

KANSAS REGISTER



State of Kansas

JACK H. BRIER
Secretary of State

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State of Kansas

ATTORNEY GENERAL**OPINION NO. 83-106**

Agriculture—Weeds—Control and Eradication of Noxious Weeds; Sale of Chemicals for Use on Private Property; Price. Robert E. Blue, Rawlins County Attorney, Atwood, July 8, 1983.

Pursuant to the provisions of K.S.A. 2-1319 and 2-1322, a board of county commissioners must prescribe a single "price" to be charged to all landowners who desire to purchase chemicals acquired by the county for the control of noxious weeds. The price fixed by the board under the aforesaid statutes must be applied in all circumstances, and the board may not require certain landowners to obtain their own chemicals, or require said landowners to pay a price other than that which is charged to all other landowners under the aforesaid statutes. Cited herein: K.S.A. 2-1319, 2-1322, 19-101a (as amended by Section 1 of 1983 Senate Bill No. 302). TRH

OPINION NO. 83-107

Elections—School District Elections—Office of School Board Member; Term of Office and Resignation from Office. J. Byron Meeks, Board of Education of Unified School District No. 347, Kinsley, July 8, 1983.

A board member-elect may not resign his or her position on the board of education until the date upon which his or her term of office commences. An attempted resignation from such office prior to such date is abortive and ineffectual. Cited herein: K.S.A. 25-2033. RJB

OPINION NO. 83-108

Cities and Municipalities—City-Manager Plan—Adoption of Council-City Manager Plan by First Class

City. Senator Billy Q. McCray, Twenty-Ninth District, Wichita, July 8, 1983.

Pursuant to L. 1947, Ch. 150 (now codified at K.S.A. 12-1029 *et seq.*), a city of the first class may adopt the council-city manager form of government at a primary or general election of either the city or the state. In neither this act nor the general statute governing elections for the adoption of a form of city government (K.S.A. 12-184) is there authority for a special election to be held on such a question apart from these times. Accordingly, if the petition requesting such an election is sufficient under the provisions of K.S.A. 25-3602, as amended by 1983 House Bill No. 2015, the election will be held at the next succeeding primary or general election in which the city participates. While the petition cannot require the holding of a special election at a different time, the use of the phrase "special election" in the title does not invalidate the petition, assuming the requirements of K.S.A. 25-3602, as amended, are otherwise met. Cited herein: K.S.A. 12-184, 12-1001, 12-1018, 12-1019, 12-1029, 12-1036a, 25-3602 (as amended by 1983 House Bill No. 2015). JSS

OPINION NO. 83-109

Personal and Real Property—Real Estate Brokers and Salesmen—Deactivated License. Representative Marvin Smith, Fiftieth District, Topeka, July 12, 1983.

The examination requirement imposed by subsection (c) of K.S.A. 1982 Supp. 58-3049, which requirement is a condition precedent to reinstatement of any real estate broker's or salesperson's license which has been deactivated for a continuous period of more than two years, is not, on its face, arbitrary, capricious or unreasonable. Cited herein: K.S.A. 1982 Supp. 58-3046a, 58-3049, U.S. Const., 14th Amend. TRH

ROBERT T. STEPHAN
Attorney General

Doc. No. 001345

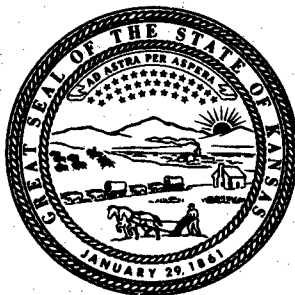
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Secretary of State
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Carol A. Bell
Publications Director

State of Kansas
DEPARTMENT OF HUMAN RESOURCES
KANSAS COUNCIL ON EMPLOYMENT
AND TRAINING

NOTICE OF MEETING AND AGENDA

The Kansas Council on Employment and Training will meet from 9:00 a.m.-12:00 noon on Friday, July 22, 1983, in the lower level conference room at the Southwestern Bell Administrative Offices at 220 East 6th Street in Topeka. The meeting agenda includes the following:

- I. Status Report on JTPA Transition Activities
- II. Report on National Governor's Assn. Conference on Employment and Training Programs for Welfare Recipients
- III. Report from Ad Hoc Committee on Council Organization
- IV. Report from Ad Hoc Dislocated Worker Committee
- V. FY 1983 CETA Status Report

The meeting is open to the public.

LARRY E. WOLGAST, Ed.D.
 Assistant Secretary

Doc. No. 001353

State of Kansas
SOCIAL AND REHABILITATION SERVICES

OPEN MEETING NOTICE

Notice is hereby given to all interested parties that the Department of Social and Rehabilitation Services will hold an Open Meeting on August 2, 1983, at 9:00 a.m., in the Staff Development Training Center, Topeka State Hospital.

The scheduled agenda for the Open Meeting includes:

- Report of general conclusions related to FY 1984 and 1985 budget.
- Preliminary discussion concerning further proposed temporary regulations.

Telephone hook-ups are provided at the following locations of Social and Rehabilitation Services offices: Chanute, Emporia, Garden City, Hays, Hiawatha, Hutchinson, Junction City, Kansas City, Lawrence, Olathe, Ottawa, Parsons, Pittsburg, Pratt, Salina, Topeka (Area Office and State Office Building), Wichita, and Winfield.

ROBERT C. HARDER
 Secretary

Doc. No. 001355

State of Kansas
BOARD OF TAX APPEALS
SUMMARIZED ORDERS OF
STATE-WIDE IMPACT

Docket No. 397-83-DT

Sales Tax—fees charged for services; applicability of K.S.A. 79-3603(q) and (r). In re appeal of R & R Janitor Service, dated June 29, 1983:

The statute, as interpreted by Revenue Ruling 19-78-4, requires the imposition of sales tax for services rendered by a janitorial service to its customers. Legislative history shows the clear intent of the framers of this statute. The first rule of statutory construction is that the purpose and intent of the Legislature governs when the intent can be ascertained from the statute. A review of L. 1977 Ch. 337 and the statement of legislative history adopted by the senate committee on assessment and taxation reveals such an intent to tax such services.

Docket No. 264-83-PR

Assessment and Valuation—economic life/trending factors. Property Valuation Guides established by Director of Property Valuation. In re tax protest of Future Foam, Inc., of Harvey County, Kansas for tax year 1982, dated July 6, 1983:

Economic life is the *average* time equipment is used in a business/industry on an industry-wide basis. The trending factor to be utilized with the economic life is developed by market considerations which consist primarily of data relating to the Consumer Price Index for the year previous to the assessment year. Such data not only considers depreciation, but appreciation factors. Trending factors and economic lives, as contained within PVD guides, are the result of a legislative directive, K.S.A. 75-5105a. They are to insure uniformity in the basis of assessment as well as in the rate of taxation.

CHARLES B. JOSEPH,
 Chairman

Doc. No. 001354

State of Kansas

BOARD OF EDUCATION**NOTICE OF GRANT AWARD****NOTICE OF TITLE VI-B****EDUCATION OF THE HANDICAPPED ACT
GRANT AWARDED FOR FISCAL YEAR 1984 BY
THE KANSAS STATE BOARD OF EDUCATION**

TO ALL PARENTS; TEACHERS; ADMINISTRATORS; BOARDS OF EDUCATION, TRUSTEES AND CONTROL; TEACHER TRAINING INSTITUTIONS; AND ALL OTHER PERSONS WHOM IT MAY CONCERN:

You are hereby notified that the Fiscal Years 1984-86 Kansas Program Plan for Title VI-B, *Education of All Handicapped Children Act*, as adopted by the State Board of Education May 10, 1983, has been approved by the United States Secretary of Education and a grant awarded to the state of Kansas in the amount of \$9,969,171. The priority for said funds shall be the improvement of services for handicapped children, including preschool handicapped. Said E.H.A. Part B funds are not to be used to supplant local or state monies, but rather to help defray the excess cost of special education and related services. The contents of the Annual Program Plan include a reaffirmation of the Kansas goal for providing full educational opportunities to all handicapped children and the procedures to be employed by the State Department of Education in meeting the provisions of P.L. 94-142. Copies of the Annual Program Plan may be obtained from Special Education Administration Section, Kansas State Department of Education, 120 East Tenth, Topeka, Kansas 66612.

KANSAS STATE BOARD OF EDUCATION

By: DR. GORDON SCHULTZ

Chairman

Certified by: MERLE R. BOLTON

Commissioner of Education

Doc. No. 001343

State of Kansas

**DEPARTMENT OF ADMINISTRATION
DIVISION OF PURCHASES****NOTICE TO BIDDERS**

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Building, Topeka, Kansas, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened:

MONDAY, AUGUST 1, 1983

#25506

University of Kansas Medical Center and Statewide—**PHARMACEUTICALS**

#54576

Kansas State University, Manhattan—**ELECTRICAL SUPPLIES**

#54577

Department of Transportation, Topeka—**ELECTRONIC SIRENS**

#54578

Department of Social and Rehabilitation Services, Topeka—**CONTINUOUS FORMS, DFA-381 MEDICAL I.D. CARDS**

#54579

Fish and Game Commission, Pratt—**POSTS AND WOVEN WIRES, CANTON**

#54583

Kansas State University, Manhattan—**DRAFTING TABLES**

#54584

Kansas State Penitentiary, Lansing—**ALUMINUM SULFATE**

#54589

Kansas State University, Manhattan—**LUMBER AND PLYWOOD**

#54590

Kansas State University, Manhattan—**JANITORIAL SUPPLIES**

#54591

Kansas Correctional Industries, Lansing—**COLD ROLLED STEEL SHEETS**

#54601

Department of Corrections, Topeka—**STEEL, KANSAS STATE PENITENTIARY, LANSING**

TUESDAY, AUGUST 2, 1983

#25496 (Supplement)

Kansas University Medical Center, Kansas City and Statewide—**X-RAY FILM AND SUPPLIES**

#25681

Kansas State Agencies—**COFFEE AND TEA**

#25682

Wichita State University, Wichita—**SMALL ANIMAL FEED**

#54640

Fort Hays University, Hays—**DEFIBRILLATOR MONITOR AND RECORDER**

#54641

Department of Transportation, Topeka—**LUMINAIRES**

#54642

Winfield State Hospital and Training Center, Winfield—**STRAINED FOODS**

#54643

University of Kansas Medical Center, Kansas City—**CO₂ LASER LAPAROSCOPE**

WEDNESDAY, AUGUST 3, 1983

#25676

Statewide—**FROZEN FOODS**

#25679

University of Kansas, Lawrence—**SEPTEMBER (1983) MEAT PRODUCTS**

#25683

Kansas Correctional Industries, Lansing—**UNIVERSAL TINTING COLORANTS**

#54602

Kansas State University, Manhattan—**NO-TILL PLANTER, NORTH CENTRAL KANSAS EXPERIMENT FIELD, SCANDIA**

#54603

Emporia State University, Emporia—**JANITORIAL SUPPLIES AND EQUIPMENT**

(continued)

#54605

Kansas State Penitentiary, Lansing—CLEANING
AND CHEMICAL TREATMENT OF WELL

#54606

Kansas State University, Manhattan—FURNISH AND
INSTALL SAUNAS

#54607

State Treasurer, Topeka—MICROFILM CAM-
ERA/PROCESSOR

#54620

Kansas Highway Patrol, Topeka—RIFLES

#54631

Kansas State University, Manhattan—FROZEN
FOOD-POULTRY

#54632

Kansas State University, Manhattan—MEAT PROD-
UCTS

#54633

Kansas State Industrial Reformatory, Hutchinson—
MEAT PRODUCTS

#54634

Kansas State Industrial Reformatory, Hutchinson—
MEAT PRODUCTS

#54644

University of Kansas, Lawrence—VIDEO MONI-
TORS

THURSDAY, AUGUST 4, 1983

#25677

Statewide—SPICES AND MISCELLANEOUS GRO-
CERIES

#54615

Kansas Park and Resources Authority, Topeka—RID-
ING LAWN MOWERS, EL DORADO STATE PARK

#54617

Department of Transportation, Topeka—MRA-A AG-
GREGATE, various locations

#54626

Winfield State Hospital and Training Center, Win-
field—SOAP AND DETERGENT

#54627

Winfield State Hospital and Training Center, Win-
field—KITCHEN EQUIPMENT

#54628

University of Kansas, Lawrence—NURSERY STOCK

#54629

Winfield State Hospital and Training Center, Win-
field—FEEDING FORMULA

#54630

Kansas State University, Manhattan—CHEESE
PRODUCTS

#54637

Kansas State Penitentiary, Lansing—COVERALLS

#54645

Kansas State Penitentiary, Lansing—AUTOMATIC
ICE MACHINE

#54646

Kansas Park and Resources Authority, Topeka—
HONEY WAGONS, various locations

#54649

Kansas State University, Manhattan—INDUSTRIAL
BATTERIES

#54650

State Banking Department, Topeka—AUTOMATED
FILE

FRIDAY, AUGUST 5, 1983

#25680

Statewide—SEPTEMBER (1983) MEAT PRODUCTS

#54647

University of Kansas, Lawrence—NURSERY STOCK

#54648

Kansas Reception and Diagnostic Center, Topeka—
KITCHEN EQUIPMENT

MONDAY, AUGUST 15, 1983

#54604

Kansas Highway Patrol, Topeka and Department of
Transportation, various locations—TWO-WAY RADIOS

NICHOLAS B. ROACH
Director of Purchases

Doc. No. 001356

State of Kansas

STATE BANK COMMISSIONER

TEMPORARY ADMINISTRATIVE REGULATIONS

(Approved by the State Rules and Regulations Board
July 1, 1983. Will expire May 1, 1984.)

Article 11.—INVESTMENT SECURITIES

17-11-9. Investment securities; repurchase. (a)
The bank may purchase and sell investment securities
under the following conditions:

(1) Under an agreement whereby the bank has an
option or a right to require the seller of the securities
to repurchase them from the bank at a price stated or at
a price subject to determination under the terms of the
agreement, but in no case less than the value at the
time of the repurchase.

(2) Under an agreement whereby the seller or a
third party guarantees the bank against loss on resale
of the securities.

(3) Under an agreement whereby the seller re-
serves the right or the option to repurchase said se-
curities itself, or through its nominee, for a price stated
or at a price subject to determination under the terms
of the agreement, but in no case shall said option be
for an amount less than the value at the time of the
purchase.

(4) Under an agreement whereby the bank selling
securities shall have an option or right to repurchase
the securities from the buyer at a price stated or at a
price subject to determination under the terms of the
agreement.

(b) The total amount that any bank has committed to
repurchase at any one time from the State of Kansas or
political subdivisions thereof, may not exceed a sum
equal to 10 times its capital and surplus. (Authorized
by K.S.A. 9-1713 and implementing K.S.A. 9-1101 and
9-1131; effective Jan. 1, 1966; amended May 1, 1978;
amended, T-84-14, July, 1983.)

EUGENE C. HEGARTY
Commissioner

Doc. No. 001349

State of Kansas

DEPARTMENT OF REVENUE

TEMPORARY ADMINISTRATIVE REGULATIONS

(Approved by the State Rules and Regulations Board
July 1, 1983. Will expire May 1, 1984.)

Article 11.—WITHHOLDING AND
ESTIMATED TAX

92-11-4. Determining tax to be withheld. (a) General. The Kansas income tax to be withheld by an employer shall be determined in accordance with one of the following income tax withholding methods:

Method I—Income tax withholding formula.

Method II—The withholding tax table provided by the department.

Method III—A computer formula which results in substantially the same amount of withholding for the payroll period as method I above.

(b) Method I. The formula method in method I shall be as follows:

$$\frac{(W-T-D-E) \times R}{P} \text{ Kansas Withholding}$$

When using the withholding tax formula, the following values shall be used:

- (1) W Annualized wage gross wage x P;
- (2) T Allowable federal tax deduction, as follows:
 - (A) For married individuals:
 - (i) (Federal withholding x P) x .90 where annual federal withholding is \$11,111 or less;
 - (ii) \$10,000 where annual federal withholding is between \$11,112 and \$22,222; and
 - (iii) (Federal withholding x P) x .45 where annual federal withholding is \$22,223 or more;
 - (B) For single individuals:
 - (i) (Federal withholding x P) x .85 where annual federal withholding is \$5,882 or less;
 - (ii) \$5,000 where annual federal withholding is between \$5,883 and \$11,765; and
 - (iii) (Federal withholding x P) x .425 where annual federal withholding is \$11,766 or more;
- (3) D Standard deduction W x .16 with a minimum of \$1,700 for a single individual or \$2,100 for a married individual and a maximum of \$2,400 for a single individual or \$2,800 for a married individual;
- (4) E Exemption deduction personal exemptions claimed x \$1,000;
- (5) R Kansas tax rates pursuant to K.S.A. 1982 Supp. 79-32,110 and amendments thereto; and
- (6) P Number of payroll periods in a year, as follows:
 - (A) 260 for daily or miscellaneous pay periods;
 - (B) 52 for weekly pay periods;
 - (C) 26 for bi-weekly pay periods;
 - (D) 24 for semi-monthly pay periods;
 - (E) 12 for monthly pay periods;
 - (F) 2 for semi-annual pay periods; or
 - (G) 1 for annual pay periods.

(c) Supplemental wages. The treatment given supplemental wages for federal withholding purposes shall be the treatment given supplemental wages for

Kansas withholding purposes. The Kansas withholding on supplemental wages shall be computed pursuant to subsection (a) of this regulation.

(d) Payroll periods. The Kansas tax shall be withheld on the basis of the same payroll period used for federal income tax purposes.

(e) Withholding exemptions. The employer shall allow the number of exemptions claimed by the employee on federal form W-4.

(f) Withholding of additional amounts pursuant to agreement.

(1) Whenever the employer and employee agree that an additional amount shall be withheld from employee's wages for federal purposes, that agreement shall also apply for Kansas income tax purposes.

(2) The amount deducted and withheld pursuant to such an agreement between the employer and employee shall be considered as tax required to be deducted and withheld under this section. All provisions of law and regulations applicable to the tax shall be applicable to any amount deducted and withheld pursuant to the agreement. (Authorized by K.S.A. 79-3236; implementing K.S.A. 79-3297a; effective Jan. 1, 1966; amended, E-67-14, Aug. 9, 1967; amended Jan. 1, 1968; amended, E-77-6, March 19, 1976; amended Feb. 15, 1977; amended, E-78-21, Aug. 10, 1977; amended May 1, 1978; amended, E-80-26, Dec. 12, 1979; amended May 1, 1980; amended, T-83-10, June 9, 1982; amended May 1, 1983; amended, T-84-15, July 1, 1983.)

Article 51.—TITLES AND REGISTRATION

92-51-34. License plates; extension of time for new issuance. The current issuance cycle for new license plates established under K.S.A. 8-132(b), and any amendments thereto, shall be extended for an additional one-year period. New license plates shall be issued during the calendar year of 1986 and during every fifth calendar year thereafter for registration or registration renewal for any type of vehicle. During each of the four years following 1986 and during each of the four years following a year in which new license plates are issued, the division of vehicles shall not issue new license plates, but shall issue one decal for the license plate issued for each registration and for each renewal of registration. (Authorized by K.S.A. 8-132, as amended by 1983 S. B. 307, Sec. 1; implementing K.S.A. 8-132, as amended by 1983 S. B. 307, Sec. 1; effective, T-84-15, July 1, 1983.)

HARLEY T. DUNCAN
Secretary

Doc. No. 001350

State of Kansas

CONSUMER CREDIT COMMISSIONER**TEMPORARY ADMINISTRATIVE REGULATIONS**(Approved by the State Rules and Regulations Board
May 25, 1983. Will expire May 1, 1984.)**Article 6.—CONSUMER CREDIT CODE**

75-6-26. Federal Truth-in-lending act requirements. A creditor, including a person who in the ordinary course of business regularly extends or arranges for the extension of credit or offers to arrange for the extension of credit, shall disclose to the consumer the information required by title I of the consumer protection act (public law 90-321; 82 stat. 146), as amended, and any regulations issued pursuant to this act as of March 21, 1983. (Authorized by and implementing K.S.A. 16a-6-117; effective, E-82-16, Aug. 12, 1981; amended T-83-2, Jan. 7, 1982; amended T-83-6, April 14, 1982; amended T-84-10, May 25, 1983.)

DONALD O. PHELPS
Commissioner

Doc. No. 001346

State of Kansas

DEPARTMENT OF TRANSPORTATION**TEMPORARY ADMINISTRATIVE REGULATIONS**(Approved by the State Rules and Regulations Board
July 1, 1983. Will expire May 1, 1984.)**Article 34.—WIDTHS OF VEHICLES AND LOADS**

36-34-1. The total outside width of any vehicle, excluding side mounted rear view mirrors, shall not exceed the limits prescribed by K.S.A. 8-1902. The following devices shall be permitted to extend three inches out on either side of any vehicle, provided that an overall vehicle/load width of 108 inches is not exceeded: (a) Turn signals;

(b) hand holds equipment; and

(c) load-induced tire bulge. (Authorized by K.S.A. 1982 Supp. 68-404 and K.S.A. 8-1902 as amended L. 1983, Ch. 41, Sec. 1; implementing K.S.A. 8-1902 as amended L. 1983, Ch. 41, Sec. 1; effective, T-84-12, July 1, 1983.)

JOHN B. KEMP
Secretary

Doc. No. 001347

State of Kansas

**DEPARTMENT OF
HEALTH AND ENVIRONMENT****TEMPORARY ADMINISTRATIVE REGULATIONS**(Approved by the State Rules and Regulations Board
July 1, 1983. Will expire May 1, 1984.)**Article 17.—DIVISION OF VITAL STATISTICS**

28-17-6. Fees for copies and searches. Subject to the restrictions of K.S.A. 65-2418, 65-2422 and 65-2423, and any amendments to those statutes, the state registrar shall furnish certified copies of certificates or parts of certificates upon request by an authorized applicant and payment of the required fee. For making and certifying such copies, the state registrar shall receive a fee of \$6.00 for the first copy and \$3.00 for each additional copy of the same record requested at the same time. For any search of the files and records when no certified copy is made, the state registrar shall be entitled to collect from the applicant a fee of \$4.00 for each five year period for which a search is requested, or for each fractional part of that period of years. The state registrar shall also be entitled to collect a fee of \$4.00 for any search of the files necessary for preparing an amendment to a standard certificate already on file, due to a change in name of an adopted person or of a person whose name has been legally changed.

For non-certified copies of certificates or parts of certificates requested for statistical research purposes, the state registrar shall determine the fee on the basis of costs for providing those services and prescribe the manner in which those costs are to be paid. (Authorized by and implementing K.S.A. 23-110, K.S.A. 1982 Supp. 65-2418, K.S.A. 65-2420; effective January 1, 1966; amended January 1, 1968; amended E-78-18, July 7, 1977; amended May 1, 1978; amended May 1, 1983; amended, T-84-13, July 1, 1983.)

BARBARA J. SABOL
Secretary

Doc. No. 001348

State of Kansas

DEPARTMENT OF HEALTH AND ENVIRONMENT

NOTICE OF HEARING ON PROPOSED TEMPORARY AND PERMANENT ADMINISTRATIVE REGULATIONS

The Kansas Department of Health and Environment is proposing several temporary and permanent changes in Certificate of Need regulations (K.A.R. 28-42-1, 28-42-5, and 28-42-10). The changes will clarify the Certificate of Need review responsibility for health maintenance organizations, and will describe the Certificate of Need fee collection process and related definitions, as per changes made in the program through 1983 House Bill 2014.

A public hearing on the proposed changes will be held August 8, 1983, from 10:00 a.m. to 12:00 p.m. in the Conference Room of Building 741, Kansas Department of Health and Environment, Forbes Field, Topeka, Kansas. Interested parties may present oral testimony at the public hearing or may submit written testimony to the Office of Health Planning at the Department of Health and Environment before 4:30 p.m. on August 8, 1983. Complete copies of the proposed changes and a fiscal impact statement may be obtained from the Office of Health Planning by writing or calling (913) 862-9360, ext. 536.

BARBARA J. SABOL Secretary

Doc. No. 001359

State of Kansas

STATE CORPORATION COMMISSION

NOTICE PERTAINING TO MOTOR CARRIER HEARINGS BEFORE THE STATE CORPORATION COMMISSION

Applications set for hearing are to be heard before the State Corporation Commission, State Office Building, 4th Floor, Topeka, Kansas, commencing at 10:00 a.m. unless otherwise noticed.

This list does not include cases previously assigned hearing dates for which parties of record have received notice.

Questions concerning applications for hearing dates should be addressed to the State Corporation Commission, 4th Floor, State Office Building, Topeka, Kansas, 66612, or telephone (913) 296-3352 or 296-2110.

Your attention is invited to Kansas Administrative Regulations (K.A.R.) 82-1-228, "Rules of Practice and Procedure Before the Commission."

Application set for August 18, 1983— TOPEKA, KANSAS

Application for Amended Certificate of Convenience and Necessity:

Roberta Webster, dba) Docket No. 138,174 M Peoples' Delivery Service) 1302 E. Fulton) P.O. Box 1857) Garden City, KS 67846)

Applicant's Attorney: David Heinemann, 206 W. Pine, Box 1346, Garden City, KS 67846

To transport general commodities,

Between all points & places in Finney, Kearny, Hamilton, Stanton, Grant, Haskell, Morton, Stevens, Seward, Meade & Clark Counties, KS.

Applications set for August 30, 1983— TOPEKA, KANSAS

Application for Certificate of Convenience and Necessity:

G. & W. Trucking, Inc.) Docket No. 138,410 M 660 S. Western, Suite C) Oklahoma City, OK 73139)

Applicant's Attorney: None

To transport livestock,

Between all points & places in KS on & east of U.S. Hwy 77.

Application for Contract Carrier Permit:

Rodney W. Dick, dba) Docket No. 138,081 M J & R Trucking) Box 277) Rossville, KS 66533) Permit No. C 3-2090

Applicant's Attorney: Bob Storey, Shadow Wood Office Park, 5863 S.W. 29th St., Topeka, KS 66614

Finished wood products,

Between Paxico, KS, on the one hand, & all points & places within the state of KS on the other. Under contract with Gideon Pallet & Manufacturing, Inc., of Paxico, KS.

Unfinished wood products,

Between Paxico, KS, on the one hand, & all points & places within the state of KS on the other. Under contract with Gideon Saw Mill, of Paxico, KS.

Application for Extension of Certificate of Convenience and Necessity:

Triangle Trucking, Inc.) Docket No. 137,255 M 2854 Scanlan) Salina, KS 67401) Route No. 21765

Applicant's Attorney: John E. Jandera, 641 Harrison St., P.O. Box 1979, Topeka, KS 66601

(continued)

General commodities,

Between Saline County, KS, on the one hand & all points & places in KS, on the other.

**Applications set for September 1, 1983—
TOPEKA, KANSAS**

Application for Contract Carrier Permit:

Stevens Van Lines, Inc.) Docket No. 138,308 M
121 S. Niagara St.)
Saginaw, MI 48605)

Applicant's Attorney: Larry E. Gregg, 641 Harrison St., P.O. Box 1979, Topeka, KS 66601

General commodities (except Classes A and B explosives and commodities in bulk),

Between points in KS under continuing contract(s) with International Business Machines Corporation (IBM), of Armonk, NY.

Application for Contract Carrier Permit:

Midway Transfer Lines,) Docket No 138,309 M
Inc.)
P.O. Box 11074)
Kansas City, MO 64119)

Applicant's Attorney: Larry E. Gregg, 641 Harrison St., P.O. Box 1979, Topeka, KS 66601

Containers, supplies, equipment and materials used in the manufacture of containers,

Between points in KS under a continuing contract with Hoover Universal, Inc., of Ann Arbor, MI.

Application for Extension of Certificate of Convenience and Necessity:

Jimmy L. Webb, dba) Docket No. 59,051 M
Webb's Water Truck)
Service)
P.O. Box 58)
Indianola, NE 69034) Route No. 5254

Applicant's Attorney: None

To transport crude oil, used in and for production, processing, treating, salvage, construction, and lease road purposes, in bulk; fresh water for drilling purposes and salt water for disposal purposes,

Between all points & places in the counties of Russell, Ellis, Rush, Barton, Stafford, Pawnee, Ness, Trego, Graham, Norton, Sheridan, Ellsworth, Rice, Decatur, Sherman, Rooks & Phillips.

Also, between all points & places in the aforelisted counties on the one hand, & all points & places in Rawlins, Cheyenne & Thomas Counties on the other.

Application for Extension of Certificate of Convenience and Necessity:

Robert J. Witman) Docket No. 83,800 M
Rt. 1)
Garden City, KS 67846) Route No. 7919

Applicant's Attorney: None

Livestock, farm products, scrap iron, and building materials,

Between all points & places in the KS counties of Scott, Lane, Hamilton, Kearny, Finney, Hodgeman, Stanton, Grant, Haskell, Gray, Ford, Seward & Meade on the one hand, & all points & places in the state of KS on the other hand. To exclude restriction of transportation in straight truck only.

**Applications set for September 6, 1983—
TOPEKA, KANSAS**

Renoticed Application for Transfer of Certificate of Convenience and Necessity:

Roy A. Miller) Docket No. 41,256 M
by Ruth L. Miller on)
behalf of the Estate of)
Roy A. Miller, deceased) Route No. 3807
Pomona, KS 66076)

TO:
Ruth L. Miller &
Arthur C. Miller, dba
Roy A. Miller Trucking
Pomona, KS 66076

Applicant's Attorney: John L. Richeson, Second & Main, P.O. Box 7, Ottawa, KS 66067

Livestock, hay, grain, feeds, seeds, soy beans, fertilizer, building materials, drain tile, farm machinery and implements, fencing materials, nursery stock and emigrant farm movables,

Between all points & places in an area described as follows:

All points & places in Douglas County, KS, on & south of U.S. Hwy 56, & west of U.S. Hwy 59; and Also,

All points & places in Osage County, KS, on & south & east of U.S. Hwy 56, and

Also,

All points & places in Franklin County, KS.

Also,

Between all points & places within the above-described area on the one hand, & all points & places in the state of KS on the other.

Application for Certificate of Convenience and Necessity:

SWS Tank Service, Inc.) Docket No. 138,411 M
P.O. Box 185)
Cedar Vale, KS 67024)

Applicant's Attorney: Clyde N. Christey, 1010 Tyler St., Suite 110-L, Topeka, KS 66612

(continued)

Crude oil, used in and for production, processing, treating, salvage, construction and for lease road purposes, in bulk, fresh water for drilling purposes, and salt water for disposal purposes,

Between points & places in Elk, Chautauqua, Butler & Cowley Counties, KS.

Application for Transfer of a Portion of Certificate of Convenience and Necessity:

Cyrus Truck Line, Inc.) Docket No. 83,457 M
Iola, KS 66749) Route No. 7851

TO:
Edward R. Temmen
Star Rt. 2
Jefferson City, MO 65101

Applicant's Attorney: John Jandera, 641 Harrison St.,
P.O. Box 1979, Topeka, KS 66601

Petroleum products,

Between points in Brown, Doniphan, Jackson, Jefferson, Leavenworth, Wyandotte, Shawnee, Douglas, Johnson, Osage, Franklin, Miami, Coffey, Anderson, Linn, Woodson, Allen, Atchison, Bourbon, Wilson, Neosho, Crawford, Montgomery, Labette, Cherokee, Elk, Chatauqua, Greenwood, & Lyon Counties, KS.

Also, between said counties in the above, on the one hand, & on the other, points & places in KS.

Application for Certificate of Convenience and Necessity:

Phillip T. Nelson, dba) Docket No. 138,412 M
Nelson's Tank Service)
RR 1)
Windom, KS 67491)

Applicant's Attorney: None

To transport salt water, fresh water, tank bottoms and crude oil,

Between all points & places in McPherson, Dickinson, Saline, Ellsworth, Rice, Marion, Reno & Harvey Counties, KS.

Applications set for September 8, 1983—
TOPEKA, KANSAS

Application for Extension of Certificate of Convenience and Necessity:

Shupe Bros. Co.) Docket No. 81,988 M
P.O. Box 1447)
Greeley, CO 80632) Route No. 7645

Applicant's Attorney: John Jandera, 641 Harrison St.,
P.O. Box 1979, Topeka, KS 66601

Grain, processed and unprocessed feed ingredients,

Between points in Greeley, Wichita, Scott, Lane, Ness, Hamilton, Kearney, Finney, Gray, Hodgeman, Ford, Barton, Stanton, Grant, Haskell, Morton, Stevens, Seward, Meade, & Clark Counties, KS.

Also,
Between those counties on the one hand, & on the other, points & places in the state of KS.

Application for Certificate of Convenience and Necessity:

L. E. Mitchell, dba) Docket No. 138,414 M
Mitchell's Wrecker Service)
2629 W. Central)
El Dorado, KS 67042)

Applicant's Attorney: Larry E. Gregg, 641 Harrison St., P.O. Box 1979, Topeka, KS 66601

Wrecked or disabled vehicles,

Between points in Butler County, KS, on the one hand, & on the other, points in KS.

Application for Extension of Certificate of Convenience and Necessity:

Manford Carr, dba) Docket No. 116,807 M
C & H Enterprises)
P.O. Box 81)
La Harpe, KS 66751) Route No. 14772

Applicant's Attorney: None

To transport manufactured housing units, recreational vehicles, campers and boats,

Between all points & places in the state of KS.

Application set for September 13, 1983—
TOPEKA, KANSAS

Application for Extension of Certificate of Convenience and Necessity:

Studer Truck Line, Inc.) Docket No. 25,855 M
Rt. One)
Beattie, KS 66406) Route No. 1875

Applicant's Attorney: John Jandera, 641 Harrison St.,
P.O. Box 1979, Topeka, KS 66601

Petroleum products, liquified petroleum gases, and fertilizer ingredients,

Between points in Brown, Nemaha, Marshall, Riley, Washington, Republic, Cloud, Clay, Pottawatomie, Jackson, Jefferson, Geary, Saline, Dickinson, Morris, Wabaunsee, Osage, Marion, McPherson, Chase, Lyon & Harvey.

Also,

Between said points on the one hand, & on the other, points in KS.

WILLIAM E. GREEN
Administrator
Transportation Division

Doc. No. 001358

State of Kansas

LEGISLATURE

INTERIM AGENDA

Notice is hereby given to all interested parties that the following legislative committee meetings have been scheduled during the period of July 25 through August 5, 1983.

DATE	ROOM	TIME	COMMITTEE	AGENDA
July 25	514-S	9:00 A.M.	Joint Committee on Administrative Rules and Regulations	Review of temporary regulations filed by: SRS, DOT, Bank Commissioner, Dept. of Revenue and Dept. of Health and Environment. JCARR review of agency responses May, 1981-April, 1982.
July 26	514-S	10:00 A.M.	Special Committee on Ways and Means	Hearings on Proposals 45 and 46.
July 27	514-S	9:00 A.M.		
July 26	Northwest High School Wichita, KS	(Time not confirmed)	Special Committee on Education	Attend National Commission on Excellence in Education Regional Forum.
July 27	Central Vocational Bldg., 324 N. Emporia Wichita, Kansas	9:30 A.M.		Hearings on Proposals 18 and 14.
July 28	514-S	10:00 A.M.	Legislative Post Audit Committee.	Legislative matters.
July 28	519-S	10:00 A.M.	Special Committee on Communications, Computers, and Technology	Hearings on Proposals 8 and 9.
July 29	519-S	9:00 A.M.		
Aug. 1	519-S	10:00 A.M.	Special Committee on Assessment and Taxation	Hearings on Proposals 1 and 2.
Aug. 2	519-S	9:00 A.M.		
Aug. 4	519-S	10:00 A.M.	Special Committee on Education	Background Information on Proposals 15, 16 and 17. Hearings on Proposals 15 and 17.
Aug. 5	519-S	9:00 A.M.		
Aug. 4	531-N	Time not yet determined.	Legislative Budget Committee	Possible hearings on Proposal 52. Staff review of Proposal 35.
Aug. 5	531-N			
Aug. 5	527-S	9:30 A.M.	Legislative Coordinating Council	Legislative matters.

WILLIAM R. BACHMAN
Director of Legislative
Administrative Services

State of Kansas

STATE CORPORATION COMMISSION**NOTICE OF APPLICATIONS FOR APPROVAL
OF RATEMAKING PROCEDURES**

In Docket 137,874-R, an application has been filed by members of Middlewest Motor Freight Bureau, seeking approval of ratemaking procedures for participating motor common carriers, under the provisions of Kansas Statutes Annotated 66-1,112 (c) and (d).

This application has been assigned for hearing before the State Corporation Commission in its Hearing Room, 4th Floor, State Office Building, Topeka, Kansas, at 9:00 a.m., on Thursday, August 25, 1983.

The Commission's rule provides that anyone who has an interest may be heard in person and appear and represent himself or herself; however, an organization or corporation must be represented by an attorney who is a resident of Kansas and regularly admitted to practice in the courts of record of this state or by an attorney sponsored by Kansas counsel.

This application and the accompanying agreement may be inspected during work hours at the offices of the State Corporation Commission in Topeka, Kansas. It may also be inspected during work hours at the offices of Middlewest Motor Freight Bureau, 215 Volker Boulevard, Kansas City, Missouri.

* * * * *

Applications have been filed by motor common and contract carriers members of the Kansas Motor Carriers Association in Docket 138,234-R (K.M.C.A. Tariff 30-oilfield equipment and heavy and cumbersome commodities), Docket 138,235-R (Tariff 40-household goods), Docket 138,236-R (Tariff 50-farm to market and related commodities), Docket 138,237-R (Tariff 70-Petroleum and petroleum products), and Docket 138,238-R (Tariff 90-oilfield fluids), seeking approval of their rate and tariff agreements under the provisions of Kansas Statutes Annotated 66-1,112 (c) and (d).

These applications have been assigned for hearing on a consolidated record before the State Corporation Commission in its Hearing Room, 4th Floor, State Office Building, Topeka, Kansas, at 10:00 a.m., on Thursday, August 25, 1983.

The Commission's rule provides that anyone who has an interest may be heard in person and appear and represent himself or herself; however, an organization or corporation must be represented by an attorney who is a resident of Kansas and regularly admitted to practice in the courts of record of this state or by an attorney sponsored by Kansas counsel.

These applications and the accompanying agreements may be inspected during work hours at the offices of the State Corporation Commission in Topeka, Kansas. They may also be inspected during work hours at the offices of Kansas Motor Carriers Association, 2901 Topeka Boulevard, Topeka, Kansas.

WILLIAM GREEN
Transportation Administrator

Doc. No. 001357

(Published in the KANSAS REGISTER, July 21, 1983.)

**NOTICE OF REDEMPTION
TO THE HOLDERS OF
PUBLIC WHOLESALE WATER SUPPLY
DISTRICT NO. 5
OF THE STATE OF KANSAS
\$2,580,000 TEMPORARY NOTES IN
ANTICIPATION OF
FEDERAL AID—SERIES 1982**

Notice is hereby given pursuant to Section 3 of Resolution No. 2 of the Public Wholesale Water Supply District No. 5, adopted June 10, 1982, that \$2,580,000 principal amount of Notes are called for redemption on August 8, 1983, at the redemption price of 100 percent of the principal amount being redeemed plus accrued interest thereon to the redemption date.

The serial numbers of the Notes to be redeemed are as follows:

Numbers of Notes Called:
1 through 516, inclusive.

All Notes to be redeemed, together with all unpaid appurtenant coupons, should be surrendered for payment at Security National Bank of Kansas City, Corporate Trust Department, One Security Plaza, Kansas City, Kansas 66117. Notice is hereby given that on and after August 8, 1983, interest shall cease to accrue on the Notes herein designated for redemption.

BRIAN C. JORDAN
Assistant Trust Officer
Security National Bank
of Kansas City

Doc. No. 001305

(Published in the KANSAS REGISTER, July 21, 1983.)

NOTICE OF BOND SALE
\$4,740,000
BUILDING BONDS
SERIES 1983
OF
JOHNSON COUNTY COMMUNITY
COLLEGE DISTRICT
(general obligation bonds payable from
unlimited ad valorem taxes)

Sealed Bids. Sealed bids will be received by the Board of Trustees (the "Board") of Johnson County Community College District, Johnson County, Kansas (the "District"), at the Office of the President, GEB Building, Johnson County Community College, 12345 College Boulevard, Overland Park, Kansas, until 10:00 o'clock A.M., Central Daylight Time, on
 Tuesday, July 26, 1983

for the purchase of \$4,740,000 principal amount of Building Bonds, Series 1983 (the "Bonds"), of the District hereinafter described. All bids will be publicly opened and read at said time in the President's Conference Room, GEB Building, Johnson County Community College, 12345 College Boulevard, Overland Park, Kansas, and will be acted upon by the Board immediately thereafter.

Bond Details. The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof, dated August 1, 1983, and becoming due serially on February 1 and August 1 in the years as follows:

<i>Maturity Date</i>	<i>Principal Amount</i>
February 1, 1984	\$400,000
August 1, 1984	415,000
February 1, 1985	430,000
August 1, 1985	445,000
February 1, 1986	465,000
August 1, 1986	480,000
February 1, 1987	500,000
August 1, 1987	515,000
February 1, 1988	535,000
August 1, 1988	555,000

The Bonds will bear interest at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on February 1 and August 1 in each year, beginning on February 1, 1984.

Bond Registration. The Bonds will be registered in the office of the Kansas State Treasurer pursuant to a plan of either registered bonds or book entry registration which must be approved by the District and the Attorney General of the State of Kansas. Consideration will be given to the successful purchaser's preference regarding the plan of registration; however, the District will make the final decision on the registration plan and the bid may not be conditioned on the plan of registration.

The City will pay for all initial registration costs and for printing of a reasonable supply of registered bond blanks. All other transfer fees and any additional reg-

istration fees that might be incurred in the secondary market will be the responsibility of the bondholders.

Place of Payment. The principal of and interest on the Bonds will be payable in lawful money of the United States of America at the Office of the State Treasurer of the State of Kansas in the City of Topeka, Kansas, or as otherwise permitted by the bond registration laws and regulations of the State of Kansas.

Conditions of Bids. Proposals will be received on the Bonds bearing such rate or rates of interest as may be specified by the bidders, subject to the following conditions: Not more than five different interest rates shall be specified. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be a multiple of $\frac{1}{8}$ or $\frac{1}{20}$ of 1%. No interest rate shall exceed a rate equal to the "20 Bond Index of Tax Exempt Municipal Bonds" published by *The Weekly Bond Buyer* in New York, New York, on the Monday next preceding the day on which the Bonds are sold, plus 2%. The difference between the highest rate specified and the lowest rate specified shall not exceed 2%. No bid of less than the par value of the Bonds and accrued interest thereon to the date of delivery will be considered. Each bid shall specify the total interest cost to the District during the life of the Bond issue on the basis of such bid, the premium, if any, offered by the bidder, and the net interest cost to the District on the basis of such bid. Each bid shall also specify the average annual net interest rate to the District on the basis of such bid.

Basis of Award. The award of the Bonds will be made on the basis of the lowest net interest cost to the District, which will be determined by subtracting the amount of the premium bid, if any, from the total interest cost to the District. If there is any discrepancy between the net interest cost and the average annual net interest rate specified, the specified net interest cost shall govern and the interest rates specified in the bid shall be adjusted accordingly. If two or more proper bids providing for identical amounts for the lowest net interest cost are received, the Board shall determine which bid, if any, shall be accepted, and its determination shall be final.

Authority, Purpose and Security. The Bonds are being issued pursuant to K.S.A. 71-502 for the purpose of construction, reconstruction, repair, remodeling, additions to, furnishing and equipping school buildings, architectural expenses incidental thereto and the acquisition of real property for use as building sites or for educational programs, particularly the construction of an additional classroom building and the remodeling of certain existing buildings. The Bonds and the interest thereon will constitute general obligations of the District, payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all the taxable tangible property, real and personal, within the territorial limits of the District.

Legal Opinion. The Bonds will be sold subject to the legal opinion of GAAR & BELL, Overland Park, Kansas, Bond Counsel, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the District, printed on the Bonds and

(continued)

delivered to the successful bidder as and when the Bonds are delivered. Said opinion will also state that in the opinion of Bond Counsel, under existing laws and regulations, the interest on the Bonds is exempt from federal income taxation and from Kansas intangible personal property taxes.

Delivery and Payment. The District will pay for printing and registering the Bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder within 45 days after the date of sale at such bank or trust company in the contiguous United States of America as may be specified by the successful bidder. Said bidder will also be furnished with a certified transcript of the proceedings evidencing the authorization and issuance of the Bonds and the usual closing proofs which will include a certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in federal reserve funds, immediately subject to use by the District.

Good Faith Deposit. Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America in the amount of \$95,000 payable to the order of the Treasurer of the Board of Trustees of Johnson County Community College District to secure the District from any loss resulting from the failure of the bidder to comply with the terms of its bid. No interest will be paid upon the deposit made by the successful bidder. Said check shall be returned to the bidder if its bid is not accepted. If a bid is accepted, said check will be held by the District until the bidder shall have complied with all of the terms and conditions of this Notice, at which time the check will be paid to or upon the order of the bidder. If a bid is accepted but the District shall fail to deliver the Bonds to the bidder in accordance with the terms and conditions of this Notice, said check or the proceeds thereof will be returned to the bidder. If a bid is accepted but the bidder shall default in the performance of any of the terms and conditions of this Notice, the proceeds of such check will be retained by the District as and for liquidated damages.

CUSIP Numbers. It is anticipated that CUSIP identification numbers will be printed on certificated Bonds or assigned to uncertificated Bonds, but neither the failure to print such number on or assign such number to any Bond nor any error with respect thereto shall constitute cause for failure or refusal by the purchaser thereof to accept delivery of and pay for the Bonds in accordance with the terms of the purchase contract. All expenses in relation to the assignment and printing of CUSIP numbers on the Bonds will be paid by the District.

Bond Rating. The outstanding general obligation bonds of the District are rated "Aa1" by Moody's Investor Service, Inc., and the District has applied for rating on the Bonds herein offered for sale.

Bid Forms. All bids must be made on forms which may be procured from the President of Johnson County Community College. No additions or alterations in such forms shall be made and any erasures may cause rejection of any bid. The District reserves

the right to waive irregularities and to reject any or all bids.

Submission of Bids. Bids must be submitted in sealed envelopes addressed to the undersigned President of Johnson County Community College and marked "Proposal for the Purchase of Building Bonds." Bids may be submitted by mail or delivered in person to the undersigned at the office of the President, GEB Building, Johnson County Community College, 12345 College Boulevard, Overland Park, Kansas 66210 and must be received by the undersigned prior to 10:00 o'clock A.M., Central Daylight Time, on July 26, 1983.

Official Statement. The District has prepared a Preliminary Official Statement dated June 20, 1983, copies of which may be obtained from the President of Johnson County Community College. Upon the sale of the Bonds, the District will adopt the final Official Statement and, at the request of the successful bidder, will furnish the successful bidder with a reasonable number of copies thereof without additional cost. Additional copies may be ordered by the successful bidder at its expense.

Assessed Valuation and Indebtedness. The total assessed valuation of the taxable tangible property within the District for the year 1982 is \$1,148,145,229. The total general obligation indebtedness of the District as of the date of the Bonds, including the Bonds being sold, is \$10,180,000.

DATED this 20th day of June 1983.

JOHNSON COUNTY COMMUNITY COLLEGE
By CHARLES J. CARLSEN
President

Doc. No. 001344

(Published in the KANSAS REGISTER, July 21, 1983.)

**NOTICE OF BOND SALE
\$178,000.00
GENERAL OBLIGATION BONDS
OF THE
CITY OF DOUGLASS, KANSAS**

The CITY OF DOUGLASS, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, DOUGLASS, KANSAS, until 7:30 o'clock P.M., C.D.T., on

MONDAY, AUGUST 1, 1983

for \$178,000.00 par value GENERAL OBLIGATION BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series B, 1983 Bonds will be dated as of September 1, 1983 or, if authenticated subsequent to March 1, 1984, as of the September 1 or March 1 preceding their date of authentication, or if authenticated on a September 1 or March 1, as of such date, and shall mature on September 1 in each of the years and in the amounts set forth below. Such bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000.00 or integral multiples thereof, except Bond No. 1 in the denomination of

(continued)

\$3,000.00, not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing March 1, 1984, and each September 1 and March 1 thereafter. The principal of and the interest on the bonds shall be payable in lawful money of the United States of America, by check or draft of the Treasurer of the State of Kansas, as Paying Agent (the Paying Agent) to the registered owners thereof appearing on the books maintained by the Treasurer of the State of Kansas, Topeka, Kansas, as Bond Registrar (the Bond Registrar) as of the preceding February 15 and August 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

PRINCIPAL AMOUNT	MATURITY DATE
\$ 3,000.00	September 1, 1984
5,000.00	September 1, 1985
10,000.00	September 1, 1986
10,000.00	September 1, 1987
10,000.00	September 1, 1988
15,000.00	September 1, 1989
15,000.00	September 1, 1990
20,000.00	September 1, 1991
20,000.00	September 1, 1992
20,000.00	September 1, 1993
25,000.00	September 1, 1994
25,000.00	September 1, 1995

INTEREST RATE

Proposals will be received on the Bonds bearing such rate or rates of interest, as may be specified by the bidder. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York on the Monday next preceding the day on which the bonds are sold (July 25, 1983), plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

BID FORM AND GOOD FAITH DEPOSIT

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at CITY HALL, DOUGLASS, KANSAS 67039, ATTENTION: LAURA L. BEAL, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF DOUGLASS, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be

retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

AWARD OF BIDS

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

DELIVERY OF THE BONDS

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF REGISTERED OWNERS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE CITY NOT LATER THAN AUGUST 8, 1983. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before SEPTEMBER 15, 1983, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

LEGAL OPINION

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each bond and a manually signed original will be furnished without expense to the purchaser of the bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the bonds and legal opinion will be paid by the City. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the City, payable as to both principal and interest from the collection of special assessments which have been levied on benefited property; but if not so paid, then said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City; and that, under existing law, the interest on said bonds is exempt from present Federal income taxation and the bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

(continued)

PURPOSE OF ISSUE

The Bonds are being issued for the purpose of constructing certain street, sewer and water improvements in the City.

CUSIP IDENTIFICATION NUMBERS

CUSIP identification numbers will be printed on said bonds. All expenses in relation to printing of CUSIP numbers on said bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the City.

ASSESSED VALUATION

Assessed valuation figures for the City of Douglass, Kansas, for the year 1982, are as follows:

Equalized Assessed Valuation of Taxable Tangible Property	\$2,295,471.00
Tangible Valuation of Motor Vehicles	\$ 719,636.00
Tangible Valuation of Motor Vehicle Dealers' Inventory	\$ -0-
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations .	\$3,015,107.00

BONDED INDEBTEDNESS

The total general obligation bonded indebtedness of the City of Douglass, Kansas, at the date hereof, including this \$178,000.00 proposed issue of Bonds, is in the amount of \$1,074,700.00. The City will retire \$188,700.00 of outstanding Temporary Notes from the proceeds of the Bonds, special assessments which have been collected in cash, and other available funds.

OFFICIAL STATEMENT

Additional copies of this Notice of Bond Sale, or copies of the City's Official Statement relating to the Bonds, or further information may be received from Mid-Continent Municipal Investments, Inc., 333 Century Plaza Building, Wichita, Kansas 67202 (316-262-5161), the City's financial consultants.

DATED JULY 11, 1983.

CITY OF DOUGLASS, KANSAS
By LAURA L. BEAL, City Clerk

Doc. No. 001352

(Published in the KANSAS REGISTER, July 21, 1983.)

NOTICE OF BOND SALE

\$168,000.00

**GENERAL OBLIGATION
SEWER SYSTEM BONDS
OF THE**

CITY OF SOUTH HAVEN, KANSAS

The CITY OF SOUTH HAVEN, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, SOUTH HAVEN, KANSAS, until 7:00 o'clock P.M., C.D.T., on

MONDAY, AUGUST 1, 1983

for \$168,000.00 par value GENERAL OBLIGATION SEWER SYSTEM BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1983 Bonds will be dated as of September 1, 1983, or, if authenticated subsequent to March 1, 1984, as of the September 1 or March 1

preceding their date of authentication, or if authenticated on a September 1 or March 1, as of such date, and shall mature on September 1 in each of the years and in the amounts set forth below. Such bonds shall consist of fully registered certificated Bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semi-annually, commencing March 1, 1984, and each September 1 and March 1 thereafter. The principal of, and premium, if any, on the bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, (the Paying Agent and Bond Registrar) to the registered owners thereof upon presentation of the Bonds for payment and cancellation. Interest on the Bonds shall be payable in lawful money of the United States of America, by check or draft of the Paying Agent to the registered owners appearing on the books maintained by the Bond Registrar as of the preceding February 15 and August 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

PRINCIPAL AMOUNT	MATURITY DATE
\$ 3,000.00	September 1, 1984
5,000.00	September 1, 1985
5,000.00	September 1, 1986
5,000.00	September 1, 1987
10,000.00	September 1, 1988
10,000.00	September 1, 1989
10,000.00	September 1, 1990
10,000.00	September 1, 1991
10,000.00	September 1, 1992
15,000.00	September 1, 1993
15,000.00	September 1, 1994
15,000.00	September 1, 1995
15,000.00	September 1, 1996
20,000.00	September 1, 1997
20,000.00	September 1, 1998

INTEREST RATE

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding six (6) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed three percent (3%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer* in New York, New York on the Monday next preceding the day on which the bonds are sold (July 25, 1983), plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

(continued)

BID FORM AND GOOD FAITH DEPOSIT

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at CITY HALL, SOUTH HAVEN, KANSAS 67140, ATTENTION: KELLI SCHWABAUER, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF SOUTH HAVEN, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

AWARD OF BIDS

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

DELIVERY OF THE BONDS

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF REGISTERED OWNERS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE CITY NOT LATER THAN AUGUST 8, 1983. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before SEPTEMBER 20, 1983, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

LEGAL OPINION

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each bond and a manually signed original will be furnished without expense to the

purchaser of the bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the bonds and legal opinion will be paid by the City. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City; and that, under existing law, the interest on said bonds is exempt from present Federal income taxation and the bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

PURPOSE OF ISSUE

The Bonds are being issued for the purpose of wastewater treatment plant and system improvements in the City.

ASSESSED VALUATION

Assessed valuation figures for the City of South Haven, Kansas, for the year 1982, are as follows:

Equalized Assessed Valuation of Taxable Tangible Property	\$471,102.00
Tangible Valuation of Motor Vehicles	\$ 29,399.00
Tangible Valuation of Motor Vehicle Dealers' Inventory	\$ -0-
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations .	\$500,501.00

BONDED INDEBTEDNESS

The total bonded indebtedness of the City of South Haven, Kansas, at the date hereof, includes only this proposed issue of Bonds in the amount of \$168,000.00.

OFFICIAL STATEMENT

Additional copies of this Notice of Bond Sale, or copies of the City's Official Statement relating to the Bonds, or further information may be received from First Securities Company of Kansas, Inc., Suite 200, One Main Place, Wichita, Kansas 67202 (316-262-4411), the City's financial consultants.

DATED July 11, 1983.

CITY OF SOUTH HAVEN, KANSAS
By KELLI SCHWABAUER, City Clerk

Doc. No. 001351

(Published in the KANSAS REGISTER, July 21, 1983.)

State of Kansas

DEPARTMENT OF TRANSPORTATION

NOTICE TO CONTRACTORS

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, Kansas, until 10:00 a.m., August 18, 1983, and then publicly opened:

DISTRICT ONE

Brown—7 C 1537-01—0.056 mile Grading & Bridge, beginning approx. at the east edge of Morrill; thence east on county highway FAS-63 (Federal Funds).

Brown—7 C 1567-01—0.075 mile Grading & Bridge, beginning approx. 0.052 mile north of the jct. of county highway FAS-69 & Second Street; thence north on county highway FAS-69 in the City of Robinson (Federal Funds).

Douglas—23 C 1492-01—0.227 mile Grading, Bituminous Surfacing & Bridge, beginning approx. 0.8 mile south of Lawrence; thence south (Bridge over Wakarusa River) (Federal Funds).

Douglas—59-23 K 2461-01—0.073 mile Slide Repair on US-59 located approx. 5.5 miles north of the jct. of US-59 & US-56. Bids will be received only from Small Business Enterprises (State Funds).

Johnson—35-46 K 0429-01—Grading, Bituminous Surfacing & Bridge, Interchange of I-35 & 95th Street in the City of Lenexa (Federal Funds).

Johnson—35-46 K 0429-02—Traffic Signal Installation, Interchange of I-35 & 95th Street in the City of Lenexa (Federal Funds).

Johnson—35-46 K 0429-03—0.504 mile Highway Lighting, Interchange of I-35 & 95th Street in the City of Lenexa (Federal Funds).

Johnson—46 C 1327-01—1.844 miles Grading & Bituminous Surfacing, beginning at the jct. of county highway FAS-1528 (87th Street) & K-7; thence east on county highway FAS-1528 (87th Street) (Federal Funds).

Wyandotte—635-105 K 2389-01—Splash Guard System on 2 Bridges on I-635 over A.T. & S.F. Railroad in the City of Kansas City. Bids will be received only from Small Business Enterprises (State Funds).

DISTRICT TWO

Chase—9 C 1557-01—0.321 mile Grading & Bridge, beginning approx. 7.5 miles south & 2.5 miles east of Cedar Point; thence southeasterly (Bridge over Brush Creek) (Federal Funds).

Geary—40B-31 K 1936-01—Repair of two Bridges on US-40B over Smoky Hill River Overflow & Union Pacific Railroad in the City of Junction City (State Funds).

McPherson—59 C 1145-01—2.325 miles Grading & 3 Bridges, beginning approx. 0.5 mile north of the jct. of county highway FAS-450 & K-4 at Lindsborg; thence north on county highway FAS-450 (Federal Funds).

Morris—177-64 K 1984-01—Repair of Bridge on K-177 over S.L.-S.W. Railroad located approx. 0.3 mile northwesterly of the north jct. of K-177 & K-4 (State Funds).

Ottawa—72 C 1575-01—0.246 mile Grading, Bituminous Surfacing & Bridge, beginning approx. 1.8 miles north & 9.5 miles west of Minneapolis; thence west (Bridge over First Creek) (Federal Funds).

Ottawa—106-72 K 0661-01—0.244 mile Grading, Bituminous Surfacing & Bridge, beginning approx. at the south city limits of Minneapolis; thence northerly on K-106 (Bridge over Solomon River) (Federal Funds).

DISTRICT THREE

Smith—181-92 K 2009-01—Painting of Bridge on K-181 over Oak Creek located approx. 8.29 miles north of the Smith-Osborne County line (State Funds).

DISTRICT FOUR

Franklin—30 C 0847-01—0.151 mile Grading & Bridge, beginning approx. 4.8 miles east of Williamsburg; thence east (Bridge over Middle Creek) (Federal Funds).

Linn—54 C 1698-01—1.408 miles Aggregate Base Course, beginning approx. 4.8 miles north of Mound City; thence northeasterly on county highway FAS-405 (Federal Funds).

Miami—68-61 K 1938-01—Painting of Bridge on K-68 over Bull Creek & Burlington Northern Railroad located approx. 1.95 miles west of the jct. of K-68 & US-169 (State Funds).

DISTRICT FIVE

Comanche—17 C 1605-01—0.099 mile Grading & Bridge, beginning approx. 5.4 miles east and 4.0 miles north of Coldwater; thence north on county highway FAS-96 (Bridge over Mule Creek) (Federal Funds).

Cowley—77-18 U 0311-02—Traffic Signal Installation at the intersection of 19th Avenue & Main Street (US-77) in the City of Winfield (Federal Funds).

Cowley—15-18 K 2010-01—Painting of Bridge on K-15 over Grouse Creek located approx. 6.47 miles north of the west jct. of K-15 & US-166 (State Funds).

Harper—160-39 K 2011-01—Painting of Bridge on US-160 over A.T. & S.F. Railroad located approx. 0.23 mile east of Attica (State Funds).

Kiowa—49 C 1577-01—0.473 mile Grading & Bridge, beginning approx. 1.8 miles east & 7.0 miles south of Greensburg; thence south (Bridge over North Branch Medicine River) (Federal Funds).

Pratt—42-76 K 1985-01—Repair of Bridge on K-42 over Sand Creek located approx. 3.4 miles east of Sawyer (State Funds).

Sedgwick—87 C 1386-01—3.445 miles Bituminous Surfacing, beginning approx. 3.2 miles north & 1.7 miles west of Haysville; thence west on county highway FAS-362 (Federal Funds).

Sedgwick—87 C 1542-01—2.181 miles Bituminous Surfacing, beginning approx. 1.0 mile north & 0.5 mile east of Derby; thence east on county highway FAS-2059 (Federal Funds).

(continued)

Sedgwick—87 C 1543-01—5.031 miles Bituminous Surfacing, beginning approx. at the north city limits of Mulvane; thence north on county highway FAS-1651 (Federal Funds).

Sedgwick—87 C 1597-01—0.092 mile Grading, Bituminous Surfacing & Bridge, beginning approx. 0.7 mile north & 1.0 mile east of Derby; thence east (Bridge over West Branch Spring Creek) (Federal Funds).

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective County Clerks or at the Kansas Department of Transportation district offices responsible for the work.

BY ORDER OF THE KANSAS
DEPARTMENT OF TRANSPORTATION

JOHN B. KEMP
Secretary

Doc. No. 001360

State of Kansas

SECRETARY OF STATE

NOTICE

Executive appointments made by the Governor, and in some cases by other state officials, are filed with the Secretary of State's office.

Complete listings of state agencies, boards and commissions are included in the *Kansas Directory*, which is published annually by, and available free of charge on request to, the Secretary of State's office.

The 1982 Supplement to the *Kansas Directory* is now available free of charge on request. It updates the agency listings and should be used in conjunction with the 1981 *Kansas Directory*.

County officials are listed in the *Directory of County Officers*, which is also published by the Secretary of State and available free of charge.

EXECUTIVE APPOINTMENTS
(Appointments filed May 9, 1983
through July 8, 1983.)

[Eff.: effective date; Repl.: replaces; Reapp.: Re-appointment; Exp.: Appointment expires.]

By the Governor

ABSTRACTERS' BOARD OF EXAMINERS

● Joanne Clarke; Box 487; Jetmore 67854. Eff. 7-1-83. Repl. Shirley Nevins Guthrie. Exp. 6-30-86.

ADVANCED TECHNOLOGY COMMISSION, KANSAS

(New commission established by 1983
Session Laws of Kansas, Ch. 250. Staff

assistance to be provided by the Dept. of Health and Environment. 13 members to be appointed—five by the Governor, eight by others. All of the following appointments became effective July 1, 1983.)

- Frank Carney; 400 North Woodlawn, Suite 205; Wichita 67208. Exp. 6-30-85.
- Mike Fragale; 5454 West 110th Street; Overland Park 66211. Exp. 6-30-87.
- Dr. Takeru Higuchi; 2201 West 21st Street; Lawrence 66044. Exp. 6-30-87.
- Bernard A. Johnson; 1554 Hayes Drive; Manhattan 66502. Exp. 6-30-85.
- Ronald Ryan; 1600 Airport Road; Wichita 67208. Exp. 6-30-87.

BANK COMMISSIONER, STATE

- Eugene C. Hegarty; Effingham 66023. Eff. 7-1-83 (Subject to Senate confirmation.) Repl. John O'Leary, Jr. Exp. 6-30-87.

BARBER EXAMINERS, BOARD OF

- Jim D. Modin; 728 South 10th; Salina 67401. Eff. 5-10-83. Reapp. Exp. 4-30-86.

BIG BLUE RIVER COMPACT, KANSAS-NEBRASKA

- Otis C. Hammett; Route 1; Marysville 66508. Eff. 5-9-83. Reapp. Exp. 4-25-87.

BUILDING CONSTRUCTION, JOINT COMMITTEE ON STATE

- J. David Kaaz; 400 South Esplanade; Leavenworth 66048. Eff. 5-9-83. Reapp. Exp. 12-31-86.
- Hal Keltz; 2520 University Drive; Lawrence 66044. Eff. 5-9-83. Repl. Arthur Diaz. Exp. 12-31-86.

CREDIT UNION COUNCIL

- Gary Atkins; 1546 Valley View Court; Wichita 67212. Eff. 6-15-83. (Subject to Senate confirmation.) Reapp. Exp. 6-11-86.
- Kenneth L. Rock; 2212 Third Avenue; Dodge City 67801. Eff. 6-15-83. (Subject to Senate confirmation.) Reapp. Exp. 6-11-86.

CRIME PREVENTION, GOVERNOR'S COMMITTEE ON

- Edmund R. Bergin; R.R. 1; Goodland 67735. Eff. 6-15-83. Repl. Fred Howard. Serves at the pleasure of the Governor.
- Bert D. Cantwell; 6765 Dancaster Road; Topeka 66610. Eff. 6-15-83. Repl. Steven L. Islas. Serves at the pleasure of the Governor.
- Carol Dolan; 5000 Buena Vista; Roeland Park 66205. Eff. 6-15-83. Repl. Stan Gibson. Serves at the pleasure of the Governor.
- Dr. Gery C. Hochanadel; 1500 Broadway; Parsons 67357. Eff. 6-15-83. Repl. Kenneth Peak, resigned. Serves at the pleasure of the Governor.

CRIPPLED CHILDREN, ADVISORY COMMISSION FOR

- Jackie Hampton; 5524 Georgia; Kansas City 66104. Eff. 5-11-83. Repl. Gretchen Conly. Exp. 2-27-87.

(continued)

DENTAL BOARD, KANSAS

- Roger Rupp, D.D.S.; 1529 Mound; Winfield 67156. Eff. 5-9-83. Reapp. Exp. 5-1-87.

EMPLOYMENT SECURITY BOARD OF REVIEW

- Jack W. Janssen; Box 626; Lyons 67554. Eff. 8-1-83. Repl. William R. Docking, resigned. Exp. 6-30-85.
- H. J. "Jim" Yount; R.R. 2; Valley Falls 66088. Eff. 5-10-83. (Subject to Senate confirmation.) Reapp. Exp. 4-24-87.

EMPLOYMENT AND TRAINING, KANSAS COUNCIL ON

- Dr. Edward Beasley; 1614 Washington Blvd.; Kansas City 66102. Eff. 2-2-83. New position. Serves at the pleasure of the Governor.
- Morris Dozier, Sr.; 1701 West 17th Street; Junction City 66441. Eff. 2-2-83. New position. Serves at the pleasure of the Governor.
- Janis K. Lee; Rural Route 1; Kensington 66951. Eff. 2-2-83. New position. Serves at the pleasure of the Governor.
- Beryl B. Lowery; 1817 La Mesa; Dodge City 67801. Eff. 2-2-83. New position. Serves at the pleasure of the Governor.
- Dr. Hubert D. Reid; P.O. Box 1620; Pittsburg 66762. Eff. 2-2-83. New position. Serves at the pleasure of the Governor.
- Clyde A. Townsend; 710 Ann; Kansas City 66101. Eff. 2-2-83. New position. Serves at the pleasure of the Governor.

ENVIRONMENT, ADVISORY COMMISSION ON

- Mary Ann Bradford; 1809 Webster; Topeka 66604. Eff. 5-9-83. Reapp. Exp. 1-8-87.
- Robert E. Crawford; 2129 Hillside Drive; Salina 67401. Eff. 5-9-83. Reapp. Exp. 1-8-87.
- Billie Flora; R.R. 1; Quinter 67752. Eff. 5-9-83. Reapp. Exp. 1-8-87.
- Ralph M. Hazel; 2033 W. 84th Terrace; Leawood 66206. Eff. 5-9-83. Fills vacancy. Exp. 1-8-87.
- Donna J. Salava; Route 1, Box 147; Le Roy 66857. Eff. 5-9-83. Repl. Garold Markley, resigned. Exp. 1-8-85.

FISH AND GAME COMMISSION, KANSAS

- Gary L. Caplinger; Box 91; Larned 67550. Eff. 6-22-83. (Subject to Senate confirmation.) Repl. Joseph Rishel. Exp. 4-30-87.

GOVERNOR, OFFICE OF THE

- Lori T. Al-Abed; 5220 S.W. 10th Terrace; Topeka 66604. Aide to the Governor. Eff. 6-18-83. New position.
- William R. Roy, Jr.; 1561 Lakeside Drive; Topeka 66604. Pardon and Extradition Attorney. Eff. 6-18-83. Repl. Steven D. Treaster, resigned.

GRAIN ADVISORY COMMISSION, STATE

- Edwin Loomis; 405 College; Goodland 67735. Eff. 7-1-83. Reapp. Exp. 6-30-86.

GRAIN INSPECTION DEPARTMENT, KANSAS STATE

- Marvin R. Webb, Director; 1335 Topeka Avenue;

Topeka 66612. Eff. 5-26-83. (Subject to Senate confirmation.) Reapp. Serves at the pleasure of the governor.

HEALING ARTS, STATE BOARD OF

- Frederick J. Good, D.C.; R.R. 1; Benton 67017. Eff. 7-1-83. Reapp. Exp. 6-30-87.
- Cameron D. Knackstedt, D.O.; Box 547; Phillipsburg 67661. Eff. 7-1-83. Reapp. Exp. 6-30-87.
- Betty Jo McNett; Villa Del Mar; 550 N. Nims, 336; Wichita 67203. Eff. 7-1-83. Reapp. Exp. 6-30-87.
- Forrest A. Pommerenke, M.D.; 206 East 2nd; De Soto 66018. Eff. 7-1-83. Repl. Richard J. Cummings, M.D. Exp. 6-30-87.

HEARING AIDS, BOARD OF EXAMINERS FOR

- Virginia M. Donigan; 908 East 36th Terrace; Topeka 66605. Eff. 7-1-83. Repl. James L. Barnes. Exp. 6-30-86.
- Dorothea E. Klein; 1710 West 10th; Topeka 66604. Eff. 7-1-83. Reapp. Exp. 6-30-86.

INTERSTATE COOPERATION, KANSAS COMMISSION ON

- Shirley J. Allen; 615 Ohio; Sabetha 66538. Eff. 12-18-82. Repl. Larry E. Wolgast. Serves at the pleasure of the Governor.
- Lt. Gov. Thomas R. Docking; 144 North Yale; Wichita 67208. Eff. 1-10-83. Repl. Paul V. Dugan. Serves at the pleasure of the Governor.

MENTAL HEALTH AND RETARDATION SERVICES AND COMMUNITY MENTAL HEALTH PROGRAMS, ADVISORY COMMISSION ON

- Raymond Spring; 1616 Jewell; Topeka 66604. Eff. 5-9-83. Fills vacancy. Exp. 5-14-85.

MEXICAN AMERICAN AFFAIRS, ADVISORY COMMITTEE ON

- Joyce Vargas Romero; 217 Woodruff; Topeka 66616. Eff. 5-26-83. Repl. Corrine Gutierrez, resigned. Exp. 6-30-85.

MILK ADVISORY COMMITTEE

- Elred Burkhart; Route 2; Kinsley 67547. Eff. 6-15-83. Repl. Charles Schmidt, resigned. Exp. 8-25-84.

MINED-LAND CONSERVATION AND RECLAMATION BOARD

- Paul C. Clark; 2609 Marion; Manhattan 66502. Eff. 6-16-83. Repl. Guy Gibson, retired. Serves at the pleasure of the Governor.

NATIONAL LEGAL SERVICES CORPORATION, ADVISORY COUNCIL FOR KANSAS TO THE

- Jerry E. Driscoll; Route 1; Russell 67665. Eff. 5-11-83. Reapp. Exp. 4-14-84.
- Gerald Goodell; 4119 Woodbury Court North; Topeka 66606. Eff. 5-11-83. Reapp. Exp. 4-14-84.
- Jane Johnson; 910 Countryside Court; Junction City 66441. Eff. 5-11-83. Reapp. Exp. 4-14-84.
- Judge David S. Knudson; 2110 Fairdale Court; Salina 67401. Eff. 5-11-83. Reapp. Exp. 4-14-84.
- Victoria M. Kumorowski; 9101 West 73rd, Apt.

(continued)

306; Shawnee Mission 66204. Eff. 5-11-83. Reapp. Exp. 4-14-84.

● Judge Cordell Meeks, Jr.; 7915 Walker; Kansas City 66112. Eff. 5-11-83. Reapp. Exp. 4-14-84.

● John E. Pyles; 2703 East 13th; Wichita 67214. Eff. 5-11-83. Reapp. Exp. 4-14-84.

● Vernell Spearman; 3000 Yellowstone Drive; Lawrence 66044. Eff. 5-11-83. Reapp. Exp. 4-14-84.

OPTOMETRY, BOARD OF EXAMINERS IN

● Dr. Charles G. Beier; 201 North Courtland; Topeka 66606. Eff. 5-26-83. Repl. Dr. Gordon Summers. Exp. 4-20-86.

PARK AND RESOURCES AUTHORITY, STATE

● Dr. William A. Carriger, Sr.; 2922 Lydia Drive, 129; Topeka 66614. (Subject to Senate confirmation.) Repl. Ted L. Owens, resigned. Exp. 6-30-85.

PHARMACY, STATE BOARD OF

● James E. Coast; 210 North Burch, Box 207; Cimarron 67835. Eff. 5-26-83. Reapp. Exp. 4-30-86.

● Benji K. Wyatt; 517 Lawrence Avenue; Lawrence 66044. Eff. 5-26-83. Reapp. Exp. 4-30-86.

PRE-SCHOOL HANDICAPPED CHILDREN, GOVERNOR'S TASK FORCE ON

(New task force established by Executive Order No. 83-63. All appointments became effective July 1, 1983. All members serve at the pleasure of the Governor.)

● Don Ablah, Chairperson; 251 North Crestway; Wichita 67208.

● Ray Connell; 1018 West 2nd; El Dorado 67042.

● Gay Dobson; 1710 Benton; Garden City 67846.

● John Garvey; 808 Brookfield; Wichita 67206.

● Dr. Russell Getter; R.R. 6, Box 268; Lawrence 66044.

● Sue Holt; Route 1; Goddard 67052.

● Barbara Kasperek; 1611 Collins; Topeka 66604.

● Kathleen Koplak; 2795 Jewell; Topeka 66612.

● Sen. Michael Johnston; 3610 Gabriel, 237; Parsons 67357.

● Helen Marquez; 1528 El Dorado Drive; Lawrence 66044.

● Howard Moses; Route 1, Box 362; Meriden 66512.

● David Seaton; 2 Easy Street; Winfield 67156.

● Lena Ruth Speer; R.R. 2; Dighton 67839.

PUBLIC EMPLOYEES RETIREMENT SYSTEM, KANSAS (BOARD OF TRUSTEES)

● Thomas Lusk Wands, Jr.; 2230 North 70th Terrace; Kansas City 66109. Eff. 6-22-83. (Subject to Senate confirmation.) Reapp. Exp. 5-1-87.

● Mark L. Youngers; 621 Crazy Horse; Hutchinson 67501. Eff. 6-22-83. (Subject to Senate confirmation.) Reapp. Exp. 5-1-87.

REAL ESTATE COMMISSION, KANSAS

● Ickie Kisner; 328 North Keystone, Box 27; Stafford 67578. Eff. 5-26-83. Repl. Patrick Keenan. Exp. 4-30-87.

SECRETARY OF REVENUE

● Harley T. Duncan; 1611 Jewell; Topeka 66604.

● Eff. 5-16-83. (Subject to Senate confirmation.) Repl. C. Michael Lennen, resigned. Serves at the pleasure of the Governor.

SOYBEAN COMMISSION, KANSAS

● W. Stanley Compton; R.R. 2; Larned 67550. Eff. 7-1-83. Reapp. Exp. 6-30-87.

SUPREME COURT NOMINATING COMMISSION

● Bill Jellison; 2902 Willow; Hays 67601. First district. Eff. 7-1-83. Repl. Don G. Bickle. Exp. 6-30-88.

VETERINARY MEDICAL EXAMINERS, STATE BOARD OF

● Wilbur D. Jay, D.V.M.; 614 West 8th; La Crosse 67548. Eff. 7-1-83. Reapp. Exp. 6-30-87.

WASHBURN UNIVERSITY BOARD OF REGENTS

● Louis F. Eisenbarth; 148 Meadow Lane; Topeka 66606. Eff. 7-1-83. Repl. Carol Duffy McDowell. Exp. 7-1-87.

● Thomas E. Wright; 3107 Shadow Lane; Topeka 66604. Eff. 12-30-82. Rep. J. C. Slattery, resigned. Exp. 7-1-84.

WATER AUTHORITY, KANSAS

● Russell L. Crites; 717 West Seventh; Ottawa 66067. Eff. 5-26-83. Reapp. Exp. 5-1-87.

● H. Philip Martin, Chairperson; Box D; Larned 67550. Eff. 6-9-83. (Subject to Senate confirmation.) Repl. Patrick J. Regan, resigned. Serves at the pleasure of the Governor.

● Eugene L. Shore; Route 2; Johnson 67855. Eff. 5-26-83. Reapp. Exp. 5-1-87.

WICHITA STATE UNIVERSITY BOARD OF TRUSTEES

● H. Marvin Bastian; 62 Norfolk Drive; Wichita 67206. Eff. 7-1-83. Reapp. Exp. 6-30-86.

● Daniel M. Carney; 201 Lynwood; Wichita 67218. Eff. 7-1-83. Reapp. Exp. 6-30-86.

● Mary Kay Peltzer; 2515 Coolidge; Wichita 67204. Eff. 7-1-83. Reapp. Exp. 6-30-86.

COUNTY AND DISTRICT OFFICES

(All of the following appointments will expire when a successor is elected and qualifies according to law.)

COMANCHE COUNTY ATTORNEY

● Curtis E. Campbell; Courthouse; Coldwater 67029. Eff. 5-9-83. Repl. Gordon A. Harness, resigned.

RILEY COUNTY ATTORNEY

● Colt Knutson; Courthouse; Manhattan 66502. Eff. 5-10-83. Repl. Robert Socolofsky, resigned.

CHAUTAUQUA COUNTY SHERIFF

● William L. Brooks; Route 2, Box 60 B; Sedan 67361. Eff. 6-14-83. Repl. Elmer E. Blankinship, resigned.

SCOTT COUNTY SHERIFF

● Alan R. Stewart; 805 Church; Scott City 67871. Eff. 5-10-83. Repl. Wayne Neese, recalled.

(continued)

WABAUNSEE COUNTY SHERIFF

- **Marion L. Cox**; Box 402; Eskridge 66423. Eff. 6-14-83. Repl. David Vigil, resigned.

**DISTRICT JUDGE, 4TH JUDICIAL DISTRICT,
DIV. I**

- **Jules V. Doty**; R.R. 2, Box 248; Ottawa 66067. Eff. 6-19-83. Repl. Floyd Coffman, retired.

By the Secretary of State

**LAND SURVEY ADVISORY COMMITTEE,
KANSAS**

(New committee established by K.S.A. 1982 Supp. 58-2007. All appointments became effective July 8, 1983.)

- **Kurt Booe, P.E.**; Montgomery County Engineer; Courthouse; Independence 67301. Exp. 7-8-85.
- **Mickey Quinn**; Quinn & McGregor Engineering, P.A.; 708 Gage; Topeka 66606. Exp. 7-8-84.
- **Murray L. Rhodes**; Wyandotte County Land Surveyor; 2803 New Jersey Avenue; Kansas City 66102. Exp. 7-8-86.
- **Lot F. Taylor**; 1210 Ridgewood; Garden City 67846. Exp. 7-8-85.
- **Elmo Tustin**; R.F.D. 1; Great Bend 67530. Exp. 7-8-86.

By the President of the Senate

**ADVANCED TECHNOLOGY COMMISSION,
KANSAS**

- **Sen. Ed Roitz**; 1401 North Broadway; Pittsburg 66762. Eff. 7-1-83. Serves at the discretion of the appointing authority.

**HEALTH PLANNING REVIEW COMMISSION,
STATE**

(New commission established by 1983 Session Laws of Kansas, Ch. 248.)

- **Sen. Roy Ehrlich**; Rt. 1, Box 92; Hoisington 67544. Eff. 5-26-83. Exp. 12-31-83.
- **Sen. Frank Gaines**; Box 219; Augusta 67010. Eff. 5-26-83. Exp. 12-31-83.

WATER AUTHORITY, KANSAS

- **Doyl D. Rahjes**; Agra 67621. Eff. 7-1-83. Reapp. Exp. 7-1-85.

By the Speaker of the House

**ADVANCED TECHNOLOGY COMMISSION,
KANSAS**

- **Rep. Mike Meacham**; 1722 Gatewood; Wichita 67206. Eff. 7-1-83. Serves at the discretion of the appointing authority.

**HEALTH PLANNING REVIEW COMMISSION,
STATE**

- **Rep. Marvin Littlejohn**; 295 W. State; Phillipsburg 67661. Eff. 6-9-83. Exp. 12-31-83.
- **Rep. Judy Runnels**; 404 Woodlawn; Topeka 66601. Eff. 6-9-83. Exp. 12-31-83.

PESTICIDE ADVISORY BOARD

- **Rep. J. C. Long**; P.O. Box 31; Harper 67058. Eff. 1-18-83. Repl. Rep. William M. Beezley.

WATER AUTHORITY, KANSAS

- **Bob Knight**; c/o Ranson & Company; 206 Century Plaza Bldg.; Wichita 67202. Eff. 7-1-83. Repl. F. E. Withrow. Exp. 7-1-85.

By the Senate Minority Leader

**ADVANCED TECHNOLOGY COMMISSION,
KANSAS**

- **Sen. Jack Steineger**; Two Gateway Center, Suite 201; Kansas City 66101. Eff. 7-1-83. Serves at the discretion of the appointing authority.

**HEALTH PLANNING REVIEW COMMISSION,
STATE**

- **Sen. Bert Chaney**; 915 East 13th; Hutchinson 67501. Eff. 6-14-83. Exp. 12-31-83.

By the House Minority Leader

**ADVANCED TECHNOLOGY COMMISSION,
KANSAS**

- **Rep. George Dean**; 2646 Exchange Pl.; Wichita 67217. Eff. 7-1-83. Serves at the discretion of the appointing authority.

**HEALTH PLANNING REVIEW COMMISSION,
STATE**

- **Rep. Joan Wagnon**; 225 W. 12th; Topeka 66612. Eff. 6-9-83. Exp. 12-31-83.

By the Chancellor of the University of Kansas
**ADVANCED TECHNOLOGY COMMISSION,
KANSAS**

- **Dr. Edward L. Meyen**, Acting Vice Chancellor for Research, Graduate Studies and Public Service; University of Kansas; Lawrence 66045. Eff. 6-21-83. Serves at the pleasure of the appointing authority.

JACK H. BRIER
Secretary of State

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