

# KANSAS REGISTER

State of Kansas

**JACK H. BRIER**  
Secretary of State

Vol. 3, No. 30

July 26, 1984

Pages 949-964

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## State of Kansas

**DEPARTMENT OF  
HEALTH AND ENVIRONMENT****PUBLIC NOTICE**

A Certificate of Need application from Rivendell Corporation for construction of a 48-bed psychiatric hospital in Wichita has been denied by the Kansas Department of Health and Environment. This decision will become effective August 10, 1984 unless appealed to the District Court of Sedgwick County.

BARBARA J. SABOL  
Secretary of Health  
and Environment

Doc. No. 002340

## State of Kansas

**DEPARTMENT OF  
HEALTH AND ENVIRONMENT****NOTICE OF HEARING**

A public hearing to determine the need for an ambulatory surgical center in Johnson County will be August 6, 1984, at 9:00 a.m., at the Overland Park Justice Center, Courtroom A, 8500 Antioch, Overland Park, KS. All interested persons will have the opportunity to present oral or written evidence.

BARBARA J. SABOL  
Secretary of Health  
and Environment

Doc. No. 002341

(Published in the KANSAS REGISTER, July 26, 1984.)

## State of Kansas

**DEPARTMENT OF TRANSPORTATION****NOTICE TO CONTRACTORS**

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas county will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m., C.D.T., August 16, 1984 and then publicly opened:

**DISTRICT ONE—Northeast**

**Shawnee**—89 U-0856-01—traffic signal installation at five intersections in the City of Topeka: 5th and Topeka, 10th and Topeka, 12th and Topeka, Huntoon and Topeka, and West 10th and MacVicar. (Federal Funds) Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

JOHN B. KEMP  
Secretary of Transportation

Doc. No. 002342

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PUBLISHED BY  
JACK H. BRIER  
Secretary of State  
State Capitol  
Topeka, Kansas 66612



PHONE: 913/296-2236

(Published in the KANSAS REGISTER, July 26, 1984.)

**State of Kansas**

**DEPARTMENT OF TRANSPORTATION**

**NOTICE TO CONTRACTORS**

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**DISTRICT ONE—Northeast**

**Johnson—35-46 K-2505-01**—traffic signal installation at the interchange of I-35 and US-169 in the city of Olathe. (Federal Funds)

**Wyandotte—132-105 U-0605-03**—1.007 miles bridge replacement on K-132 (Kansas Avenue) over Kansas River in the city of Kansas City. (Federal Funds)

**Wyandotte—105 U-0919-01**—0.111 mile bituminous surfacing and traffic signals, intersection improvement at Parallel Parkway and North 13th Street in the city of Kansas City. (Federal Funds)

**Wyandotte—10-105 U-0922-01**—grading and traffic signals, intersection of Southwest Blvd. (K-10) and 31st Street in the city of Kansas City. (Federal Funds)

**DISTRICT FIVE—Southcentral**

**Butler—54-8 M-1348-01**—8.951 miles concrete pavement patching, beginning at the Butler-Sedgwick county line, then east on US-54 to the west city limits of Augusta. (State Funds)

**Sedgwick—87 U-0853-01**—0.028 mile grading and bridge beginning approximately 0.11 mile east of the intersection of MacArthur Road and Seneca Street, then east on MacArthur Road. (Federal Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

**JOHN B. KEMP**  
Secretary of Transportation

Doc. No. 002327

**State of Kansas**

**DEPARTMENT OF HUMAN RESOURCES**

**NOTICE OF REVIEW  
OF GRANT APPLICATIONS**

Below are applications which have been submitted to the Kansas Review Process. For those requiring review, comments should be sent to the Kansas Single Point of Contact, Judy Krueger, Kansas Department of Human Resources, Office of the Secretary, 401 Topeka Ave., Topeka, KS 66603. The due date for comments is indicated.

**KS840712-001-13600BU**—Application for \$6,000 for start-up funds to operate a Head Start program for 44 children in Butler and Harvey counties. Gerald S. Franklin, MIDKAP, Inc., Head Start, 126 E. 2nd, El Dorado, KS 67042, 316/321-6373.

**KS840712-002-13600BU**—Application \$21,500 to expand the Head Start program for 44 children in Butler, Harvey, Augusta, El Dorado and Newton. Gerald S. Franklin, MIDKAP, Inc., Head Start, 126 E. 2nd, El Dorado, KS 67042, 316/321-6373. No review required.

**KS840716-001-13600GE**—Application for \$7,706 Head Start expansion funds for U.S.D. 475 in Geary County. Dr. Max Heim, U.S.D. 475, Box 370, Junction City, KS 66441. No review required.

**KS840716-002-16550KS**—Application for \$16,903 to maintain a statewide Uniform Crime Reporting System. Michael Boyer, Kansas Bureau of Investigation, 3420 Van Buren, Topeka, KS 66611, 913/267-5000. Comments due by August 10, 1984.

**KS840716-003-16550KS**—Application for \$40,000 to maintain a state-level Criminal Justice Statistics Clearinghouse. Michael Boyer, Kansas Bureau of Investigation, 3420 Van Buren, Topeka, KS 66611, 913/267-5000. Comments due by August 10, 1984.

**KS840716-004-13612OK**—Application for \$165,702 for an American Indian Child Welfare Services Training and Technical Assistance Project to benefit 450 persons in Oklahoma, Kansas, New Mexico and Arizona. Antonia Dobrec, Three Feathers Associates, P.O. Box 5508, Norman, OK 73070, 405/360-2919. Comments due by August 25, 1984.

**JERRY SHELOR**  
Secretary of Human Resources

Doc. No. 002350

**State of Kansas****SOCIAL AND REHABILITATION SERVICES  
ADVISORY COMMISSION ON  
JUVENILE OFFENDER PROGRAMS****NOTICE OF MEETING**

The Advisory Commission on Juvenile Offender Programs will meet Friday, August 10, 1984, at 10:00 a.m., in the Smith-Wilson Conference Room, 2700 W. 6th, Topeka, KS.

ROBERT C. BARNUM  
Commissioner, Youth Services

Doc. No. 002338

**State of Kansas****SOCIAL AND REHABILITATION SERVICES****NOTICE OF HEARING ON THE 1985  
LOW INCOME ENERGY ASSISTANCE PROGRAM**

The Department of Social and Rehabilitation Services will have a public hearing Tuesday, August 7, 1984, at 9:00 a.m., to announce the proposed plan for implementing the Low Income Energy Assistance Program during the next federal fiscal year and to receive input from the public regarding the plan. The hearing will be in Topeka at the Staff Development Training Center Conference Room, 2700 W. 6th, and will be carried via telenet hookups to area SRS offices throughout the state. The public is invited to participate in this public hearing.

JOHN SCHNEIDER, Commissioner  
Income Maintenance and Medical Services

Doc. No. 002343

**State of Kansas****SOCIAL AND REHABILITATION SERVICES****NOTICE OF MEETING**

Notice is hereby given to all interested parties that the Department of Social and Rehabilitation Services will meet August 7, 1984, at 9:00 a.m., in the Staff Development Training Center, Topeka State Hospital.

The scheduled agenda for the open meeting includes:

—Report of general conclusions related to FY 1985 and 1986 budget.

The public is invited to this meeting. Telephone hook-ups are provided at the following locations of Social and Rehabilitation Services offices: Chanute, Emporia, Garden City, Hays, Hiawatha, Hutchinson, Junction City, Kansas City, Lawrence, Olathe, Ottawa, Parsons, Pittsburg, Pratt, Salina, Topeka (Area Office and State Office Building), Wichita and Winfield.

ROBERT C. HARDER  
Secretary of Social  
and Rehabilitation Services

Doc. No. 002337

**State of Kansas****DEPARTMENT OF ADMINISTRATION  
DIVISION OF ARCHITECTURAL SERVICES****NOTICE OF COMMENCEMENT  
OF NEGOTIATIONS  
FOR TECHNICAL SERVICES**

Notice is hereby given of the commencement of negotiations for surveying services to physically locate the west boundary of the Kansas State School for the Deaf, Olathe, KS. The surveyor would be required to review deeds or other documents necessary to determine the location of said boundary.

Any questions or expressions of interest should be directed to John B. Hipp, Division of Architectural Services, 625 Polk, Topeka, KS 66603, 913/233-9367, prior to August 10, 1984.

JOHN B. HIPPI, AIA, Director  
Division of Architectural Services

Doc. No. 002347

**State of Kansas****DEPARTMENT OF ADMINISTRATION  
DIVISION OF ARCHITECTURAL SERVICES****NOTICE OF COMMENCEMENT  
OF NEGOTIATIONS  
FOR ARCHITECTURAL SERVICES**

Notice is hereby given of the commencement of negotiations for a contract for architectural services for the following project:

**Milford Conservation/Education Center**

The facility will be located at the Milford Fish Hatchery site and will comprise an educational, informational center directed at the state's fish and wildlife resources, its management and importance.

The estimated construction cost of the project is \$300,000. Negotiations for ancillary technical services for the above project shall be conducted as required. Such services shall include but shall not be limited to geo-technical and other soil or subsurface investigation and testing services surveying, adjusting and balancing of HVAC and other mechanical systems, infrared testing and other consultant services.

In order to be considered, individuals or firms must be on file with the Division of Architectural Services. Any architect or architectural firm not on file but having a Kansas office staffed by one or more architects licensed by the State Board of Technical Professions may contact Jack Nelson, Division of Architectural Services, 625 Polk, Topeka, KS 66603, 913/233-9367, to achieve eligibility. All expressions of interest must be received not later than August 10, 1984 and only eligible individuals or firms will be considered.

JOHN B. HIPPI, AIA, Director  
Division of Architectural Services

Doc. No. 002339

## State of Kansas

## LEGISLATURE

## INTERIM AGENDA

Notice is hereby given to interested parties that the following legislative committee meetings have been scheduled during the period of July 30 through August 10, 1984.

DATE	ROOM	TIME	COMMITTEE	AGENDA
July 30	531-N	10:00 a.m.	Special Committee on Public	30th (a.m.)—Proposal 52.
July 31	531-N	9:00 a.m.	Health and Welfare	30th (p.m.) and 31st— Proposal 42.
July 30	519-S	10:00 a.m.	Special Committee on	30th: Proposal 45—
July 31	519-S	9:00 a.m.	Transportation	Conferees on Gasohol. 31st: Proposal 44— Conferees on State Agency Activities. Proposal 43—Staff Briefing.
Aug. 9	514-S	10:00 a.m.	House Standing Committee on	Agenda unavailable.
Aug. 10	514-S	9:00 a.m.	Communications, Computers, and Technology	
Aug. 9	531-N	10:00 a.m.	Special Committee on	Hearings on Proposal
Aug. 10	531-N	9:00 a.m.	Commercial and Financial Institutions	7—Mandated Insurance Benefits.
Aug. 9	526-S	10:00 a.m.	House Standing Committee on	9th: Conferees on Proposal
Aug. 10	526-S	9:00 a.m.	Pensions, Investments, and Benefits	39—Teachers' Benefits. 10th: Conferees on Proposal 37—Insurance Guaranty Acts.
Aug. 10	527-S	9:30 a.m.	Legislative Coordinating Council	Legislative matters.

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## SPECIAL NOTICE

The Legislative Coordinating Council has expanded Proposal No. 24 to include children under the Code for Care of Children and assigned new proposals as follows:

**Proposal No. 50** re Child Support Enforcement—assigned to Special Committee on Judiciary.

**Proposal No. 51** re Trauma Injured—assigned to Special Committee on Public Health and Welfare.

**Proposal No. 52** re Adult Care Homes—assigned to Special Committee on Public Health and Welfare.

**Proposal No. 53** re Kansas Title for Out-of-State Used Vehicles—assigned to Special Committee on Transportation.

A copy of the complete text of the proposals can be obtained from Legislative Administrative Services, Room 511-S, State Capitol, Topeka, KS 66612.

WILLIAM R. BACHMAN  
Director of Legislative  
Administrative Services

**State of Kansas  
SOCIAL AND REHABILITATION SERVICES**

**TEMPORARY ADMINISTRATIVE REGULATIONS**

(Approved by the State Rules and Regulations Board June 20, 1984. Effective July 1, 1984. Will expire May 1, 1985.)

**Article 4.—PUBLIC ASSISTANCE PROGRAM**

**30-4-101. Standards for persons in own or other family home.** A monetary standard addresses the costs of day to day expenses and certain special expenditures. (a) Basic standard. The basic standards are set forth below.

PERSONS IN PLAN			
1	2	3	4
\$113.00	\$179.00	\$238.00	\$287.00

For each additional person add \$43.00.  
(b) Shelter standard. A standard has been established for shelter based on location in the state. The county shelter standards are set forth below.

Standard.	Group I \$76.00-	Group II \$86.00	Group III \$97.00	Group IV \$109.00	Group V \$135.00
Allen	Anderson	Logan	Franklin	Butler	Harvey
Barber	Atchison	Lyon	Gray	Douglas	Johnson
Bourbon	Barton	Marshall	Kiowa	Jefferson	
Chase	Brown	McPherson	Morton	Leavenworth	
Chautauqua	Cheyenne	Miami	Pawnee	Osage	
Cherokee	Clark	Mitchell	Seward	Riley	
Comanche	Clay	Morris	Sherman	Sedgwick	
Cowley	Cloud	Nemaha		Shawnee	
Crawford	Coffey	Ness		Wyandotte	
Edwards	Decatur	Norton			
Elk	Dickinson	Osborne			
Finney	Doniphan	Ottawa			
Greenwood	Ellis	Phillips			
Harper	Ellsworth	Pottawatomie			
Labette	Ford	Rawlins			
Marion	Geary	Republic			
Meade	Gove	Rice			
Montgomery	Graham	Rooks			
Neosho	Grant	Rush			
Pratt	Greeley	Russell			
Reno	Hamilton	Saline			
Stafford	Haskell	Scott			
Stanton	Hodgeman	Sheridan			
Sumner	Jackson	Smith			
Wilson	Jewell	Stevens			
Woodson	Kearny	Thomas			
	Kingman	Trego			
	Lane	Wabaunsee			
	Lincoln	Wallace			
	Linn	Washington			
		Wichita			

The effective date of this regulation shall be July 1, 1984. (Authorized by K.S.A. 1983 Supp. 39-708c; im-

plementing K.S.A. 1983 Supp. 39-708c, K.S.A. 1983 Supp. 39-709; effective May 1, 1981; amended, E-82-11, June 17, 1981; amended, E-82-19, Oct. 21, 1981; amended May 1, 1982; amended, T-83-17, July 1, 1982; amended May 1, 1983; amended, T-85-19, July 1, 1984.)

**30-4-102. Standards for persons in room, board, specialized living or care.** The standards below shall be used for all persons in the assistance plan who are living in board and room situations, renting a room and eating out, or residing in a specialized living arrangement or in a foster family home. The cost of care for any child placed in a care facility other than a foster family home shall be as established by the secretary. The board and room standard shall be used only if the applicant or recipient is living in a commercial facility. The room only standard shall be used only if the applicant or recipient is living in a facility offering rooms to the public. The specialized living standard shall be used only if the applicant or recipient is eligible for GAU and residing in a living arrangement in which there is an element of care or supervision and a current, approved provider agreement with the secretary. The foster care standard shall be used in ADC and GAU only if an approved service plan is on file which documents that the child is temporarily absent from the home because of illness of another member of the household or incarceration of the caretaker. The residential standard shall be used only if an approved service plan is on file which documents that the child is temporarily absent from the home because of basic education or training, if the training results in gainful employment.

	Standards		
	1 Child(ren) Foster Care	2 Board and Room or Specialized Living	3 Room Only
Care or Rent	\$ *	\$ **	\$***
Meals	xxxxxx	xxxxxx	)
Clothing	xxxxxx	)	)
Personal Needs	xxxxxx	)\$26.00	)\$128.00
Miscellaneous	xxxxxx	)	)
		Monthly Rate	Daily Rate
* Infant through 4 years		\$160.00	\$5.25
5 through 11 years		\$216.00	\$7.10
12 years and older		\$274.00	\$9.00
** As incurred, not to exceed \$180.00.			
*** As incurred, not to exceed the maximum shelter standard for county of residence.			

The effective date of this regulation shall be July 1, 1984. (Authorized by K.S.A. 1983 Supp. 39-708c; implementing K.S.A. 1983 Supp. 39-708c, K.S.A. 1983 Supp. 39-709; effective May 1, 1981; amended, E-82-11, June 17, 1981; amended May 1, 1982; amended, T-83-17, July 1, 1982; amended, T-84-8, March 29, 1983; amended May 1, 1983; amended, T-84-9, March 29, 1983; amended, T-84-11, July 1, 1983; amended May 1, 1984; amended, T-85-19, July 1, 1984.)

**ROBERT C. HARDER**  
Secretary of Social  
and Rehabilitation Services

Doc. No. 002320

## State of Kansas

**CONSUMER CREDIT COMMISSIONER****TEMPORARY ADMINISTRATIVE REGULATIONS**

(Approved by the State Rules and Regulations Board May 3, 1984. Effective July 1, 1984. Will expire May 1, 1985.)

**Article 6.—CONSUMER CREDIT CODE**

**75-6-24.** Adjustment in dollar amounts. The dollar amounts of \$300 and \$1,000 in K.S.A. 16a-2-401(2) shall be changed to \$570 and \$1,900. (Authorized by and implementing K.S.A. 16a-2-401a; effective, E-79-9, April 20, 1978; effective May 1, 1979; amended, E-81-15, June 25, 1980; amended May 1, 1981; amended, T-83-16, July 1, 1982; amended May 1, 1983; amended, T-85-18, July 1, 1984.)

DONALD O. PHELPS  
Consumer Credit Commissioner

Doc. No. 002321

## State of Kansas

**BOARD OF AGRICULTURE****REQUEST FOR COMMENTS ON PROPOSED SPECIAL NEED REGISTRATION**

Notice is hereby given that pursuant to 7 U.S.C. 136v, ICI Americas, Inc., Goldsboro, North Carolina, has applied for a special local need registration for the herbicide GRAMOXONE Paraquat Herbicide (EPA Reg. No. 239-2186-10182). The purpose of the special local need registration is to allow the use of GRAMOXONE Paraquat Herbicide to control weeds in alfalfa between cuttings. At present this pesticide is registered to control weeds on many sites and is registered by the Chevron Chemical Company to control weeds in alfalfa between cuttings (EPA SLN KS 830005).

Information submitted by the registrant is on file with the Kansas State Board of Agriculture. Anyone wishing to present written comments, data or other evidence in support of or in opposition to the proposed special local need registration may do so on or before August 27, 1984. Written comments, data or other evidence should be submitted to Dean Garwood, Director, Entomology Division, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612.

H. DEAN GARWOOD, Director  
Entomology Division

Doc. No. 002348

## State of Kansas

**DEPARTMENT OF ADMINISTRATION  
DIVISION OF PURCHASES****NOTICE TO BIDDERS**

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Bldg., Topeka, KS, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information.

**MONDAY, AUGUST 6, 1984**

#26147

Kansas State University, Manhattan—CRT TERMINALS

#26148

Kansas State University, Manhattan—PRINTERS

#26150

University of Kansas, Lawrence—SEPTEMBER (1984) MEAT PRODUCTS

#26151

Statewide—ANHYDROUS AMMONIA

#26152

Kansas State University, Manhattan—FERTILIZER

#26153

Kansas State University, Manhattan—CHEMICAL SEED TREATMENT

#26160

University of Kansas, Lawrence; University of Kansas Medical Center, Kansas City; Kansas State University, Manhattan; and Wichita State University, Wichita—SPECIALIZED LABORATORY CHEMICALS

#58645

Emporia State University, Emporia—COMMERCIAL WASHER

#58646

Fort Hays State University, Hays—MUSICAL INSTRUMENTS

#58647

Emporia State University, Emporia—STORM SCREEN DOORS

#58648

Emporia State University, Emporia—ELEVATOR REPAIR

#58653

University of Kansas, Lawrence—PLAIN PAPER COPIER RENTAL

#58654

Kansas Soldiers' Home, Fort Dodge—ELEVATOR REPAIR

#58657

Emporia State University, Emporia—REPAIR OF COOLING TOWERS

#58658

Emporia State University, Emporia—INSTALL EQUIPMENT AND ADD CHEMICALS TO HEATING AND COOLING SYSTEM

#58659

University of Kansas, Lawrence—PLAIN PAPER COPIER

#58676

Kansas State Grain Inspection Department, Topeka—GRAIN ROTARY DIVIDERS, various locations

(continued)

## TUESDAY, AUGUST 7, 1984

- #A-4715  
Osawatomie State Hospital, Osawatomie—REHABILITATION CENTER SWIMMING POOL FACILITY  
#26143  
Statewide—FROZEN FOODS  
#26146  
Statewide—SPICES AND MISCELLANEOUS GROCERIES  
#26149  
Department of Social and Rehabilitation Services, Topeka—LICENSED SECURITY GUARD SERVICE, Kansas City  
#58660  
Emporia State University, Emporia—PLAIN PAPER COPIER RENTAL  
#58677  
Emporia State University, Emporia—FURNISH AND INSTALL FURNACES  
#58678  
Department of Health and Environment, Topeka—GAS CHROMATOGRAPH/MASS SPECTROMETER  
#58679  
University of Kansas, Lawrence—SUPERSPEED CENTRIFUGE  
#58684  
University of Kansas, Lawrence—GRAPHICS TERMINAL  
#58685  
Kansas State University, Manhattan—MICROCOMPUTER  
#58701  
Emporia State University, Emporia—JANITORIAL EQUIPMENT AND SUPPLIES  
#58702  
Larned State Hospital, Larned; Department of Administration, Division of Buildings and Grounds, Topeka; University of Kansas, Lawrence; and Topeka State Hospital, Topeka—FLOOR MACHINE AND JANITORIAL SUPPLIES
- WEDNESDAY, AUGUST 8, 1984  
#58688  
Kansas State University, Manhattan—FORKLIFT  
#58689  
Emporia State University, Emporia and University of Kansas, Lawrence—STENCILS, INK, AND TRANSPARENCIES  
#58690  
Kansas State University, Manhattan—LIVESTOCK SCALES, Southeast Experiment Station, Mound Valley  
#58691  
Department of Transportation, Topeka—GUARD RAIL AND ACCESSORIES  
#58692  
Department of Transportation, Topeka—FURNISH AND INSTALL CHAIN LINK FENCE, BARBED WIRE AND GATES  
#58693  
Kansas Fish and Game Commission, Pratt—FLOATING TROUT FEED, various locations  
#58694  
University of Kansas Medical Center, Kansas City—SURGICAL INSTRUMENTS  
#58695  
Kansas State University, Manhattan—MILO  
#58696  
Kansas State Penitentiary, Lansing—TOBACCO

- #58697  
State Corporation Commission, Topeka—PLAIN PAPER COPIER PURCHASE  
#58703  
Kansas State University, Manhattan—PLAIN PAPER COPIER  
#58704  
Pittsburg State University, Pittsburg and Emporia State University, Emporia—PAPER TOWELS—ROLLS AND MULTI-FOLD  
#58705  
University of Kansas, Lawrence—BEVERAGE BASE  
#58706  
Department of Transportation, Chanute—PLANT MIX, BITUMINOUS MIXTURE, COMMERCIAL GRADE, various locations  
#58707  
Department of Social and Rehabilitation Services, Topeka—CONTINUOUS FORMS—1 PART, DFA-381 MEDICAL ID CARD  
#58730  
Kansas Fish and Game Commission, Pratt and Kansas Bureau of Investigation, Topeka—AMMUNITION

## THURSDAY, AUGUST 9, 1984

- #58708  
Kansas State University, Manhattan—FEED, Fort Hays Experiment Station, Hays  
#58709  
Kansas Correctional Industries, Lansing—FELDSPAR, SUNBRITE  
#58710  
Department of Transportation, Chanute—M.R.A. AGGREGATE, TYPE B, C, D, E AND F, various locations  
#58732  
Kansas State Industrial Reformatory, Hutchinson—ALUMINUM WINDOWS  
#58733  
University of Kansas Medical Center, Kansas City—DIGITIZING CAMERA  
#58734  
Kansas State Penitentiary, Lansing—GRANULAR ALUMINUM SULFATE  
#58756  
Department of Transportation, Topeka—THERMOPLASTIC-POLYESTER PAINT

## FRIDAY, AUGUST 10, 1984

- #58740  
Kansas Bureau of Investigation, Topeka—LASER LATENT FINGERPRINT SYSTEM  
#58741  
Kansas State Industrial Reformatory, Hutchinson—SERVING LINE STATIONS  
#58745  
Kansas State University, Manhattan—ASCII DEVICE CONTROL UNIT  
#58746  
Kansas State Industrial Reformatory, Hutchinson—BUILDING MATERIALS  
#58751  
Wichita State University, Wichita—CONTROLS  
#58752  
Department of Transportation, Hutchinson—PLANT MIX, BITUMINOUS MIXTURE, COMMERCIAL GRADE, Butler County

(continued)



MONDAY, AUGUST 13, 1984

#58750

Kansas Judicial Center, Topeka—MICROFILM EQUIPMENT

WEDNESDAY, AUGUST 15, 1984

#26154

General Service and Department of Revenue, Topeka—PRE-SORT MAILING SERVICE

MONDAY, AUGUST 20, 1984

#26155

Statewide—FLUORESCENT, PLASTIC SIGN AND HIGH INTENSITY DISCHARGE BALLASTS

FRIDAY, AUGUST 31, 1984

#26137

Department of Transportation, Topeka—AUTOMOBILE LIABILITY INSURANCE

NICHOLAS B. ROACH  
Director of Purchases

Doc. No. 002346

State of Kansas

**ATTORNEY GENERAL****OPINION NO. 84-69**

**Public Health—Health Facilities—Projects Requiring Certificate of Need; Exemptions by Legislature through Appropriations for State Institutions.** Steven L. Ruddick, Associate General Counsel for the College of Health Sciences and Hospital at the University of Kansas Medical Center, July 12, 1984.

Kansas statutes requiring certificates of need for certain projects undertaken by health facilities (K.S.A. 65-4801 *et seq.*) contain no exemption for facilities owned or operated by the state, although federal facilities are specifically exempted (K.S.A. 65-4819). In that the act was in response to federal legislation which mandated the adoption of a plan for health care cost control through a certificate of need program in return for federal funds, any exemption should be through an express amendment, and should not be inferred. Accordingly, the appropriation by the 1984 Kansas Legislature of money for two projects at the University of Kansas Medical Center does not in itself act to amend by implication the requirements of K.S.A. 65-4801 *et seq.*, leaving the two projects subject to a grant of a certificate of need before they are undertaken. Cited herein: K.S.A. 1983 Supp. 65-4801, K.S.A. 65-4802, K.S.A. 1983 Supp. 65-4805, K.S.A. 65-4819, L. 1984, ch. 13, 21, 23, Kan. Const., Art. 2, § 16, 42 U.S.C.A. § 300m, 42 U.S.C.A. § 300m-1, 42 U.S.C.A. § 300m-2. JSS

**OPINION NO. 84-70**

**Personal and Real Property—Real Estate Brokers and Salesmen—Nonresident License.** Jean Duncan, Acting Director, Kansas Real Estate Commission, July 13, 1984.

The phrase "a broker licensed pursuant to *this act*" found in K.S.A. 58-3040 makes reference to the entire Real Estate Brokers' and Salespersons' License Act (L.

1980, ch. 164) and not only to one section of that Act. Cited herein: K.S.A. 58-3039, 58-3040, 58-3062. MFC

ROBERT T. STEPHAN  
Attorney General

Doc. No. 002344

(Published in the KANSAS REGISTER, July 26, 1984.)

**NOTICE OF BOND SALE  
CITY OF STRONG CITY, KANSAS  
\$250,000 GENERAL OBLIGATION BONDS  
SERIES 1984A (SEWAGE DISPOSAL)**

The City of Strong City, Kansas will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, 4TH AND CHASE, STRONG CITY, KANSAS, until 8:00 o'clock p.m., C.S.D.S.T., on

AUGUST 14, 1984

for the purchase of Two Hundred Fifty Thousand Dollars (\$250,000) par value General Obligation Bonds (the "Bonds") of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1984A Bonds initially issued will be dated as of September 1, 1984, and shall mature on October 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing April 1, 1985, and each October 1 and April 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding March 15 and September 15 (the Record Dates). The fees of the Bond Registrar for the registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

<i>Principal Amount</i>	<i>Maturity Date</i>
\$25,000.00	October 1, 1985
25,000.00	October 1, 1986
25,000.00	October 1, 1987
25,000.00	October 1, 1988
25,000.00	October 1, 1989
25,000.00	October 1, 1990
25,000.00	October 1, 1991
25,000.00	October 1, 1992
25,000.00	October 1, 1993
25,000.00	October 1, 1994

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding eight (8)

(continued)

different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth ( $\frac{1}{8}$ th) or one-twentieth ( $\frac{1}{20}$ th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on Monday, August 13, 1984, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at City Hall, 4th and Chase, Strong City, Kansas 66869, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to the City Clerk of Strong City, Kansas. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of NICHOLS AND WOLFE CHARTERED, Bond Counsel of Topeka, Kansas, whose opinion will be paid for by the City.

The number, denomination of the Bonds and names of the initial registered owners shall be submitted in writing by the successful bidder to the Bond Registrar not later than September 15, 1984.

The purchaser will be furnished with a complete Transcript of Proceedings evidencing authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before October 1, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

The Bonds will constitute General Obligations of the City, payable as to both principal and interest from the collection of special assessments which have been levied on benefited property; but if not so paid, then said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the City. The

Series 1984A Bonds are being issued for the purpose of paying the cost of acquiring a site and constructing certain sewage disposal facilities in the City and reconstructing, repairing and improving certain existing sewage disposal facilities in the City.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting any amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures of the City of Strong City, Kansas, for the year 1984, are as follows:

Equalized assessed valuation of taxable tangible property .....	\$719,077.00
Assessed tangible valuation of motor vehicle .....	\$ 97,530.00
Motor vehicle dealers' inventory .....	\$ -0-
Equalized tangible valuation for computation of bonded indebtedness limitations .....	\$816,607.00

CUSIP identification numbers will be printed on the Bonds. All expenses incurred in connection with the printing of CUSIP numbers on the Bonds and the expenses of the CUSIP Service Bureau for the assignment of said numbers shall be paid for by the City.

The total bonded indebtedness of the City of Strong City, Kansas, at the date hereof, including this proposed issue of Bonds in the amount of \$250,000, is in the amount of \$854,000. The City of Strong City, Kansas has Temporary Notes outstanding included in the above total bonded indebtedness in the total amount of \$250,000 which will be redeemed and paid from the proceeds of this proposed issue of Bonds and from other funds available to the City. Further, said total bonded indebtedness includes \$255,000 in water utility revenue bonds outstanding.

Additional copies of this Notice of Bond Sale or further information may be received from Virginia Miller, City Clerk, Strong City, Kansas.

Dated July 16, 1984.

CITY OF STRONG CITY, KANSAS  
By VIRGINIA MILLER, City Clerk

Doc. No. 002345

State of Kansas

SECRETARY OF STATE

NOTICE

Executive appointments made by the Governor, and in some cases by other state officials, are filed with the Secretary of State's office.

Complete listings of state agencies, boards and commissions are included in the *Kansas Directory*. County officials are listed in the *Directory of County Officers*. Both directories are published by the Secretary of State's office and are available free of charge.

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**EXECUTIVE APPOINTMENTS**

(Appointments filed February 1, 1984 through June 30, 1984.)

[Eff.: effective date; Repl.: replaces; Reapp.: Reappointment; Exp.: Appointment expires.]

**Appointments filed by the Governor****Adult Authority, Kansas**

Joan Hamilton, 6880 S.W. Aylesbury, Topeka 66610. Eff. 5-18-84. Subject to Senate confirmation. Repl. Keith R. Henley, resigned. Exp. 3-31-85.

Elwaine F. Pomeroy, 1619 Jewell, Topeka 66604. Eff. 5-18-84. Subject to Senate confirmation. Repl. Alfredo Calvillo, resigned. Exp. 6-30-86.

**Armory Board, Kansas**

Byron G. Larson, 115 Plaza, Dodge City 67801. Eff. 3-23-84. Repl. Major Orval W. Beck. Exp. 12-1-87.

**Arts Commission, Kansas**

Leah Ann Anderson, 209 S. Main, Lindsborg 67456. Eff. 7-1-84. Repl. Ann Jeter. Exp. 6-30-88.

John M. Lindner, 1707 Pinecrest, Garden City 67846. Eff. 7-1-84. Repl. C. Lloyd Striplin. Exp. 6-30-88.

Tish Rogers, R.R. 2, Wamego. 66547. Eff. 7-1-84. Repl. Karen Rogers. Exp. 6-30-88.

**Banking Board, State**

Larry Bengtson, 1212 McFarland, Junction City 66441. Eff. 6-5-84. Subject to Senate confirmation. Reapp. Exp. 4-30-87.

Terry L. Jelinek, Munden 66959. Eff. 6-5-84. Subject to Senate confirmation. Repl. William Byrnes. Exp. 4-30-87.

Ronald D. Lutz, 6260 N.W. Rossville Road, Rossville 66533. Eff. 6-5-84. Subject to Senate confirmation. Reapp. Exp. 4-30-87.

**Barber Examiners, Board of**

Sam Lutz, 1509 Gage, Topeka 66604. Eff. 5-10-84. Reapp. Exp. 4-30-87.

**Building Advisory Commission, State**

Donald L. Smith, 6014 W. 27th, Topeka 66614. Eff. 3-23-84. Reapp. Exp. 12-31-87.

**Corporation Commission, State**

Keith R. Henley, 1551 N. Calhoun, Liberal 67901. Eff. 5-18-84. Subject to Senate confirmation. Repl. Phillip R. Dick, resigned. Exp. 3-20-88.

**Cosmetology, Kansas State Board of**

Joyce E. Galvin, 315 S. Taylor, Pratt 67124. Eff. 3-23-84. Repl. Barbara Wieck. Exp. 7-1-86.

Violet I. Lemon, 502 N. Walnut, Wichita 67203. Eff. 3-23-84. Repl. Norma Hutsell. Exp. 7-1-86.

**Crippled Children, Advisory Commission for**

Vernon Branson, M.D., 800 Broadview Drive, Lawrence 66044. Eff. 6-5-84. Repl. Shirley F. Dowell. Exp. 2-27-88.

James Wheeler, 1003 Court Terr., Colby 67701. Eff. 6-5-84. Repl. Mary Ann Lauver, M.D. Exp. 2-27-88.

**Dental Board, Kansas**

Cynthia G. Barrett, R.D.H., 3115 W. 20th, Topeka 66604. Eff. 5-10-84. Reapp. Exp. 4-30-88.

Norman Giebler, D.D.S., 3102 Tam O'Shanter Drive, Hays 67601. Eff. 5-10-84. Reapp. Exp. 4-30-88.

**Employment and Training, Kansas Council on**

Howard M. Chase, 5035 Brentwood Road, Topeka 66606. Eff. 2-9-84. Serves at the pleasure of the Governor.

**Fish and Game Commission, Kansas**

Ronald Hopkins, 1120 Woodrow, Wichita 67203. Eff. 6-5-84. Subject to Senate confirmation. Reapp. Exp. 4-30-88.

**Fitness, Governor's Council on**

Patricia J. McSwegin, Ph.D., 408 Aspen Drive, Emporia 66801. Eff. 2-6-84. Serves at the pleasure of the Governor.

**Governor, Office of the**

Diana B. Prentice, 2516 Seabrook, Topeka 66614. Assistant to the Governor. Eff. 1-3-84. Serves at the pleasure of the Governor.

**Health, Advisory Commission on**

John Drew Atkin, M.D., 111 East Madison, Yates Center 66783. Eff. 3-23-84. Reapp. Exp. 12-31-87.

Roland F. Caffee, 510 Kansas, Elkhart 67950. Eff. 3-23-84. Reapp. Exp. 12-31-87.

Barbara Miller, 11814 W. 53rd, Shawnee 66203. Eff. 3-23-84. Reapp. Exp. 12-31-87.

**Highway Advisory Commission, State**

C. E. (Nick) Adams, 14708 W. 91st, Lenexa 66215. Eff. 6-5-84. Reapp. Exp. 1-31-88.

Arnold R. Anderson, 1114 Warren, WaKeeney 67672. Eff. 6-5-84. Reapp. Exp. 1-31-88.

Frances Gates, Box 280, Meade 67864. Eff. 6-5-84. Repl. Michael P. Dreiling. Exp. 1-31-88.

Glen O. Strnad, Box 10, Munden 66959. Eff. 6-5-84. Reapp. Exp. 1-31-88.

**Medical Service Corporation, Nonprofit**

Edith Burnette, 1630 Knollwood Drive, Topeka 66611. Eff. 3-23-84. Repl. Cass Dotson. Exp. 5-19-86.

**Mined-Land Conservation and Reclamation Board**

Joseph F. Harkins, Kansas Water Office, 109 W. 9th, Suite 200, Topeka 66612. Eff. 4-5-84. Repl. Gerald Hargadine. Serves at the pleasure of the Governor.

**Pharmacy, State Board of**

Charles A. Carden, R.Ph., P.O. Box 218, St. John 67576. Eff. 6-5-84. Reapp. Exp. 4-30-87.

Martha Hartwell, R.Ph., 2611 Manhattan, Wichita 67204. Eff. 6-5-84. Reapp. Exp. 4-30-87.

Peggy R. Hickey, 853 Queen, Maize 67101. Eff. 8-1-84. Reapp. Exp. 7-30-87.

**Public Employees Retirement System, Kansas (Board of Trustees)**

Harold M. Goodman, 117 Redbud Lane, Topeka 66606. Eff. 5-10-84. Subject to Senate confirmation. Reapp. Exp. 4-30-88.

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Richard F. Hrdlicka, P.O. Box 788, Hesston 67062. Eff. 5-10-84. Subject to Senate confirmation. Reapp. Exp. 4-30-88.

**Real Estate Commission, Kansas**

Dora I. "Susie" Parmer, 124 W. 1st, Tonganoxie 66086. Eff. 5-10-84. Reapp. Exp. 4-30-88.

State Employees Health Care Commission, Kansas  
(New commission established by  
1984 Session Laws of Kansas,  
Ch. 329. Effective March 1, 1984.)

Robert C. Harder, 1420 Ward Parkway, Topeka 66604. Eff. 3-1-84. Subject to Senate confirmation. Serves at the pleasure of the Governor.

**Tax Appeals, State Board of**

Keith Farrar, Star Route, Box 42A, Hugoton 67951. Eff. 7-1-84. Subject to Senate confirmation. Repl. Rex Borgen. Exp. 6-30-88.

Robert C. Henry, 825 N. 7th, Atchison 66002. Eff. 7-1-84. Subject to Senate confirmation. Reapp. Exp. 6-30-88.

**Turnpike Authority, Kansas**

Nick M. Badwey, 230 N. Atchison, El Dorado 67042. Eff. 5-10-84. Subject to Senate confirmation. Reapp. Exp. 4-30-88.

**Veterans' Commission, Kansas**

Morris J. Krouse, 2605 Glen Oaks Drive, Wichita 67216. Eff. 7-1-84. Reapp. Exp. 6-30-88.

**Vision Service Plan of Kansas, Inc.**

Frances P. Brown, 1214 N. 8th, Arkansas City 67005. Eff. 6-5-84. Reapp. Exp. 12-31-85.

David Perkins, 416 N. Chandler, Topeka 66616. Eff. 6-5-84. Fills vacancy. Exp. 12-31-84.

**Washington Liaison for the State of Kansas**

Terry Smith, 11717 Indian Ridge Road, Reston, VA 22901. Eff. 1-1-84. Serves at the pleasure of the Governor.

**STATE, COUNTY AND DISTRICT OFFICES**

(All of the following appointments will expire when a successor is elected and qualifies according to law.)

**Judge of the Court of Appeals, Pos. 5**

Mary Beck Briscoe, 1351 Campbell, Topeka 66604. Eff. 3-15-84. Repl. Corwin C. Spencer, retired.

**State Senator, 18th District**

Jeanne M. Hoferer, 1916 Oakley, Topeka 66604. Eff. 5-31-84. Repl. Elwaine Pomeroy, resigned.

**State Senator, 29th District**

Darryl G. Gray, 426 Cleveland, Wichita 67214. Eff. 4-20-84. Repl. Billy Q. McCray, resigned.

**Finney County Attorney**

Jay C. Hinkel, 2706 Shamus, Garden City 67846. Eff. 2-1-84. Repl. Paul D. Handy, resigned.

**Greenwood County Attorney**

Ross R. McIlvain, 120 S. Oak, Eureka 67045. Eff. 3-13-84. Repl. Patrick S. Dow, resigned.

**Meade County Attorney**

Michael C. Morlan, 1709 6th St., Dodge City 67801. Eff. 5-10-84. Repl. Mickey C. Moorman, resigned.

**Seward County Attorney**

Linda S. Trigg, Box 1195, Liberal 67901. Eff. 2-16-84. Repl. Robert Miles, resigned.

**Cheyenne County Clerk**

Shirley Bailey, 214 E. Webster, St. Francis 67756. Eff. 6-13-84. Repl. William Owen Watkins, resigned.

**Clark County Commissioner, 1st District**

Gary L. Aldridge, 214 E. 6th, Ashland 67831. Eff. 5-31-84. Repl. Harold Daily, deceased.

**Edwards County Commissioner, 2nd District**

Arthur D. Stiebe, 102 Mercury, Kinsley 67547. Eff. 6-12-84. Repl. Jack H. Miller, resigned.

**Graham County Commissioner, 1st District**

Robert Paxson, R.R. 2, Penokee 67659. Eff. 6-13-84. Repl. Harold Knobel, deceased.

**Hodgeman County Commissioner, 1st District**

Deanna B. Bowie, Hanston 67849. Eff. 4-17-84. Repl. Lee Bowie, deceased.

**Republic County Commissioner, 3rd District**

Charles B. Johnson, Route 2, Concordia 66901. Eff. 4-2-84. Repl. Edward L. Pachta, deceased.

**Sheridan County Sheriff**

Roger D. Johnson, Route 2, Box 123, Hoxie 67740. Eff. 6-13-84. Repl. Anthony Haffner, resigned.

**Osage County Treasurer**

Jo Ann Hamilton, 1324 Washington, Lyndon 66451. Eff. 3-26-84. Repl. Richard P. Davis, deceased.

**District Magistrate Judge,  
15th Judicial District, Pos. 3**

Anthony J. Haffner, P.O. Box 498, Hoxie 67740. Eff. 5-10-84. Repl. Ward Gilliland, resigned.

**Associate District Judge,  
7th Judicial District, Pos. 1**

Jean F. Shepherd, 815 Indiana, Lawrence 66044. Eff. 6-1-84. Repl. John M. Elwell, resigned.

**District Judge, 28th Judicial District, Div. 1**

Daniel L. Hebert, 508 W. Iron, Salina 67401. Eff. 5-1-84. Repl. Morris V. Hoobler, resigned.

*Appointments by the President of the Senate*

Applied Remote Sensing, Kansas Commission on  
(New commission established by 1984  
Session Laws of Kansas, Ch. 280.  
Effective July 1, 1984.)

Sen. Wint Winter, Jr., 2229 West Drive, Lawrence 66044. Eff. 7-1-84. Exp. 6-30-86.

*Appointments by the Senate Minority Leader*

Advanced Technology Commission, Kansas  
Sen. Norma Daniels, 130 Miles Ave., Valley Center 67147. Eff. 4-16-84. Repl. Sen. Jack Steineger.

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## Public Disclosure Commission, Kansas

Joseph H. McDowell, 600 Security National Bank Bldg., 7th and Minnesota, Kansas City 66101. Eff. 2-2-84. Repl. Newell A. George. Exp. 1-31-86.

JACK H. BRIER  
Secretary of State

## KANSAS FACTS

## A LAND OF TOURIST DELIGHTS

Numerous interesting places and special events make Kansas a fine attraction for tourists. Out-of-state visitors, as well as Kansans seeking things to do close to home, will find a wide variety of special places and activities. Some of the more unusual are: the world's largest hand-dug well; a barbed wire museum; a collection of Sigmund Freud's papers; the International Pancake Race; and an Indian Peace Treaty pageant.

Highlighting the attractions in Kansas are the following:

## PLACES TO VISIT

The *Dyche Museum of Natural History* at the University of Kansas is a popular tourist attraction in Kansas. The Dyche Museum offers such displays as dinosaur bones, a real working beehive, and a full-life "diorama" featuring stuffed animals. Dyche Hall, which houses the museum, is on the National Register of Historic Places.

The *Pony Express Station* near Hanover is the only original and unaltered pony express station still standing in the United States. The Hollenberg Ranch Station, as it was called, was located on the Oregon Trail. G. H. Hollenberg built and owned the Hollenberg Ranch, and founded the town of Hanover. The Hollenberg Station is now owned by the State of Kansas and houses a museum.

*Historic Wichita Cowtown* is an authentic reproduction of a frontier town of 100 years ago. Located on the bank of the Big Arkansas River, Cowtown displays a number of buildings, most of which are open to visitors. Five buildings are original and over a century old, and others are restorations or reproductions. All faithfully include fixtures, tools, utensils, and clothing of the time. Buildings on display, representing both homes and businesses of a century ago, include: church, drugstore, blacksmith shop, saloon, newspaper office, dress shop, doctor's office, jail, Munger Home, honeymoon cottage and others. Also on the Cowtown grounds are a restaurant for public dining and private gatherings, and souvenir shops. Displays are open to the public daily during the summer and on some days during the spring and fall.

The Kansas town of Abilene is well-known as the home and final resting place of famous General and President of the United States, Dwight D. Eisenhower. The *Eisenhower Center*, a popular tourist attraction, includes the Eisenhower Family Home, the Museum and Library, a Visitors' Center, and the Place of Meditation where Eisenhower is buried. The family home is on its original site and contains original furnishings belonging to the family. The center was developed by the Eisenhower Foundation with pri-

vate contributions. Since 1966, the General Services Administration of the federal government has run the center, with the operation being financed by an admission fee at the museum. The museum contains thousands of mementos of Eisenhower's military career and Presidency. The Library features exhibits, and has research facilities for scholars. In the Visitors' Center a free movie about Eisenhower's life and the Presidential Library is shown regularly.

The only *Museum of Independent Telephony* in the United States is located in Abilene. Featured in the museum are a collection of rare old phones dating from 1875 and a large research library. Admission is free and guided tours are available.

*Dodge City*, once the "Cowboy Capital of the World," has several interesting features. The highlight is an authentic reproduction of Old Front Street as it appeared in 1872 at the foot of Boot Hill cemetery. The display includes the famous Long Branch Saloon, and gun fights are staged during the summer. Other attractions in Dodge City are the Boot Hill Western Museum, the Beeson Museum, and the home of Colonel R. J. Hardesty, an early day cattle baron.

*Lindsborg*, rich in Swedish heritage and tradition, has a unique Main Street with a European flavor. The McPherson County Old Mill Museum complex includes the restored, century old, Smoky Valley Roller Mill, in operational condition, the Swedish Pavilion from the St. Louis World's Fair, and a large variety of early frontier collections. The Mill and Pavilion are both on the National Register of Historic Places. Bethany Lutheran Church, home of Bethany College, contains a century-old hand carved railing and Birger Sandzen murals. Coronado Memorial Park gives a spectacular view of the entire Smoky Valley. There are many quaint shops and art galleries in Lindsborg, and many Ethnic festivals and cultural events, most notably the famous annual Messiah Festival, are held in Lindsborg.

The *Brookville Hotel*, built in 1870, is nationally famous for its family style fried chicken and its old-fashioned atmosphere.

The *State Capitol* in Topeka is one of the most beautiful state capitols in the country. The building features extensive murals, elaborate frescoes and beautiful woodwork. The chambers of the Senate and House of Representatives are outstanding examples of 19th century decor. There are a number of historic attractions throughout the building, and other state buildings such as the Judicial Center and the State Office Building can also be viewed in Topeka. The State Historical Society has a free museum open to the public.

The world-famous *Menninger Foundation* in Topeka is a psychiatric center for professional education, research, treatment and prevention of mental illness. The main building of the foundation's west campus is fashioned after Independence Hall. It contains a unique collection of papers and objects related to psychiatry, including one of the largest accumulations of Sigmund Freud's papers in the country.

Historic *Fort Scott* in extreme eastern Kansas is an

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authentic military fort which played a role in the nation's westward expansion. The fort was established in 1842 as part of a series of forts intended to help maintain peace between the Indians to the west and the white men to the east. Fort Scott, which covers 14 acres with 19 structures thereon, is a National Historic Park and has been restored by the National Park Service.

The *Safari Museum* in Chanute honors the late Osa and Martin Johnson, noted for their outstanding contributions in wildlife, photography, and exploration. The museum dedicated to them contains trophies and souvenirs of their African trips.

The infamous Dalton family of desperados made a bloody raid on the city of Coffeyville, October 5, 1892, in an attempt to rob two banks simultaneously. Death Alley and the graves of two of the gang can be seen. The *Dalton Museum*, open daily, displays mementos of the famous gun battle and western memorabilia.

The *Emmett Kelly Museum* at Sedan honors the world-famous circus clown who was born in that town.

"*Little House on the Prairie*," near Independence, is a recreated log cabin on the actual site where Laura Ingalls Wilder lived as a child. Wilder wrote the nine children's books which provide the basis for the "Little House on the Prairie" television series. The cabin, a one-room schoolhouse and an early-day rural post office are located on the site 13 miles southwest of Independence.

*Fort Larned* was established in 1859 by the U.S. Army to protect travelers and commerce on the Santa Fe Trail. The Fort also served as a military base for action against hostile Indians, and later as a center for peaceful relations with the tribes. The Fort Larned National Historic Site, located six miles west of Larned, is administered by the National Park Service. The site is open to tourists all year.

Located just off I-70, *Fort Riley* is one of the nation's most important military installations. It is the home of the famous 1st Infantry Division, the "Big Red One." The historic 100,000 acre military reservation has many beautiful limestone buildings, barracks and homes. Also located at Fort Riley is the first Territorial Capitol of Kansas, maintained by the state as a public museum housing artifacts important in the taming of the Old West. Also on the grounds of the Fort are the U.S. Cavalry Museum, a herd of buffalo, and quarters which General Custer used when he was stationed at the Fort.

The *Greyhound Hall of Fame* in Abilene pays tribute to famous racing dogs and personalities connected with the sport. It features a miniature race track and other displays. Abilene is also the site of the National Greyhound Association Meet, the "world series" of greyhound racing.

The *Brown Grand Theatre*, Concordia, opened as an Opera House in 1907. Built at a cost of \$40,000, it was elegantly decorated in white, green and gold with 535 "electric bulbs." The theatre showed motion pictures from 1925-1974, during which time the inside was repainted pink and blue. The building fell into disrepair, but in 1973 it was named a National Historic Site. From 1973 to 1980, a committee of interested

people worked to restore the Brown Grand, with funding from private contributions and government grants. It was reopened in 1980 and is once again an elegant theatre which presents a variety of live entertainment.

*Fort Leavenworth* is the oldest army post in continuous existence west of the Mississippi River. It was established in 1827 for protection against Indians and as a starting point for wagon trains. The fort is now the site of the world famous U.S. Command and General Staff College. Points of interest include the Post Museum, with an exhibit of 19th Century horse-drawn vehicles; Bell Hall, home of the Command and General Staff College; the French cannon; the U.S. Disciplinary Barracks; and the National Cemetery. The Leavenworth Federal Penitentiary is also located in the area.

Located on I-70 at Colby is the *Thomas County Museum*, also known as the Kuska Museum after the founders of its major collection, Nellie and Joseph Kuska. The museum exhibits an outstanding collection of American and European antique items acquired by the Kuska's, including dolls, glass, ceramics, furniture, paintings, textiles, clothing, silver, clocks and collectibles, and also has a gallery devoted to the history of Thomas County. The Kuska collection is valued at \$2 million.

Two award-winning zoos are located in Kansas: the *Sedgwick County Zoo* and the "World-Famous Topoka Zoo."

The Sedgwick County Zoo in Wichita has six major exhibit areas with more than 1,000 animals. It has the only underwater hippo viewing tank in the world, and conducts an extensive educational program. The zoo has been featured in *National Geographic* and *Smithsonian* magazines.

#### SPECIAL EVENTS

Numerous county fairs and community festivals attract large crowds during the summer months. The fairs feature farm exhibits, culinary and sewing competitions, rides, games and displays.

The annual *Kansas State Fair* is held at the Fairgrounds in Hutchinson in mid-September. Attractions include exhibits, games, rides, agricultural shows and concerts by popular musical performers.

A *Bluegrass Festival and Flat-Picking Championship contest* is held in Winfield the third weekend in September.

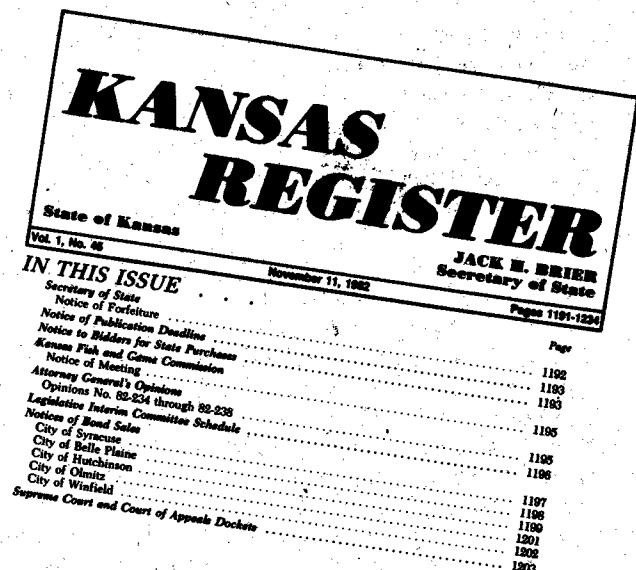
An *Indian Peace Treaty Pageant* is staged every three years in the autumn at Memorial Peace Park in Medicine Lodge. A cast of 1,000 presents the pageant in memory of peace treaties negotiated by the United States with five hostile Plains Indian tribes in 1867.

At Baldwin, a *Maple Leaf Festival* is held the third weekend in October.

*Newollah* (Halloween spelled backwards) is an annual week-long celebration in Independence. Held the last week in October, it is the largest local celebration in Kansas. Events include a giant parade, a carnival, street acts, concerts, Queen pageants, dances, and a campers' rally.

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