

# KANSAS REGISTER

State of Kansas

**JACK H. BRIER**  
Secretary of State

Vol. 3, No. 31

August 2, 1984

Pages 965-980

<i>IN THIS ISSUE</i>	<i>Page</i>
<i>Secretary of State</i>	
Notice of Hearing on Proposed Administrative Regulations .....	966
<i>Department of Transportation</i>	
Notice to Contractors .....	966
<i>Northwest Kansas Groundwater Management District No. 4</i>	
Notice of Meeting .....	967
<i>Advisory Commission on Mental Health and Retardation Services</i>	
Notice of Meeting .....	967
<i>Attorney General's Opinions</i>	
Opinions No. 84-71 through 84-74 .....	967
<i>Legislative Interim Committee Schedule</i> .....	968
<i>Department of Human Resources</i>	
Notice of Review of Grant Applications .....	969
<i>Office of the Governor</i>	
Executive Order No. 84-74 .....	970
<i>Notice to Bidders for State Purchases</i> .....	972
<i>State Corporation Commission</i>	
Notice of Motor Carrier Hearings .....	974
<i>Kansas Water Office</i>	
Notice of Meetings on the State Water Plan .....	976
<i>Department of Administration</i>	
Notice of Commencement of Negotiations (Architectural Services) .....	976
<i>Department of Health and Environment</i>	
Public Notices .....	976, 977
<i>Notice of Bond Sale</i>	
City of Leavenworth .....	977
<i>Kansas Facts</i> .....	978

## State of Kansas

**SECRETARY OF STATE****NOTICE OF HEARING  
ON PROPOSED TEMPORARY  
AND PERMANENT  
ADMINISTRATIVE REGULATIONS**

Notice is hereby given to all interested parties that the Secretary of State will have a public hearing August 17, 1984, at 9:00 a.m., in Room 527 South, State Capitol, Topeka, KS, to consider the adoption of proposed temporary and permanent regulations amending K.A.R. 7-31-1, 7-31-3 and 7-31-4.

The Secretary will consider all written or oral testimony when determining the final content of the regulations to be adopted.

In summary, the amended regulations delete references to copies of completed land surveys. The requirement that these copies be filed was deleted by 1984 legislation.

Copies of the regulations and the fiscal impact statement may be obtained by contacting the office of the Secretary of State, 2nd Floor, State Capitol, Topeka, KS, 913/296-2236.

**JACK H. BRIER**  
Secretary of State

Doc. No. 002365

(Published in the KANSAS REGISTER, August 2, 1984.)

## State of Kansas

**DEPARTMENT OF TRANSPORTATION****NOTICE TO CONTRACTORS**

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas county will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m. C.D.T., August 16, 1984 and then publicly opened:

**DISTRICT ONE—Northeast**

**Shawnee—89 U-0856-01—**traffic signal installation at five intersections in the City of Topeka: 5th and Topeka, 10th and Topeka, 12th and Topeka, Huntoon and Topeka, and West 10th and MacVicar. (Federal Funds) Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

**JOHN B. KEMP**  
Secretary of Transportation

Doc. No. 002342

The *Kansas Register* is an official publication of the State of Kansas, published by authority of K.S.A. 1983 Supp. 75-430. The *Kansas Register* is published weekly by the Kansas Secretary of State; State Capitol; Topeka, Kansas 66612. One-year subscriptions are \$47.50; single copies may be purchased, if available, for \$2.00 each. Second class postage paid at Topeka, Kansas

ISSN No. 0744-2254.

*Postmaster.* Send change of address form to Kansas Register; Secretary of State; State Capitol; Topeka, Kansas 66612.

© Secretary of State of the State of Kansas 1984. Reproduction of this publication in its entirety or for commercial purposes is prohibited without prior permission. Official enactments of the Kansas Legislature, and proposed and adopted administrative regulations of state agencies may be reproduced in any form without permission.

**PUBLISHED BY**  
**JACK H. BRIER**  
Secretary of State  
State Capitol  
Topeka, Kansas 66612



PHONE: 913/296-2236

## **NORTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 4**

### **NOTICE OF MEETING**

The August board meeting of the Northwest Kansas Groundwater Management District No. 4 is scheduled for August 9, 1984, at 10:00 a.m., in the district office, 1175 South Range, Colby, KS. General administrative matters, a joint meeting with the Water Information Network and other business will be discussed.

WAYNE A BOSSERT  
Manager

Doc. No. 002358

## **State of Kansas SOCIAL AND REHABILITATION SERVICES ADVISORY COMMISSION ON MENTAL HEALTH AND RETARDATION SERVICES**

### **NOTICE OF MEETING**

Notice is hereby given to all interested parties that the statutorily created Advisory Commission on Mental Health and Retardation Services will meet with the directors and tour the facilities of the Holy Family Center, the Sedgwick County Department of Mental Health, and the Kansas Elks Training Center in Wichita, August 9 and 10.

JULIETTE SCHWALLER, Chairperson  
Advisory Commission on  
Mental Health and Retardation Services

Doc. No. 002361

## **State of Kansas ATTORNEY GENERAL**

### **OPINION NO. 84-71**

**Public Health—Examination and Registration of Pharmacists—Registration of Out of State Pharmacists Doing Business in Kansas.** Lynn E. Ebel, Attorney, Kansas Board of Pharmacy, Leavenworth, July 20, 1984.

The requirements of the Kansas Pharmacy Act, K.S.A. 65-1601 *et seq.* extend to all persons within or without the state who deliver prescription drugs in Kansas. Cited herein: K.S.A. 65-1636, K.S.A. 1983 Supp. 65-1626, 65-1631, 65-1643. KRS

### **OPINION NO. 84-72**

**Elections—Filling of Vacancies—Procedure; Vacancy in Office of County Attorney.** Max Steele, Greeley County Commissioner, Tribune, July 23, 1984.

When a vacancy occurs in the office of a county attorney and it is impossible to fill the vacancy by appointment of a person elected by the party central committee as provided by K.S.A. 19-715(a) and 25-3902, the person appointed as temporary county attorney pursuant to K.S.A. 19-715(b) shall hold the position until such time as the vacancy may be filled in accordance with statutory procedures or until the next

general election in which a county attorney may be elected. Cited herein: K.S.A. 19-715; 25-3901; 25-3902; 75-117. MFC

### **OPINION NO. 84-73**

**State Institutions—State Educational Institutions—Residency Requirements; Rules and Regulations.** William R. Kauffman, General Counsel for the Kansas Board of Regents, Topeka, July 23, 1984.

K.S.A. 76-729 establishes a basic rule for determining whether a person may be considered a resident of Kansas for purposes of paying fees to state educational institutions, namely that persons who have not been residents for 12 months prior to their enrollment shall be nonresidents for such purposes. The board of regents is empowered by K.S.A. 76-730 to adopt rules and regulations which prescribe criteria or guidelines for residency determination, and has done so at K.A.R. 88-3-1 *et seq.* A state college or university is limited to the guidelines set forth in these rules and regulations, and cannot impose additional residency requirements which are not contained therein. Cited herein: K.S.A. 76-729, 76-730, K.A.R. 88-2-2, 88-2-3, 88-3-2. JSS

### **OPINION NO. 84-74**

**Taxation—Cigarettes and Tobacco Products—Sale or Distribution of Smokeless Tobacco Prohibited to Minors; Employment of Minors in Places where Such Items Sold.** Representative Ron Fox, Twenty-First District, Prairie Village, and Representative Donald E. Mainey, Fifth-Seventh District, Topeka, July 25, 1984.

Section 3 of chapter 358 of the Session Laws of 1984 makes it unlawful for any person to sell or distribute smokeless tobacco to any person under the age of 18 years. Smokeless tobacco includes any tobacco product which is suitable for chewing, as defined by K.S.A. 79-3370. Unlike the cereal malt beverage laws at K.S.A. 41-2701 *et seq.*, the new act contains no prohibition on either the possession of smokeless tobacco by persons under the age of 18 or the dispensing by minors of such products. Accordingly, it is not a violation of the law for a retailer who sells such products to employ minors who assist in the handling or sale of smokeless tobacco. Cited herein: K.S.A. 41-2708, K.S.A. 1983 Supp. 41-2721, K.S.A. 79-3370, L. 1984, ch. 358. JSS

ROBERT T. STEPHAN  
Attorney General

Doc. No. 002359

## State of Kansas

## LEGISLATURE

## INTERIM AGENDA

Notice is hereby given to interested parties that the following legislative committee meetings have been scheduled during the period of August 6 through August 17, 1984.

DATE	ROOM	TIME	COMMITTEE	AGENDA
Aug. 9	514-S	10:00 a.m.	House Standing Committee on	Agenda unavailable.
Aug. 10	514-S	9:00 a.m.	Communications, Computers, and Technology	
Aug. 9	531-N	10:00 a.m.	Special Committee on	Hearings on Proposal
Aug. 10	531-N	9:00 a.m.	Commercial and Financial Institutions	7—Mandated Insurance Benefits.
Aug. 9	526-S	10:00 a.m.	House Standing Committee on	9th: Conferees on Proposal
Aug. 10	526-S	9:00 a.m.	Pensions, Investments, and Benefits	39—Teachers' Benefits. 10th: Conferees on Proposal 37—Insurance Guaranty Acts.
Aug. 10	527-S	10:00 a.m.	Legislative Coordinating Council	Legislative business.
Aug. 13	514-S	10:00 a.m.	Joint Committee on	To be announced.
Aug. 14	514-S	9:00 a.m.	Administrative Rules and Regulations	
Aug. 14	527-S	10:00 a.m.	Legislative Educational	14th: Issues relating to
Aug. 15	527-S	9:00 a.m.	Planning Committee	community colleges, enrichment programs for high school students, and other matters. 15th: Tour of Kansas Correctional and Vocational Training Center.
Aug. 15	519-S	10:00 a.m.	Special Committee on	Hearings on Proposal 3—
Aug. 16	519-S	9:00 a.m.	Agriculture and Livestock	Sale of Agricultural Products Under the Uniform Commercial Code.
Aug. 16	522-S	10:00 a.m.	Special Committee on Labor	Worker's compensation.
Aug. 17	522-S	9:00 a.m.	and Industry	
Aug. 16	123-S	10:00 a.m.	Joint Committee on State	Agenda unavailable.
Aug. 17	123-S	9:00 a.m.	Building Construction	

WILLIAM R. BACHMAN  
Director of Legislative  
Administrative Services

## State of Kansas

**DEPARTMENT OF HUMAN RESOURCES****NOTICE OF REVIEW  
OF GRANT APPLICATIONS**

Below are applications which have been submitted to the Kansas Review Process. For those requiring review, comments should be sent to the Kansas Single Point of Contact, Judy Krueger, Kansas Department of Human Resources, Office of the Secretary, 401 Topeka Ave., Topeka, KS 66603. The due date for comments is indicated.

**KS840719-001-13600FR**—Application for \$6,188 (local \$1,547) Head Start Training and Technical Assistance Program in Franklin county. Bill Campbell, East Central Kansas Economic Opportunity Corp., Box 200, Ottawa, KS 66067, 913/242-5481. No review required.

**KS840719-002-13600RL**—Application for \$7,018 Head Start Training and Technical Assistance Program in Riley county. Yvonne Lacy, Opportunity Pre-School, Inc., 2031 Poyntz Ave., Manhattan, KS 66502, 913/539-4815. No review required.

**KS840719-003-13600TH**—Application for \$57,950 to operate a Head Start Project (Parent Education-Early Prevention) for 250 persons in 11 counties in Northwest Kansas. Jim Wheeler, Northwest Kansas Educational Service, 120 S. Range, Suite 126, Colby, KS 67701, 913/462-8282. Comments due by August 13, 1984.

**KS840719-004-83200KS**—Application for \$2,715,575 (local match \$2,019,636) combining 10 programs under the FEMA Comprehensive Cooperative agreement. Manhlon Weed, State of Kansas, Division of Emergency Preparedness, P.O. Box C-300, Topeka, KS 66601, 913/233-7560. No review required.

**KS840720-001-66418KW**—Facilities Plan Amendments for the city of Greensburg, Kansas. Bill Small, Taylor and Associates, Inc., 509 N. 6th, Garden City, KS 67846, 316/276-2356. Comments due by August 10, 1984.

**KS840720-002-15605FO**—Application for \$15,000 to implement a Clear Lakes Program in Ford county. Walter Wagner, Environmental Engineer, Water Pollution Control, Department of Health and Environment, Forbes Field, Topeka, KS 66620, 913/862-9360. Comments due by August 14, 1984.

**KS840723-001-13600FO**—Application for \$8,155 Head Start Training and Technical Assistance Program in Ford county. Bev Sayre, U.S.D. 443, 1000 2nd Ave., Box 460, Dodge City, KS 67801, 316/227-7423. No review required.

**KS840724-001-20102RC**—Preapplication for airport improvement for \$335,000 of federal funds and \$38,000 applicants funds to improve the beacon, apron and ramp, overlay runway and vasi lights. Dewey Breese, Lyons-Rice County Airport, 217 E. Ave. South, Lyons, KS 67554, 316/257-3741. Comments due by September 2, 1984.

**KS840724-002-84027KS**—Application for \$301,760 to provide an early childhood education program for handicapped children of preschool age. Betty

Weithers, Kansas State Department of Education, 120 E. 10th St., Topeka, KS 66612, 913/296-3869. Comments due by September 2, 1984.

**KS840725-001-84162KS**—Application for Emergency Immigrant Education Assistance. Juan Rocha, Kansas State Department of Education, 120 E. 10th St., Topeka, KS 66612, 913/296-3161. No review required.

**KS840725-002-13600SN**—Application for \$2,449 Head Start Training and Technical Assistance Program in Shawnee county. David Marden, Executive Director, Shawnee County Community Assistance and Action, Inc., 605 Topeka Ave., Topeka, KS 66603, 913/235-9561. No review required.

**KS840726-001-14401DG**—Application for \$25,000 to develop a fair housing program for the entire community of Douglas county. Allegra White or Arvella Vickers, City of Lawrence, Lawrence Human Relations Commission, P.O. Box 708, Lawrence, KS 66044, 913/841-7722, ext. 312. Comments due by September 4, 1984.

The following grants have been awarded:

**KS840522-001-10064KS**—Kansas State University was awarded \$2,000 for a Forestry Incentives Program. John Strickler, State Forester, Kansas State University, 2610 Claflin Road, Manhattan, KS 66502, 913/532-5752.

**KS840522-002-10901KS**—Kansas State University was awarded \$12,000 for Resource Conservation and Development. Applicant same as above.

**KS840522-003-10063KS**—Kansas State University was awarded \$3,500 for Agricultural Conservation Program. Applicant same as above.

**KS840522-004-10664KS**—Kansas State University was awarded \$116,000 for Rural Fire Prevention and Control. Applicant same as above.

**KS840522-005-10664KS**—Kansas State University was awarded \$280,287 for Consolidated Payments Grants for Cooperative Forestry Assistance. Applicant same as above.

**KS840522-006-PL566KS**—Kansas State University was awarded \$22,000 for Watershed Planning and Works of Improvement. Applicant same as above.

**84-JA-AX-0001**—Washburn University of Topeka was awarded \$43,631 for state juvenile correctional administrators conference. Ted Heim, Washburn University, 17th and College, Topeka, KS 66621, 913/295-6411.

**JERRY SHELOR**  
Secretary of Human Resources

Doc. No. 002364

## State of Kansas

## OFFICE OF THE GOVERNOR

## EXECUTIVE ORDER NO. 84-74

ALLOCATING A STATE CEILING FOR  
CERTAIN PRIVATE ACTIVITY BONDS  
FOR CALENDAR YEAR 1984

WHEREAS, the Ninety-Eighth Congress of the United States has passed and the President of the United States has signed H.R. 4170, which imposes a State Ceiling on the aggregate amount of certain types of Private Activity Bonds issued in a State during any calendar year, the interest on which is exempt from federal income taxation pursuant to Section 103(a) of the Internal Revenue Code of 1954, as amended ("Code"); and

WHEREAS, the types of Private Activity Bonds to which the State Ceiling applies are:

- (A) "Industrial Development Bonds," as that term is defined in section 103(b)(2) of the Code, the interest on which is exempt from federal income taxation solely by virtue of the application of paragraphs (4), (5), (6), or (7) of section 103(b) of the Code, other than bonds:
  - (1) to which section 103(b)(4)(A) of the Code applies,
  - (2) to which sections 103(b)(4)(C) or 103(b)(4)(D) apply, but only if the property described in such sections is owned by or on behalf of a governmental unit, or
  - (3) to which section 103(b)(4)(D) applies solely by reason of the reference to "parking facility" contained therein; and
- (B) "Student Loan Bonds," the interest on which is exempt from federal income taxation, and all or a major portion of the proceeds of which are to be used directly or indirectly to finance loans to individuals for educational expenses; and

WHEREAS, for purposes of this Order, Private Activity Bonds shall not include:

- (A) any obligation which is exempt from the State Ceiling by virtue of the transitional rule provisions of H.R. 4170, or
- (B) any obligation which is issued to refund another obligation to the extent that the amount of such obligation does not exceed the amount of the refunded obligation. However, in the case of any Student Loan Bonds, refunding obligations shall be excluded from the definition of Private Activity Bonds only if:
  - (1) the maturity date of the refunding obligation is not later than the maturity date of the obligation to be refunded, or
  - (2) the maturity date of the refunding obligation is not later than the date 17 years after the date on which the refunded obligation was issued (or in the case of a series of refundings, the date on which the original obligation was issued); and

WHEREAS, the State Ceiling for Private Activity

Bonds which may be issued in the State of Kansas under H.R. 4170 during calendar year 1984 is at least \$354,000,000; and

WHEREAS, H.R. 4170 authorizes the Governor of a State to proclaim a formula for allocating the State Ceiling among the governmental units in such State having authority to issue Private Activity Bonds; and

WHEREAS, H.R. 4170 provides that the authority of the Governor to proclaim an allocation formula shall extend until the earlier of:

- (A) the first day of the first calendar year beginning after the Legislature has met in regular session for more than 60 days after the date of enactment of H.R. 4170, or
- (B) the effective date of any State legislation with respect to the allocation of the State Ceiling; and

WHEREAS, for the State of Kansas, the first day of the first calendar year beginning after the Legislature has met in regular session for more than 60 days after the date of enactment of H.R. 4170 will be January 1, 1986.

NOW, THEREFORE, pursuant to the authority vested in me as Governor and chief executive of the State of Kansas, I hereby establish the following formula for allocating the State Ceiling of Private Activity Bonds for calendar year 1984 among the governmental units and other entities ("Issuer") authorized to issue such Bonds:

- (A) Prior to the issuance of any Private Activity Bonds, the Issuer shall notify the Secretary of Economic Development or his designee ("Secretary") of its present intent to deliver such issue of Bonds by filing an application with the Secretary. Such application shall be in writing, signed by a duly elected or appointed officer or member of the governing body of the Issuer which proposes to issue such Bonds, shall be delivered in original duplicates to the Kansas Department of Economic Development ("KDED"), 503 Kansas Avenue, 6th Floor, Topeka, Kansas 66603, during normal business hours, and shall contain the following information:
  - (1) a copy of the resolution or letter of intent to issue as adopted or approved by the governing body of the Issuer;
  - (2) the name and address of the Issuer;
  - (3) the proposed principal amount of such Bonds;
  - (4) in the case of Industrial Development Bonds, the paragraph of section 103(b) of the Code applicable to such bonds;
  - (5) the principal beneficiary of the facility or activity to be financed with the proceeds of such Bonds; and
  - (6) the location and type of project (e.g. commercial, manufacturing, pollution control, student loans, etc.).
- (B) With respect to an issue of Private Activity Bonds in an aggregate principal amount of

\$10,000,000 or less, and to the extent that a portion of the State Ceiling remains available, the Secretary shall, within 5 days after receipt of such notification, allocate the amount requested to the Issuer filing such notification by endorsing on each original of the application "Approved for Issuance" and the date of such approval ("Approval Date"). One of such originals shall be filed with KDED and the other original shall be returned to the Issuer making the filing. Such applications with respect to issues in a principal amount of \$10,000,000 or less shall be approved in the order of receipt thereof by KDED.

- (C) With respect to an issue of Private Activity Bonds in an aggregate principal amount of more than \$10,000,000, and to the extent that a portion of the State Ceiling remains available, the Secretary shall, in consultation with such other officials of the State of Kansas as he deems appropriate, evaluate the economic benefits of issuing Private Activity Bonds to finance the facility or activity in question. The Secretary shall have the authority to request additional information concerning the facility or activity and to prescribe and promulgate any rules and procedures necessary for the review of each application. In reviewing the application, the Secretary shall evaluate the economic benefits of the project or activity including the manner in which the project or activity shall stimulate and develop the general welfare and economic prosperity of the State. The Secretary shall evaluate the extent to which said project or activity will assist in and encourage: the location of new business and industry in the State; the expansion, relocation and retention of existing business, industry and health development; the development of greater employment opportunities; and the diversification of industry and improved mental and physical health within the State. Not less than 21 days after the Secretary has received all of the information necessary to consider the application, the Secretary shall inform the applicant of his decision by returning one original of the application to the Issuer making the filing with the endorsement "Approved for Issuance" or "Denied" and the date of the approval ("Approval Date") or denial thereof.
- (D) Within 5 days after the date that any Private Activity Bonds have been issued, the Issuer shall notify KDED in writing, at the address set forth in paragraph (A) above, of the date of issuance of such Private Activity Bonds and the actual principal amount of Private Activity Bonds which have been issued.
- (E) The approval of the issuance of an issue of Private Activity Bonds shall expire on the date 60 calendar days after the Approval Date unless the issue has been delivered prior to such date. In the event of the expiration of approval, an Issuer may reapply for an allocation for such

issue in the same manner as described above for an original application. In such event, the approval of the Secretary will only be effective for a period of 30 days from the new Approval Date. At the expiration of such 30-day period, if such Bonds have not been delivered, the Issuer shall be required to wait 30 days before reapplying for an allocation for such issue of Bonds unless such waiting period is waived in writing by the Secretary. Upon expiration of the 30-day waiting period, such application shall be treated as a new application.

- (F) Notwithstanding the provisions of paragraph (E):
- (1) if the Approval Date for an issue of Private Activity Bonds is after November 15, 1984, such Private Activity Bonds must be issued on, or within 30 calendar days after, the Approval Date; and
  - (2) if the Approval Date for an issue is after December 1, 1984, such Private Activity Bonds must be issued on, or within 15 calendar days after, the Approval Date.
- (G) The Secretary shall maintain records with respect to the total principal amount of all issues approved for purposes of determining compliance with the State Ceiling and the portion of the State Ceiling available for Private Activity Bonds in the State of Kansas, and shall make such information available to Issuers requesting it on a reasonable basis.
- (H) This Executive Order shall continue in full force and effect until the earlier of:
- (1) the effective date of any act of the Legislature of the State of Kansas with respect to the subject matter hereof; or
  - (2) the date a subsequent Executive Order with respect to the subject hereof is promulgated.

This document shall be filed with the Secretary of State as Executive Order No. 84-74 and shall become effective immediately.

Dated July 24, 1984.

JOHN CARLIN  
Governor

Attest: JACK H. BRIER  
Secretary of State

Doc. No. 002354

## State of Kansas

**DEPARTMENT OF ADMINISTRATION  
DIVISION OF PURCHASES****NOTICE TO BIDDERS**

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Bldg., Topeka, KS, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information.

**MONDAY, AUGUST 13, 1984**

#A-4980

Winfield State Hospital and Training Center, Winfield—RETUBING BOILER, Holly Complex Heating Plant

#26006-B

Kansas Fish and Game Commission, Pratt—LIABILITY INSURANCE

#26039-A

University of Kansas Medical Center, Kansas City—FLOOR COVERING

#26157

Statewide—SEPTEMBER (1984) MEAT PRODUCTS

#26161

Statewide—COFFEE AND TEA

#26163

Statewide—LIQUID BLEACH

#26164

Kansas State University, Manhattan—FERTILIZER, Fort Hays Experiment Station, Hays

#26165

Emporia State University, Emporia—IBM TYPEWRITER MAINTENANCE

#58757

Kansas State Industrial Reformatory, Hutchinson—SOIL PIPE, FITTINGS AND ACCESSORIES

#58758

Kansas State University, Manhattan—GLOSS ENAMEL-70 LB.-#4 WHITE

#58766

Kansas State University, Manhattan—RADAR CALIBRATOR

#58767

Department of Transportation, Topeka—PLANT MIX, BITUMINOUS MIXTURE, Wyandotte County

#58771

Kansas State Industrial Reformatory, Hutchinson—SWING GATE AND ELECTRIC GATE OPERATOR

#58772

Kansas State University, Manhattan—LC-ELECTRO-CHEMICAL ANALYZER

#58773

State Grain Inspection Department, Topeka—GRAIN ANALYZER, Colby

#58776

Kansas State University, Manhattan—DISTRIBUTION CENTER

#58800

Kansas State University, Manhattan—ELEVATOR REPAIRS

#58801

Larned State Hospital, Larned—FURNISH AND INSTALL BOILER

#58810

Kansas Highway Patrol, Topeka—RIFLES

#58815

University of Kansas Medical Center, Kansas City—ECG/HEART RATE MODULE

#58816

University of Kansas Medical Center, Kansas City—WORD PROCESSOR

#58820

University of Kansas, Lawrence—FUEL OIL #5

**TUESDAY, AUGUST 14, 1984**

#A-4743

Youth Center at Topeka, Topeka—CONSTRUCT MULTI-PURPOSE ASPHALT COURT, Kiowa and Commanche Cottages

#A-4872

University of Kansas, Lawrence—REPLACEMENT OF ROOFING SYSTEM, Student Health Center (Watkins Hospital)

#26171

University of Kansas, Lawrence—LINEN LAUNDRY SERVICE

#58765

Topeka State Hospital, Topeka—OFFSET DUPLICATOR

#58774

Kansas State University, Manhattan—LABORATORY APPARATUS

#58775

Kansas Fish and Game Commission, Pratt—VIDEO EQUIPMENT

#58784

Kansas Highway Patrol, Topeka—BREATH ANALYSIS APPARATUS

#58785

Department of Social and Rehabilitation Services, Topeka—VIDEO EQUIPMENT

#58789

Kansas State University, Manhattan—MEAT

#58790

Department of Transportation, Hutchinson—PLANT MIX, BITUMINOUS MIXTURE, COMMERCIAL GRADE HOT MIX, Augusta

#58791

Department of Transportation, Hutchinson—CRUSHED LIMESTONE ROCK-COVER MATERIAL (1/2"), Arkansas City

#58817

Kansas Highway Patrol, Topeka—FLASH UNITS

#58818

University of Kansas Medical Center, Kansas City—PH/BLOOD GAS ANALYZER

#58827

University of Kansas Medical Center, Kansas City—HOSPITAL WRAPPERS

#58828

Department of Transportation, Norton—TEMPORARY MARKING TAPES

#58829

University of Kansas Medical Center, Kansas City—MODEL "B" AMBULANCE

#58831

University of Kansas Medical Center, Kansas City—ELECTROENCEPHALOGRAPH

**WEDNESDAY, AUGUST 15, 1984**

#A-4948(a)

Department of Administration, Topeka—REROOFING, Building 725, Forbes Field



#26162  
Kansas Fish and Game Commission, Pratt—BOOT  
CUT JEANS AND FULL CUT TROUSERS

#26167  
Statewide—BAKERY PRODUCTS

#58783  
Board of Agriculture, Topeka—LAB DETECTOR  
#58787

Kansas State University, Manhattan—CO<sub>2</sub> INFRA-  
RED GAS ANALYZER

#58788  
Kansas State University, Manhattan—GAS CHROMA-  
TOGRAPH

#58792  
Kansas Correctional Vocational Training Center,  
Topeka and Larned State Hospital, Larned—DISH-  
WASHING AND CLEANING SUPPLIES

#58794  
Kansas State University, Manhattan; Department of  
Administration, Buildings and Grounds, Topeka; Larned  
State Hospital, Larned; and Department of Transporta-  
tion, Norton—JANITORIAL SUPPLIES

#58795  
Kansas State University, Manhattan; Larned State  
Hospital, Larned; and Osawatomie State Hospital,  
Osawatomie—GROCERIES

#58796  
Kansas State Penitentiary, Lansing—ELECTRICAL  
SUPPLIES

#58797  
University of Kansas Medical Center, Kansas City;  
Department of Transportation, Topeka; and Kansas  
Highway Patrol, Topeka—CAMERA AND SUPPLIES,  
various locations

#58798  
Topeka State Hospital, Topeka—AUTOMATED FIL-  
ING SYSTEM

#58803  
Pittsburg State University, Pittsburg—HOT WATER  
SUPPLY BOILER

#58804  
Board of Tax Appeals, Topeka—WORD PROCESS-  
ING EQUIPMENT

#58819  
University of Kansas Medical Center, Kansas City—  
BLOOD FLOW METER AND PROBES

#58832  
Department of Social and Rehabilitation Services,  
Topeka—TERRY CLOTH SQUARES, Kansas Industries  
for the Blind

#58835  
University of Kansas Medical Center, Kansas City—  
ELECTROMYOGRAPHIC EQUIPMENT

#58836  
University of Kansas Medical Center, Kansas City—  
CARDIOPULMONARY EXERCISE STRESS SYSTEM

#58837  
University of Kansas Medical Center, Kansas City—  
MICRO SATICON CAMERA

THURSDAY, AUGUST 16, 1984

#A-4788  
University of Kansas, Lawrence—PROVIDE AIR  
CONDITIONING SYSTEM, central and north areas,  
Carruth-O'Leary Hall

#26158  
Kansas State University, Manhattan—BALED WOOD  
SHAVINGS

#58830  
University of Kansas Medical Center, Kansas City—  
DEFIBRILLATORS

#58838  
University of Kansas Medical Center, Kansas City—  
MEATS—SEPTEMBER 1984

#58839  
Department of Transportation, Topeka—GASOLINE  
PUMPS

#58840  
State Park and Resources Authority, Topeka—  
MOWERS, various locations

#58841  
University of Kansas Medical Center, Kansas City—  
FIBROPTIC BRONCHOSCOPE

#58842  
University of Kansas Medical Center, Kansas City—  
BRONCHOFIBERSCOPE

#58843  
Kansas State University, Manhattan—SPECTROPHO-  
TOMETER CONVERSION

#58844  
University of Kansas Medical Center, Kansas City—  
IMMUNOASSAY ANALYZER

#58845  
University of Kansas Medical Center, Kansas City—  
WAVEFORM DIGITIZER

#58846  
Kansas State University, Manhattan—CONTINUOUS  
FORMS

#58847  
Kansas Fish and Game Commission, Pratt—TRAC-  
TOR, Severy

#58848  
University of Kansas Medical Center, Kansas City and  
Department of Transportation, Topeka—KITCHEN  
EQUIPMENT AND JANITORIAL SUPPLIES

FRIDAY, AUGUST 17, 1984

#26172  
University of Kansas, Lawrence—DAIRY PRODUCTS

#58802  
Kansas Bureau of Investigation, Topeka—MOVING  
SERVICES

#58849  
Department of Health and Environment, Topeka—  
PETRI DISHES, MEMBRANE FILTERS

#58850  
Kansas State University, Manhattan—LIQUID SCIN-  
TILLATION APPARATUS

#58851  
University of Kansas Medical Center, Kansas City—  
ECG MONITORING SYSTEM

#58852  
University of Kansas Medical Center, Kansas City—  
ANESTHESIA MACHINE

MONDAY, AUGUST 27, 1984

#26156  
Kansas Technical Institute, Salina—AIRCRAFT IN-  
SURANCE

NICHOLAS B. ROACH  
Director of Purchases

Doc. No. 002360

## State of Kansas

**STATE CORPORATION COMMISSION**

**NOTICE PERTAINING TO  
MOTOR CARRIER HEARINGS  
BEFORE THE  
STATE CORPORATION COMMISSION**

Applications set for hearing are to be heard before the *State Corporation Commission, State Office Bldg., 4th Floor, Topeka, KS, commencing at 10:00 a.m. unless otherwise noticed.*

This list does not include cases previously assigned hearing dates for which parties of record have received notice.

Questions concerning applications for hearing dates should be addressed to the State Corporation Commission, 4th Floor, State Office Bldg., Topeka, KS 66612, or telephone (913) 296-3808 or 296-2110.

Your attention is invited to Kansas Administrative Regulations (K.A.R.) 82-1-228, "Rules of Practice and Procedure Before the Commission."

**Applications set for September 4, 1984—  
TOPEKA, KANSAS**

**Application for Extension of Certificate of  
Convenience and Necessity:**

Grimes Transport, Inc. ) Docket No. 28,724 M  
P.O. Box 230 )  
Holton, KS 66436 ) Route No. 2370

Applicant's Attorney: D.S. Hults, P.O. Box 225, Lawrence National Bank Bldg., Lawrence, KS 66044

*Petroleum and petroleum products in bulk,  
in tank truck loads,*

From all Kansas refineries and pipeline terminals, on the one hand, to points and places in the counties of Gray, Meade, Ford, Clark, Edwards, Kiowa, Comanche, Pratt, Barber, Kingman, Reno, Harper, Harvey, Sedgwick, Sumner, Butler, Cowley, Greenwood, Lyon, Wabaunsee, Elk, Chautauqua, Montgomery, Wilson, Woodson, Coffey, Osage, Shawnee, Franklin, Anderson, Allen, Neosho and Labette, on the other.

*Aircraft fuel,*

From any point within the aforesaid listed counties to any military post, base or reservation within the state of Kansas.

*Petroleum products,*

From any leaking storage tank or facility in aforesaid listed counties to any points in the state of Kansas. Also,

From any underground storage point in aforesaid listed counties to any storage point in the state of Kansas.

*Anhydrous ammonia, in bulk, in tank vehicles,*

From all Kansas refineries, pipeline terminals and storage points, on the one hand, and on the other, to all points and places in Kansas.

*Road oils,*

From all refineries and storage facilities in Butler county to all points and places in Kansas.

**Application for Certificate of Convenience  
and Necessity:**

Trego County Implement  
Co., Inc. ) Docket No. 142,507 M  
140 S. 4th )  
Wakeney, KS 67672 )

Applicant's Attorney: William Barker, 641 Harrison St., P.O. Box 1979, Topeka, KS 66601

*Farm products, dry feed, dry feed ingredients,  
and machinery,*

Between points in Trego, Graham, Gove and Ness counties, Kansas, on the one hand, and on the other, points and places in Kansas.

\*\*\*\*\*

**Application for Extension of Certificate of  
Convenience and Necessity:**

Sells Truck Line, Inc. ) Docket No. 138,173 M  
830 Kindleberger Rd. )  
P.O. Box 15278 )  
Kansas City, KS 66115 ) Route No. 21818

Applicant's Attorney: John Jandera, 641 Harrison St., P.O. Box 1979, Topeka, KS 66601

*General commodities, except household goods and  
commodities in bulk,*

Between points in Leavenworth, Wyandotte and Johnson counties, Kansas, on the one hand, and on the other, points in Kansas.

\*\*\*\*\*

**Application for Certificate of Convenience  
and Necessity:**

Ralph Rogge ) Docket No. 142,508 M  
310 W. 7th St. )  
Washington, KS 66968 )

Applicant's Attorney: None

*Farm products, feeds, dry fertilizer and salt,  
Between all points and places in the state of Kansas.*

\*\*\*\*\*

**Applications set for September 6, 1984—  
TOPEKA, KANSAS**

**Application for Certificate of Convenience  
and Necessity:**

Riteway Transport, Inc. ) Docket No. 142,475 M  
2131 W. Roosevelt )  
Phoenix, AZ 85009 )

Applicant's Attorney: Charles Kimball, Suite 665, Capitol Life Center, 1600 Sherman St., Denver, CO 80203

*Meats, meat products and meat by-products,  
Between all points and places in the state of Kansas.*

\*\*\*\*\*

**Application for Certificate of Convenience  
and Necessity:**

Jack L. Moore & ) Docket No. 142,509 M  
Michael L. Moore, dba )  
Air Capitol Mobile )  
Home )  
Transporting & Service )  
4420 S. Broadway )  
Wichita, KS 67216 )

Applicant's Attorney: Brad Murphree, 814 Century  
Plaza Bldg., Wichita, KS 67202

*Manufactured building and housing units and compo-  
nent parts (including mobile homes, house trailers, and  
their component parts),*

Between all points and places in the state of Kansas.

\*\*\*\*\*

**Application for Certificate of Convenience  
and Necessity:**

Ponderosa Truck Service,  
Inc. ) Docket No. 142,474 M  
702 E. 21st St. )  
Wichita, KS 67219 )

Applicant's Attorney: Charles Kimball, Suite 665,  
Capitol Life Center, 1600 Sherman St., Denver, CO  
80203

*Building material (except cement and asphalt), iron  
and sheet article, pipe and machinery,*

Between all points and places in the state of Kansas.

\*\*\*\*\*

**Application for Extension of Certificate of  
Convenience and Necessity:**

Schreiner's, Inc. ) Docket No. 62,042 M  
Box 9, Rt. 1 )  
Ogallah, KS 67656 ) Route No. 5620

Applicant's Attorney: Erle Francis, 719 Capitol Federal  
Bldg., Topeka, KS 66603

*Gasoline, kerosene, diesel #1, diesel #2, diesel #3,  
propane, butane and liquid fertilizer, (including  
anhydrous ammonia),*

Between all points and places in McPherson and  
Saline counties.

And,

Between all points and places in McPherson and  
Saline counties, Kansas, on the one hand, and points and  
places in Kansas, on the other.

\*\*\*\*\*

**Application for Extension of Certificate of  
Convenience and Necessity:**

Schreiner's, Inc. ) Docket No. 62,042 M  
Box 9, Rt. 1 )  
Ogallah, KS 67656 ) Route No. 5620

Applicant's Attorney: Erle Francis, 719 Capitol Federal  
Bldg., Topeka, KS 66603

*Unprocessed farm products,*

Between all points and places in the counties of  
Russell, Rush, Rooks, Ellis, Barton, Trego, Graham,  
Ness, Gove, Sheridan, Norton, Thomas, Ellsworth,  
Logan, Saline and McPherson,

And,

Between the above named counties, on the one hand,  
and all points and places in Kansas, on the other.

\*\*\*\*\*

**Applications set for September 11, 1984—  
TOPEKA, KANSAS**

**Application for Certificate of Convenience  
and Necessity:**

B J's Towing Service, Inc. ) Docket No. 142,510 M  
2418 Michigan )  
Topeka, KS 66605 )

Applicant's Attorney: William Barker, 641 Harrison St.,  
P.O. Box 1979, Topeka, KS 66601

*Wrecked, disabled, repossessed and replacement motor  
vehicles and trailers,*

Between points in Shawnee county, Kansas, on the  
one hand, and on the other, points and places in Kansas.

\*\*\*\*\*

**Application for Extension of Certificate of  
Convenience and Necessity:**

National Cartage, Inc. ) Docket No. 138,209 M  
P.O. Box 278 )  
Plattsburg, MO ) Route No. 22134

Applicant's Attorney: Eugene Hiatt, 627 S. Topeka  
Ave., Topeka, KS 66603

*Flour, in bulk,*

Between all points in Shawnee, Douglas, Wyandotte,  
Atchison, Johnson, Sedgwick, Harvey, Reno, Sumner  
and Lyon counties, Kansas.

\*\*\*\*\*

**WILLIAM E. GREEN**  
Administrator  
Transportation Division

Doc. No. 002363

## State of Kansas

**KANSAS WATER OFFICE****NOTICE OF MEETINGS ON  
THE STATE WATER PLAN**

The Kansas Water Authority has agreed to distribute a working draft of the State Water Plan for public comment. At its meeting on June 28 and 29 in Hutchinson, the staff of the Kansas Water Office presented proposals for the Management, Conservation, Quality and Development sections of the plan. Following discussion of the proposals, it was a consensus of the Kansas Water Authority that the draft should be prepared for public review and comment.

The draft plan, which will be available to the public the first week of August, is now scheduled for discussion at 12 informal public meetings beginning August 14. Meetings, which will begin at 7:30 p.m., are scheduled as follows:

- Tuesday, August 14—Johnson County Community College Little Theatre
- Wednesday, August 15—Cloud County Community College, Concordia
- Thursday, August 16—Kansas State University Student Union, Manhattan
- Monday, August 20—Nemaha County Community Center, Seneca
- Tuesday, August 21—Ottawa Middle School, Ottawa
- Wednesday, August 22—Neosho County Community College, Chanute
- Thursday, August 23—Wichita State University, Marcus Center for Continuing Education, Wichita
- Monday, August 27—Fort Hays Experiment Station Auditorium, Hays
- Tuesday, August 28—Colby Community College, Student Union Multipurpose Room, Colby
- Wednesday, August 29—Henderson Junior High, Garden City
- Thursday, August 30—Dodge City Community College, Dodge City (1:30 p.m.)
- Thursday, August 30—Pratt Community Junior College, Pratt

Based on the ideas and comments generated from these informal public meetings, the plan will be redrafted, as necessary, prior to public hearings this fall. The public hearings provide an opportunity for formal input by groups and individuals who may wish to comment on the plan. Following the public hearing process, the plan will be presented to the Authority, and if approved, will be submitted to the Governor and Kansas Legislature for the 1985 legislative session.

**JOSEPH F. HARKINS**  
Director

Doc. No. 002351

## State of Kansas

**DEPARTMENT OF ADMINISTRATION  
DIVISION OF ARCHITECTURAL SERVICES****NOTICE OF COMMENCEMENT  
OF NEGOTIATIONS  
FOR ARCHITECTURAL SERVICES**

Notice is hereby given of the commencement of negotiations for contracts for architectural services to prepare a study of building deficiencies and programmatic problems of Emery Hall at the Kansas State School for the Deaf, Olathe, KS.

Work would include an assessment of the total cost of eliminating building deficiencies and of future long-range plans for the building. Emery Hall is a structure of approximately 36,000 square feet.

Any questions or expressions of interest should be directed to Jack Nelson, Division of Architectural Services, 625 Polk, Topeka, KS, 66603, phone 913/233-9367, prior to August 17, 1984.

**JOHN B. HIPPI, AIA, Director**  
Division of Architectural Services

Doc. No. 002357

## State of Kansas

**DEPARTMENT OF  
HEALTH AND ENVIRONMENT****PUBLIC NOTICE**

A Certificate of Need application from Allen County Hospital, Iola, KS, for the phased replacement of Allen County Hospital has been reviewed and approved by the Kansas Department of Health and Environment. This Certificate of Need shall become effective August 12, 1984, unless appealed to the District Court of Allen County, and shall be valid for one year.

A Certificate of Need application from Vector, Inc., for the development of a nursing home in Tonganoxie, KS, has been denied by the Kansas Department of Health and Environment. This decision will become effective August 19, 1984, unless stayed by reconsideration or appeal.

**BARBARA J. SABOL**  
Secretary of Health  
and Environment

Doc. No. 002356

## State of Kansas

DEPARTMENT OF  
HEALTH AND ENVIRONMENT

## PUBLIC NOTICE

A Certificate of Need application from Stormont-Vail Regional Medical Center for the purchase of vascular and cardiac imaging equipment was filed July 23, 1984 by the Kansas Department of Health and Environment for initiation of the 90-day review cycle. This application is available for public examination at the Health Systems Agency of Northeast Kansas, 1195 S.W. Buchanan, Suite 101, Topeka, KS, and the Kansas Department of Health and Environment, Forbes Field, Topeka, KS.

BARBARA J. SABOL  
Secretary of Health  
and Environment

Doc. No. 002355

(Published in the KANSAS REGISTER, August 2, 1984.)

NOTICE OF BOND SALE  
CITY OF LEAVENWORTH, KANSAS  
\$827,000.00 GENERAL OBLIGATION BONDS  
SERIES 1984 A

The City of Leavenworth, Kansas will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, FIFTH AND SHAWNEE, LEAVENWORTH, KANSAS, until 11:00 A.M., C.D.T., on August 7, 1984

for the purchase of Eight Hundred Twenty Seven Thousand Dollars (\$827,000.00) par value General Obligation Bonds (the "Bonds") of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1984 A Bonds initially issued will be dated as of August 1, 1984 and shall mature on August 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year, except Bond No. 1, which shall be in the denomination of \$7,000.00. Interest will be payable semiannually, commencing August 1, 1985, and each February 1 and August 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding January 15 and July 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
\$87,000.00	August 1, 1985
85,000.00	August 1, 1986
85,000.00	August 1, 1987
85,000.00	August 1, 1988
85,000.00	August 1, 1989
80,000.00	August 1, 1990
80,000.00	August 1, 1991
80,000.00	August 1, 1992
80,000.00	August 1, 1993
80,000.00	August 1, 1994

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding eight (8) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest interest rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on Monday, August 6, 1984, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at City Hall, Fifth and Shawnee, Leavenworth, Kansas 66048, attention: Marguerite B. Strange, City Clerk, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to City of Leavenworth. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of NICHOLS AND WOLFE CHARTERED, Bond Counsel of Topeka, Kansas, whose opinion will be paid for by the City.

The number, denomination of Bonds and names of the initial registered owners shall be submitted in writing by the successful bidder to the Bond Registrar not later than September 7, 1984.

The purchaser will be furnished with a complete Transcript of Proceedings evidencing authorization and issuance of the Bonds, and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery

(continued)

of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before September 21, 1984 at any bank in the cities of Topeka, Kansas City or Wichita, Kansas; Kansas City, Missouri; or Chicago, Illinois, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

The Bonds will constitute General Obligations of the City, payable as to both principal and interest from both ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the City and the collection of special assessments which have been levied on benefited property, which if not so paid, shall be payable from ad valorem taxes levied upon all of the taxable, tangible property within the territorial limits of the City. The Series 1984 A Bonds are being issued for the purpose of various internal improvements of the City of Leavenworth, Kansas.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting any amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures of the City of Leavenworth, Kansas, for the year 1983, are as follows:

Equalized assessed valuation of taxable, tangible property .....	\$54,205,324.00
Assessed tangible valuation of motor vehicles .....	10,805,644.00
Equalized tangible valuation for computation of bonded indebtedness limitations .....	\$65,010,968.00

CUSIP identification numbers will be printed on the Bonds. All expenses incurred in connection with the printing of CUSIP numbers on the Bonds and the expenses of the CUSIP Service Bureau for the assignment of said numbers shall be paid for by the City.

The total general obligation bonded indebtedness of the City of Leavenworth, Kansas, at the date hereof, including this proposed issue of Bonds in the amount of \$827,000.00, is in the amount of \$7,522,000.00. The City of Leavenworth, Kansas has Temporary Notes outstanding in the total amount of \$773,500.00, which will be redeemed and paid from the proceeds of this proposed issue of Bonds and from other funds available to the City.

Additional copies of this Notice of Bond Sale or further information may be received from the Office of the City Clerk, City Hall, Fifth and Shawnee, Leavenworth, Kansas, attention: Marguerite B. Strange, the city clerk.

DATED July 23, 1984.

CITY OF LEAVENWORTH, KANSAS  
MARGUERITE B. STRANGE, City Clerk

Doc. No. 002353

## KANSAS FACTS

### AT THE POLLS

#### Voting Hours:

The polls are open from 7:00 a.m. until 7:00 p.m. unless different hours are set and publicly announced by the county election officer. The polls must be open at least 12 continuous hours, not close before 7:00 p.m., and close no later than 8:00 p.m.

#### Paper Ballots:

When paper ballots are used, the voter will be given the official ballots and should then proceed to the voting booth to mark them. The voter must not place any marks on a ballot which would in any way identify it.

If a ballot is torn, soiled, defaced or erroneously marked, it may be refolded and returned to the election officer. A second set of ballots will be provided, but no more than three sets of ballots may be obtained.

A voter may be limited to five minutes in the voting booth if other voters are waiting to use it.

#### Voting Machines:

If voting machines are used, a small model of the machine must be available at each polling place to demonstrate to voters how to use the machines.

Each voter is limited to three minutes in the voting machine booth.

#### Write-in Voting:

Write-in votes are allowed only if a blank line is provided under the specific office. A name must be written clearly and a proper cross or check mark placed in the box at the right. Voting machines also provide spaces for write-in votes, where allowed.

#### Assistance in Voting:

A voter may request assistance if unable to vote unassisted by reason of:

1. Physical disability;
2. Visual handicap;
3. Lack of proficiency in reading the English language; or
4. Sixty-five or more years of age.

#### Persons who move within 30 days of an election:

If a registered voter changes his or her name, or moves within the precinct, during the 30 days immediately preceding an election, the voter may sign an affidavit at the polling place and vote in that election. A voter who moves to another precinct in Kansas during the 30 days just prior to an election may vote in his or her former precinct in person or by absentee ballot. In either case, re-registration is required before the next election.

#### Poll Agents:

Authorized poll agents are permitted to be present as observers at original, intermediate and final canvasses of elections and at polling places.

**NOW AVAILABLE . . .**

**CUSTOM-MADE  
LOOSELEAF BINDERS  
for the  
KANSAS REGISTER**

<b>KANSAS REGISTER</b>	
State of Kansas	
Vol. 1, No. 46	November 11, 1982
JACK H. BRIER Secretary of State	
Pages 1181-1234	
<b>IN THIS ISSUE</b>	
Secretary of State	Page
Notice of Forfeiture	1182
Notice of Publication Deadline	1183
Notice to Bidders for State Purchases	1183
Kansas Fish and Game Commission	1183
Notice of Meeting	1185
Attorney General's Opinions	1185
Opinions No. 82-234 through 82-238	1185
Legislative Interim Committee Schedules	1185
Notice of Bond Sales	1185
City of Syracuse	1185
City of Belle Plaine	1186
City of Hutchinson	1186
City of Olathe	1187
City of Winfield	1188
Supreme Court and Court of Appeals Dockets	1189
	1201
	1202
	1203

We are pleased to announce that custom-made *Kansas Register* binders are now available!

These binders will hold your copies of the *Kansas Register* attractively for permanent use. They are highest quality, durable, casebound Swing Hinge® binders made by McBee Loose Leaf Binder Products. (A Swing Hinge® binder has more capacity and allows for easier interfiling than standard ring binders.) They feature dark blue cloth covering and gold imprinting. Each three-inch binder will hold up to a year's worth of *Register* issues.

Order your binders today!

*Kansas Register* binders. . . \$14.00 each includes shipping and handling.

CLIP AND MAIL

Dear Secretary Brier: Please send \_\_\_\_\_ *Kansas Register* binders.  
(Quantity)

Price: \$14.00 each, includes shipping and handling.

AMOUNT ENCLOSED \$ \_\_\_\_\_

SHIP TO:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Shipping is by  
U.P.S. Delivery Service;  
STREET ADDRESS  
IS NECESSARY.

Mail order, WITH PAYMENT, to: *Kansas Register*; Secretary of State; State Capitol; Topeka, KS 66612.

**KANSAS REGISTER**  
**Secretary of State**  
**State Capitol**  
**Topeka, Kansas 66612**

Second Class  
postage paid  
at  
Topeka, Kansas

**Use this form (or a copy of it) to enter a  
SUBSCRIPTION**

\_\_\_\_\_ One-year subscriptions @ \$47.50 ea.  
TOTAL ENCLOSED \_\_\_\_\_  
(Make checks payable to Kansas Register)

SEND TO: \_\_\_\_\_  
(Please, no  
more than  
4 address  
lines.) \_\_\_\_\_  
\_\_\_\_\_

Zip code must be included

THIS SPACE FOR REGISTER OFFICE  
USE ONLY, PLEASE

CODE \_\_\_\_\_ REC. NO. \_\_\_\_\_  
EXPIRES \_\_\_\_\_ ENTERED BY \_\_\_\_\_

MAIL FORM WITH PAYMENT TO: "Kansas-Register"; Secretary of State; State Capitol; Topeka, KS 66612

**Use this form (or a copy of it) for  
CHANGE OF ADDRESS**

Remove your mailing label (above) and affix it here:

Indicate change or correction of name or address  
here:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MAIL TO: "Kansas Register"; Secretary of State; State Capitol; Topeka, KS 66612