

# KANSAS REGISTER



**State of Kansas**

**JACK H. BRIER  
Secretary of State**

**Vol. 3, No. 26**

**June 28, 1984**

**Pages 885-900**

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## State of Kansas

**LEGISLATURE****INTERIM AGENDA**

Notice is hereby given to interested parties that the following legislative committee meetings have been scheduled during the period of July 2 through July 13, 1984.

DATE	ROOM	TIME	COMMITTEE	AGENDA
July 2	519-S	10:00 a.m.	Special Committee on Education	2nd: Background information on proposals 16, 17, and 19. 3rd: Background information on proposal 18 and planning for future meetings.
July 3	519-S	9:00 a.m.		
July 2	527-S	10:00 a.m.	House Standing Committee on Pensions, Investments, and Benefits	2nd: Hearings on proposal 37—Insurance Guaranty Associations. 3rd: Staff background on proposals 38 and 39—Retirement Benefits.
July 3	527-S	9:00 a.m.		
July 10	527-S	10:00 a.m.	Legislative Educational Planning Committee	Agenda unavailable.
July 11	527-S	9:00 a.m.		
July 12	Wichita State University	9:00 a.m.	Joint Committee on State Building Construction	Capital Improvements—Wichita State University; KUMC-Wichita Branch; Fish and Game Commission.
July 13		9:00 a.m.		
July 12	519-S	10:00 a.m.	Special Committee on Local Government	Agenda unavailable.
July 13	519-S	9:00 a.m.		

WILLIAM R. BACHMAN  
Director of Legislative  
Administrative Services

Doc. No. 002286

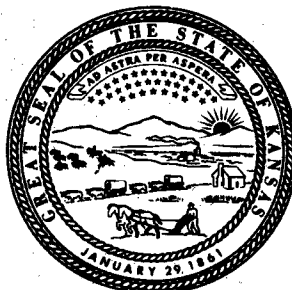
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PUBLISHED BY  
JACK H. BRIER  
Secretary of State  
State Capitol  
Topeka, Kansas 66612



PHONE: 913/296-2236

## State of Kansas

**SOCIAL AND REHABILITATION SERVICES  
CHILDREN AND YOUTH  
ADVISORY COMMITTEE**

## NOTICE OF MEETING

Notice is hereby given to all interested parties that the statutorily created Children and Youth Advisory Committee will meet July 9, 1984, at 1:30 p.m., in the Judicial Administrator's Conference Room (337), Judicial Center, 301 W. 10th St., Topeka, KS.

GEORGENE WADE, Chairperson  
Children and Youth Advisory Committee

Doc. No. 002287

## State of Kansas

**DEPARTMENT OF ADMINISTRATION  
STATE EMPLOYEES HEALTH CARE  
COMMISSION**

**NOTICE OF HEARING  
ON PROPOSED TEMPORARY  
AND PERMANENT  
ADMINISTRATIVE REGULATIONS**

A public hearing will be Friday, July 13, 1984, at 9:00 a.m., in the State Capitol, Room 220 South, Topeka, KS, to consider the adoption of proposed regulation 108-1-1, which reads as follows:

**108-1-1. Eligibility.** Classes of persons eligible to participate in the health care benefits program established by the Kansas state employees health care commission shall be the same as the classes of persons qualified to receive group health insurance coverage obtained by the committee on surety bonds and insurance pursuant to the statutes contained in article 41 of chapter 75 of the Kansas statutes annotated, as such statutes were in existence immediately prior to their repeal or amendment by 1984 House Bill No. 1678. (Authorized by section 10 of 1984 House Bill No. 1678; implementing subsection (c) of section 1 of 1984 House Bill No. 2678; effective, T-\_\_\_\_, \_\_\_\_.)

The regulation will be adopted on both a temporary and permanent basis.

Any interested person may submit written comments at any time prior to, or at, the hearing or make oral comments at the hearing. The fiscal impact statement may be obtained at the address below. Written comments may be addressed to the Kansas State Employees Health Care Commission, State Capitol, Room 263-E, Topeka, KS 66612.

MARVIN A. HARDER  
Secretary of Administration

Doc. No. 002283

## State of Kansas

**SOCIAL AND REHABILITATION SERVICES  
ADVISORY COMMISSION ON MENTAL  
HEALTH AND RETARDATION SERVICES**

**NOTICE OF BASIC MAXIMUM DAILY RATE OF  
CHARGE FOR TREATMENT OF PATIENTS IN  
STATE INSTITUTIONS**

In compliance with K.S.A. 59-2006b, as amended, the following per patient day costs for fiscal year 1985 will be the basic maximum daily rate of charge, effective July 1, 1984, for the following state institutions:

Parsons State Hospital and Training Center	\$91.09
Winfield State Hospital and Training Center	84.47
Kansas Neurological Institute	89.35
Norton State Hospital	99.30

ROBERT C. HARDER  
Secretary of Social and Rehabilitation Services

Doc. No. 002288

## State of Kansas

**DEPARTMENT OF ADMINISTRATION  
STATE EMPLOYEES HEALTH CARE  
COMMISSION**

**NOTICE OF COMMENCEMENT  
OF NEGOTIATIONS FOR  
A HEALTH CARE CONSULTANT**

The Kansas State Employees Health Care Commission is responsible for developing and providing health care benefit plans and coverage for state employees and certain other classes of individuals. The Commission is interested in obtaining the services of a consultant to advise the Commission on this general subject matter. Such services may include, but are not limited to, analysis and recommendations pertaining to: all medical claims data (payment summaries, utilization reports, cost containment features, provider information, etc.); contract proposals from insurers and health maintenance organizations; self-administration and self-insurance.

In order to assure objectivity of the consultant, the consultant engaged by the Commission will not be considered for participation in providing health coverage under the state benefit plans.

Individuals or firms wishing to be considered to serve as a consultant to the Commission should contact Barbara Duncan at the Office of the Secretary of Administration, Room 263-E, State Capitol, Topeka, KS 66612, telephone (913) 296-3011.

MARVIN A. HARDER  
Secretary of Administration

Doc. No. 002284

**State of Kansas****SOCIAL AND REHABILITATION SERVICES  
ADVISORY COMMISSION ON JUVENILE  
OFFENDER PROGRAMS****REQUEST FOR PROPOSALS FOR  
REIMBURSEMENT FOR SHELTER CARE  
OF ALLEGED JUVENILE OFFENDERS**

1984 House Bill 3049 requires SRS to pay for pre-detention hearing shelter care (not to include detention centers) for alleged juvenile offenders. These expenses have previously been borne by the county general fund. SRS/Youth Services is issuing a request for proposals not to exceed \$6,000 for someone to reimburse these expenses and to provide the necessary administrative support to facilitate these transactions. Administrative costs are not to exceed ten percent of the total amount.

The project applicants must meet the following criteria: (1) demonstrated history of fiscal responsibility; and (2) a familiarity with the private provider payment system.

The request for proposal is available from Ben Coates at 913/296-4648 or SRS/Youth Services, 2700 W. 6th, Smith/Wilson Bldg., Topeka, KS 66606. Responses to the RFP are due no later than Noon, July 12, 1984.

ROBERT C. BARNUM  
Commissioner, Youth Services

Doc. No. 002291

**State of Kansas****SOCIAL AND REHABILITATION SERVICES  
ADVISORY COMMISSION ON JUVENILE  
OFFENDER PROGRAMS****REQUEST FOR PROPOSALS FOR  
RESIDENTIAL AFTERCARE FACILITY**

In an effort to serve youth on extended pass or conditional release from the Youth Center at Atchison, a Request for Proposals, not to exceed \$175,000.00, is being issued for a grantee to develop a residential aftercare facility preferably in the north east section of the state, but would consider statewide locations. The grant will be for a 12-month period, commencing October 1, 1984 and ending September 30, 1985.

The program applications to be initiated by the grantee will meet the following general criteria: (1) The development, operation, and evaluation of an unlevelled residential care facility that meets the level V Purchase of Service requirement for youth between the ages of 13 and 16. (2) This facility should be designed to provide the structure and services required to assist youth from the Youth Center at Atchison to transition back to their families, communities, or least restrictive environment, and to conform with the time limitations of the conditional release. (3) Intensive socialization skills shall be provided to decrease the likelihood of anti-social behavior. (4) The program would be required to perform extensive net-

working, coordination and communication among the facility, youth center, area office, and community providers.

The Request for Proposal is available from Ben Coates at 913/296-4648 or SRS Youth Services, 2700 W. 6th, Smith/Wilson Bldg., Topeka, KS 66606. There will be a pre-bid conference on July 25, 1984 at 8:30 a.m. in the Smith/Wilson Conference Room. Responses to the RFP are due no later than 5:00 p.m., August 7, 1984.

ROBERT C. BARNUM  
Commissioner, Youth Services

Doc. No. 002289

**State of Kansas****SOCIAL AND REHABILITATION SERVICES  
ADVISORY COMMISSION ON JUVENILE  
OFFENDER PROGRAMS****REQUEST FOR PROPOSALS  
FOR DEVELOPMENT OF A  
WORK SKILL TRAINING PROGRAM**

Notice is hereby given that request for proposal 84-05 has been issued by the Kansas Department of Social and Rehabilitation Services.

Proposals are requested for education agencies for the development of a transferable working model and program to address five major skill deficits of juvenile offenders as they relate to their ability to function in the world of work. These areas are basic education skills of reading comprehension and practical mathematics, work ethic/work place behaviors, specific marketable work skills, independent living skills, and community living skills. The approach to these issues should incorporate career orientation, the use of real work settings as a primary teaching environment and be based on an open-entry/open-exit format. The program should serve 15-17 juvenile offenders.

Funding available to this RFP is \$85,504. The detailed RFP is available at Youth Services, Smith/Wilson Bldg., 2700 W. 6th, Topeka, KS 66606, phone 913/296-2018. Inquiries should reference RFP 84-05 and should be directed to Benjamin Coates at the address or phone above.

Applications are due at Youth Services no later than 5:00 p.m., July 16, 1984. The final award decision will be announced in time for funding to commence August 15, 1984.

ROBERT C. BARNUM  
Commissioner, Youth Services

Doc. No. 002290

**State of Kansas**  
**DEPARTMENT OF ADMINISTRATION**  
**DIVISION OF ARCHITECTURAL SERVICES**

**NOTICE OF COMMENCEMENT  
OF NEGOTIATIONS  
FOR TECHNICAL SERVICES**

Notice is hereby given of the commencement of negotiations for sub-soil investigation and soil inspection during construction for the Weber Hall Addition and Remodeling, Kansas State University, Manhattan, Kansas.

Any questions or expressions of interest should be directed to Gary Price, Division of Architectural Services, 625 Polk, Topeka, KS 66603, telephone 913/233-9367, prior to July 13, 1984.

JOHN B. HIPPI, AIA  
Director, Division of  
Architectural Services

Doc. No. 002281

**State of Kansas**  
**DEPARTMENT OF ADMINISTRATION**  
**DIVISION OF PURCHASES**

**NOTICE TO BIDDERS**

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Bldg., Topeka, KS, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information.

**MONDAY, JULY 9, 1984**

#26115

Department of Social and Rehabilitation Services, Topeka—JANITORIAL SERVICES, Garden City

#58469

Kansas State Industrial Reformatory, Hutchinson—SAND MIX, READY-MIXED CONCRETE

#58476

Kansas State Industrial Reformatory, Hutchinson—REINFORCING BAR AND WIRE MESH

**TUESDAY, JULY 10, 1984**

#A-4736

Topeka State Hospital, Topeka—CONCRETE SIDEWALK CONSTRUCTION

#58471

Kansas State Industrial Reformatory, Hutchinson—ROAD GRAVEL

#58473

Governor's Office, Topeka—LAWN AND GARDEN TRACTOR

#58474

Kansas State Penitentiary, Lansing—TWO-WAY RADIO EQUIPMENT

#58475

Department of Economic Development, Topeka—PRINTED ENVELOPES FOR SADDLE BINDING

#58481

University of Kansas Medical Center, Kansas City—MEATS FOR AUGUST, 1984

**WEDNESDAY, JULY 11, 1984**

#58472

Kansas Board of Regents, Topeka—AUDITING SERVICES

#58478

Kansas State University, Manhattan—PRINTED "SAFETY" PROMOTIONAL MATERIAL

#58482

Kansas State University, Manhattan—MISCELLANEOUS MEATS

#58483

Kansas State University, Manhattan—MILO

**THURSDAY, JULY 12, 1984**

#A-4740

Parsons State Hospital and Training Center, Parsons—NEW HEATING PLANT

#26113

Department of Transportation, Topeka—GLASS BEADS FOR TRAFFIC LINE PAINT

#26118

Department of Social and Rehabilitation Services, Topeka—JANITORIAL SERVICES, Emporia

#26119

Youth Center at Atchison, Atchison—REFUSE COLLECTION SERVICE

#58487

Department of Human Resources, Topeka—CONTINUOUS MAILERS K-BEN 78 AND K-BEN 329

**FRIDAY, JULY 13, 1984**

#26110

Statewide—ANTIFREEZE

#58493

University of Kansas, Lawrence—PRINTING AND BINDING OF "POLICY ANALYSIS" AND "IKE'S LETTERS"

**MONDAY, JULY 16, 1984**

#26114

Department of Social and Rehabilitation Services, Topeka—CHEESE SERVICE CONTRACT

**TUESDAY, JULY 17, 1984**

#26065(Rebid)

Wichita State University, Wichita—READY MIX CONCRETE

**WEDNESDAY, JULY 18, 1984**

#26112

Department of Transportation, Topeka—ROCK SALT FOR SNOW AND ICE REMOVAL

**FRIDAY, JULY 20, 1984**

#58484

Department of Transportation, Topeka—SUPPORTIVE SERVICES TRAINING PROJECT

#58488

Department of Social and Rehabilitation Services, Topeka—TELECOMMUNICATIONS SYSTEM, Leavenworth

**FRIDAY, AUGUST 3, 1984**

#26064

University of Kansas Medical Center, Kansas City—PROFESSIONAL LIABILITY (Student Doctors)

NICHOLAS B. ROACH  
Director of Purchases

Doc. No. 002285

## State of Kansas

**DEPARTMENT OF HUMAN RESOURCES****NOTICE OF REVIEW  
OF GRANT APPLICATIONS**

Below are applications which have been submitted to the Kansas Review Process. For those requiring review, comments should be sent to the Kansas Single Point of Contact, Judy Krueger, Kansas Department of Human Resources, Office of the Secretary, 401 Topeka Ave., Topeka, KS 66603. The due date for comments is indicated.

**KS840614-001-15916KS**—Application for \$35,840 (equal match) for campgrounds and support facilities for Kanopolis State Park in Ellsworth County. Comments due by July 14, 1984.

**KS840614-002-15916KS**—Application for \$58,800 (equal match) for shoreline erosion control at Cheney and Clinton State Lakes. Comments due by July 14, 1984.

**KS840614-003-15916KS**—Application for \$17,360 (equal match) for sewage disposal projects at Kanopolis and Lovewell State Parks. Comments due by July 14, 1984.

**KS840614-004-15916BU**—Application for \$70,000 (equal match) for a floating breakwater for El Dorado Lake in Butler County. Comments due by July 14, 1984.

**KS840614-005-15916EW**—Application for \$56,000 (equal match) for interior roads at Kanopolis State Park. Comments due by July 14, 1984.

**KS840614-006-15916SC**—Application for \$140,000 (equal match) for interior roads at Lake Scott. Comments due by July 14, 1984.

**KS840614-007-15916RL**—Application for \$112,000 (equal match) for interior roads at Tuttle Creek State Park. Comments due by July 14, 1984.

**KS840619-001-10418AL**—Application to FmHA for \$80,344 to establish a water distribution system to 26 households in R.W.D. #16, Allen County. Joe Elmenhorst, R.R. #1, Moran, KS 66775, 316/237-4379. Comments due by August 3, 1984.

**KS840620-001-13600GE**—Application for \$38,705 to expand the Head Start program to include 30 additional pupils. Betty Kline, Geary County U.S.D. 475, Box 370, Junction City, KS 66441. Review not required.

**KS840621-001-13600WY**—Application for \$82,402 to expand the Head Start programs administered by Economic Opportunities Foundation, Inc. to include 46 additional pupils. Connie Newport, 1014 Armstrong, Kansas City, KS 66102. Review not required.

The following grant has been awarded:

Award of \$150,000 from the National Institute of Mental Health to the Kansas Department of Social and Rehabilitation Services. Gerald T. Hannah, Commissioner.

**JERRY SHELOR**  
Secretary of Human Resources

Doc. No. 002294

## State of Kansas

**DEPARTMENT OF HUMAN RESOURCES****REQUEST FOR PROPOSALS  
FOR AN OLDER WORKER PROGRAM**

The State of Kansas, Department of Human Resources and the Kansas Department on Aging, in a joint program effort, is now accepting applications for the implementation of Older Worker Program as authorized in the Job Training Partnership Act, PL 97-300.

The Job Training Partnership Act was enacted for the purpose of establishing programs to prepare youth and unskilled adults, including persons over 55 years of age, for entry into the labor force and to afford job training to those economically disadvantaged individuals who are in special need of such training to obtain productive employment. Under the JTPA legislation, the Governor is authorized to provide for job training programs which are designed to assure the training and placement of older individuals in employment opportunities with private business concerns.

Public or private non-profit organizations or agencies are eligible to apply. Organizations with particular emphasis toward the older individual are encouraged to submit applications.

To receive a Request for Proposal package interested applicants should contact either the Kansas Department of Human Resources, JTPA Administrative Office, Attention Bobbi Alward, 401 Topeka Ave., Topeka, KS 66603, (913) 296-3030, or the Kansas Department on Aging, Attention Clarence Rhambo, 610 W. 10th St., Topeka, KS 66612, (913) 296-4986.

The deadline for receipt of proposals is August 17, 1984.

**LARRY E. WOLGAST, Ed.D.**  
Assistant Secretary

Doc. No. 002295

## State of Kansas

**SECRETARY OF STATE****KANSAS PUBLIC  
DISCLOSURE COMMISSION****Advisory Opinion No. 84-11**

Written May 23, 1984 to George D. Blume, S.R.S.—Audit Section, P.O. Box 1620, Wichita, Kansas 67201.

This opinion is in response to your letter received by the Kansas Public Disclosure Commission on May 2, 1984.

You advise us that you are a state employee employed as an auditor with S.R.S., and in that capacity you supervise auditors performing rate calculations on nursing homes. You also advise us that you recently purchased a limited partnership in a nursing home under construction, which nursing home would ultimately come under your supervision.

You ask what actions you should take to be in compliance with the conflict of interest laws.

(continued)

It is our opinion that S.B. 492, Section 8, requires you, under the factual circumstances you have described, to abstain from participating in the audit process concerning the nursing home in which you hold a partnership position. If this can not be accomplished, then you should divest yourself of the partnership interest.

If you have any questions concerning an acceptable method of abstaining from action, don't hesitate to contact us for further guidance.

#### Advisory Opinion No. 84-12

Written May 23, 1984 to Philip Shaffer, Attorney, P.O. Box 367, 217 West Ash, Salina, Kansas 67401.

This opinion is in response to your letter of May 14, 1984, in which you request an opinion from the Kansas Public Disclosure Commission concerning K.S.A. 46-215 *et seq.*

You request this opinion in your capacity as a Special Administrative Law Judge for the Division of Workers' Compensation. We understand you are appointed to this position pursuant to K.S.A. 44-551(d). Pursuant to K.S.A. 44-551(e), we understand that your fee for service in this position is paid directly to you by the party against whom costs are assessed; that is, you do not receive a state check for your services.

Under these circumstances, you ask whether you are required to file a Statement of Substantial Interests.

It is our opinion, under this factual situation, that you do not qualify as a state officer or employee under K.S.A. 46-221 due to your limited appointment and the basis of payment. Therefore, you are not required to file the Statement of Substantial Interests.

#### Advisory Opinion No. 84-13

Written May 23, 1984 to Julio Worthan, Topeka Area SRS, P.O. Box 1424, Topeka, Kansas 66601.

This opinion is in response to your letter of May 3, 1984, in which you request an opinion from the Kansas Public Disclosure Commission.

We note at the outset that the Commission's jurisdiction is limited to the application of K.S.A. 46-215 *et seq.* Thus whether some other common law, statutory system or administrative policy applies to your question is not covered by this opinion.

We understand you request this opinion in your capacity as a state employee with S.R.S. whose duties relate to major purchase contract monitoring and licensing of residential and child care facilities in Shawnee County. You advise us that you have volunteered to serve on the policy committee of the Displaced Homemaker's Program, which is sponsored by the YWCA.

You ask whether you may serve on the policy committee during your tenure of service as a state employee with the duties you have described.

It is our opinion, based on the factual situation produced to us, that K.S.A. 46-215 *et seq.* now permits you to serve in a volunteer capacity on the policy committee you have described during your tenure as a state employee with the duties you have described.

#### Advisory Opinion No. 84-14

Written May 23, 1984 to Robert Watson, City Attorney, Legal Department of Kansas City, Kansas, Ninth Floor—Municipal Office Building, One Civic Center Plaza, Kansas City, KS 66101.

This opinion is in response to your letter of April 27, 1984, in which you request an opinion from the Kansas Public Disclosure Commission.

We note at the outset that the Commission's jurisdiction is limited to the application of K.S.A. 75-4301 *et seq.*, and K.S.A. 46-215 *et seq.*, the latter sections not applying to your question. Thus, whether some other common law or statutory system applies to your question is not covered by this opinion.

We understand you request this opinion in your capacity as City Attorney for the City of Kansas City, Kansas. You advise us that the Board of Public Utilities for Kansas City, Kansas has appointed a gentleman to fill an unexpired term of office. In a very detailed and informative letter, you set out circumstances concerning the appointees prior, present and future business relations which have raised areas of concern of possible conflicts of interests. You also set forth in your letter the advice that you have given concerning this complex situation.

You ask whether your analysis is correct that K.S.A. 75-4301 *et seq.* does not prevent the new appointee from serving on the B.P.U.

K.S.A. 75-4301 *et seq.* does not prohibit an individual who has substantial interests which might come before the public body on which he serves from serving on the public body. Rather, under K.S.A. 75-4304, in non-bid contractual situations, the member of the public body is required to abstain from participation in the contract in his capacity as a public official. In all other situations, where the board member is requested to act in his capacity as a public official on matters affecting businesses in which he holds a substantial interest, he must either abstain or disclose his interest under K.S.A. 75-4305.

With these guidelines in mind, it is our opinion that the advice you have given is correct and that K.S.A. 75-4301 *et seq.* does not prohibit the appointee from accepting appointment to the B.P.U.

RICHARD D. DIETZ, Chairman  
By Direction of the Commission

Filed with the Secretary of State May 24, 1984.

Doc. No. 002278

## State of Kansas

**BOARD OF AGRICULTURE****REQUEST FOR COMMENTS ON  
PROPOSED SPECIAL NEED REGISTRATION**

Notice is hereby given that pursuant to 7 U.S.C. 136v, Velsicol Chemical Corporation, Chicago, Illinois, has applied for a special local need registration for the herbicide BANVEL (EPA Reg. No. 876-25). The purpose of the requested special local need registration is to allow the use of BANVEL in tank mix with 2,4-D to control broad leaf weeds in fall seeded wheat up to 10-14 days prior to harvest of the wheat. At present these pesticides are federally registered to be applied in tank mix for control of broad leaf weeds in fall seeded wheat up to the time wheat reaches the joint stage of growth.

Information submitted by the registrant is on file with the Kansas State Board of Agriculture. Anyone wishing to present written comments, data or other evidence in support of or in opposition to the proposed special local need registration may do so on or before July 27, 1984. Written comments, data or other evidence should be submitted to Dean Garwood, Director, Entomology Division, Kansas State Board of Agriculture, 109 S.W. 9th St., Topeka, KS 66612.

H. DEAN GARWOOD, Director  
Entomology Division

Doc. No. 002292

(Published in the KANSAS REGISTER, June 28, 1984.)

## State of Kansas

**DEPARTMENT OF TRANSPORTATION****NOTICE TO CONTRACTORS**

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m. C.D.T., August 16, 1984 and then publicly opened:

**DISTRICT ONE—Northeast**

**Wyandotte**—132-105 U-0605-03—grading, concrete pavement and bridge on K-132 over the Kansas River (Kansas Avenue Bridge) (River Spans).

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

JOHN B. KEMP  
Secretary of Transportation

Doc. No. 002270

(Published in the KANSAS REGISTER, June 28, 1984.)

## State of Kansas

**DEPARTMENT OF TRANSPORTATION****NOTICE TO CONTRACTORS**

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m. C.D.T., July 19, 1984 and then publicly opened:

**DISTRICT ONE—Northeast**

**Brown**—159-7 K-0146-01—0.094 mile grading and bituminous surfacing, beginning approximately at the south city limits of Horton, then south on US-159. (Federal Funds)

**Douglas**—23 C-1817-01—0.217 mile grading and bridge, beginning approximately 1½ miles north and 3½ miles west of Globe, then east. (Federal Funds)

**Johnson**—7-46 U-0861-01—0.125 mile grading and surfacing, intersection improvement of K-7 and Dennis Avenue in the city of Olathe. (Federal Funds)

**Johnson**—46 U-0858-01—0.151 mile grading, bituminous surfacing and traffic signals, intersection improvement at 75th Street and Lamar Avenue in the cities of Overland Park and Prairie Village. (Federal Funds)

**Johnson**—46 U-0901-01—0.055 mile grading and bridge, beginning approximately 0.08 mile south of the intersection of Quivira Road and 119th Street, then north on Quivira Road in the city of Overland Park. (Federal Funds)

**Johnson**—35-46 M-1343-01—16.263 miles bituminous overlay and bituminous patching, beginning at the interchange of I-35 and US-169, then northeast on I-35 to the Johnson-Wyandotte County Line. (State Funds)

**Johnson**—35-46 M-1345-01—13.641 miles concrete pavement patching, beginning at the Johnson-Miami County Line; then northeast to the interchange of I-35 and US-169. (State Funds)

**Lyon**—50-56 U-0897-01—grading and surfacing intersection improvement of Graphic Arts Road and US-50 in the city of Emporia. (Federal Funds)

**Nemaha**—66 C-1051-01—0.189 mile grading, beginning approximately 3.8 miles north and 1.5 miles west of Goff, then west. (Federal Funds)

**Shawnee**—75-89 M-1342-01—4.0 miles concrete pavement patching, beginning at R.P. 163.6 (Soldier Creek Bridge), then north on US-75 to R.P. 167.6 which is the end of the four-lane highway. (State Funds)

**Wyandotte**—35-105 M-1344-01—1.79 miles bituminous overlay and bituminous patching, beginning at the Wyandotte-Johnson County Line, then northeast on I-35 to Southwest Boulevard in the city of Kansas City. (State Funds)

**DISTRICT TWO—Northcentral**

**Cloud**—81-15 K-2507-01—repair of bridge on US-81 over the Atchison, Topeka and Santa Fe and the Missouri Pacific Railroads in the city of Concordia. (State Funds)

(continued)



**Ellsworth—4-27 K-2024-01**—repair of bridge on K-4 located approximately 0.08 mile east of the junction of K-4 and K-141. (State Funds)

**Ellsworth—156-27 K-2013-01**—painting of Bridge No. 27(023) on US-156 over the Smoky Hill River approximately 0.77 mile northeast of the junction of US-156 and K-14 and Bridge No. 27(024) on US-156 over the Union Pacific Railroad approximately 1.01 miles northeast of US-156 and K-14. (State Funds)

**Geary—70-31 K-1769-01**—repair and widening of two bridges on I-70 over Franks Creek in the city of Grandview Plaza. (Federal Funds)

**Jewell—36-45 K-2015-01**—repair of Bridge No. 9.99 on US-36 over Limestone Creek located approximately 5.3 miles west of Mankato. (Federal Funds)

#### **DISTRICT THREE—Northwest**

**Graham—24-33 K-1782-01**—0.189 mile grading, bituminous surfacing and bridge, beginning approximately 3.2 miles west of the junction of US-24 and US-283, then east on US-24. (Federal Funds)

#### **DISTRICT FOUR—Southeast**

**Edwards—50-24 K-2012-01**—repair of bridge on US-50 over the Arkansas River located approximately 1.3 miles east of Kinsley. (State Funds)

**Elk—25 C-1364-01**—0.976 mile grading and surfacing, beginning at the intersection of Washington Street and K-99, then west on Washington Street in Howard. (Federal Funds)

#### **DISTRICT FIVE—Southcentral**

**Barber—4 C-1899-01**—3.000 miles bituminous surfacing, beginning approximately 5.0 miles north and 2.7 miles east of Medicine Lodge, then east on County Highway FAS 978. (Federal Funds)

**Barton—56-5 U-0887-01**—0.157 mile grading and surfacing, beginning approximately at 10th Street and Taft Street, then east on 10th Street (US-56). (Federal Funds)

#### **DISTRICT SIX—Southwest**

**Morton—27-65 M-2026-01**—painting of bridge on K-27 over the Cimarron River, 1.49 miles south of the south junction of K-27 and K-51. (State Funds)

**Seward—88 C-1514-01**—2.498 miles bituminous base (road mix), beginning approximately 0.5 mile east of the junction of County Highway FAS 939 and US-54, then east on County Highway FAS 939. (Federal Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

**JOHN B. KEMP**  
Secretary of Transportation

Doc. No. 002269

(Published in the KANSAS REGISTER, June 28, 1984.)

### **State of Kansas**

## **DEPARTMENT OF TRANSPORTATION**

### **NOTICE TO CONTRACTORS**

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m., C.D.T., July 19, 1984 and then publicly opened:

#### **DISTRICT FIVE**

**Sedgwick—54-87 M 1347-01**—5.700 miles concrete pavement patching, beginning approximately 0.4 mile east of the intersection of US-54 and county highway FAS-599, then east on US-54 westbound lanes only (State Funds).

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

**JOHN B. KEMP**  
Secretary of Transportation

Doc. No. 002293

### **State of Kansas**

## **DEPARTMENT OF REVENUE**

### **TEMPORARY ADMINISTRATIVE REGULATIONS**

(Approved by the State Rules and Regulations Board  
May 3, 1984. Will expire May 1, 1985.)

#### **Article 51.—TITLES AND REGISTRATION**

**92-51-35. Prisoner of war number plates; application requirements.** Each applicant for a distinctive number plate designating that person as a former prisoner of war shall submit proof in the form of documentation from the veteran's administration or from a branch of the armed services or in the form of a newspaper clipping verifying the applicant's former prisoner of war status. If no such documentation is available, two notarized statements from acquaintances of the applicant verifying the applicant's former prisoner of war status shall be submitted as proof. (Authorized by and implementing K.S.A. 1983 Supp. 8-177c; effective, T-84-35, Dec. 7, 1983; effective, T-85-12, May 3, 1984.)

**HARLEY T. DUNCAN**  
Secretary of Revenue

Doc. No. 002263

## State of Kansas

**BOARD OF NURSING****TEMPORARY ADMINISTRATIVE REGULATIONS**

(Approved by the State Rules and Regulations Board  
May 3, 1984. Effective June 5, 1984.  
Will expire May 1, 1985.)

**Article II.—ADVANCED REGISTERED NURSE PRACTITIONER**

**60-11-103. Qualifications of advanced registered nurse practitioners.** To be eligible for certification as an advanced registered nurse practitioner in one of the following categories, the applicant shall hold a current Kansas license as a registered professional nurse. (a) To be certified as an advanced registered nurse practitioner in the category of nurse clinician or nurse practitioner, each applicant shall:

(1) Have graduated from a formal, post-basic nursing education program that has been approved by the state board of nursing, and that prepares the nurse to function in an expanded role. The board shall review evaluations of the applicant's performance in the program; or

(2) have a current certification which requires, as a prerequisite, a post-basic nursing education program approved by the state board of nursing.

(b) To be certified as an advanced registered nurse practitioner in the category of registered nurse anesthetist, each applicant shall:

(1) Have graduated from a formal, post-basic nursing education program that has been approved by the state board of nursing, and that prepares the nurse to function in an expanded role. The board shall review evaluations of the applicant's performance in the program; or

(2) have a current certification which requires, as a prerequisite, a post-basic nursing education program approved by the state board of nursing.

(c) To be certified as an advanced registered nurse practitioner in the category of nurse-midwife, each applicant shall:

(1) Have graduated from a formal, post-basic nursing education program that has been approved by the state board of nursing, and that prepares the nurse to function in an expanded role. The board shall review evaluations of the applicant's performance in the program; or

(2) have a current certification which requires, as a prerequisite, a post-basic nursing education program approved by the state board of nursing.

(d) To be certified as an advanced registered nurse practitioner in the category of clinical nurse specialist, each applicant shall:

(1) Have graduated from a formal, post-basic nursing education program that has been approved by the state board of nursing, and that prepares the nurse to function in an expanded role; and

(2) hold a master's degree in a nursing clinical area which prepares the nurse to function in the expanded role. (Authorized by and implementing K.S.A. 1983 Supp. 65-1113, 65-1130; effective May 1, 1984; amended T-85-16, June 5, 1984.)

**60-11-104. Functions of the advanced registered nurse practitioner, nurse clinician or nurse practitioner.** Advanced registered nurse practitioners function in the expanded role of nurse clinician or nurse practitioner, at a specialized level, through the application of advanced knowledge and skills. Each nurse clinician or nurse practitioner shall be authorized to:

(a) Perform all functions defined for basic nursing practice;

(b) evaluate the physical and psychosocial health status of the client through a comprehensive health history and physical examination, using skills of observation, inspection, palpation, percussion and auscultation, and using diagnostic instruments or laboratory procedures that are basic to the screening of physical signs and symptoms;

(c) assess normal and abnormal findings from the history, physical examination and laboratory reports;

(d) plan, implement and evaluate care;

(e) consult with the client and members of the health care team to provide for acute and ongoing health care or referral of the client;

(f) manage the medical plan of care prescribed for the client, based on protocols or guidelines adopted jointly by the nurse practitioner and the attending physician;

(g) initiate and maintain accurate records, appropriate legal documents and other health and nursing care reports;

(h) develop individualized teaching plans with the client based on overt and covert health needs;

(i) counsel individuals, families and groups about health and illness and promote health maintenance;

(j) recognize, develop and implement professional and community educational programs related to health care;

(k) participate in periodic and joint evaluation of services rendered, including, but not limited to, chart reviews, patient evaluations and outcome of case statistics; and

(l) participate, when appropriate, in the joint review and revision of adopted protocols or guidelines when the advanced registered nurse practitioner is involved in the medical plan of care. (Authorized by and implementing K.S.A. 1983 Supp. 65-1113, 65-1130; effective May 1, 1984; amended, T-85-16, June 5, 1984.)

**60-11-105. Functions of the advanced registered nurse practitioner; nurse-midwife.** An advanced registered nurse practitioner functioning in the expanded role of nurse-midwife shall perform in an interdependent role as a member of a physician-directed health care team, within the framework of mutually adopted protocols or guidelines. Each nurse-midwife shall be authorized to: (a) Be responsible for the management and complete health care of the normal expanding family throughout pregnancy, labor, delivery and post-delivery care;

(b) participate in individual and group counseling and teaching throughout the childbearing cycle;

(c) participate in well-woman gynecological procedures;

(d) participate in periodic and joint evaluation of

(continued)

services rendered, including chart reviews, case reviews, patient evaluations and outcome of case statistics; and

(e) participate in the joint review and revision of adopted protocols or guidelines. (Authorized by and implementing K.S.A. 1983 Supp. 65-1113, 65-1130; effective May 1, 1984; amended, T-85-16, June 5, 1984.)

**60-11-106. Functions of the advanced registered nurse practitioner; nurse anesthetist.** An advanced registered nurse practitioner functioning in the expanded role of registered nurse anesthetist shall perform in an interdependent role as a member of a physician or dentist-directed health care team. Each registered nurse anesthetist shall be authorized to:

(a) Conduct a pre- and post-anesthesia visit and assessment with appropriate documentation;

(b) develop an anesthesia care plan with the physician or dentist which includes medications and anesthetic agents;

(c) induce and maintain anesthesia at the required levels;

(d) support life functions during the perioperative period;

(e) recognize and take appropriate action for untoward patient responses during anesthesia;

(f) provide professional observation and management of the patient's emergence from anesthesia;

(g) participate in the life support of the patient;

(h) participate in periodic and joint evaluation of services rendered, including, but not limited to, chart reviews, case reviews, patient evaluations and outcome of case statistics; and

(i) participate in the joint review and revision of adopted protocols or guidelines. (Authorized by and implementing K.S.A. 1983 Supp. 65-1113, 65-1130; effective May 1, 1984; amended, T-85-16, June 5, 1984.)

**60-11-107. Functions of the advanced registered nurse practitioner; clinical nurse specialist.** The primary responsibility of the advanced registered nurse practitioner performing in the expanded role of clinical nurse specialist shall be patient care delivery to a select population in a specialty area. Each clinical nurse specialist shall be authorized to: (a) Provide direct nursing care utilizing a broad base of advanced scientific knowledge, nursing theory and skills in assessing, planning, implementing and evaluating those aspects of health and nursing care of individuals who require this specialized competence;

(b) provide indirect nursing care. Each clinical nurse specialist shall plan, guide, evaluate and direct the nursing care given by other personnel associated with the nursing functions;

(c) conduct nursing research. Each clinical nurse specialist shall create and test methods of nursing intervention and health care in the area of specialization;

(d) teach and counsel individuals or groups. Each clinical nurse specialist shall utilize theories and skills of communication and teaching learning process to increase the knowledge or functioning of individuals

and groups, nursing personnel, students and other members of the health care team;

(e) serve as a consultant, and as a resource, utilizing advanced health knowledge and skills, to those who are directly and indirectly involved in patient care; and

(f) participate in periodic evaluation of services rendered, including, but not limited to, chart reviews, case reviews, patient evaluations, and outcome of case statistics. (Authorized by and implementing K.S.A. 1983 Supp. 65-1113, 65-1130; effective May 1, 1984; amended, T-85-16, June 5, 1984.)

**60-11-108. Requirements for advanced registered nurse practitioner programs of study.** (a) Each program which prepares registered nurses for advanced nursing practice that is located or offered within Kansas shall be approved by the state board of nursing.

(b) The educational program shall be a minimum of nine months or one academic year of full-time study or its equivalent, as defined by the sponsoring academic institution. The program shall contain both didactic and clinical components. The clinical component shall include a preceptorship meeting a minimum of eight hours a week for one academic year, or its substantial equivalent of practice.

(c) The philosophy, purpose and objectives of the program shall be clearly defined and available in written form.

(d) The objectives reflecting the philosophy shall be stated in behavioral terms and shall describe the competencies of the graduate.

(e) The faculty shall include a majority of advanced registered nurse practitioners who are currently certified by the board in Kansas.

(f) Each faculty member shall have earned a graduate degree.

(g) The content, methods of instruction and learning experience shall be consistent with the philosophy and objectives of the program.

(h) Course syllabi shall be available in writing.

(i) The program shall include content relating to role realignment, ethical and legal implications of advanced nursing practice, and the health care delivery system.

(j) The program shall provide clinical instruction in the performance of diagnostic procedures that are essential to practice in the area of specialization.

(k) Admission criteria shall be clearly stated, available in written form, and shall include the requirement of a current license to practice in Kansas as a registered professional nurse.

(l) Policies for withdrawal, dismissal and readmission shall be available in written form.

(m) The student shall receive official evidence that indicates successful completion of the program of study.

(n) A written plan for continuing program evaluation shall be developed, adopted and implemented by the faculty. (Authorized by and implementing K.S.A. 1983 Supp. 65-1119, 65-1133; effective May 1, 1984; amended, T-85-16, June 5, 1984.)

State of Kansas

**DEPARTMENT OF REVENUE  
DIVISION OF PROPERTY VALUATION**

**TEMPORARY ADMINISTRATIVE REGULATIONS**

(Approved by the State Rules and Regulations Board  
May 3, 1984. Will expire May 1, 1985.)

**Article 4.—ASSESSMENT SALES RATIO STUDY**

**93-4-1. Assessment sales ratio study; urban and rural real estate.** For purposes of establishing classes and subclasses of properties in determining ratios of sales pursuant to K.S.A. 79-1435 *et seq.*, and amendments thereto, urban real estate shall constitute all real estate which is located within the incorporated limits of any city in this state and rural real estate shall constitute all real estate which is not within the incorporated limits of any city in this state. (Authorized by K.S.A. 79-1441; implementing K.S.A. 1983 Supp. 79-1437; effective, T-85-13, May 3, 1984.)

**HARLEY T. DUNCAN**  
Secretary of Revenue

Doc. No. 002262

(Published in the KANSAS REGISTER, June 28, 1984.)

**NOTICE OF REDEMPTION**

**WATER DISTRICT NO. 1  
JOHNSON COUNTY, KANSAS  
WATER REVENUE REFUNDING BONDS  
SERIES 1971  
DECEMBER 1, 1971**

NOTICE IS HEREBY GIVEN pursuant to the provisions of Section 4 of Resolution of Water District No. 1 of Johnson County, Kansas dated November 23, 1971, that the following numbered bonds of Water District No. 1 of Johnson County, Kansas Water Revenue Bonds, Series 1971, dated December 1, 1971, due August 1, 1994, have been called for redemption on August 1, 1984:

1913 thru 1918 and 1925 thru 1927, inclusive.

Said bonds will be due and payable in lawful money of the United States at the office of the paying agent, the State Treasurer of Kansas, P.O. Box 737, Topeka, Kansas, at 104% of the principal amount thereof.

From and after the earlier of the dates said bonds are submitted for redemption or 30 days from the date of publication of this notice, interest on said bonds will cease.

**THE FIRST NATIONAL BANK OF TOPEKA  
TOPEKA, KANSAS**

By: **Walter W. Clark**  
Assistant Vice President  
and Trust Officer

Doc. No. 002282

(Published in the KANSAS REGISTER, June 28, 1984.)

**NOTICE OF BOND SALE  
CITY OF PAOLA, KANSAS  
\$253,000 GENERAL OBLIGATION  
PUBLIC WORKS FACILITY BONDS  
SERIES A, 1984**

The City of Paola, Kansas will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, PAOLA, KANSAS, until 7:30 P.M., Central Daylight Time on

**TUESDAY, JULY 10, 1984**

for the purchase of Two Hundred Fifty Three Thousand Dollars (\$253,000.00) par value General Obligation Public Works Facility Bonds (the "Bonds") of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series A, 1984 Bonds initially issued will be dated as of June 1, 1984 and shall mature on December 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year, except Bond No. 1, which shall be in the denomination of \$3,000.00. Interest will be payable semiannually, commencing June 1, 1985, and each December 1 and June 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding May 15 and November 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

<i>Principal Amount</i>	<i>Maturity Date</i>
\$13,000.00	1985
20,000.00	1986
20,000.00	1987
20,000.00	1988
25,000.00	1989
25,000.00	1990
30,000.00	1991
30,000.00	1992
35,000.00	1993
35,000.00	1994

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding five (5) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest

(continued)

rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on July 9, 1984, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at CITY HALL, CITY OF PAOLA, KANSAS 66071, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to City of Paola, Kansas. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of NICHOLS AND WOLFE CHARTERED, Bond Counsel of Topeka, Kansas, whose opinion will be paid for by the City.

The number, denomination of Bonds and names of the initial registered owners shall be submitted in writing by the successful bidder to the Bond Registrar not later than July 20, 1984.

The purchaser will be furnished with a complete Transcript of Proceedings evidencing authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before August 15, 1984 at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

The Bonds will constitute General Obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the City. The Series A, 1984 Bonds are being issued for the purpose of acquiring a public works facility for the use of said City.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be

awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting any amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures of the City of Paola, Kansas, for the year 1983, are as follows:

Equalized assessed valuation of taxable, tangible property .....	\$11,805,650
Assessed tangible valuation of motor vehicles .....	2,112,994
Motor vehicle dealers' inventory .....	65,737
Equalized tangible valuation for computation of bonded indebtedness limitations .....	\$13,984,381

CUSIP identification numbers will be printed on the Bonds. All expenses incurred in connection with the printing of CUSIP numbers on the Bonds and the expenses of the CUSIP Service Bureau for the assignment of said numbers shall be paid for by the City.

The total general obligation bonded indebtedness, including temporary notes, of the City of Paola, Kansas, at the date hereof, including this proposed issue of Bonds in the amount of \$253,000.00, is in the amount of \$1,589,000.00.

Additional copies of this Notice of Bond Sale or further information may be received from the City of Paola, Kansas 66071.

DATED June 28, 1984.

CITY OF PAOLA, KANSAS  
By: Jill Ann Holmes  
City Clerk

Doc. No. 002296

(Published in the KANSAS REGISTER, June 28, 1984.)

**NOTICE OF BOND SALE**  
**\$435,000.00**  
**GENERAL OBLIGATION BONDS**  
**OF THE**  
**CITY OF LIBERAL, KANSAS**

The CITY OF LIBERAL, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, 325 NORTH WASHINGTON, LIBERAL, KANSAS, until 6:00 P.M., C.D.T., on

MONDAY, JULY 2, 1984

for \$435,000.00 par value GENERAL OBLIGATION BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1984-A Bonds will be dated as of July 1, 1984, and shall mature on October 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing April 1, 1985, and each October 1 and April 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas

(continued)

(the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the 15th day of the month next preceding the Interest Payment Dates (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

<i>Principal Amount</i>	<i>Maturity Date</i>
\$40,000.00	October 1, 1985
40,000.00	October 1, 1986
40,000.00	October 1, 1987
45,000.00	October 1, 1988
45,000.00	October 1, 1989
45,000.00	October 1, 1990
45,000.00	October 1, 1991
45,000.00	October 1, 1992
45,000.00	October 1, 1993
45,000.00	October 1, 1994

#### *Interest Rates*

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding five (5) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest interest rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York on the Monday next preceding the day on which the Bonds are sold (June 25, 1984), plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

#### *Bid Form and Good Faith Deposit*

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at 325 NORTH WASHINGTON, LIBERAL, KANSAS 67901, ATTENTION: CRAIG R. SIMONS, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF LIBERAL, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be

retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

#### *Award of Bids*

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

#### *Delivery of the Bonds*

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS TO BE INITIALLY PRINTED ON THE BONDS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN JUNE 12, 1984. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before AUGUST 15, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

#### *Legal Opinion*

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each Bond and a manually signed original will be furnished without expense to the purchaser of the Bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the Bonds and legal opinion will be paid by the City. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the City, payable as to both principal and interest in part from the collection of special assessments which have been levied on benefited property; but any portion of said specially assessed part not so paid, and the remainder of said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City; and that, under existing law, the interest on said Bonds is exempt from present federal income taxation

(continued)

and the Bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

**Purpose of Issue**

The Bonds are being issued for the purpose of constructing certain street improvements; the acquisition of land and the construction of a parking facility for the City of Liberal, Kansas.

**CUSIP Identification Numbers**

CUSIP identification numbers will be printed on said Bonds. All expenses in relation to printing of CUSIP numbers on said Bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the City.

**Assessed Valuation**

Assessed valuation figures for the City of Liberal, Kansas, for the year 1983, are as follows:

Equalized Assessed Valuation of Taxable	
Tangible Property .....	\$37,279,581
Tangible Valuation of Motor Vehicles .....	\$ 9,164,770
Tangible Valuation of Motor Vehicle Dealers' Inventory .....	\$ 230,170
Assessed Valuation of Farm Machinery and Equipment (1982) .....	\$ -0-
Assessed Valuation of Business Aircraft (1982) .....	\$ 64,000
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations .	\$46,738,521

**Bonded Indebtedness**

The total bonded indebtedness of the City of Liberal, Kansas, at the date hereof, including this \$435,000.00 proposed issue of Bonds, is in the amount of \$4,077,000.00. The City will retire \$299,500.00 of outstanding Temporary Notes from the proceeds of the Bonds, special assessments which have been collected in cash, and other available funds.

**Official Statement**

Additional copies of this Notice of Bond Sale, or copies of the City's Official Statement relating to the Bonds, or further information may be received from the office of the City Clerk, City Hall, 325 North Washington, Liberal, Kansas 67901, or First Securities Company of Kansas, Inc., Suite 200, One Main Place, Wichita, Kansas 67202, (316)262-4411, the City's financial consultants.

DATED JUNE 18, 1984.

CITY OF LIBERAL, KANSAS  
By CRAIG R. SIMONS, City Clerk

Doc. No. 002280

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