

# KANSAS REGISTER



State of Kansas

**JACK H. BRIER**  
Secretary of State

Vol. 2, No. 49

December 8, 1983

Pages 1405-1416

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## State of Kansas

## LEGISLATURE

## INTERIM AGENDA

Notice is hereby given to all interested parties that the following legislative committee meetings have been scheduled during the period of December 12 through December 23, 1983.

DATE	ROOM	TIME	COMMITTEE	AGENDA
Dec. 12	527-S	10:00 A.M.	Legislative Educational Planning Committee	Review of Tax Credit legislation and other matters.
Dec. 13	527-S	10:00 A.M.	Technology Task Force (Advisory Committee to LEPC)	Discussion of occupational categories.
Dec. 15	527-S	10:00 A.M.	Joint Committee on Special Claims Against the State	Hearings on claims filed to date.
Dec. 16	527-S	9:00 A.M.	Health Planning Review Commission	Agenda unavailable. (Dates subject to change.)
Dec. 15	531-N	10:30 A.M.		
Dec. 16	531-N	9:00 A.M.		
Dec. 19	514-S	10:00 A.M.	Joint Committee on Administrative Rules and Regulations	Agenda unavailable.
Dec. 20	514-S	9:00 A.M.		
Dec. 19	519-S	9:00 A.M.	Shawnee County Legislative Delegation	Local issues.
Dec. 20	K.C.K. Community College Student Union 7250 State Avenue Kansas City, Kansas		Wyandotte County Legislative Delegation	Local issues.

WILLIAM R. BACHMAN  
Director of Legislative  
Administrative Services

Doc. No. 001692

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PUBLISHED BY  
JACK H. BRIER  
Secretary of State  
State Capitol  
Topeka, Kansas 66612



PHONE: 913/296-2236

State of Kansas

**SECRETARY OF STATE****NOTICE**

**TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:**

I, JACK H. BRIER, Secretary of State of the State of Kansas, do hereby certify that pursuant to the provisions of 1983 House Bill No. 2489, the maximum effective rate of interest per annum for notes secured by all real estate mortgages and contracts for deed for real estate executed during the period of December 1, 1983 through December 31, 1983 shall be 14.95%.

In testimony whereof: I hereto set my hand and cause to be affixed my official seal. Done at the City of Topeka, this 30th day of November A.D. 1983.

JACK H. BRIER  
Secretary of State

Doc. No. 001685

(Published in the KANSAS REGISTER, December 8, 1983.)

State of Kansas

**DEPARTMENT OF TRANSPORTATION****NOTICE TO CONTRACTORS**

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m., December 15, 1983 and then publicly opened:

**DISTRICT I**

**Douglas—23 C 0330-01—0.276 mile Grading & Bituminous Surfacing, beginning approx. 0.057 mile south of the jct. of Clinton Parkway & county highway FAS-1966; thence north on county highway FAS-1966 (Federal Funds).**

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

**BY ORDER OF THE KANSAS  
DEPARTMENT OF TRANSPORTATION**

JOHN B. KEMP  
Secretary

Doc. No. 001675

State of Kansas

**SOCIAL AND REHABILITATION SERVICES  
CHILDREN AND YOUTH ADVISORY  
COMMITTEE****NOTICE OF MEETING**

Notice is hereby given to all interested parties that the statutorily created Children and Youth Advisory Committee will hold its regular meeting on December 12, 1983, at 1:30 p.m., in the Judicial Administrator's Conference Room (337), Judicial Center, 301 W. 10th Street, Topeka, Kansas.

GEORGENE WADE, Chairperson  
Children and Youth Advisory Committee

Doc. No. 001690

State of Kansas

**DEPARTMENT OF ADMINISTRATION  
DIVISION OF ARCHITECTURAL SERVICES****NOTICE OF COMMENCEMENT  
OF NEGOTIATIONS  
FOR ENGINEERING SERVICES**

Notice is hereby given of the commencement of negotiations for engineering services for Variable Air Volume Retrofit of the HVAC system of Wescoe Hall at the University of Kansas, Lawrence, Kansas.

This building has a gross area of approximately 179,000 square feet and contains general classrooms and faculty offices. The existing HVAC system consists of six (6) dual duct constant volume air handling units. Chilled water is provided by a central water chilling plant and steam for heating from a central heating plant.

The intent of this project is to convert the six existing dual duct constant volume air handling units to dual duct variable air volume A-H Units, which will require replacing approximately 200 existing mixing boxes with VAV boxes or converting the existing mixing boxes to variable volume boxes. Conversion will include consideration of various types of variable volume control systems and temperature controls systems which will interface with a future central Energy Management System.

The State Building Advisory Commission will nominate firms for the above project at their January meeting. Nominated firms will be interviewed by an engineering negotiating committee at a later date.

Engineers or engineering firms must be permitted by law to practice and be on file with the Division of Architectural Services to be eligible. Questions or expressions of interest should be addressed to Mr. Norman Moody, Division of Architectural Services, 625 Polk Street, Topeka, Kansas 66603, 913/233-9367, no later than December 23, 1983.

JOHN B. HIPPI, AIA  
Director  
Division of Architectural Services

Doc. No. 001684

**State of Kansas**  
**SOCIAL AND REHABILITATION SERVICES**  
**STATE PLANNING COUNCIL ON**  
**DEVELOPMENTAL DISABILITIES**

**REQUEST FOR PROPOSALS**

The State Planning Council on Developmental Disabilities invites community agencies for MR/DD and other interested MR/DD organizations to submit proposals for the development of pilot or model programs in the area of residential or day programming for portions of developmentally disabled populations currently unserved, underserved or difficult to serve. Examples include autistic, DD offender, MR-DD/MI (dual-diagnosed), severely physically handicapped or clients who experience maladaptive behavior.

Grant applications are available upon request from the Executive Secretary, State Planning Council on Developmental Disabilities, State Office Building, 5th Floor, Topeka, Kansas 66612, phone 913-296-2608. All completed applications must be received by 5:00 p.m., January 6, 1984.

**JANET SCHALANSKY**  
 Executive Secretary

Doc. No. 001689

**State of Kansas**  
**COMMISSIONER OF INSURANCE**

**LEGAL NOTICE TO STOCKHOLDERS AND POLICYHOLDERS OF FARMERS INSURANCE COMPANY, INC., FARMERS INSURANCE COMPANY OF ARKANSAS, AND ALL OTHER INTERESTED PARTIES:**

You are hereby notified of a hearing to be held in the office of the Kansas Commissioner of Insurance, 420 S.W. 9th Street, Topeka, Kansas, on the 19th day of December, 1983 at 10:00 a.m., to determine if all statutory requirements regarding the proposed merger of Farmers Insurance Company of Arkansas, Little Rock, Arkansas, into Farmers Insurance Company, Inc., Mission, Kansas, have been satisfied.

Farmers Insurance Company of Arkansas and Farmers Insurance Company, Inc. have requested that the Commissioner approve the merger of the two companies pursuant to K.S.A. 40-309.

Any interested party may attend and present either oral or written testimony in favor of or in opposition to the proposed merger.

**FLETCHER BELL**  
 Commissioner of Insurance

Doc. No. 001686

**State of Kansas**  
**KANSAS WATER OFFICE**  
**INVITATION FOR COMMENT**

Notice is hereby given that the Kansas Water Office is soliciting comments from all interested persons regarding a Minimum Desirable Streamflow working draft plan. This plan was prepared under the authority of, and pursuant to, K.S.A. 82a-901 *et seq.*

All interested persons are invited to submit comments in writing to the Director of the Kansas Water Office, Suite 200, 109 S.W. 9th Street, Topeka, KS 66612, at any time prior to the close of the public comment period, 5:00 p.m., December 14, 1983.

All comments received shall be made a part of the official record of the public hearing held in Topeka, Kansas, December 1, 1983, by the Kansas Water Office.

Copies of the Minimum Desirable Streamflow draft plan may be obtained by writing Joseph F. Harkins, Director, Kansas Water Office, Suite 200, 109 S.W. 9th Street, Topeka, KS 66612.

**JOSEPH F. HARKINS**  
 Director

Doc. No. 001693

**State of Kansas**  
**DEPARTMENT OF**  
**HEALTH AND ENVIRONMENT**  
**PUBLIC NOTICE**

A Certificate of Need application from Retirement Living Incorporated for the construction and licensure of a 60-bed adult care home was denied by the Kansas Department of Health and Environment on November 21, 1983, and will become effective on December 21, 1983 unless appealed to the District Court of Lyon County.

A Certificate of Need application from the Summerfield Care Center Committee for the construction and licensure of a 60-bed adult care home was denied by the Kansas Department of Health and Environment on November 21, 1983, and will become effective on December 21, 1983 unless appealed to the District Court of Marshall County.

Certificate of Need applications from the Arkansas City Memorial Hospital and the Clay County Hospital have been filed for the 90-day review by the Kansas Department of Health and Environment and health systems agencies. These applications are available for public examination at the Kansas Department of Health and Environment, Division of Policy and Planning, Forbes Field, Topeka. For further information, call 913-862-9360, ext. 535.

**BARBARA J. SABOL**  
 Secretary

Doc. No. 001687

## State of Kansas

**DEPARTMENT OF ADMINISTRATION  
DIVISION OF PURCHASES****NOTICE TO BIDDERS**

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Building, Topeka, Kansas, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened:

**MONDAY, DECEMBER 19, 1983**

#25828

Statewide—ROLL MICROFILM

#25829

Statewide—CEREALS

#25833

Kansas State University, Manhattan—FERTILIZER,  
Fort Hays Experiment Station, Hays

#25834

University of Kansas, Lawrence—DINING SERVICE,  
University of Kansas Law Enforcement Training Center,  
Hutchinson

#25835

University of Kansas, Lawrence—AGGREGATE AND  
ASPHALT, F.O.B. DESTINATION/AND F.O.B. VENDORS  
PLANT—NOT DELIVERED

#56021

Department of Transportation, Chanute—HERBICIDE

#56024

University of Kansas Medical Center, Kansas City—  
MISCELLANEOUS MEATS

#56027

Kansas State University, Manhattan—ULTRACENTRIFUGE ROTOR

#56031

Department of Transportation, Hutchinson—LABOR  
AND MATERIAL, CLEAN STORM SEWER PIPE,  
Winfield

#56032

Kansas State University, Manhattan—GAMMA DETECTOR

#56033

Kansas State Penitentiary, Lansing—KITCHEN EQUIPMENT

#56034

Department of Social and Rehabilitation Services, Topeka—  
PRINTED TERRY CLOTH SQUARES, Kansas Industries for the Blind,  
Topeka

#56035

Kansas State University, Manhattan—LABOR AND MATERIAL,  
INSTALL SOLAR WINDOW INSULATING FILM

#56040

University of Kansas, Lawrence—LIGHT FIXTURES

#56041

Kansas Park and Resources Authority, Topeka—TWO-WAY RADIOS

#56043

University of Kansas, Lawrence—LAWN MOWER

#56044

Kansas Park and Resources Authority, Topeka—LAWN MOWER,  
El Dorado State Park

#56045

Department of Revenue, Topeka—ENVELOPES—TR-102—  
SPECIAL POCKET WITH WINDOW

#56046

Kansas State University, Manhattan—SOYBEAN MEAL,  
Manhattan and Fort Hays Experiment Station,  
Hays

#56051

University of Kansas, Lawrence—MULTIPLEXERS

#56062

University of Kansas Medical Center, Kansas City—  
RADIOACTIVE SOURCE

#56065

Kansas State University, Manhattan—WORD PROCESSING EQUIPMENT

**TUESDAY, DECEMBER 20, 1983**

#A-4722

Topeka State Hospital, Topeka—PROVIDE FOR TRANSFORMER  
REPLACEMENT—BIDDLE BUILDING

#A-4726

Norton State Hospital, Norton—PROVIDE THERMAL INSULATION  
IMPROVEMENTS FOR VARIOUS BUILDINGS

#25827

Kansas Highway Patrol, Topeka—DINING SERVICE,  
Salina

#25832

University of Kansas, Lawrence—PEST CONTROL SERVICE

#25837

University of Kansas, Lawrence and Statewide—BACTERIOLOGICALS

#56020

Kansas State Industrial Reformatory, Hutchinson—TWO-WAY  
RADIO EQUIPMENT

#56022

Department of Administration, Central Motor Pool, Topeka—  
COMPACT SEDANS

#56047

Kansas State University, Manhattan—MINI PICKUP

#56048

Department of Transportation, various locations—AB-3  
AGGREGATE

#56049

Kansas State University, Manhattan—MILO

#56052

Department of Transportation, Chanute—WEED KILLER

#56059

University of Kansas, Lawrence—HARDWARE MODIFICATIONS

**WEDNESDAY, DECEMBER 21, 1983**

#A-4834(a)

Kansas State University, Manhattan—REROOF AUDITORIUM  
AND LOBBY AREAS, ALL FAITHS CHAPEL

#A-4866

Kansas Vocational Rehabilitation Center, Salina—  
FURNISH AND INSTALL CHILLER REPLACEMENT

#56053

Department of Transportation, various locations—  
MOTOR GRADERS

#56054

Department of Transportation, various locations—  
MOTOR GRADERS

#56056

University of Kansas, Lawrence—DISK CONTROL UNITS  
AND DISK UNITS

(continued)

#56061

Department of Social and Rehabilitation Services, Topeka—STRIPED DRILL CLOTH, Kansas Industries for the Blind, Topeka

#56063

University of Kansas, Lawrence—BIOLOGICAL SAFETY CABINET

#56064

University of Kansas Medical Center, Kansas City—SPECTROPHOTOMETER

#56066

Department of Transportation, Hutchinson—VAN

**THURSDAY, DECEMBER 22, 1983**

#56055

Department of Transportation, various locations—PICKUPS

#56057

Kansas State University, Manhattan—MICROCOMPUTER SYSTEM

#56060

Department of Transportation, various locations—PICKUPS

#56067

Department of Transportation, various locations—SUBURBAN

#56068

Department of Administration, Division of Printing, Topeka—BOXES

#56069

Department of Social and Rehabilitation Services, Topeka—CORRUGATED CARTONS, Kansas Industries for the Blind, Kansas City

#56070

University of Kansas Medical Center, Kansas City—HOSPITAL OVERBED LIGHTS

**FRIDAY, DECEMBER 23, 1983**

#56071

Osawatomie State Hospital, Osawatomie—PACKAGE SEALER AND SHRINK HEAT TUNNEL

#56072

University of Kansas Medical Center, Kansas City—FLOOR TILE AND INSTALLATION

#56073

Department of Social and Rehabilitation Services, Topeka—MUSLIN, Kansas Industries for the Blind, Topeka

#56074

Kansas State University, Manhattan—LINE PRINTER

#56075

Wichita State University, Wichita—CONTROLS

**NICHOLAS B. ROACH**  
Director of Purchases

Doc. No. 001691

**State of Kansas**

**ATTORNEY GENERAL**

**OPINION NO. 83-174**

**Federal Jurisdiction—Surplus Property of Federal Agencies—Airport Authorities; Quorum.**

**State Departments; Public Officers, Employees—Open Meetings Law—Quorum Change of Metropolitan Topeka Airport Authority. Frank M. Rice, Metropolitan Topeka Airport Authority, Topeka, November 28, 1983.**

The Metropolitan Topeka Airport Authority has no authority to change its quorum requirements from three to four members. Cited herein: K.S.A. 17-6009, 27-327, 27-328, 27-330, 27-331, 27-336, 75-4317, 75-4317a, K.S.A. 1982 Supp. 75-4318, K.S.A. 77-201, *Fourth*. MWB

**OPINION NO. 83-175**

**Taxation—Property Exempt from Taxation—Business Aircraft. Robert G. Suelter, Great Bend City Attorney, Great Bend, November 28, 1983.**

K.S.A. 1982 Supp. 79-201k, which exempts aircraft used actually, regularly and exclusively in business or industry from property or ad valorem taxes, is not unconstitutional as a matter of law on the ground that the law lacks a rational basis. Cited herein: K.S.A. 1982 Supp. 79-201k, Kan. Const., Bill of Rights § 1, U.S. Const., Amend. XIV. RJB

**OPINION NO. 83-176**

**Automobiles and Other Vehicles—Act Regulating Traffic; Equipment of Vehicles—Lamps and Lights on Authorized Emergency Equipment; Use of Blue Flashing Lights. Larry D. Draffen, Russell County Office of Emergency Preparedness, Russell, November 28, 1983.**

The use of blue flashing lights on an authorized emergency motor vehicle fails to conform to the statutory emergency lighting requirements and is illegal. Cited herein: K.S.A. 8-1404, 8-1720, 8-1722, 8-1729 and 8-1738. MWB

**ROBERT T. STEPHAN**  
Attorney General

Doc. No. 001683

## State of Kansas

**KANSAS WATER AUTHORITY****OPEN MEETING NOTICE**

The December meeting of the Kansas Water Authority will be held December 15 and 16 at the Northeast Johnson County Courthouse, 6000 Lamar, Mission, Kansas. Meeting starting times will be 10:00 a.m. on Thursday and 9:00 a.m. Friday. The meeting will conclude by noon Friday. Items of consideration include final Authority action on the Minimum Streamflow Section of the State Water Plan and final action on the Authority's 1984 Legislative Report. An agenda may be obtained by writing or calling Bruce W. Janssen, 702 Broadway, Box D, Larned, Kansas 67550, (316) 285-6514.

H. PHILIP MARTIN  
Chairman

Doc. No. 001682

(Published in the KANSAS REGISTER, December 8, 1983.)

**NOTICE OF BOND SALE  
CITY OF EMPORIA, KANSAS**

**\$1,017,034.45 GENERAL OBLIGATION BONDS  
SERIES 1983-A**

The City of Emporia, Kansas will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, 522 MECHANIC, EMPORIA, KANSAS, until 4:00 o'clock P.M., C.S.T., on

**WEDNESDAY, DECEMBER 21, 1983**

for the purchase of One Million Seventeen Thousand Thirty-Four Dollars and Forty-Five Cents (\$1,017,034.45) par value General Obligation Bonds (the "Bonds") of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1983-A Bonds initially issued will be dated as of December 1, 1983 and shall mature on December 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated Bonds, each in the denomination of \$5,000.00 or integral multiples thereof, except one Bond in the denomination of \$7,034.45, not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing June 1, 1984, and each December 1 and June 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding May 15 and November 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
\$107,034.45	December 1, 1984
100,000.00	December 1, 1985
100,000.00	December 1, 1986
100,000.00	December 1, 1987
100,000.00	December 1, 1988
100,000.00	December 1, 1989
100,000.00	December 1, 1990
100,000.00	December 1, 1991
100,000.00	December 1, 1992
110,000.00	December 1, 1993

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding eight (8) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on Monday, December 19, 1983, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at 522 Mechanic, Emporia, Kansas 66801, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to the City of Emporia, Kansas. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of NICHOLS AND WOLFE CHARTERED, Bond Counsel of Topeka, Kansas, whose opinion will be paid for by the City.

The number, denomination of Bonds and names of the initial registered owners shall be submitted in writing by the successful bidder to the Bond Registrar not later than January 21, 1984.

The purchaser will be furnished with a complete Transcript of Proceedings evidencing authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no

(continued)

(Published in the KANSAS REGISTER, December 8, 1983.)

**NOTICE OF BOND SALE  
CITY OF ULYSSES, KANSAS  
\$748,899 GENERAL OBLIGATION  
SEWER IMPROVEMENT BONDS  
SERIES 1983-A**

litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before February 21, 1984 at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

The Bonds will constitute General Obligations of the City, payable as to both principal and interest from the collection of special assessments which have been levied on benefited property; but if not so paid, then said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the City. The Series 1983-A Bonds are being issued for the purpose of making certain internal improvements in the City.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting any amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures of the City of Emporia, Kansas, for the year 1983, are as follows:

Equalized assessed valuation of taxable, tangible property .....	\$43,363,180.00
Assessed tangible valuation of motor vehicles	22,295,294.00
Equalized tangible valuation for computation of bonded indebtedness limitations ...	\$65,658,474.00

CUSIP identification numbers will be printed on the Bonds. All expenses incurred in connection with the printing of CUSIP numbers on the Bonds and the expenses of the CUSIP Service Bureau for the assignment of said numbers shall be paid for by the City.

The total general obligation bonded indebtedness of the City of Emporia, Kansas, at the date hereof, including this proposed issue of Bonds in the amount of \$1,017,034.45, is in the amount of \$12,877,034.45. The City of Emporia, Kansas has Temporary Notes outstanding in the total amount of \$1,100,000.00 which will be redeemed and paid from the proceeds of this proposed issue of Bonds and from other funds available to the City.

Additional copies of this Notice of Bond Sale, or further information may be received from the City of Emporia, 522 Mechanic, P.O. Box 928, Emporia, Kansas 66801.

DATED December 8, 1983.

**CITY OF EMPORIA, KANSAS**  
By **STEPHEN L. ANDERSON**, City Clerk

Doc. No. 001681

The City of Ulysses, Kansas will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, 114 WEST GRANT, ULYSSES, KANSAS, until 7:30 o'clock P.M., C.S.T., on

**WEDNESDAY, DECEMBER 21, 1983**

for the purchase of Seven Hundred Forty-Eight Thousand Eight Hundred Ninety-Nine Dollars (\$748,899) par value General Obligation Sewer Improvement Bonds (the "Bonds") of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1983-A Bonds initially issued will be dated as of December 1, 1983, and shall mature on September 1 in each of the years and in the amounts set forth below. Such Bonds shall consist of fully registered certificated Bonds, each in the denomination of \$5,000.00 or integral multiples thereof excepting Bond No. R-1 in the denomination of \$3,899, not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing March 1, 1985, and each September 1 and March 1 thereafter. The principal of, and premium, if any, on the Bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding February 15 and August 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

<i>PRINCIPAL AMOUNT</i>	<i>MATURITY DATE</i>
\$48,899	September 1, 1985
50,000	September 1, 1986
50,000	September 1, 1987
50,000	September 1, 1988
50,000	September 1, 1989
50,000	September 1, 1990
50,000	September 1, 1991
50,000	September 1, 1992
50,000	September 1, 1993
50,000	September 1, 1994
50,000	September 1, 1995
50,000	September 1, 1996
50,000	September 1, 1997
50,000	September 1, 1998
50,000	September 1, 1999

(continued)



Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding eight (8) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on Monday, December 19, 1983, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the CITY OF ULYSSES, KANSAS, CITY HALL, 114 WEST GRANT, ULYSSES, KANSAS 67880, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to the CITY OF ULYSSES, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of NICHOLS AND WOLFE CHARTERED, Bond Counsel of Topeka, Kansas, whose opinion will be paid for by the City.

The number, denomination of Bonds and names of the initial registered owners shall be submitted in writing by the successful bidder to the Bond Registrar not later than January 3, 1984.

The purchaser will be furnished with a complete Transcript of Proceedings evidencing authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before January 16, 1984, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

The Bonds will constitute General Obligations of the City, payable as to both principal and interest from the collection of special assessments which have been levied on benefited property and from ad valorem

taxes levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the City. The Series 1983-A Bonds are being issued for the purpose of making certain sanitary sewer system improvements in the City.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting any amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures of the City of Ulysses, Kansas, for the year 1983, are as follows:

Equalized assessed valuation of taxable, tangible property .....	\$12,322,799
Assessed tangible valuation of motor vehicles .....	3,914,669
Equalized tangible valuation for computation of bonded indebtedness limitations .....	\$16,237,468

CUSIP identification numbers will be printed on the Bonds. All expenses incurred in connection with the printing of CUSIP numbers on the Bonds and the expenses of the CUSIP Service Bureau for the assignment of said numbers shall be paid for by the City.

The total general obligation bonded indebtedness of the City of Ulysses, Kansas, at the date hereof, including this proposed issue of Bonds in the amount of \$748,899, is in the amount of \$2,398,899. The City of Ulysses, Kansas has Temporary Notes outstanding in the total amount of \$700,000 which will be redeemed and paid from the proceeds of this proposed issue of Bonds.

Additional copies of this Notice of Bond Sale, or copies of the City's Official Statement relating to the Bonds, or further information may be received from Paula Shapland, City Clerk, City Hall, 114 West Grant, Ulysses, Kansas 67880.

DATED December 1, 1983.

CITY OF ULYSSES, KANSAS  
By PAULA SHAPLAND, City Clerk

Doc. No. 001688

(Published in the KANSAS REGISTER, December 8, 1983.)

**NOTICE OF BOND SALE**  
**\$772,000**  
**JOHNSON COUNTY, KANSAS**  
**SEWER BONDS**  
**SERIES 1983B**  
**(FOUR ISSUES)**

**(General Obligations Payable from Unlimited Ad Valorem Taxes)**

Sealed bids will be received by the Board of County Commissioners of Johnson County, Kansas (the "County"), in the Commissioners' Hearing Room, Johnson County Courthouse, Kansas Avenue and Santa Fe Street, Olathe, Kansas 66061, until 10:30 o'clock A.M., C.S.T., on

Thursday, December 15, 1983

at which time said bids will be publicly opened for the purchase of four issues of Sewer Bonds, Series 1983B, of the County, aggregating the principal amount of \$772,000 (the "Bonds").

All of the Bonds will be issued as fully registered Bonds dated January 1, 1984, and will be in the denomination of \$1,000 or \$5,000 each. The Bonds will mature in the principal amounts on September 1 in each year as follows:

Year	Principal Amount	Year	Principal Amount
1985	\$42,000	1995	\$39,000
1986	42,000	1996	39,000
1987	42,000	1997	39,000
1988	42,000	1998	39,000
1989	40,000	1999	39,000
1990	40,000	2000	34,000
1991	40,000	2001	34,000
1992	40,000	2002	34,000
1993	40,000	2003	34,000
1994	39,000	2004	34,000

Interest on the Bonds will be payable semiannually on March 1 and September 1 in each year commencing March 1, 1985. Both principal of and interest on the Bonds will be payable in lawful money of the United States of America at the Office of the State Treasurer in the City of Topeka, Kansas (the "Paying Agent" and "Bond Registrar"), to the registered owners thereof whose names are on the registration books of the Bond Registrar as of the 15th day of the month preceding each interest payment date. The Bonds will be registered pursuant to a plan of registration approved by the County and the Attorney General of the State of Kansas, and, at the option of the successful purchaser, the Bonds may be registered as fully registered certificated Bonds and/or uncertificated Bonds.

The County will pay the fees of the Bond Registrar for registration and transfer of the Bonds and will also pay for printing a reasonable supply of registered Bond blanks. Any additional costs or fees that might be incurred in the secondary market, other than fees of the Bond Registrar, will be the responsibility of the bondholders.

The type and denominations of the Bonds and the

names, addresses and social security or taxpayer identification numbers of the registered owners shall be submitted in writing by the successful bidder to the County by January 4, 1984.

The Bonds maturing in the year 1997 and thereafter may, at the option of the County, be called for redemption and payment prior to maturity as a whole or in part in inverse numerical order on September 1, 1996, or on any interest payment date thereafter at the principal amount of the Bonds so called for redemption, together with accrued interest thereon to date of redemption.

All of the Bonds will constitute general obligations of Johnson County, Kansas payable as to both principal and interest from special assessments levied against property benefited in the County and, if not so paid, from ad valorem taxes which may be levied without limitation as to rate or amount on all the taxable tangible property within the County.

Bids will be received on the aggregate amount of Bonds bearing such rate or rates of interest as may be specified by the bidders subject to the following conditions: The same rate shall apply to all Bonds maturing in the same year. Not more than five different rates shall be specified, the repetition of a rate not being considered a different rate. Each interest rate specified shall be a multiple of 1/8 or 1/20 of 1%. No rate shall exceed the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer*, in New York, New York on December 12, 1983, plus 2%. The difference between the highest rate specified and the lowest rate specified in any bid shall not exceed 2%. No bid providing for supplemental coupons will be considered.

No bid of less than the aggregate principal amount of the Bonds plus accrued interest thereon to the date of their delivery will be considered. Each bid shall specify the total interest cost to the County during the life of the Bonds on the basis of such bid, the premium, if any, offered by the bidder, the net interest cost to the County on the basis of such bid, and the average annual net interest rate on the basis of such bid. The best interest cost shall be determined by subtracting the amount of the premium, if any, from the total interest cost. The County shall be entitled to rely on the stated net interest cost in awarding the Bonds. If there is any discrepancy between the net interest cost and the average annual net interest rate, the specified net interest cost shall govern and the coupon rates specified in the bid shall be adjusted accordingly.

The Bonds are being issued pursuant to the authority of Chapter 99 of the Kansas 1983 *Session Laws*, and all acts amendatory thereof and supplemental thereto, for the purpose of providing funds to pay the cost of sewer improvements in certain sewer districts in the County.

The County will pay for printing and registering the Bonds and will deliver the same properly executed and registered to the successful bidder on or before February 1, 1984, at such bank or trust company lo-

(continued)

cated in the United States as may be specified by the successful bidder. The Bonds will be sold subject to the final approving opinion of GAAR & BELL, Overland Park, Kansas, Bond Counsel, which will be furnished and paid for by the County and will be printed on the Bonds. The successful bidder will be furnished with a certified transcript of the proceedings evidencing the authorization and issuance of the Bonds and the usual closing proofs, which will include a certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity.

At the request of the successful bidder, CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any of the Bonds nor any error with respect thereto shall constitute cause for a failure or refusal by the successful bidder thereof to accept delivery of and pay for the Bonds in accordance with the terms of its bid and this Notice of Bond Sale. All expenses in relation to the printing of CUSIP numbers on the Bonds shall be paid for by the County.

Payment for the Bonds shall be made in Federal Reserve or equivalent funds, to be immediately available on the day of delivery of the Bonds to the successful bidder.

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check in the amount of \$15,440 made payable to the order of the Treasurer of Johnson County, Kansas. Such check will be held by the County pending payment for and delivery of the Bonds to the successful bidder. In the event a bidder whose bid is accepted shall fail to carry out its contract of purchase, the amount of said deposit shall be retained by the County as liquidated damages. No interest will be paid on the deposit made by the successful bidder.

All bids must be submitted on forms which may be obtained from the undersigned. No additions or alterations in such forms shall be made, and any erasures may cause rejection of any bid. The County reserves the right to waive irregularities and to reject any or all bids.

Mailed bids should be addressed to the undersigned County Clerk and marked "Bid for Purchase of Bonds." Bids also may be delivered to said officer at said address at or immediately prior to 10:30 o'clock A.M., C.S.T. on December 15, 1983.

The adjusted equalized assessed valuation of all tangible taxable property in Johnson County, Kansas, according to the assessment as of August 25, 1983, is \$1,179,194,648. The total outstanding bonded indebtedness of Johnson County, Kansas, as of this date, including the Bonds of the County herein offered for sale, is \$59,950,050. In addition, the County has outstanding, as of this date \$25,594,200 of temporary notes, of which \$751,000 will be retired from the proceeds of the Bonds and paid assessments. The corresponding amount of indebtedness of said County as of January 1, 1984, the date of the Bonds herein offered for sale, is projected to remain substantially the same.

The outstanding general obligation Bonds of Johnson County, Kansas, are rated "Aa" by Moody's Investors Service, Inc., and said County has applied for a rating on the Bonds herein offered for sale.

DATED this 5th day of December, 1983.

DONALD J. CURRY  
County Clerk  
Johnson County Courthouse  
Kansas Avenue & Santa Fe Street  
Olathe, Kansas 66061  
(913/782-5000)

Doc. No. 001680

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**Secretary of State**  
**State Capitol**  
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