

# KANSAS REGISTER



State of Kansas

**JACK H. BRIER**  
Secretary of State

Vol. 2, No. 50

December 15, 1983

Pages 1417-1434

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State of Kansas

LEGISLATURE  
INTERIM AGENDA

Notice is hereby given to all interested parties that the following legislative committee meetings have been scheduled during the period of December 19 through December 30, 1983.

| DATE    | ROOM   | TIME       | COMMITTEE   | AGENDA                            |
|---------|--|------------|---|-----------------------------------|
| Dec. 19 | 519-S  | 9:00 A.M.  | Shawnee County Legislative Delegation                   | Local issues.                     |
| Dec. 19 | 514-S  | 10:00 A.M. | Joint Committee on Administrative Rules and Regulations | Hearings on claims filed to date. |
| Dec. 20 | 514-S  | 9:00 A.M.  |   |                                   |
| Dec. 20 | K.C.K. Community College Student Union<br>7250 State Avenue<br>Kansas City, Kansas |            | Wyandotte County Legislative Delegation                 | Local issues.                     |

\*\*\* THIS WILL BE THE FINAL INTERIM COMMITTEE NOTICE FOR 1983. \*\*\*

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1984 DOCUMENT MAILING SERVICE INFORMATION

For your information, Legislative Administrative Services provides a document mailing service during the legislative session. The service includes the mailing of every bill, resolution, daily journal and calendar printed by order of either house, together with copies of the Senate and House Actions Report and Subject Index Report. Also included, at the end of the session, is a bound volume of Summary of Legislation. The mailings are sent on a daily basis beginning January 9, 1984, and the fees are as follows:

| Kansas Residents |            | Out-of-State Residents |            |
|------------------|------------|------------------------|------------|
| First Class Mail | .....\$175 | First Class Mail       | .....\$175 |
| Third Class Mail | .....\$ 95 | Third Class Mail       | .....\$140 |

Also available is a "partial service subscription," which includes calendars, journals of both houses, along with the Actions Report and Subject Index, for a fee of \$50.00.

If you are interested in subscribing to the above service, please make your check payable to the State of Kansas and forward it prior to January 9 to: Legislative Administrative Services, Room 511-S, Statehouse, Topeka, Kansas 66612.

WILLIAM R. BACHMAN  
Director of Legislative  
Administrative Services

Doc. No. 001701

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PUBLISHED BY  
JACK H. BRIER  
Secretary of State  
State Capitol  
Topeka, Kansas 66612

PHONE: 913/296-2236

## State of Kansas

**SOCIAL AND REHABILITATION SERVICES****FAMILY AND CHILDREN TRUST  
FUND SOLICITATION**

Notice is hereby given to all interested parties that guidelines and applications for grants from the Family and Children Trust Fund will be available in the SRS Area Offices beginning January 2, 1984.

Approximately \$100,000 is available for new community-based projects aimed at the prevention of child abuse and neglect and family abuse. The purpose of the program is to provide seed funds to new community based projects. A general \$15,000 maximum on individual grants, a three year limit on funding, and an assumption of cost policy are included in the guidelines.

Applications are due in the SRS Area Offices no later than 5:00 p.m. Friday, February 10, 1984. Final award decisions will be made by the Children and Youth Advisory Committee in time for funding to commence on June 1, 1984.

ROBERT C. BARNUM  
Commissioner, Youth Services

Doc. No. 001704

## State of Kansas

**SECRETARY OF STATE****NOTICE OF HEARING  
ON PROPOSED TEMPORARY  
ADMINISTRATIVE REGULATIONS**

The Secretary of State will hold a public hearing on proposed temporary administrative regulations on January 5, 1984, at 10:00 a.m. in Room 254 East of the State Capitol, Topeka, Kansas.

The regulation proposed for adoption as a temporary regulation is K.A.R. 7-29-1, which sets forth the maximum prices allowed for the printing of election ballots pursuant to K.S.A. 25-604. The prior temporary regulation, K.A.R. 7-29-1, will be revoked.

Copies of the proposed regulation and the fiscal impact statement can be obtained from the Secretary of State, State Capitol, Topeka, Kansas 66612. The Secretary of State will accept oral and written testimony prior to or at the time of the public hearing for consideration in making changes to the proposed regulation prior to adoption.

JACK H. BRIER  
Secretary of State

Doc. No. 001708

## State of Kansas

**SECRETARY OF STATE****NOTICE OF FORFEITURE**

In accordance with K.S.A. 17-7510, the articles of incorporation of the following corporations organized under the laws of the State of Kansas and the authority of the following foreign corporations to do business in the State of Kansas were forfeited on November 15, 1983, for failure to file an annual report and pay the annual franchise tax, as required by the Kansas General Corporation Code.

Cancelled 11/15/83 for failure to file the 4/30/83 annual report:

**Domestic for Profit**

American Construction Company, Inc., Leavenworth, KS.

American Engineering, Inc., Salina, KS.

American Health and Fitness of Topeka, Inc., Topeka, KS.

Audio Electronics, Inc., Overland Park, KS.

Awl Leather, Inc., Wichita, KS.

Bamboo House, Inc., Wichita, KS.

The Bates Group, Inc., Fort Scott, KS.

B & K Enterprise, Incorporated, Wichita, KS.

Coffeyville Family Steakhouse, Inc., Coffeyville, KS.

Contrans, Inc., Kansas City, KS.

Copen-Haven, Inc., DeSoto, KS.

Cosa Mia, Inc., Clay Center, KS.

Country Countdown, Inc., Wichita, KS.

The Country House, Inc., Fredonia, KS.

Deluxe Lanes, Inc., Wichita, KS.

Eaton Distributing Company, Inc., Santa Rosa, CA.

Electric Service Construction, Inc., Kansas City, KS.

Faith Leather Goods, Inc., Wichita, KS.

Francis Reeves Oil Co., Inc., Columbus, KS.

Gold Diggers of Brookwood, Inc., Topeka, KS.

G-S-L, Inc., McCracken, KS.

Hawaiian Karate, Inc., Topeka, KS.

Jack Fraley, Inc., Dodge City, KS.

J & H Grain Company, Inc., Thayer, KS.

JLM Products, Inc., Wichita, KS.

Kan-Truk Inc., Shawnee Mission, KS.

K-C Supply Company, Inc., Wichita, KS.

Kens Incorporated, Shawnee Mission, KS.

Kingsley Cattle Company, Inc., Hays, KS.

K. & R. Drywall, Inc., Wichita, KS.

Lansing Productions Associates, Incorporated, Hays, KS.

Mid-America Townhouse Corporation, Dodge City, KS.

Monterey Development Corporation, Lawrence, KS.

The National Film Society, Inc., Overland Park, KS.

New West Travel, Inc., Garden City, KS.

Oak Park, Inc., Prairie Village, KS.

Oil Properties Co., Inc., Wichita, KS.

O.L.C. Sugar Shack, Inc., Overland Park, KS.

Omnibus Development Co., Inc., Colby, KS.

(continued)

Ottawa Price Chopper Inc., Ottawa, KS.  
Professional Investment Services Corporation,  
Stanley, KS.

R. L. Mercer & Sons, Inc., Columbus, KS.  
Sabetha Manor, Incorporated, Sabetha, KS.  
Schimming Corporation, Wichita, KS.  
Servicemaster by Loxor, Inc., Wichita, KS.  
Sight & Sound, Inc., Liberal, KS.  
Skee-Bike, Inc., Sublette, KS.  
Solis Contractors, Inc., Wichita, KS.  
South Wind Developers, Inc., Newton, KS.  
Vankon, Ltd., Olathe, KS.  
Wayne's Tire & Service Center, Inc., Great Bend,  
KS.  
Western Fuel & Supply Company, Inc., Coffeyville,  
KS.

Western Kan Hogs, Inc., Colby, KS.  
Wood Valley Farm, Inc., Topeka, KS.  
Wright Douglas Cattle Company, Inc., Hoxie, KS.  
WTA Energy, Inc., Topeka, KS.

#### Foreign for Profit

AEFS, Inc., Marshall, MN.  
Aggie Oil Company, Hennessey, OK.  
Alaskan Fur Co., Inc., Kansas City, MO.  
Arawana Enterprises Ltd., Virden, Manitoba,  
CANADA.

Arrow Operating Co., Denver, CO.  
Bendalorn Petroleum, Inc., Las Vegas, NV.  
Bond Painting Corporation, Tulsa, OK.  
Butler National Corporation, Mission, KS.  
Commonwealth Trust Co., Newark, DE.  
Ed Johnston Grain Company, Braman, OK.  
Ed Miller & Sons, Inc., Omaha, NE.  
First Columbia Management, Inc., Seattle, WA.  
K & S Electric, Inc., Titusville, FL.  
Leverage Leasing, Co., Omaha, NE.  
Livco, Inc., Leawood, KS.  
Mid-Continent Crude, Inc., Oklahoma City, OK.  
Midwest Sash Co., Inc., Joliet, IL.  
Mo-Kan Fast Foods, Inc., Jonesboro, AR.  
Oil Drillers and Developers, Inc., Reno, NV.  
Royal American Products, Incorporated, Kansas  
City, MO.  
Servco Equipment Company, St. Louis, MO.  
Structural Inspections, Inc., Blue Springs, MO.

#### Professional Association

Eugene M. Davidson, D.C., P.A., Russell, KS.  
Roberta M. Gilbert, M.D., Professional Association,  
Shawnee Mission, KS.

Cancelled 11/15/83 for failure to correct and return an  
annual report:

#### Domestic for Profit

Comkan, Inc., Humboldt, KS.  
Jessie's Custom Made Clothes, Inc., Prairie Village,  
KS.  
Lord's Investments, Incorporated, Derby, KS.  
Midwest Commodities, Incorporated, Olathe, KS.  
M & M Sales, Inc., Wakeeney, KS.  
The New Image, Inc., Wichita, KS.  
Ralph B. Williamson, Inc., Leawood, KS.

Smith-Miller Construction Company, Inc., Pleasanton,  
KS.

Smith-Miller Contractors, Inc., Pleasanton, KS.  
Sonic Drive-In of North Broadway, Inc., Wichita,  
KS.

Taylor Seed Farms, Inc., White Cloud, KS.  
Unitec, Inc., Englewood, CO.  
Wamego General Construction, Inc., Wamego, KS.

#### Foreign for Profit

George's Markets, Inc., Lee's Summit, MO.  
McFarland Energy, Inc., Santa Fe Springs, CA.  
NWT Natural Resources Co., Chicago, IL.  
Salesmasters, Inc., Shawnee Mission, KS.  
Seward Exploration LTD., Wilmington, DE.

#### Domestic not for Profit

Havana United Methodist Church, Inc., Havana,  
KS.

The New Hope Baptist Church, Wichita, KS.  
Trinity Evangelical Lutheran Church of Russell,  
Russell, KS.

West Franklin Club, Inc., Quenemo, KS.

#### Foreign Limited Partnership

American Energy Ltd., Newport Beach, CA.

Cancelled 11/15/83 for failure to submit a certificate of  
good standing with the annual report:

#### Foreign for Profit

ASI Market Research, Inc., Los Angeles, CA.  
Curtis Mathes Sales Company, Athens, TX.  
Pentagon Energy Resources, Inc., Midland, TX.  
Petro-Valley Services Corp., Cincinnati, OH.  
Potomac Leasing Company, Maumee, OH.  
Regal U.S.A. Inc., Calgary, Alberta, CANADA.  
Standard Home Improvement Company, Kansas  
City, MO.

Cancelled 11/15/83 for failure to designate a new resi-  
dent agent within 60 days of resignation of previous  
resident agent:

#### Domestic for Profit

Tractor 8001, Inc., Fort Scott, KS.  
Tractor 8020, Inc., Fort Scott, KS.  
Tractor 8235, Inc., Fort Scott, KS.  
Tractor 8274, Inc., Fort Scott, KS.  
Tractor 8297, Inc., Fort Scott, KS.  
Tractor 8338, Inc., Fort Scott, KS.  
Tractor 8419, Inc., Fort Scott, KS.  
Tractor 8453, Inc., Fort Scott, KS.  
Tractor 8568, Inc., Fort Scott, KS.  
Tractor 8607, Inc., Fort Scott, KS.

JACK H. BRIER

Secretary of State

By: JOHN R. WINE, JR.

Legal Counsel

Deputy Assistant Secretary of State

Doc. No. 001694

## State of Kansas

DEPARTMENT OF ADMINISTRATION  
DIVISION OF ARCHITECTURAL SERVICESNOTICE OF COMMENCEMENT  
OF NEGOTIATIONS  
FOR ENGINEERING SERVICES

Notice is hereby given of the commencement of negotiations for engineering services for exhaust/ventilation system modifications at Rarick Hall, Fort Hays State University, Hays, Kansas.

The objectives of this work are to design a proper ventilation and exhaust system to serve laboratories on the first floor, and make adjustments to the existing HVAC system in order to maintain proper balance throughout the building.

The State Building Advisory Commission will nominate firms for the above project at their January meeting. Engineers or engineering firms must be permitted by law to practice and be on file with the Division of Architectural Services to be eligible. Questions or expressions of interest should be addressed to Mr. Francis O. Murray, Director, Physical Plant/Planning, Fort Hays State University, 600 Park Street, Hays, Kansas 67601, 913/628-4424, no later than December 30, 1983.

JOHN B. HIPPI, AIA  
Director

Division of Architectural Services

Doc. No. 001705

(Published in the KANSAS REGISTER, December 15, 1983.)

## State of Kansas

## DEPARTMENT OF TRANSPORTATION

## NOTICE TO CONTRACTORS

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m., January 12, 1984 and then publicly opened:

## DISTRICT I

**Brown**—75-7 K 2117-01—5.621 miles Bituminous Recycling, beginning approx. at a point 325 ft. south of the north city limits of Sabetha; thence north on US-75 to the Brown-Nemaha County line (State Funds).

**Jackson**—75-43 K 2001-01—7.4 miles Pavement Marking, beginning at the jct. US-75 & FAS-800; thence north to the Jackson-Brown County line on US-75 (Federal Funds).

**Jackson**—75-43 K 2123-01—5.682 miles Bituminous Recycling, beginning approx. at R.P. 196.23; thence north on US-75 to the Jackson-Brown County line & widening on US-75 at Jackson Heights High School (State Funds).

**Jefferson**—1644 K 1971-01—3.236 miles Bituminous Overlay (¾"), beginning approx. at the south jct. of K-16 & K-4; thence west on K-16 (State Funds);

**Marshall**—36-58 K 1913-01—4.992 miles Bitu-

minous Overlay (¾"), beginning 48 feet east of the jct. of US-36 & K-87; thence easterly on US-36 to the Marshall-Nemaha County line (State Funds).

**Marshall**—99-58 K 1517-01—9.714 miles Bituminous Overlay (1½"), beginning at the south jct. of K-99 & K-9; thence east & north on K-99 to the jct. of K-99 & US-36 (State Funds).

**Nemaha**—36-66 K 1914-01—9.746 miles Bituminous Overlay (¾"), beginning at the Nemaha-Marshall County line; thence east on US-36 to a point 75 feet east of the west jct. of US-36 & K-63 (State Funds).

**Nemaha**—75-66 K 2120-01—1.065 miles Bituminous Recycling, beginning at the Nemaha-Brown County line; thence north on US-75 to the Kansas-Nebraska State line (State Funds).

**Osage**—278-70 K 1518-01—3.0 miles Bituminous Overlay (1½"), beginning at the entrance to the State Park at Melvern on K-278; thence east on K-278 to the jct. of K-278 & US-75 (State Funds).

**Pottawatomie**—13-75 K 1520-01—8.149 miles Bituminous Overlay (1½"), beginning approx. at the south jct. of K-13 & K-16; thence north & east to the jct. of K-13 & K-99 (State Funds).

**Pottawatomie**—16-75 K 1509-01—6.284 miles Bituminous Overlay (1½"), beginning at the north jct. K-16 & K-99; thence east & south on K-16 (State Funds).

**Pottawatomie**—24-75 K 1908-01—3.8 miles Bituminous Overlay (1½"), beginning approx. 0.5 mile east of the Pottawatomie-Riley County line; thence east on US-24 (3.8 miles E.B. lane & 0.242 mile W.B. lane) (State Funds).

**Riley**—77-81 K 1915-01—8.1 miles Bituminous Overlay (1½"), beginning at the east jct. US-77 & US-24; thence north on US-77 to 1.5 miles south of the jct. of US-77 & K-16 (State Funds).

**Riley**—82-81 K 1931-01—1.5 miles Bituminous Overlay (¾"), beginning at the Riley-Clay County line; thence east on K-82 to the jct. of K-82 & US-77 (State Funds).

**Shawnee**—89 K 1726-01—Grading & Concrete Pavement, beginning at 6th Street & Wanamaker Road; thence west on 6th Street to the State Historical Museum (State Funds).

**Shawnee**—75-89 K 2112-01—5.280 miles Bituminous Overlay (3") & Concrete Patching, beginning at the south city limits of Topeka; thence south on US-75 (State Funds).

**Wabaunsee**—4-99 K 1519-01—15.641 miles Bituminous Overlay (1½"), beginning at the east jct. of K-4 & K-99; thence north & east on K-4 to the Wabaunsee-Shawnee County line (State Funds).

**Wabaunsee**—31-99 K 1947-01—10.090 miles Bituminous Overlay (1½"), beginning at the jct. K-31 & K-99; thence easterly on K-31 to the Wabaunsee-Osage County line (State Funds).

**Wabaunsee**—57-99 K 1972-01—1.0 mile Bituminous Overlay (¾"), beginning at the east jct. K-57 & K-4; thence south on K-57 to the Wabaunsee-Morris County line (State Funds).

**Wabaunsee**—99-99 K 1991-01—3.4 miles Bituminous Overlay (1"), beginning at the north city limits

(continued)

in Alma; thence north on K-99 to the jct. K-99 & I-70 (State Funds).

**Wabaunsee**—195-99 K 1946-01—0.4 mile Bituminous Overlay (1½"), beginning at the jct. K-195 & K-31; thence north on K-195 to the south city limits of Harveyville (State Funds).

### DISTRICT II

**Clay**—82-14 K 1930-01—9.2 miles Bituminous Overlay (¾"), beginning at the jct. K-82 & K-15; thence east on K-82 to the Clay-Riley County line (State Funds).

**Cloud**—28-15 K 1943-01—10.7 miles Bituminous Overlay (1½"), beginning approx. 4.2 miles east of the Cloud-Jewell County line; thence east on K-28 to the jct. of K-28 & K-9 (State Funds).

**Cloud**—81-15 K 1699-01—3.9 miles Bituminous Overlay (Shoulders), beginning at the Cloud-Ottawa County line; thence north on US-81 to 0.1 mile south of the jct. US-81 & US-24 (Federal Funds).

**Cloud**—81-15 K 1699-02—3.9 mile Pavement Marking, beginning at the Cloud-Ottawa County line; thence north on US-81 to 0.1 mile south of the jct. US-81 & US-24 (Federal Funds).

**Jewell**—36-45 K 1543-01—5.631 miles Bituminous Recycling, beginning at a point 5.631 miles east of the Jewell-Republic County line; thence easterly on US-36 to the Jewell-Republic County line (State Funds).

**Mitchell**—24-62 K 1973-01—10.5 miles Bituminous Recycling, beginning 1.9 miles east of the jct. of US-24 & K-128; thence easterly on US-24 to the jct. of US-24 & K-14 (State Funds).

**Morris**—57-64 K 1961-01—6.0 miles Bituminous Overlay (¾"), beginning at the Morris-Wabaunsee County line; thence south on K-57 (State Funds).

**Ottawa**—81-72 K 1698-01—2.0 miles Bituminous Overlay (Shoulders), beginning at the jct. of US-81 & K-41; thence north on US-81 to the Ottawa-Cloud County line (Federal Funds).

**Ottawa**—81-72 K 1698-02—2.0 miles Pavement Marking, beginning at the jct. of US-81 & K-41; thence north on US-81 to the Ottawa-Cloud County line (Federal Funds).

**Ottawa**—81-72 K 1761-02—11.0 miles Pavement Marking, beginning at the jct. US-81 & K-106; thence north on US-81 to the jct. of US-81 & K-41 (Federal Funds).

**Republic**—36-79 K 1544-01—8.1 miles Bituminous Recycling, beginning at the Republic-Jewell County line; thence east on US-36 to the east city limits of Scandia (State Funds).

**Republic**—36-79 K 1547-01—8.4 miles Bituminous Recycling, beginning at the east city limits of Scandia; thence east on US-36 to the east city limits of Belleville (State Funds).

**Saline**—143-85 K 1754-01—2.9 miles Bituminous Overlay (1"), beginning at the jct. of K-143 & I-70; thence north on K-143 (State Funds).

**Saline**—143-85 K 1952-01—2.2 miles Bituminous Overlay (1"), beginning approx. 2.9 miles north of the jct. of K-143 & I-70; thence north on K-143 to the jct. of K-143 & US-81 (State Funds).

**Washington**—15W-101 K 1932-01—13.2 miles Bituminous Overlay (¾"), beginning at the west jct. of K-15W & US-36; thence north on K-15W to the Kansas-Nebraska State line (State Funds).

### DISTRICT III

**Decatur**—83-20 K 1963-01—12.4 miles Bituminous Overlay (¾"), beginning at the jct. of US-83 & US-36; thence north on US-83 to the Kansas-Nebraska State line (State Funds).

**Ellis**—183-26 K 1962-01—16.5 miles Bituminous Recycling, beginning at the north city limits of Hays; thence north on US-183 to the Ellis-Rooks County line (State Funds).

**Graham**—24-33 K 1983-01—17.0 miles Bituminous Overlay (¾"), beginning at the Graham-Sheridan County line; thence east on US-24 to the jct. of US-24 & US-283 (State Funds).

**Graham**—84-33 K 2007-01—0.9 mile Bituminous Overlay (¾"), beginning at Penokee; thence north on K-84 to the jct. of K-84 & US-24 (State Funds).

**Graham**—85-33 K 2008-01—0.8 mile Bituminous Overlay (¾"), beginning at Morland; thence north on K-85 to the jct. of K-85 & US-24 (State Funds).

**Graham**—283-33 K 2006-01—2.2 miles Bituminous Overlay (¾"), beginning 2.2 miles south of Hill City on US-283; thence north on US-283 to the north city limits of Hill City (State Funds).

**Sheridan**—23-90 K 2005-01—0.8 mile Bituminous Overlay (¾"), beginning 0.8 mile south of the jct. of K-23 & US-24; thence north on K-23 to the jct. of K-23 & US-24 (State Funds).

**Sheridan**—24-90 K 1977-01—15.0 miles Bituminous Overlay (¾"), beginning at the jct. of US-24 & K-23; thence east on US-24 to the Sheridan-Graham County line (State Funds).

**Smith**—36-92 K 2199-01—13.767 miles Bituminous Overlay (¾"), beginning at the west city limits of Kensington; thence easterly on US-36 to the west jct. of US-36 & US-281 (State Funds).

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

BY ORDER OF THE KANSAS  
DEPARTMENT OF TRANSPORTATION

JOHN B. KEMP  
Secretary

Doc. No. 001706

## State of Kansas

## ATTORNEY GENERAL

## OPINION NO. 83-177

Cities—Home Rule—Authority to Hold Non-Binding Advisory Elections.

Elections—City Elections—Non-Binding Advisory Elections; Supervision by County Election Officer. The Honorable Jack H. Brier, Secretary of State, Topeka, December 1, 1983.

The governing body of a city may, pursuant to the home rule authority granted by Article 12, Section 5 of the Kansas Constitution, call and hold an advisory election, provided that such election is for a public purpose and is not an unauthorized delegation of legislative authority. Because of its non-binding nature, an advisory election is not included within the term "question submitted election" or any other category of city election under K.S.A. 25-2101 *et seq.* Accordingly, advisory elections may not be supervised by county election officials. Cited herein: K.S.A. 12-184, 12-682, 12-809, 12-811, 12-1220, 12-2001, 12-2104, 13-1024a, 25-605a, 25-2104, 25-2110, 25-2810, Kan. Const. Art. 5, § 12. JSS

## OPINION NO. 83-178

Criminal Procedure—Code; Procedure After Arrest—Venue in Multi-County Judicial District. Kenneth D. David, Administrative District Judge, Fourteenth Judicial District, Coffeyville, December 2, 1983.

Criminal pretrial proceedings must be conducted in the county of venue unless the governing statute specifically permits the proceeding to be conducted in another county. A pretrial proceeding conducted in a county other than the county of venue, without specific statutory authorization therefor, unless waived, is void for lack of jurisdiction. Cited herein: K.S.A. 22-2901, K.S.A. 22-2902, Kan. Const., Bill of Rights § 10. TGM

ROBERT T. STEPHAN  
Attorney General

Doc. No. 001698

## State of Kansas

DEPARTMENT OF ADMINISTRATION  
DIVISION OF PURCHASES

## NOTICE TO BIDDERS

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Building, Topeka, Kansas, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened:

TUESDAY, DECEMBER 27, 1983

#25839

University of Kansas Medical Center, Kansas City—  
SMAC REAGENTS AND SUPPLIES

#55873-A

Kansas State University, Manhattan—DINING FURNITURE

#56085

Kansas Park and Resources Authority, Topeka—CUSTOM BELT BUCKLES

#56092

Kansas State Penitentiary, Lansing—SERVICE STATION EQUIPMENT

#56094

Kansas State University, Manhattan—MICROCOMPUTER SYSTEM

#56104

Kansas State University, Manhattan—WINDOW UNITS

#56105

University of Kansas Medical Center, Kansas City—FURNISH AND INSTALL CHAIN LINK FENCE

#56115

Wichita State University, Wichita—COAXIAL CABLE AND CONNECTORS

# 56123

Kansas State University, Manhattan—CONTINUOUS FORMS FOR ANNUAL BUDGET

#56127

Department of Administration, Topeka—GRAVEL

WEDNESDAY, DECEMBER 28, 1983

#A-4799

Wichita State University, Wichita—REROOF NORTH WING—MCKNIGHT ART CENTER

#A-4843

Kansas State Historical Society's Memorial Building, Topeka—FURNISH AND INSTALL CHILLER REPLACEMENT

#A-4884

Wichita State University, Wichita—REPAIR MORRISON HALL CLOCK TOWER

#25840

Kansas State University, Manhattan—READY MIX CONCRETE, Fort Hays Experiment Station, Hays

#55481A

Department of Health and Environment, Topeka—MINICOMPUTER SYSTEM

#56086

Kansas State Fair, Hutchinson—CEILING TILE AND GRID, BUILDING MATERIAL

#56095

University of Kansas, Lawrence—LOCK AND KEY MATERIALS

#56116

Department of Transportation, Topeka—LUMINAIRES, Kansas City

THURSDAY, DECEMBER 29, 1983

#A-4449(f)

Kansas State Penitentiary, Lansing—CONSTRUCT SITE LIGHTING, PERIMETER SECURITY SYSTEM AND INMATE SHAKEDOWN

#56096

Pittsburg State University, Pittsburg—PRE-COOLERS FOR CONDENSING UNITS

#56097

Department of Revenue, Topeka—CONVERSION COATED ALUMINUM, Wichita

#56106

Kansas State University, Manhattan—STEAMTRAPS

#56124

University of Kansas Medical Center, Kansas City—MICROPROCESSOR

(continued)

**FRIDAY, DECEMBER 30, 1983**

#A-4719  
Topeka State Hospital, Topeka—REPLACE SECTION OF 8" C.I. WATER LINE, CENTER BUILDING TUNNEL

#56107  
Kansas State University, Manhattan—VETERINARY/ARTHROSCOPY EQUIPMENT

#56108  
Kansas Fish and Game Commission, Pratt, and Kansas State University, Manhattan—FERTILIZER, Mined Land Wildlife Area, West Mineral and Garden City Experiment Station, Garden City

#56125  
Department of Transportation, Salina—TREATED WOOD SIGN POSTS

#56128  
University of Kansas, Lawrence—CELL PARTICLE COUNTING SYSTEM

#56129  
Department of Human Resources, Topeka—SOFTWARE

**TUESDAY, JANUARY 3, 1984**

#55801A  
Department of Social and Rehabilitation Services, Topeka—PUSHBROOM BLOCKS, Kansas Industries for the Blind, Topeka

#56093  
Department of Transportation, Topeka—SNOW PLOW BLADES

#56109  
Kansas State University, Manhattan—COMPACT SEDANS

#56111  
University of Kansas, Lawrence—ELEVATOR REPAIR

#56112  
University of Kansas, Lawrence—VAN

#56126  
Parsons State Hospital and Training Center, Parsons—WHEELCHAIR LIFT

#56130  
Department of Social and Rehabilitation Services, Topeka—RADIO FREQUENCY HEAT SEALER, Kansas Industries for the Blind, Kansas City

**MONDAY, JANUARY 16, 1984**

#56110  
University of Kansas Medical Center, Kansas City—CONSULTING SERVICES FOR 5-YEAR MASTER PLAN, UNIVERSITY OF KANSAS COLLEGE OF HEALTH AND HOSPITAL

NICHOLAS B. ROACH  
Director of Purchases

Doc. No. 001703

(Published in the KANSAS REGISTER, December 15, 1983.)

**NOTICE OF BOND SALE  
\$1,449,496.79  
GENERAL OBLIGATION BONDS  
OF THE  
CITY OF NEWTON, KANSAS**

The CITY OF NEWTON, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, 120 EAST 7TH, NEWTON, KANSAS, until 10:00 o'clock A.M., C.S.T., on

WEDNESDAY, DECEMBER 21, 1983 for \$1,449,496.79 par value GENERAL OBLIGATION BONDS of the City, Series A, 1984 in the principal amount of \$597,988.65, Series B, 1984 in the principal amount of \$313,870.56, and Series C, 1984 in the principal amount of \$537,637.58, (jointly referred to as the "Bonds"), at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Bonds will be dated as of January 1, 1984, and shall mature on December 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated Bonds, each in the denomination of \$5,000.00 or integral multiples thereof, except one Bond of Series A, 1984 in the denomination of \$7,988.65, one Bond of Series B, 1984 in the denomination of \$8,870.56, and one Bond of Series C, 1984 in the denomination of \$7,637.58, not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing June 1, 1985, and each December 1 and June 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the 15th day of the month next preceding the Interest Payment Dates (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Series A, 1984 Bonds will mature serially in accordance with the following schedule:

| Principal Amount | Maturity Date    |
|------------------|------------------|
| \$42,988.65      | December 1, 1985 |
| 45,000.00        | December 1, 1986 |
| 50,000.00        | December 1, 1987 |
| 50,000.00        | December 1, 1988 |
| 55,000.00        | December 1, 1989 |
| 60,000.00        | December 1, 1990 |
| 65,000.00        | December 1, 1991 |
| 70,000.00        | December 1, 1992 |
| 75,000.00        | December 1, 1993 |
| 85,000.00        | December 1, 1994 |

(continued)



The Series B, 1984 Bonds will mature serially in accordance with the following schedule:

| Principal Amount | Maturity Date    |
|------------------|------------------|
| \$ 8,870.56      | December 1, 1985 |
| 15,000.00        | December 1, 1986 |
| 15,000.00        | December 1, 1987 |
| 15,000.00        | December 1, 1988 |
| 15,000.00        | December 1, 1989 |
| 15,000.00        | December 1, 1990 |
| 20,000.00        | December 1, 1991 |
| 20,000.00        | December 1, 1992 |
| 20,000.00        | December 1, 1993 |
| 20,000.00        | December 1, 1994 |
| 25,000.00        | December 1, 1995 |
| 25,000.00        | December 1, 1996 |
| 30,000.00        | December 1, 1997 |
| 35,000.00        | December 1, 1998 |
| 35,000.00        | December 1, 1999 |

The Series C, 1984 Bonds will mature serially in accordance with the following schedule:

| Principal Amount | Maturity Date    |
|------------------|------------------|
| \$ 7,637.58      | December 1, 1985 |
| 15,000.00        | December 1, 1986 |
| 15,000.00        | December 1, 1987 |
| 15,000.00        | December 1, 1988 |
| 15,000.00        | December 1, 1989 |
| 15,000.00        | December 1, 1990 |
| 15,000.00        | December 1, 1991 |
| 20,000.00        | December 1, 1992 |
| 20,000.00        | December 1, 1993 |
| 20,000.00        | December 1, 1994 |
| 25,000.00        | December 1, 1995 |
| 25,000.00        | December 1, 1996 |
| 30,000.00        | December 1, 1997 |
| 35,000.00        | December 1, 1998 |
| 35,000.00        | December 1, 1999 |
| 40,000.00        | December 1, 2000 |
| 40,000.00        | December 1, 2001 |
| 45,000.00        | December 1, 2002 |
| 50,000.00        | December 1, 2003 |
| 55,000.00        | December 1, 2004 |

**REDEMPTION**

Bonds maturing December 1, 1995, and thereafter, are subject to call for redemption and payment prior to their respective maturities at the option of the City on and/or after December 1, 1994, in whole at any time or in part in inverse order of maturity, and by lot within maturities, on any interest payment date, at the redemption price set forth below, plus accrued interest to the redemption date:

| Redemption Period<br>(Dates Inclusive) | Redemption Price |
|--|------------------|
| December 1, 1994 to December 1, 1996   | 103%             |
| June 1, 1997 to December 1, 1999       | 102%             |
| June 1, 2000 to December 1, 2003       | 101%             |
| June 1, 2003 and thereafter            | 100%             |

Notice of any call for redemption will be mailed to the registered owners of such Bonds to be redeemed at the address shown on the registration books maintained by the Bond Registrar not less than 30 days

prior to the date fixed for such redemption and payment. Interest on the Bonds so called for redemption and payment will cease to accrue after the redemption date, provided notice has been given and funds are then available to pay the full redemption price thereof.

**INTEREST RATE**

Proposals will be received on the Bonds bearing such rate or rates of interest as may be specified by the bidder. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed three and one-half percent (3 1/2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York on the Monday next preceding the day on which the Bonds are sold (December 19, 1983), plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

**BID FORM AND GOOD FAITH DEPOSIT**

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at CITY HALL, 120 EAST 7TH, NEWTON, KANSAS 67114, ATTENTION: JOHN TORLINE, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF NEWTON, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

**AWARD OF BIDS**

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

**DELIVERY OF THE BONDS**

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the

(continued)

Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS TO BE INITIALLY PRINTED ON THE BONDS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN JANUARY 23, 1984. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before JANUARY 31, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

**LEGAL OPINION**

Bids shall be conditioned upon the unqualified approving opinion of GAAR & BELL, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each Bond and a manually signed original will be furnished without expense to the purchaser of the Bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the Bonds and legal opinion will be paid by the City. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the City, payable as to both principal and interest in part from the collection of special assessments which have been levied on benefited property; but any portion of said specially assessed part not so paid, and the remainder of said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City; and that, under existing law, the interest on said Bonds is exempt from present Federal income taxation and the Bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

**PURPOSE OF ISSUE**

The Series A, 1984 Bonds are being issued for the purpose of acquiring certain fire equipment and constructing bridge improvements for the City of Newton, Kansas. The Series B, 1984 Bonds are being issued for the purpose of constructing certain street, bridge and storm sewer improvements for the City of Newton, Kansas. The Series C, 1984 Bonds are being issued for the purpose of constructing certain airport, water and sewer improvements for the City of Newton, Kansas.

**CUSIP IDENTIFICATION NUMBERS**

CUSIP identification numbers will be printed on said Bonds. All expenses in relation to printing of such CUSIP numbers on said Bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the City.

**ASSESSED VALUATION**

Assessed valuation figures for the City of Newton, Kansas, for the year 1982, are as follows:

|  |              |
|--|--------------|
| Equalized Assessed Valuation of Taxable Tangible Property .....                        | \$35,861,693 |
| Tangible Valuation of Motor Vehicles ..  | \$ 7,652,752 |
| Tangible Valuation of Motor Vehicle Dealers' Inventory .....                           | \$ 499,230   |
| Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations ..... | \$44,013,675 |

**BONDED INDEBTEDNESS**

The total general obligation bonded indebtedness of the City of Newton, Kansas, at the date hereof, including this \$1,449,496.79 proposed issue of Bonds, is in the amount of \$8,784,917.26. The City will retire \$1,026,000.00 of outstanding Temporary Notes from the proceeds of the Bonds, special assessments which have been collected in cash, and other available funds.

**OFFICIAL STATEMENT**

Additional copies of this Notice of Bond Sale, or copies of the City's Official Statement relating to the Bonds, or further information may be received from the Office of the City Clerk, City of Newton, Kansas, City Hall, 120 East 7th, Newton, Kansas 67114.

DATED November 16, 1983.

JOHN TORLINE, City Clerk  
City of Newton, Kansas

Doc. No. 001695

(Published in the KANSAS REGISTER, December 15, 1983.)

**NOTICE OF BOND SALE  
\$1,120,000.00  
GENERAL OBLIGATION  
PUBLIC BUILDING BONDS  
OF THE  
COUNTY OF COFFEY, STATE OF KANSAS**

The BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF COFFEY, STATE OF KANSAS, will receive sealed bids at the OFFICE OF THE COUNTY CLERK, located in the COFFEY COUNTY COURTHOUSE, BURLINGTON, KANSAS, until 2:00 o'clock P.M., C.S.T., on

MONDAY, DECEMBER 19, 1983

for \$1,120,000.00 par value GENERAL OBLIGATION PUBLIC BUILDING BONDS of the County, at which time said bids will be publicly opened in the COUNTY COMMISSION MEETING ROOM, COFFEY COUNTY COURTHOUSE, BURLINGTON, KANSAS. No oral or auction bids will be considered.

The Series A, 1984 Bonds will be dated as of January 1, 1984, and shall mature on the first day of March in each of the years and in the amounts set forth below.

The Bonds shall consist of fully registered certificated Bonds; each in the denomination of \$5,000, or integral multiples thereof, not exceeding the principal amount of Bonds maturing in each year.

Interest will be payable semiannually, commencing September 1, 1984, and on each March 1 and Sep-

(continued)

tember 1 thereafter (the "Interest Payment Dates"). The principal of the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, as Paying Agent (the "Paying Agent" and "Bond Registrar"), to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent, to the registered owners appearing on the books maintained by the Bond Registrar as of the fifteenth (15th) day of the month next preceding the Interest Payment Dates (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the County.

The Bonds will mature serially in accordance with the following schedule:

| Principal Amount | Maturity Date |
|------------------|---------------|
| \$175,000        | March 1, 1985 |
| 185,000          | March 1, 1986 |
| 190,000          | March 1, 1987 |
| 190,000          | March 1, 1988 |
| 190,000          | March 1, 1989 |
| 190,000          | March 1, 1990 |

**INTEREST RATE**

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding four (4) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York, on the Monday next preceding the day on which the Bonds are sold (December 12, 1983), plus two percent (2%); and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

**BID FORM AND GOOD FAITH DEPOSIT**

Bids shall be submitted on the OFFICIAL BID FORM furnished by the County, and shall be addressed to: BOARD OF COUNTY COMMISSIONERS, COFFEY COUNTY COURTHOUSE, BURLINGTON, KANSAS 66839, ATTENTION: JACK E. SCOTT, COUNTY CLERK; and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the County will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to COFFEY COUNTY, KANSAS TREASURER. In the event a bidder whose bid is accepted

shall fail to carry out his Contract of Purchase, said deposit shall be retained by the County as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

**AWARD OF BONDS**

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The County reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the County; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

**DELIVERY OF THE BONDS**

The Bonds, duly printed, executed and registered, will be furnished and paid for by the County; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS TO BE INITIALLY PRINTED ON THE BONDS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN JANUARY 3, 1984. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or about JANUARY 19, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the County. Delivery elsewhere will be made at the expense of the purchaser.

**LEGAL OPINION**

Bids shall be conditioned upon the unqualified approving opinion of GAAR & BELL, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each Bond; and a manually signed original opinion will be furnished without expense to the purchaser of the Bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the Bonds and legal opinion will be paid by the County. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the County, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the County; and that, under existing law, the interest on said Bonds is exempt from present Federal income taxation and the Bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

(continued)

**PURPOSE OF ISSUE**

The proceeds of the Bonds will be used for the purpose of paying a portion of the costs of constructing improvements and additions to and furnishing and equipping public buildings in the County, including the construction, furnishing and equipping of an addition to the Coffey County Courthouse for use as an Emergency Preparedness Center.

**CUSIP IDENTIFICATION NUMBERS**

CUSIP identification numbers will be printed on the Bonds. All expenses in relation to printing of such CUSIP numbers on the Bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the County.

**ASSESSED VALUATION**

Assessed valuation figures for the County of Coffey, State of Kansas, for the year 1983, are as follows:

|  |               |
|--|---------------|
| Equalized Assessed Valuation of Taxable Tangible Property .....                        | \$275,356,681 |
| Tangible Valuation of Motor Vehicles ..  | 5,093,603     |
| Tangible Valuation of Motor Vehicle Dealers' Inventory .....                           | <u>5,078</u>  |
| Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations ..... | \$280,455,362 |

**BONDED INDEBTEDNESS**

The total general obligation bonded indebtedness of the County of Coffey, State of Kansas, at the date hereof, including this \$1,120,000.00 proposed issue of Bonds, is in the amount of \$2,010,000.00.

**OFFICIAL STATEMENT**

Additional copies of this Notice of Bond Sale, or copies of the County's Official Statement relating to the Bonds, or further information, may be received from UNITED SECURITIES, INC., 444 One Twenty Building, Wichita, Kansas 67202, (telephone: 316/265-9421), financial advisors to the County.

DATED November 28, 1984.

COFFEY COUNTY, KANSAS

By: JACK E. SCOTT  
County Clerk

Doc. No. 001697

(Published in the KANSAS REGISTER, December 15, 1983.)

**NOTICE OF BOND SALE  
\$120,000.00  
GENERAL OBLIGATION  
PUBLIC BUILDING BONDS  
OF THE**

**COUNTY OF SEWARD, STATE OF KANSAS**

The BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SEWARD, STATE OF KANSAS, will receive sealed bids at the OFFICE OF THE COUNTY CLERK, located in the SEWARD COUNTY COURTHOUSE, LIBERAL, KANSAS, until 2:00 o'clock P.M., C.S.T., on  
MONDAY, DECEMBER 19, 1983  
for \$120,000.00 par value GENERAL OBLIGATION

PUBLIC BUILDING BONDS of the County, at which time said bids will be publicly opened in the COUNTY COMMISSION MEETING ROOM, SEWARD COUNTY COURTHOUSE, LIBERAL, KANSAS. No oral or auction bids will be considered.

The Series A, 1984 (Senior Citizens Center) Bonds will be dated as of January 1, 1984, and shall mature on the first day of December in each of the years and in the amounts set forth below.

The Bonds shall consist of fully registered certificated Bonds; each in the denomination of \$5,000, or integral multiples thereof, not exceeding the principal amount of Bonds maturing in each year.

Interest will be payable semiannually, commencing June 1, 1984, and on each December 1 and June 1 thereafter (the "Interest Payment Dates"). The principal of the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, as Paying Agent (the "Paying Agent" and "Bond Registrar"), to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent, to the registered owners appearing on the books maintained by the Bond Registrar as of the fifteenth (15th) day of the month next preceding the Interest Payment Dates (the "Record Dates"). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the County.

The Bonds will mature serially in accordance with the following schedule:

| Principal Amount | Maturity Date    |
|------------------|------------------|
| \$20,000         | December 1, 1984 |
| 25,000           | December 1, 1985 |
| 25,000           | December 1, 1986 |
| 25,000           | December 1, 1987 |
| 25,000           | December 1, 1988 |

**INTEREST RATE**

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding three (3) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum amount allowed by Kansas law; said rate being the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York, on the Monday next preceding the day on which the Bonds are sold (December 12, 1983), plus two percent (2%); and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

**BID FORM AND GOOD FAITH DEPOSIT**

Bids shall be submitted on the OFFICIAL BID

(continued)

FORM furnished by the County, and shall be addressed to: BOARD OF COUNTY COMMISSIONERS, COUNTY OF SEWARD, STATE OF KANSAS, SEWARD COUNTY COURTHOUSE, LIBERAL, KANSAS 67901, ATTENTION: DOROTHY SANBORN, COUNTY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the County will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, SEWARD COUNTY, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the County as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

**AWARD OF BONDS**

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The County reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the County; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

**DELIVERY OF THE BONDS**

The Bonds, duly printed, executed and registered, will be furnished and paid for by the County; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF THE INITIAL REGISTERED OWNERS TO BE INITIALLY PRINTED ON THE BONDS, SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE BOND REGISTRAR NOT LATER THAN TUESDAY, JANUARY 3, 1984. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or about JANUARY 26, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the County. Delivery elsewhere will be made at the expense of the purchaser.

**LEGAL OPINION**

Bids shall be conditioned upon the unqualified approving opinion of GAAR & BELL, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each Bond; and a man-

ually signed original opinion will be furnished without expense to the purchaser of the Bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the Bonds and legal opinion will be paid by the County. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the County, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the County; and that, under existing law, the interest on said Bonds is exempt from present Federal income taxation and the Bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

**PURPOSE OF ISSUE**

The proceeds of the Bonds will be used for the purpose of paying the costs of purchasing and acquiring a tract of land located in the City of Liberal, Kansas together with the existing building thereon, for use as a Senior Citizens Center.

**CUSIP IDENTIFICATION NUMBERS**

CUSIP identification numbers will be printed on the Bonds. All expenses in relation to printing of such CUSIP numbers on the Bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the County.

**ASSESSED VALUATION**

Assessed valuation figures for the County of Seward, State of Kansas, for the year 1983, are as follows:

|  |                |
|--|----------------|
| Equalized Assessed Valuation of Taxable Tangible Property .....                        | \$127,539,706  |
| Tangible Valuation of Motor Vehicles .....   | 13,419,359     |
| Tangible Valuation of Motor Vehicle Dealers' Inventory .....                           | <u>734,645</u> |
| Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations ..... | \$141,693,710  |

**BONDED INDEBTEDNESS**

The total general obligation bonded indebtedness of the County of Seward, State of Kansas at the date hereof, including this \$120,000 proposed issue of Bonds, is in the amount of \$770,341.82.

**OFFICIAL STATEMENT**

Additional copies of this Notice of Bond Sale, or copies of the County's Official Statement relating to the Bonds, or further information, may be received from UNITED SECURITIES, INC., 444 One Twenty Building, Wichita, Kansas 67202, (telephone: 316/265-9421), financial advisors to the County.

DATED December 5, 1983.

SEWARD COUNTY, KANSAS  
By: DOROTHY SANBORN  
County Clerk

Doc. No. 001696

State of Kansas

STATE CORPORATION COMMISSION

NOTICE PERTAINING TO MOTOR CARRIER HEARINGS BEFORE THE

STATE CORPORATION COMMISSION

Applications set for hearing are to be heard before the State Corporation Commission, State Office Building, 4th Floor, Topeka, Kansas, commencing at 10:00 a.m. unless otherwise noticed.

This list does not include cases previously assigned hearing dates for which parties of record have received notice.

Questions concerning applications for hearing dates should be addressed to the State Corporation Commission, 4th Floor, State Office Building, Topeka, Kansas 66612, or telephone (913) 296-3352 or 296-2110.

Your attention is invited to Kansas Administrative Regulations (K.A.R.) 82-1-228, "Rules of Practice and Procedure Before the Commission."

Application set for January 10, 1984— TOPEKA, KANSAS

RENOTICED Application for Certificate of Convenience and Necessity:

Delfred R. Inman ) Docket No. 139,633 M
Box 361 )
Alva, OK 73717 )

Applicant's Attorney: Larry Gregg, 641 Harrison, P.O. Box 1979, Topeka, KS 66601

Transportation of livestock,

Between all points & places within the following Kansas counties: Comanche, Barber, Harper, Pratt, Clark & Logan.

Also, between all points & places within the above described KS counties on the one hand & all points & places in the state of KS on the other hand.

\*\*\*\*\*

Applications set for January 26, 1984— TOPEKA, KANSAS

RENOTICED Application for Transfer of Certificate of Convenience and Necessity:

Walter A. Stapel ) Docket No. 33,983 M
106 W. Park )
Phillipsburg, KS 67661 ) Route No. 3150

TO:
Jan R. Schemper
Prairie View, KS

Applicant's Attorney: John Jandera, 641 Harrison, P.O. Box 1979, Topeka, KS 66601

Livestock,

Between all points & places in that part of Phillips County, KS, lying on & north of KS Hwy 9, & east of a north & south unnumbered county road lying approximately 8 miles west of US Hwy 183.

Also,

Between all points & places within said above described area in Phillips County, KS, on the one hand, & the community sales & markets at Phillipsburg, Norton, Stockton, Speed & Smith Center, KS, on the other.

Processed mill feeds,

Between all points & places in that part of Phillips County, KS, lying on & north of KS Hwy 9, & east of a north & south unnumbered county road lying approximately 8 miles west of US Hwy 183.

Also,

From the cities of Prairie View, Speed & Long Island, KS, to points & places within the above described area in Phillips County, KS.

Unprocessed farm products,

Between all points & places in that part of Phillips County, KS, lying on & north of KS Hwy 9, & east of a north & south unnumbered county road lying approximately 8 miles west of US Hwy 183.

Also,

Between all points & places within said above described area in Phillips County, KS, on the one hand, & the cities of Prairie View, Speed & Long Island, KS, on the other.

Coal,

Between all points & places within that part of Phillips County, KS, lying on & north of KS Hwy 9, & east of a north & south unnumbered county road lying approximately 8 miles west of US Hwy 183.

Also,

Between all points & places within said above described area in Phillips County, KS, on the one hand, & the cities of Prairie View, Speed & Long Island, KS, on the other.

Sand, gravel and crushed rock,

Between all points & places in that part of Phillips County, KS, lying on & north of KS Hwy 9, & east of a north & south unnumbered county road, lying approximately 8 miles west of US Hwy 183.

Also,

Between all points & places within said above described area in Phillips County, KS, on the one hand, & the cities of Prairie View, Speed & Long Island, KS, on the other.

Building material,

Between all points & places in that part of Phillips County, KS, lying on & north of KS Hwy 9, & east of a north & south unnumbered county road lying approximately 8 miles west of US Hwy 183.

Also,

Between all points & places within said above described area in Phillips County, KS, on the one hand, & the cities of Prairie View, Speed & Long Island, KS, on the other.

Emigrant farm movables,

Between all points & places in that part of Phillips County, KS, lying on & north of KS Hwy 9, & east of a north & south unnumbered county road lying approx-

(continued)

imately 8 miles west of US Hwy 183, when moving from farm to farm, farm to town or town to farm.

Also,

Between all points & places within said above described area in Phillips County, KS, on the one hand, & the cities of Prairie View, Speed & Long Island, KS, on the other, when moving from farm to farm, farm to town or town to farm.

*Logs and lumber,*

Between all points & places in that part of Phillips County, KS, lying on & north of KS Hwy 9, & east of a north & south unnumbered county road lying approximately 8 miles west of US Hwy 183.

Also,

Between all points & places within said above described area in Phillips County, KS, on the one hand, & the cities of Prairie View, Speed & Long Island, KS, on the other.

*Livestock,*

Between all points & places in that part of Phillips County, KS, lying on & north of KS Hwy 9, & east of a north & south unnumbered county road lying approximately 8 miles west of US Hwy 183, on the one hand, & all community sales, stockyards, farms, pastures & rural locations in KS within 175 miles of Phillipsburg, on the other.

*Unprocessed farm products,*

Between all points & places within said above described area in Phillips County, KS, on the one hand, & all elevators, community sales, farms & rural locations in KS, within 175 miles of Phillipsburg, on the other.

*Salt,*

Between all points & places in that part of Phillips County, KS, lying on & north of KS Hwy 9, & east of a north & south unnumbered county road lying approximately 8 miles west of US Hwy 183.

Also,

Between all points & places within said above described area in Phillips County, KS, on the one hand, & salt mines & processing plants located at or near Hutchinson, Kanopolis & Lyons, KS, on the other.

*Farm implements, new and used, knocked down and set up,*

Between all points & places in that part of Phillips County, KS, lying on & north of KS Hwy 9, & east of a north & south unnumbered county road lying approximately 8 miles west of US Hwy 183.

Also,

Between all points & places within said above described area in Phillips County, KS, on the one hand, & all points & places in KS within 175 miles of Phillipsburg, on the other.

\*\*\*\*\*

**Application for Extension of Certificate of Convenience and Necessity:**

*This application for extension is necessary because of the deletion of all radii references in the original authority and conversion to a geographic description of the operational area.*

Jan. R. Schemper ) Docket No. 33,983 M  
Prairie View, KS ) Route No. 3150  
Applicant's Attorney: John Jandera, 641 Harrison,  
P.O. Box 1979, Topeka, KS 66601

*Livestock, processed mill feeds, unprocessed farm products, sand, gravel, coal and crushed rock, building materials and logs, salt, farm implements, emigrant farm movables,*

Between points in Phillips County, KS, on the one hand, and on the other points, in KS.

\*\*\*\*\*

**Application for Certificate of Convenience and Necessity:**

Eugene O. Ables, dba ) Docket No. 139,750 M  
Gene Ables Trucking )  
Company )  
1200 Lower Silver )  
Lake Rd. )  
Topeka, KS 66608 )

Applicant's Attorney: None.

*Food and related products; dry commodities (bagged); general commodities (except those of unusual value, Classes A and B explosives, household goods as defined by the Commission, commodities in bulk and commodities requiring special equipment because of size and weight and those injurious or contaminating to other lading),*

Between all points & places in KS.

\*\*\*\*\*

**Application for Certificate of Convenience and Necessity:**

Melvin Rexwinkle & ) Docket No. 139,751 M  
Wayne Helkenberg, dba )  
Beal Feed Store )  
1230 Walnut )  
Coffeyville, KS 67337 )

Applicant's Attorney: None.

*To transport animal and poultry feeds (bag, bulk and block); grain and related products; fertilizer (bag and block); fencing materials; farm supplies; salt (bag, bulk and block);*

Between all points & places in the following counties in KS; Cherokee, Crawford, Bourbon, Allen, Neosho, Labette, Montgomery, Wilson, Woodson, Coffey, Lyon, Greenwood, Elk, Chautauqua, Cowley, Butler, Chase, Harvey, Reno, Rice, Sedgwick, Sumner, Saline, Dickinson, McPherson, Johnson, Leavenworth, Wyandotte, Atchison, Jefferson & Doniphan.

\*\*\*\*\*

**Application for Local Cartage Certificate:**

Spirit Transportation, Inc. ) Docket No. 139,752 M  
Rt. 1, Box 99M )  
Leavenworth, KS )

(continued)

Applicant's Attorney: John Whitaker, 7940 Parallel,  
P.O. Box 12215, Kansas City, KS 66112

*Canned goods for retail sale; electronic parts  
and supplies,*

The area of irregular route service encompassed by this local cartage carrier certificate shall include an area composed of two contiguous cities of the first class & municipalities contiguous thereto in the State of KS which has been designated as a commercial zone by the Interstate Commerce Commission as the boundaries of such zone were defined by the Commission on January 1, 1969, & by successive Commission definitions thereafter.

\*\*\*\*\*

**Applications set for January 31, 1984—  
TOPEKA, KANSAS**

**Application for Local Cartage Certificate:**

Eagle Transportation Co. ) Docket No. 139,753 M  
1245 Saline )  
N. Kansas City, MO 64116 )

Applicant's Attorney: None

*General commodities, except explosives, household goods as defined by the Commission, commodities in bulk and commodities requiring special equipment,*

The area of irregular route service encompassed by this local cartage carrier certificate shall include an area composed of two contiguous cities of the first class & municipalities contiguous thereto in the state of KS which has been designated as a commercial zone by the Interstate Commerce Commission as the boundaries of such zone were defined by the Commission on January 1, 1969, & by successive Commission definitions thereafter.

\*\*\*\*\*

**Application for Intrastate Contract Carrier Permit:**

Ron Sandfort, dba ) Docket No. 139,799 M  
Southwind Oil Co. )  
619 E. First )  
Douglass, KS 67039 )

Applicant's Attorney: David All, 120 E. 5th, P.O. Box  
219, Augusta, KS 67010

**Petroleum products,**

From Sedgwick County to Butler County. Under contract with Harpool Bros., Wichita, KS.

\*\*\*\*\*

**Application for Extension of Certificate of  
Convenience and Necessity:**

Koch Truck Line, Inc. ) Docket No. 107,917 M  
P.O. Box 10 )  
Sabetha, KS 66534 )

Applicant's Attorney: Eugene Hiatt, 627 S. Topeka Ave., Topeka, KS 66603-3294

*General commodities, except those of unusual value; classes A and B explosives, household goods, com-*

*modities in bulk, commodities requiring special handling equipment; those injurious or contaminating to other lading,*

To, from & between all points & places in KS.

\*\*\*\*\*

**Application for Transfer of Certificate of  
Convenience and Necessity:**

Transportation, Inc. ) Docket No. 34,604 M  
P.O. Box 320 )  
Ottawa, KS 66067 ) Route No. 3232

TO:

Bones Transportation, Inc.

R.R. #4

Ottawa, KS 66067

Applicant's Attorney: Clyde Christey, 1010 Tyler St.,  
Suite 110-L, Topeka, KS 66612

**Fertilizer,**

Between Kansas City in Wyandotte County, Moline in Elk County & DeSoto in Johnson County, KS, on the one hand, & points & places in Anderson County, that portion of Linn County west of KS Hwy 7 & north of KS Hwy 52-31, that portion of Franklin County south of KS Hwy 68 & US Interstate Hwy I-35, on the other hand.

**Store fixtures and office fixtures,**

Between Garnett in Anderson County, on the one hand, & points in Anderson County, that portion of Linn County west of KS Hwy 7 & north of KS Hwy 52-31, that portion of Franklin County south of KS Hwy 68 & US Interstate Hwy I-35, on the other hand.

*Hardware, fencing, nails, iron, roofing, new and used pipe and junk,*

Between points in Anderson County, that portion of Linn County west of KS Hwy 7 & north of KS Hwy 52-31, that portion of Franklin County south of KS Hwy 68 & US Interstate I-35.

Also, between the aforesaid area on the one hand, & Kansas City in Wyandotte County, Pittsburg in Crawford County, Fredonia in Wilson County, Humboldt in Allen County, Ottawa in Franklin County, Iola in Allen County & Lawrence in Douglas County, KS, on the other hand.

**New and used automobile motors,**

Between Garnett in Anderson County, KS, on the one hand, & Kansas City in Wyandotte County, KS, on the other hand.

**Uncrated household goods and emigrant  
farm movables,**

Between points in Anderson County, that portion of Linn County west of KS Hwy 7 & north of KS Hwy 52-31, that portion of Franklin County south of KS Hwy 68 & US Interstate Hwy I-35.

Also, between all points & places within the above described area on the one hand, & all points & places in the state of KS, on the other hand.

*Herbicides, insecticides, building materials (except clay and masonry products) and machinery,*

(continued)



Between points in Douglas, Johnson, Osage, Franklin, Miami, Coffey, Anderson & Linn Counties, KS, that portion of Lyon County east of KS Hwy 99, that portion of Shawnee County south of US Hwy 24, that portion of Jefferson County south of KS Hwy 92 & east of KS Hwy 4, that portion of Leavenworth County & Wyandotte County south of US Hwy 24-40.

Also, between points & places within the above described area on the one hand, & points & places within the state of KS, on the other hand.

*Fertilizer, seeds, nursery stock, livestock, grain, dry feed, dry feed ingredients (except salt, pesticides, hay), building materials (except clay, masonry products and cement) and used machinery,*

Between points and places within Douglas, Johnson, Osage, Franklin, Miami, Coffey, Anderson, Linn, Bourbon, Allen & Woodson Counties, that portion of Greenwood County north of KS Hwy 57, that portion of Lynn County east of KS Hwy 99, that portion of Shawnee County south of US Hwy 24, that portion of Jefferson County south of KS Hwy 99 & east of KS Hwy 4 & that portion of Leavenworth & Wyandotte Counties south of US Hwy 24-40.

Also, between points & places in Jefferson, Leavenworth, Wyandotte, Neosho, Wilson, Shawnee, Wabaunsee, Lyon, Greenwood Counties, that portion of Crawford County north of KS Hwy 57, that portion of Chase County east of KS Hwy 77 & that portion of Jackson County east of US Hwy 75 & south of KS Hwy 16.

Between points & places within the above described area on the one hand, & points & places in the state of KS, on the other hand.

*Soy flour,*

Between the facilities of Archer Daniels Midland at or near Fredonia in Wilson County, KS, on the one hand, & points & places in the state of KS, on the other.

*Salt and salt products,*

From points & places in Reno County, KS, on the one hand, to points & places in KS, on the other hand.

Also, from points in Rice County & Ellsworth County, KS, to all points & places in KS.

*Pallets and containers for salt and salt products,*

From points & places in KS to Reno County, KS, Rice County, KS & Ellsworth County, KS.

*Pallets and containers used in the distribution of feed and feed ingredients,*

Between points in Wabaunsee, Shawnee, Jefferson, Leavenworth, Wyandotte, Johnson, Douglas, Osage, Lyon, Coffey, Franklin, Miami, Anderson, Linn, Bourbon, Allen, Woodson, Greenwood, Wilson, Neosho & Crawford Counties, KS, that portion of Jackson County east of US Hwy 75 & south of KS Hwy 16, on the one hand, & points & places in the state of KS, on the other hand.

*Building materials, in bulk and in packages,*

Between points & places in Harvey, Butler & Sedgwick Counties, KS, that portion of Sumner County north of US Hwy 160; that portion of Reno County east

of KS Hwy 17 & US Hwy 61; & that portion of Cowley County north of KS Hwy 38 & US Hwy 160.

Also, between the above described territory on the one hand, & points & places in the state of KS, on the other hand.

*Meat scraps,*

Between points in Kansas City in Wyandotte County, KS, on the one hand, & points & places in KS, on the other hand.

*Fly ash,*

Between all points & places in Pottawatomie County, KS, on the one hand, & all points & places in the state of KS, on the other hand.

*Dry bulk commodities (except flour), building materials (except asphalt), machinery and metal articles and products,*

Between points in KS south of US Interstate Hwy 70 & east of KS Hwy 14 & points in Jefferson, Leavenworth & Wyandotte Counties, KS.

Also, between points & places in KS south of US Interstate Hwy 70 & east of KS Hwy 14 & points in Jefferson, Leavenworth & Wyandotte Counties, KS, on the one hand, & points & places in the state of KS, on the other hand.

*Cement,*

Between all points & places in the state of KS.

*Sand,*

Between all points & places in the state of KS.

\*\*\*\*\*

*Application for Certificate of Convenience and Necessity:*

DPD, Inc. ) Docket No. 139,733 M  
3600 N.W. 82nd Ave. )  
Miami, FL 33166 )

Applicant's Attorney: John Richeson, Second & Main,  
Box 7, Ottawa, KS 66067

*Rubber and rubber products, materials, equipment and supplies used in the manufacture thereof,*

Between the plant site & facilities of the Goodyear Tire & Rubber, located at or near Topeka, KS, on the one hand, and, on the other, points in KS.

\*\*\*\*\*

**Applications set for February 2, 1984—  
TOPEKA, KANSAS**

*Application for Transfer of Certificate of Convenience and Necessity:*

Kenneth I. Speer ) Docket No. 34,136 M  
819 Johnson )  
Dodge City, KS 67801 ) Route No. 3223

TO:

George L. Weber & Eugene P. Weber  
dba Weber Bros. House Moving

Rt. 3

Great Bend, KS 67530

(continued)

Applicant's Attorney: Clyde Christey, 1010 Tyler St., Suite 110-L, Topeka, KS 66612

*Buildings and steel granaries.*

Between points & places in Rawlins, Decatur, Norton, Phillips, Smith, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Wallace, Logan, Gove, Trego, Ellis, Ellsworth, Saline, Greeley, Wichita, Scott, Lane, Ness, Rush, Barton, Rice, McPherson, Hamilton, Kearny, Finney, Hodgeman, Pawnee, Edwards, Stafford, Reno, Harvey, Stanton, Grant, Haskell, Gray, Ford, Kiowa, Pratt, Kingman, Sedgwick, Morton, Stevens, Seward, Meade, Clark, Comanche, Barber & Harper Counties; that portion of Cheyenne County east of KS Hwy 27 & south of US Hwy 36; that portion of Jewell County south of KS Hwy 36; that portion of Cloud County south of US Hwy 24 & west of US Hwy 81; that portion of Ottawa County west of US Hwy 81 & south of KS Hwy 18; that portion of Dickinson county south of US Interstate Hwy 70 & west of KS Hwy 15; that portion of Marion County west of KS Hwy 15 & an unnumbered county road running south from Hillsboro to the county boundary line; & that portion of Sumner County west of US Interstate Hwy 35.

PROVIDED, HOWEVER, that no service is to be offered or performed between, to or from points & places north of US Hwy 40 in Gove, Trego & Ellis Counties.

\*\*\*\*\*

*Application for Joint and Dual Registration of Equipment:*

- M. G. Transport, Inc. ) Docket No. 83,809 M
- Newkirk, OK 74647 ) Route No. 7843
- ) Docket No. 70,229 M
- ) Permit No. CF 6641
- Glass Trucking Co. ) Docket No. 71,905 M
- c/o Marvin Glass ) Permit No. CF 6780
- Newkirk, OK 74647 )
- )
- Becker Corporation ) Docket No. 34,414 M
- 131 N. Haverhill Rd. ) Route No. 3248
- El Dorado, KS 67042 ) Docket No. 34,980 M
- ) Route No. 3368
- ) Docket No. 41,812 M
- ) Route No. 3839
- ) Docket No. 49,689 M
- ) Route No. 4347
- ) Docket No. 60,875 M
- ) Route No. 5461
- ) Docket No. 60,514 M
- ) Route No. 5657
- ) Docket No. 91,189 M
- ) Route No. 8744
- ) Docket No. 99,555 M
- ) Route No. 10078
- ) Docket No. 98,475 M
- ) Route No. 10873
- ) Docket No. 102,685 M
- ) Route No. 10889

- ) Docket No. 116,208 M
- ) Route No. 14313
- ) Docket No. 119,509 M
- ) Route No. 15227

Applicant's Attorney: Rodney Peake, 1836 "M" St., Belleville, KS 66935

\*\*\*\*\*

*Application for Certificate of Convenience and Necessity:*

- Robert L. McDow, dba ) Docket No. 139,631 M
- Bob's Trucking )
- R.R. 1 )
- Yates Center, KS 66783 )

Applicant's Attorney: None

*Crude oil, used in and for production, processing, treating, salvage, construction, and for lease road purposes, in bulk, fresh water, for drilling purposes and salt water for disposal purposes,*

Between all points & places in an area bounded on the west by KS Hwy 99; on the south by KS Hwys 39 & 96; on the east by US Hwy 169; on the north by KS Hwy 57.

\*\*\*\*\*

*Application for Amendment to Intrastate Contract Permit:*

- Miller's Grain, Inc. ) Docket No. 132,382 M
- Scott City, KS ) Permit No. C 96-251

Applicant's Attorney: John Jandera, 641 Harrison, P.O. Box 1979, Topeka, KS 66603

*Feed, feed ingredients and grain,*

Between points in KS. Under contract with Cargill, Inc., of Wichita, KS.

\*\*\*\*\*

WILLIAM E. GREEN  
Administrator  
Transportation Division

Doc. No. 001701

**KANSAS REGISTER**  
**Secretary of State**  
**State Capitol**  
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