottoms

#59179

Department of Revenue, Topeka—PORTABLE ELECTRIC TYPEWRITER

#59192

Topeka State Hospital, Topeka—LAUNDRY DETERGENT

**THURSDAY, SEPTEMBER 13, 1984**

#A-4708

Parsons State Hospital and Training Center, Parsons—FURNISH AND INSTALL ENERGY CONSERVATION CONTROLS SYSTEM, various buildings

#A-4854(b)

Emporia State University, Emporia—REMODELING CAFETERIA, ANCILLARY ROOMS AND AREAS—PHASE II, Memorial Union Facility

#A-5081

Kansas Park and Resources Authority, Topeka—FURNISH AND INSTALL TWO (2) FLOATING BREAKWATERS, El Dorado State Park, Butler County

#59140

University of Kansas Medical Center, Kansas City—SALE OF USED TERMINALS

#59167

Kansas State University, Manhattan—METAL KITCHEN CABINETS

#59169

Larned State Hospital, Larned—HOSPITAL DORM FURNITURE

#59170

Department of Transportation, various locations—WOOD SIGN POSTS

#59180

Kansas State Industrial Reformatory, Hutchinson—FLOOR TILE AND WALL BASE

#59181

University of Kansas Medical Center, Kansas City—COMPATIBLE WORKSTATION

#59182

Kansas State University, Manhattan—PLOTTER

#59183

Department of Revenue, Topeka—VISION TESTERS

#59184

Department of Transportation, Topeka—GRAPHIC ARTS SUPPLIES

#59185

Department of Transportation, various locations—SELF PROPELLED PNEUMATIC ROLLERS

#59193

Norton State Hospital, Norton—KITCHEN EQUIPMENT

#59194

Kansas State University, Manhattan—SOYBEAN MEAL

#59198

Kansas Fish and Game Commission, Pratt—LIME, Elk City Wildlife Area

**FRIDAY, SEPTEMBER 14, 1984**

#59156

Department of Transportation, Topeka—FORK LIFT

#59171

Department of Transportation, various locations—STEEL SIGN AND DELINEATOR POSTS

#59172

Department of Transportation, Topeka—SQUARE TELESCOPIC TUBING

#59195

University of Kansas Medical Center, Kansas City—IMAGE ANALYSIS

#59196

University of Kansas Medical Center, Kansas City—MEAT

#59197

Kansas Securities Commission, Topeka—PLAIN PAPER COPIER, Wichita

**MONDAY, SEPTEMBER 17, 1984**

#26204

University of Kansas Medical Center, Kansas City and other state agencies—SURGICAL INSTRUMENTS (CLASS 05)

#59175

Kansas Park and Resources Authority, Topeka—CONSULTING SERVICES FOR PREPARATION OF STATE COMPREHENSIVE OUTDOOR RECREATION PLAN

**FRIDAY, SEPTEMBER 28, 1984**

#26218

Department of Health and Environment, Topeka—DESIGN, IMPLEMENTATION AND OPERATION OF AUTOMATED FOOD DELIVERY AND MANAGEMENT INFORMATION SYSTEM FOR KANSAS WIC PROGRAM

NICHOLAS B. ROACH  
Director of Purchases

Doc. No. 002427



(Published in the KANSAS REGISTER, August 30, 1984.)

**NOTICE OF BOND SALE  
\$125,000.00  
GENERAL OBLIGATION BONDS  
OF THE  
CITY OF ENSIGN, KANSAS**

THE CITY OF ENSIGN, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, ENSIGN, KANSAS, until 7 o'clock PM., C.D.T. on

TUESDAY, SEPTEMBER 11, 1984 for \$125,000.00 par value GENERAL OBLIGATION BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1984-A Bonds will be dated as of October 1, 1984, and shall mature on October 1 in each of the years and in the amounts set forth below. Such Bonds shall be fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year. The Bonds will mature serially in accordance with the following schedule:

<i>Principal</i>	<i>Maturity</i>
\$10,000	10-1-85
10,000	10-1-86
10,000	10-1-87
10,000	10-1-88
10,000	10-1-89
15,000	10-1-90
15,000	10-1-91
15,000	10-1-92
15,000	10-1-93
15,000	10-1-94

Interest will be payable semiannually, commencing April 1, 1985, and each October 1 and April 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at Topeka, Kansas (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the 15th day of the month next preceding the Interest Payment Dates (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

*Types of Bids and Interest Rates*

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding five (5) different rates or four (4) interest rate changes, as may be specified by the bidder. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest interest rates specified in any bid shall not exceed three percent (3%). No interest rate shall exceed the maximum rate allowed by Kansas law, said maximum rate being two percent (2%) above the "Bond Buyer's 20 Bond Index" of tax exempt municipal bonds, published in New York, New York on the Monday next preceding the day on which the Bonds are sold, and no bid of less than par and accrued interest will be considered. Bids involving the use of extra or supplemental interest rates will not be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the CITY, and shall be addressed to the City at the CITY HALL, ENSIGN, KANSAS 67841, Attention: Vera M. Staugh, City Clerk, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to the TREASURER, CITY OF ENSIGN, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

*Basis for Award*  
The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice, and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

*Delivery*

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City, and the Bonds will be sold subject to the unqualified approving opinion of William P. Timmerman, Bond Counsel, of Wichita, Kansas; whose opinion will be paid for by the City. The number, denomination of Bonds, and names of the initial registered owners to be initially printed on the Bonds shall be submitted in writing by the successful bidder to the Bond Registrar not later than September 25, 1984. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds, and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or about October 11, 1984, at any bank in the State of

(continued)

(Published in the KANSAS REGISTER, August 30, 1984.)

Kansas or Kansas City, Missouri, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

**Security**

Bids shall be conditioned upon the unqualified approving opinion of William P. Timmerman, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each Bond and a manually signed original will be furnished without expense to the purchaser of the Bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the Bonds and legal opinion will be paid by the City. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City, and that, under existing law, the interest on said Bonds is exempt from present federal income taxation and the Bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

**Financial Information**

Assessed valuation figures for the City of Ensign, Kansas for the year 1983, are as follows:

Equalized Assessed Valuation of Taxable	
Tangible Property .....	\$312,713.00
Tangible Valuation of Motor Vehicles .....	269,771.00
Tangible Valuation of Motor Vehicle	
Dealers' Inventory .....	.00
Equalized Assessed Tangible Valuation for	
Computation of Bonded Debt .....	\$582,484.00

The total bonded indebtedness of the City of Ensign, Kansas including Revenue Bonds and General Obligation Bonds is as follows:

Sewer Improvement General Obligation Bonds, dated 4-1-71 .....	\$ 6,000.00
Sewage Disposal Improvement General Obligation Bonds, dated 5-1-70 .....	\$ 30,000.00
*Street General Obligation Bonds dated 10-1-84 .....	\$125,000.00
Waterwork Revenue Bonds dated 6-1-80 .....	\$ 58,000.00
**General Obligation Temporary Notes dated 9-1-83 .....	\$108,000.00
**General Obligation Temporary Notes dated 10-1-83 .....	\$ 63,000.00
**General Obligation Temporary Notes dated 3-1-84 .....	\$ 15,000.00

**\*CURRENT ISSUE**

\*\*From the proceeds of this current bond issue and Special Assessments paid in cash the City will retire all of the outstanding General Obligation Temporary Notes.

**Further Information**

Brian E. Corrigan Co., Inc., acting as fiscal advisor, may be contacted at 502 E. Third, Wichita, Kansas 67202, telephone (316) 264-0311, for additional information regarding these Bonds.

Dated this 6th day of August, 1984.

**VERA STAUTH**  
Ensign City Clerk

Doc. No. 002418

**NOTICE OF BOND SALE**

**\$377,500.00**

**GENERAL OBLIGATION WATERWORKS BONDS OF THE CITY OF SMITH CENTER, KANSAS SERIES A 1984**

The CITY OF SMITH CENTER, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY BUILDING, SMITH CENTER, KANSAS 66967 until 7:00 o'clock P.M., D.S.T., on September 12, 1984

for \$377,500.00 par value INTERNAL IMPROVEMENT BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series A 1984 Waterworks Bonds will be dated as of October 1, 1984, and shall mature on October 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof, except number one in the denomination of \$2,500.00, not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing April 1, 1986, and each October 1 and April 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America at the principal office of the Treasurer of the State of Kansas (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the 15th day of the month next preceding the Interest Payment Dates (the "Record Date"). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

	<i>Principal</i>	<i>Maturity Date</i>
	\$ 2,500.00	October 1, 1986
	30,000.00	October 1, 1986
	35,000.00	October 1, 1987
	35,000.00	October 1, 1988
	35,000.00	October 1, 1989
	40,000.00	October 1, 1990
	40,000.00	October 1, 1991
	40,000.00	October 1, 1992
	40,000.00	October 1, 1993
	40,000.00	October 1, 1994
	40,000.00	October 1, 1995

**Interest Rate**

Proposals will be received on the Bonds bearing such rate or rates of interest as may be specified by the bidder. No more than five changes in rates shall be used. A repeat of a rate will not constitute a change. The same rate shall apply to all Bonds of the same

maturity. Each interest rate specified shall be in an even multiple of one-eighth ( $\frac{1}{8}$ th) or one-twentieth ( $\frac{1}{20}$ th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed four percent (4%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York on the Monday next preceding the day on which the Bonds are sold (September 12, 1984), plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

#### *Bid Form and Good Faith Deposit*

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City and shall be addressed to the city at Smith Center, Kansas 66967, ATTENTION: Rhonda Hyman, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to the city of Smith Center, Kansas. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

#### *Award of Bids*

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice, and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

#### *Delivery of the Bonds*

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City, and the Bonds will be sold subject to the unqualified approving opinion of WILLIAM P. TIMMERMAN, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS TO BE INITIALLY PRINTED ON THE BONDS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN OCTOBER 1, 1984. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds, and the usual closing proofs, which will include a certificate that there is no litigation pending

or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds shall be made to the successful bidder on or before November 1, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser. CUSIP Numbers will be printed on each Bond.

#### *Legal Opinion*

Bids shall be conditioned upon the unqualified approving opinion of William P. Timmerman, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each Bond and a manually signed original will be furnished without expense to the purchaser of the Bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the Bonds and legal opinion will be paid by the City. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the City payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City, and that, under existing law, the interest on said Bonds is exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

#### *Purpose of Issue*

The Bonds are being issued for the purpose of paying the cost of extending, enlarging and improving the Waterworks System of said City.

#### *Assessed Valuation and Bonded Indebtedness*

The Assessed Tangible Valuation of Smith Center, Kansas, for computation of bonded debt limitation is \$6,134,283.92. The total general obligation bonded indebtedness of the City, at the date hereof, including this \$377,500.00 proposed issue of Bonds, is in the amount of \$679,500.00. Revenue Waterworks Bond—\$77,000.00. Notes—None. Direct G O Debt Ratio = (11.08%)

#### *Overlapping Debt*

Smith County (17%) or \$61,935.00	Overlapping Debt
U.S.D. 237 (33.5) or \$56,950.00	Ratio 1.94%
Direct G O and Overlapping Debt Ratio (13.02%)	

#### *Official Statement*

Additional copies of this Notice of Bond Sale and further information may be received from William P. Timmerman, Bond Counsel, 400 North Woodlawn, Suite 208, Wichita, Kansas 67208, Phone 316-685-7212.

Dated August 30, 1984.

CITY OF SMITH CENTER, KANSAS  
By: RHONDA HYMAN, City Clerk

Doc. No. 002417

(Published in the KANSAS REGISTER, August 30, 1984.)

**NOTICE OF BOND SALE  
\$229,007.54  
GENERAL OBLIGATION BONDS  
OF THE  
CITY OF HOLCOMB, KANSAS**

The CITY OF HOLCOMB, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, HOLCOMB, KANSAS, until 7:30 o'clock P.M., C.D.T., on

**WEDNESDAY, SEPTEMBER 5, 1984**

for \$229,007.54 par value GENERAL OBLIGATION BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series A, 1984 Bonds will be dated as of September 1, 1984, and shall mature on October 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year, except one Bond in denomination of \$4,007.54. Interest will be payable semiannually, commencing April 1, 1985, and each October 1 and April 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the 15th day of the month next preceding the Interest Payment Dates (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

<i>Principal Amount</i>	<i>Maturity Date</i>
\$14,007.54	October 1, 1985
15,000.00	October 1, 1986
15,000.00	October 1, 1987
15,000.00	October 1, 1988
15,000.00	October 1, 1989
15,000.00	October 1, 1990
15,000.00	October 1, 1991
15,000.00	October 1, 1992
15,000.00	October 1, 1993
15,000.00	October 1, 1994
15,000.00	October 1, 1995
15,000.00	October 1, 1996
15,000.00	October 1, 1997
15,000.00	October 1, 1998
20,000.00	October 1, 1999

**Interest Rate**

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding five (5)

different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest interest rates specified in any bid shall not exceed two and one-half percent (2 1/2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York on the Monday next preceding the day on which the Bonds are sold (September 3, 1984), plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

**Bid Form and Good Faith Deposit**

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the city at CITY HALL, HOLCOMB, KANSAS 67851, ATTENTION: DAVID L. GEIST, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF HOLCOMB, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

**Award of Bids**

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice, and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

**Delivery of the Bonds**

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City, and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS TO BE INITIALLY PRINTED ON THE BONDS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN

SEPTEMBER 26, 1984. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds, and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before OCTOBER 8, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

*Legal Opinion*

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each Bond and a manually signed original will be furnished without expense to the purchaser of the Bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the Bonds and legal opinion will be paid by the City. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the City, payable as to both principal and interest in part from the collection of special assessments which have been levied on benefited property, but any portion of said specially assessed part not so paid, and the remainder of said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City, and that, under existing law, the interest on said Bonds is exempt from present federal income taxation and the Bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

*Purpose of Issue*

The Bonds are being issued for the purpose of constructing certain internal improvements in the City of Holcomb, Kansas.

*CUSIP Identification Numbers*

CUSIP identification numbers will be printed on said Bonds. All expenses in relation to printing of CUSIP numbers on said Bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the City.

*Assessed Valuation*

Assessed valuation figures for the City of Holcomb, Kansas, for the year 1983, are as follows:

Equalized Assessed Valuation of Taxable	
Tangible Property .....	\$2,036,812
Tangible Valuation of Motor Vehicles .....	476,296
Tangible Valuation of Motor Vehicle Dealers' Inventory .....	—0—
Assessed Valuation of Farm Machinery & Equipment (1982) .....	—0—
Assessed Valuation of Business Aircraft (1982) .....	—0—
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations ..	\$2,513,108

*Bonded Indebtedness*

The total bonded indebtedness of the City of Holcomb, Kansas, at the date hereof, including this \$229,007.54 proposed issue of Bonds, is in the amount of \$1,184,931.74.

*Official Statement*

Additional copies of this Notice of Bond Sale, or copies of the City's Official Statement relating to the Bonds, or further information may be received from the Office of the City Clerk, City Hall, City of Holcomb, Kansas 67851.

Dated August 22, 1984.

CITY OF HOLCOMB, KANSAS  
By DAVID L. GEIST, City Clerk

Doc. No. 002422

(Published in the KANSAS REGISTER, August 30, 1984.)

**NOTICE OF BOND SALE  
\$118,000.00  
GENERAL OBLIGATION BONDS  
OF THE  
CITY OF SUBLETTE, KANSAS**

The CITY OF SUBLETTE, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, 103 S. CODY, BOX 934, SUBLETTE, KANSAS, until 7:30 o'clock P.M., C.D.T., on MONDAY, SEPTEMBER 10, 1984 for \$118,000.00 par value GENERAL OBLIGATION BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series A, 1984 Bonds will be dated as of October 1, 1984, and shall mature on October 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof, not exceeding the principal amount of Bonds maturing in each year, except one Bond in denomination of \$8,000.00. Interest will be payable semiannually, commencing April 1, 1985, and each October 1 and April 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the 15th day of the month next preceding the Interest Payment Dates (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

(continued)

Principal Amount	Maturity Date
\$ 8,000	October 1, 1985
10,000	October 1, 1986
10,000	October 1, 1987
10,000	October 1, 1988
10,000	October 1, 1989
10,000	October 1, 1990
15,000	October 1, 1991
15,000	October 1, 1992
15,000	October 1, 1993
15,000	October 1, 1994

#### Interest Rate

Proposals will be received on the Bonds bearing such rate or rates of interest as may be specified by the bidder. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed three percent (3%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York on the Monday next preceding the day on which the Bonds are sold (September 3, 1984), plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

#### Bid Form and Good Faith Deposit

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at CITY HALL, 103 S. CODY, BOX 934, SUBLETTE, KANSAS 67877, ATTENTION: MARIE L. MOORE, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF SUBLETTE, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

#### Award of Bids

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice, and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City, and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of

the Bonds from their date until their respective maturities.

#### Delivery of the Bonds

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City, and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS TO BE INITIALLY PRINTED ON THE BONDS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN SEPTEMBER 20, 1984. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before SEPTEMBER 28, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

#### Legal Opinion

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each Bond and a manually signed original will be furnished without expense to the purchaser of the Bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the Bonds and legal opinion will be paid by the City. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the City, payable as to both principal and interest from the collection of special assessments which have been levied on benefited property, but any portion of said specially assessed part not so paid, and the remainder of said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City; and that, under existing law, the interest on said Bonds is exempt from present federal income taxation and the Bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

#### Purpose of Issue

The Bonds are being issued for the purpose of constructing certain sewer and water improvements in the City of Sublette, Kansas.

#### CUSIP Identification Numbers

CUSIP identification numbers will be printed on said Bonds. All expenses in relation to printing of CUSIP numbers on said Bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the City.

**Assessed Valuation**

Assessed valuation figures for the City of Sublette, Kansas, for the year 1983, are as follows:

Equalized Assessed Valuation of Taxable	
Tangible Property .....	\$3,423,154
Tangible Valuation of Motor Vehicles .....	509,868
Tangible Valuation of Motor Vehicle	
Dealers' Inventory .....	-0-
Assessed Valuation of Farm Machinery	
and Equipment (1982) .....	-0-
Assessed Valuation of Business	
Aircraft (1982) .....	-0-
Equalized Assessed Tangible Valuation for	
Computation of Bonded Debt Limitations ..	\$3,933,022

**Bonded Indebtedness**

The total bonded indebtedness of the City of Sublette, Kansas, at the date hereof, including this

\$118,000.00 proposed issue of Bonds, is in the amount of \$963,000.00. In addition, the City has outstanding Temporary Improvement Notes in the amount of \$165,000.00, all of which will be retired from the proceeds of the Bonds and special assessments which have been collected in cash.

**Official Statement**

Additional copies of this Notice of Bond Sale, or copies of the City's Official Statement relating to the Bonds, or further information may be received from the office of the City Clerk, City of Sublette, Kansas 67877.

CITY OF SUBLETTE, KANSAS  
By MARIE L. MOORE, City Clerk

Doc. No. 002429

**State of Kansas**

**LEGISLATURE**  
**INTERIM AGENDA**

Notice is hereby given to interested parties that the following legislative committee meetings have been scheduled during the period of September 3 through September 14, 1984.

DATE	ROOM	TIME	COMMITTEE	AGENDA
Sept. 5	519-S	10:00 a.m.	Special Committee on Labor and Industry	5th: Proposal 29—Workers' Compensation; Rehabilitation. 6th: Proposal 30—Public Employer-Employee Relations Act.
Sept. 6	519-S	9:00 a.m.		
Sept. 6	514-S	10:00 a.m.	House Standing Committee on Communications, Computers, and Technology	Agenda unavailable.
Sept. 7	514-S	9:00 a.m.		
Sept. 6	Lansing Kansas City	10:00 a.m.	Joint Committee on State Building Construction	Site visits at selected state agencies. Agenda tentative.
Sept. 7		9:00 a.m.		
Sept. 7	531-N	1:30 p.m.	House Standing Committee on Calendar and Printing	Agenda unavailable.
Sept. 7	527-S	9:30 a.m.	Legislative Coordinating Council	Legislative business.
Sept. 7	Governor's office	8:30 a.m.	Finance Council	Agenda unavailable.
Sept. 10	519-S	10:00 a.m.	Special Committee on Judiciary	Agenda unavailable.
Sept. 11	519-S	9:00 a.m.		
Sept. 11	527-S	10:00 a.m.	Legislative Educational Planning Committee	11th: Proposal 34—Agri-Business Degree Program. 12th: Interaction among community colleges and AVTs in the same counties.
Sept. 12	527-S	9:00 a.m.		
Sept. 13	519-S	10:00 a.m.	Special Committee on Energy and Natural Resources	Agenda unavailable.
Sept. 14	519-S	9:00 a.m.		
Sept. 13	522-S	10:00 a.m.	Special Committee on Local Government	Agenda unavailable.
Sept. 14	522-S	9:00 a.m.		
Sept. 13	423-S	10:00 a.m.	Special Committee on Transportation	Agenda unavailable.
Sept. 14	423-S	9:00 a.m.		

WILLIAM R. BACHMAN  
Director of Legislative  
Administrative Services

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