

KANSAS REGISTER

State of Kansas

JACK H. BRIER
Secretary of State

Vol. 2, No. 20

May 19, 1983

Pages 797-822

IN THIS ISSUE

	<i>Page</i>
<i>State Historical Society</i>	
Notices of Meetings	798
<i>Department of Health and Environment</i>	
Notice of Hearing	798
<i>State Bank Commissioner</i>	
Notice of Hearing on Proposed Administrative Regulations	799
<i>Social and Rehabilitation Services</i>	
Notice of Hearing on Proposed Administrative Regulations	799
<i>Executive Appointments</i>	800
<i>Notice to Bidders for State Purchases</i>	802
<i>Attorney General's Opinions</i>	
Opinions No. 83-66 through 83-74	805
<i>Notices of Bond Sales</i>	
Butler County Community College District	806
City of Eskridge	807
City of Arlington	809
City of Leon	810
City of Goddard	811
City of Kansas City	812
City of Goessel	814
County of Butler	815
County of Shawnee	817
<i>State Corporation Commission</i>	
Notice of Motor Carrier Hearings	818

State of Kansas

STATE HISTORICAL SOCIETY**NOTICE OF MEETING**

The Kansas Historic Sites Board of Review will meet at 9:00 a.m. on Saturday, June 4, 1983, in the old Wichita City Hall (now the Wichita Historical Museum) at 204 South Main in Wichita and will evaluate the following properties which have been proposed for nomination to the National Register of Historic Places and the Register of Historic Kansas Places:

Cowley County National Bank, 820-822 Main Street, Winfield

Wichita Wholesale Grocery Company, 619 East Williams, Wichita

Judge T. B. Wall House, 622 North St. Francis, Wichita

KSAC Radio Towers, Kansas State University campus, Manhattan

George and Annie Bell House, 1008 Ohio, Lawrence

Glancy-Pennell House, 519 North Fifth, Atchison

Robert L. Pease House, 203 North Second, Atchison

Elmo Hotel, Summit Street and West Chestnut, Arkansas City

Kress Building, 702 Commercial, Emporia
St. Louis-San Francisco Railroad Depot, North Depot Street, Cherryvale

The board will evaluate project applications which have been received for the federal FY 1983 historic preservation development funds included in the 1983 supplemental jobs bill and will make recommendations for funding.

JOSEPH W. SNELL

Executive Director

Doc. No. 001218

State of Kansas

STATE HISTORICAL SOCIETY**NOTICE OF MEETING**

The Kansas State Records Board will meet at 9:00 a.m. on Monday, May 23, 1983, in the conference room on the second floor of the Memorial Building; 120 West 10th; Topeka, Kansas, and will consider requests from state agencies which have submitted proposals for disposition of non-current government records.

In addition, general administrative matters and other business will be discussed.

EUGENE D. DECKER

State Archivist

Secretary, State Records Board

Doc. No. 001242

State of Kansas

**DEPARTMENT OF
HEALTH AND ENVIRONMENT****NOTICE OF PUBLIC HEARING**

The Statewide Health Coordinating Council has scheduled a public hearing on preliminary findings on the credentialing application of masters level psychologists. The hearing is scheduled for 1:00 p.m., Wednesday, June 8, 1983, at the Ramada Inn, Regency Room, 420 E. 6th Street, Topeka, Kansas.

Copies of preliminary findings are available from the Department of Health and Environment, Office of Health Planning, Building 321, Forbes Field, Topeka, Kansas 66620, (913) 862-9360, extension 536. Persons wishing to present testimony at the hearing should contact the Office of Health Planning. Written copies of oral testimony should be provided at the hearing. Comments must be received no later than June 8, 1983.

BARBARA J. SABOL

Secretary

Doc. No. 001236

The *Kansas Register* is an official publication of the State of Kansas, published by authority of K.S.A. 1982 Supp. 75-430. The *Kansas Register* is published weekly by the Kansas Secretary of State; State Capitol; Topeka, Kansas 66612. One-year subscriptions are \$47.50; single copies may be purchased, if available, for \$2.00 each. Second class postage paid at Topeka, Kansas.

ISSN No. 0744-2254.

Postmaster: Send change of address form to *Kansas Register*; Secretary of State; State Capitol; Topeka, Kansas 66612.

© Secretary of State of the State of Kansas 1983. Reproduction of this publication in its entirety or for commercial purposes is prohibited without prior permission. Official enactments of the Kansas Legislature, and proposed and adopted administrative regulations of state agencies may be reproduced in any form without permission.



PUBLISHED BY
JACK H. BRIER
Secretary of State
State Capitol
Topeka, Kansas 66612

PHONE: 913/296-2236

Carol A. Bell
Publications Director

State of Kansas

STATE BANK COMMISSIONER**NOTICE OF HEARING
ON PROPOSED TEMPORARY
AND PERMANENT
ADMINISTRATIVE REGULATIONS**

The State Banking Department will hold a public hearing June 6, 1983, at 10:45 a.m. in the Conference Room of the State Banking Department, 3rd floor, Jayhawk Tower, 700 Jackson, Topeka, Kansas, for the purpose of receiving public comments on proposed temporary and permanent changes to rule and regulation 17-11-9. The fiscal impact is determined to be minimal. All interested parties may present oral or written comments at the hearing.

The proposed amendments to the regulation are as follows:

17-11-9. Investment securities; repurchase. (a) The bank may purchase and sell investment securities under the following conditions:

(A) (1) Under an agreement whereby the bank has an option or a right to require the seller of the securities to repurchase them from the bank at a price stated or at a price subject to determination under the terms of the agreement, but in no case less than the value at the time of the repurchase.

(B) (2) Under an agreement whereby the seller or a third party guarantees the bank against loss on resale of the securities.

(C) (3) Under an agreement whereby the seller reserves the right or the option to repurchase said securities itself, or through its nominee, for a price stated or at a price subject to determination under the terms of the agreement, but in no case shall said option be for an amount less than the value at the time of the purchase.

(D) (4) Under an agreement whereby the bank selling securities shall have an option or right to repurchase the securities from the buyer at a price stated or at a price subject to determination under the terms of the agreement, but in no case in excess of the market value at the time of repurchase.

(E) In no event may a bank selling securities to another agree that the purchaser shall have the right or the option to require the bank to repurchase such securities at a price stated or at a price subject to determination under the terms of the agreement. This section shall not apply to transactions with the State of Kansas or political subdivision thereof. Provided that

(b) The total amount that any bank has committed to repurchase at any one time from the State of Kansas or political subdivisions thereof, may not exceed a sum equal to ten (10) times its capital and surplus. (Authorized by K.S.A. 9-1713 and implementing K.S.A. 9-1101 and 9-1131; effective Jan. 1, 1966; amended May 1, 1978; amended T _____, _____; amended May 1, 1984.)

JOHN O'LEARY, JR.
State Bank Commissioner

State of Kansas

SOCIAL AND REHABILITATION SERVICES**OPEN MEETING NOTICE AND
NOTICE TO ALL PERSONS HAVING AN
INTEREST IN THE
ADMINISTRATIVE REGULATIONS
PROMULGATED BY THE
SECRETARY OF SOCIAL AND
REHABILITATION SERVICES**

Notice is hereby given to all interested parties that the Department of Social and Rehabilitation Services will hold an Open Meeting on June 7, 1983, at 9:00 a.m., in the Staff Development Training Center, Topeka State Hospital, Topeka, Kansas.

The scheduled agenda for the Open Meeting includes:

—Legislative review.

—Hearing concerning block grants.

—Public hearing regarding FY 1985 budget matters.

—Public hearing concerning the adoption on a temporary basis of certain proposed administrative regulations. A summary of the proposed regulations is set forth below. The proposed changes are scheduled to become effective on July 1, 1983.

1. **30-4-113. Income exempt as applicable income.** This regulation is being amended to exempt home energy assistance furnished by a federal or state regulated entity whose revenues are primarily derived on a rate-of-return basis, a private nonprofit organization, a supplier of home heating oil or gas, or a municipal utility company which provides home energy if the assistance provided is based on need.

2. **30-5-81. Scope of hospital services.** This regulation is being amended to delete the requirement that inpatient drug and alcohol programs be certified by alcohol and drug abuse services.

3. **30-5-151. Scope of hospital services for adult medikan program recipients.** This regulation is being amended to delete the restrictions on laboratory and diagnostic radiological services.

4. **30-5-153. Scope of independent laboratory services for adult medikan program recipients.** This regulation is being revoked. The proposed revocation would delete the further limitations previously placed upon laboratory services for medikan recipients.

5. **30-5-156. Scope of physician services for adult medikan program recipients.** This regulation is being amended to (1) delete laboratory tests, x-rays, office supplies, medications and materials from content of service and (2) retain laboratory and diagnostic radiology services and chemo and radiation therapy as covered services.

6. **30-6-103. Determined eligibles; protected income levels.** This regulation is being amended to increase the amount of protected income for a one person household from \$285 to \$305 per month.

7. **30-6-113. Income exempt as applicable income.** This regulation is being amended to exempt home energy assistance furnished by a federal or state regulated entity whose revenues are primarily derived on a

rate-of-return basis, a private nonprofit organization, a supplier of home heating oil or gas, or a municipal utility company which provides home energy if the assistance provided is based on need.

8. 30-31-13. Alcohol and drug safety action program assessment fee. This regulation is being revoked.

A copy of the proposed regulations and fiscal impact statements may be obtained prior to the above mentioned hearing by contacting Mrs. Mary Slaybaugh, Legal Division, State Department of Social and Rehabilitation Services, 6th Floor, State Office Building, Topeka, Kansas 66612, (913) 296-3969. Written comments submitted prior to the hearing should be forwarded to Dr. Harder, Secretary of Social and Rehabilitation Services, 6th Floor, State Office Building, Topeka, Kansas 66612.

Interested persons will be given reasonable opportunity at the hearing to present their views and arguments on the adoption of the proposed regulations. Presentations should be in writing whenever possible. Depending on the number of persons wanting to speak, the department may require that each participant limit his or her oral presentation to no more than three (3) minutes.

—Adoption of proposed temporary administrative regulations.

The public is invited to this meeting. Telephone hook-ups are provided at the following locations of Social and Rehabilitation Services offices: Chanute, Emporia, Garden City, Hays, Hiawatha, Hutchinson, Junction City, Kansas City, Lawrence, Olathe, Ottawa, Parsons, Pittsburg, Pratt, Salina, Topeka (Area Office and State Office Building), Wichita, and Winfield.

ROBERT C. HARDER
Secretary

Doc. No. 001239

State of Kansas

SECRETARY OF STATE

NOTICE

Executive appointments made by the Governor, and in some cases by other state officials, are filed with the Secretary of State's office.

Complete listings of state agencies, boards and commissions are included in the *Kansas Directory*, which is published annually by, and available free of charge on request to, the Secretary of State's office.

The 1982 Supplement to the *Kansas Directory* is now available free of charge on request. It updates the agency listings and should be used in conjunction with the 1981 *Kansas Directory*.

County officials are listed in the *Directory of County Officers*, which is also published by the Secretary of State and available free of charge.

EXECUTIVE APPOINTMENTS

(Appointments filed February 16, 1983 through May 6, 1983.)

[Eff.: effective date; Repl.: replaces; Reapp.: Re-appointment; Exp.: Appointment expires.]

By the Governor

ADULT AUTHORITY, KANSAS

- Benjamin H. Day; 313 Prospect; Leavenworth 66048. Eff. 3-24-83. (Subject to Senate confirmation.) Reapp. Exp. 3-21-87.

ALCOHOLIC BEVERAGE CONTROL BOARD OF REVIEW

- Michael P. Sarras; 1619 North Eighty-first; Kansas City 66112. Eff. 3-18-83. (Subject to Senate confirmation.) Reapp. Exp. 3-1-87.

ARKANSAS RIVER COMMISSION, KANSAS/OKLAHOMA

- David L. Pope; 3824 S.W. Nottingham; Topeka 66610. Eff. 3-22-83. Repl. Guy Gibson, retired. Exp. 1-6-85.
- Richard Sanborn; 148 North Rutan; Wichita 67208. Eff. 3-22-83. Repl. Roger Grund. Exp. 1-6-87.

ARKANSAS RIVER COMPACT ADMINISTRATION, KANSAS/COLORADO

- David L. Pope; 3824 S.W. Nottingham; Topeka 66610. Eff. 3-22-83. Repl. Guy Gibson, retired. Exp. 6-7-85.

ARMORY BOARD, KANSAS

- Colonel Alonzo Dougherty; 116 Ninth Avenue; Leavenworth 66048. Eff. 3-8-83. Repl. Colonel Joseph Youngkamp. Exp. 12-1-86.
- Brigadier General William J. Mullins; 5317 West 65th Terrace; Shawnee Mission 66202. Eff. 3-8-83. Reapp. Exp. 12-1-86.

CIVIL RIGHTS, COMMISSION ON

- Anita Neal Favors; 2757 North 32nd Street; Kansas City 66104. Eff. 3-18-83. (Subject to Senate confirmation.) Repl. Patricia Caruthers, Ph.D., resigned. Exp. 7-1-86.

CIVIL SERVICE BOARD, STATE

- Beckie A. Coleman; 5231 S.W. 15th Court, #2; Topeka 66614. Eff. 3-3-83. (Subject to Senate confirmation.) Reapp. Exp. 1-31-87.

CORPORATION COMMISSION, STATE

- C. Michael Lennen; 909 S.W. Kent Place; Topeka 66604. Eff. 5-16-83. (Subject to Senate confirmation.) Repl. Jane Roy. Exp. 3-19-87.

DEFERRED COMPENSATION, ADVISORY COMMITTEE ON

- Michael R. Heim; 2040 Birchwood Lane; Topeka 66604. Eff. 4-6-83. Repl. John K. Corkhill. Serves at the pleasure of the Governor.

ECONOMIC DEVELOPMENT, ADVISORY COMMISSION TO THE DEPARTMENT OF

- Lt. Gov. Thomas R. Docking; 144 North Yale; Wichita 67202. Eff. 3-4-83. Repl. Paul Dugan. Serves at the pleasure of the Governor.
- Rochelle Levitt; 1400 North Woodlawn, 11 B; Wichita 67208. Eff. 3-4-83. Repl. Pat Guernsey. Serves at the pleasure of the Governor.

(continued)

● **Jo Ann C. McDowell**; 815 E. 4th; Cherryvale 67335. Eff. 3-4-83. Repl. Hal Keltz. Serves at the pleasure of the Governor.

EMERGENCY MEDICAL SERVICES COUNCIL

● **V. Brent Eilts**; 1120 East 8th; Colby 67701. Eff. 3-3-83. Repl. Gerald Braun, resigned. Exp. 7-31-85.

EMPLOYMENT AND TRAINING, KANSAS COUNCIL ON

● **Sen. Paul "Bud" Burke**; 8229 Cherokee Circle; Leawood 66206. Eff. 3-22-83. New position. Serves at the pleasure of the Governor.

● **Marjorie Byington**; 2545 Moundview Drive; Topeka 66604. Eff. 3-22-83. New position. Serves at the pleasure of the Governor.

● **Rep. Anthony Hensley**; 2326 Kentucky; Topeka 66605. Eff. 3-22-83. New position. Serves at the pleasure of the Governor.

● **Marc J. Marciano**; 9900 Ballentine; Overland Park 66214. Eff. 3-22-83. New position. Serves at the pleasure of the Governor.

● **Charles Navarro**; 117 East Avenue A; South Hutchinson 67501. Eff. 3-22-83. New position. Serves at the pleasure of the Governor.

FIRE PROTECTION PERSONNEL STANDARDS AND EDUCATION, GOVERNOR'S COMMISSION ON

● **Gerald Marlatt**; R.R. #1; Emmett 66422. Eff. 3-22-83. Repl. Joseph P. Odle, resigned. Exp. 7-1-83.

HEALTH, ADVISORY COMMISSION ON

● **Barbara Miller**; 11814 West 53rd; Shawnee 66203. Eff. 3-22-83. Repl. Doris Winchester, resigned. Exp. 12-31-83.

HEARING IMPAIRED, KANSAS COMMISSION FOR THE

● **Julia M. Theel**; 1008 East Cedar; Olathe 66061. Eff. 3-22-83. Repl. Jodine Munz-Trout, resigned. Exp. 6-30-85.

HIGH TECHNOLOGY DEVELOPMENT, GOVERNOR'S TASK FORCE ON

● **Gordon Elliott**; P.O. Box 62643; Pittsburg 66762. Eff. 3-3-83. New position. Serves at the pleasure of the Governor.

● **Samuel Jordan**; 5121 Parallel Parkway; Kansas City 66104. Eff. 4-12-83. New position. Serves at the pleasure of the Governor.

● **Dr. James A. McCain**; 46 S.W. Peppertree Lane; Topeka 66611. Eff. 3-3-83. New position. Serves at the pleasure of the Governor.

● **Leon E. Roulier**; 5 Plymouth Avenue; Colby 67701. Eff. 4-25-83. New position. Serves at the pleasure of the Governor.

● **Suzanne Shaw**; P.O. Box 849; Coffeyville 67337. Eff. 3-3-83. New position. Serves at the pleasure of the Governor.

SECRETARY OF HUMAN RESOURCES

● **Jerry R. Shelor**; 1364 Collins; Topeka 66604. Eff. 6-18-83. (Subject to Senate confirmation.) Repl. Harvey Ludwick, resigned. Serves at the pleasure of the Governor.

POOLED MONEY INVESTMENT BOARD

● **Clayton C. McMurray**; 3501 Lincolnshire; Topeka 66614. Eff. 3-18-83. (Subject to Senate confirmation.) Repl. Charles Marling, resigned. Serves at the pleasure of the Governor.

PUBLIC DISCLOSURE COMMISSION, KANSAS

● **Richard E. Dietz**; 611 W. New Hampshire; Osborne 67473. Eff. 3-3-83. Reapp. Exp. 1-31-85.

WATER AUTHORITY, KANSAS

● **Russell L. Crites**; 717 West Seventh; Ottawa 66067. Eff. 4-26-83. Fills vacancy. Exp. 5-1-83.

● **John M. Simpson**; 5613 Suwanee Road; Fairway 66205. Eff. 4-26-83. Repl. Don C. Smith, Jr., resigned. Exp. 5-1-85.

COUNTY OFFICES

(All of the following appointments will expire when a successor is elected and qualifies according to law.)

CLAY COUNTY ATTORNEY

● **John F. Bosch**; Vincent & Logan; Idana 67453. Eff. 3-10-83. Repl. William M. Malcolm, resigned.

SHERMAN COUNTY CLERK

● **Janet R. Rumpel**; Route 3; Goodland 67735. Eff. 4-12-83. Repl. Velma K. Holste, retired.

MARSHALL COUNTY SHERIFF

● **Everett Pennington**; 611 Chestnut; Frankfort 66427. Eff. 3-3-83. Repl. Dave Argo, resigned.

DISTRICT JUDGE, 18TH JUDICIAL DISTRICT, DIV. 10

● **Ron Rogg**; 221 N. Abilene; Valley Center 67147. Eff. 3-30-83. Repl. Tyler C. Lockett, resigned.

ASSOCIATE DISTRICT JUDGE, 18TH JUDICIAL DISTRICT, POS. H

● **Russell Cranmer**; 950 St. James; Wichita 67206. Eff. 4-4-83. Repl. Ron Rogg, resigned.

By the Speaker of the House

CORRECTIONS OMBUDSMAN BOARD

● **Rep. Joe Knopp**; 410 Humboldt, Box 816; Manhattan 66502. Eff. 2-3-83. Repl. Rep. Dean B. Hinshaw. Exp. 8-31-86.

By the Secretary of Agriculture

ANHYDROUS AMMONIA REGULATIONS, ADVISORY COMMITTEE ON

● **Harold Henry**; Farmland Industries Warehouse; P.O. Box 848; McPherson 67460. Eff. 2-28-83. Repl. Edgar Haynie.

JACK H. BRIER
Secretary of State

State of Kansas

**DEPARTMENT OF ADMINISTRATION
DIVISION OF PURCHASES**
NOTICE TO BIDDERS

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Building, Topeka, Kansas, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened:

TUESDAY, MAY 31, 1983

#25506

 University of Kansas Medical Center, Kansas City and Statewide—**PHARMACEUTICALS** (supplemental item)

#25586

 Statewide—**EMPLOYEES HEALTH INSURANCE**

#53836

 Kansas State University, Manhattan—**OFFSET DUPLICATOR-2 COLOR**

#53837

 Kansas State University, Manhattan—**MICROCOMPUTER SYSTEM**

#53839

 Department of Social and Rehabilitation Services, Topeka—**ARCHIVING TERMINALS**

#53840

 Department of Administration (Division of Information Systems and Computing), Topeka—**SOFTWARE MONITOR**

#53841

 Kansas State University, Manhattan—**INSTRUCTOR/STUDENT COMMUNICATION SYSTEM**

#53842

 Wichita State University, Wichita—**CLOSED CIRCUIT TV MONITORING AND CONTROL SYSTEM**

#53843

 Kansas State University, Manhattan—**FEED**

#53844

 Kansas State University, Manhattan—**FEED**

#53845

 Kansas State University, Manhattan—**FEED**

#53846

 Kansas State University, Manhattan—**FEED**

#53847

 Kansas State Industrial Reformatory, Hutchinson—**MEAT PRODUCTS**

#53848

 Kansas State Industrial Reformatory, Hutchinson—**MEAT PRODUCTS**

#53849

 Pittsburg State University, Pittsburg—**TURF SWEEPER**

#53871

 Kansas State University, Manhattan—**MICROCOMPUTER SYSTEM**

#53907

 Kansas State University, Manhattan—**MICROCOMPUTERS**

#53908

 Kansas State University, Manhattan—**WORD PROCESSING SYSTEM**

#53909

 University of Kansas, Lawrence—**COMPUTER EQUIPMENT**

#53924

 State Treasurer, Topeka—**BUSINESS SYSTEM GENERATOR**

#53945

 Department of Revenue, Topeka—**CONTINUOUS MAILERS—ESTIMATED TAX 40-ES and 120-ES**

#53946

 University of Kansas Medical Center, Kansas City—**MINUTE VOLUME VENTILATOR**

#53947

 University of Kansas Medical Center, Kansas City—**ANESTHESIA MACHINE**

#53948

 University of Kansas Medical Center, Kansas City—**TRANSCUTANEOUS OXYGEN MONITORS**

#A-3567(c)

 Kansas State University, Manhattan—**LANDSCAPING FOR ENGINEERING (DURLAND HALL) PHASE II AND CENTRAL CHILLING PLANT**

#A-4623

 Department of Human Resources—**RESURFACE PARKING LOT AT JOB SERVICE CENTER, Leavenworth**
WEDNESDAY, JUNE 1, 1983

#53827

 Pittsburg State University, Pittsburg—**OPERATION OF UNIVERSITY BOOKSTORE**

#53855

 University of Kansas, Lawrence—**KITCHEN EQUIPMENT (CHINA)**

#53856

 Kansas State University, Manhattan—**KITCHEN EQUIPMENT (CHINA)**

#53859

 Kansas State University, Manhattan—**GRAIN SCIENCE APPARATUS**

#53860

 University of Kansas, Lawrence—**MICROCOMPUTERS**

#53861

 University of Kansas Medical Center, Kansas City—**LAWN VACUUM**

#53862

 University of Kansas, Lawrence—**COMPUTER SYSTEM**

#53863

 University of Kansas, Lawrence—**SPINDLE SHAPER**

#53864

 Kansas State University, Manhattan—**LABORATORY APPARATUS AND SUPPLIES**

#53872

 Kansas State University, Manhattan—**DATA PROCESSING EQUIPMENT**

#53873

 Kansas State University, Manhattan—**FROZEN FOODS**

#53874

 Kansas State University, Manhattan—**MEAT PRODUCTS**

#53875

 Department of Transportation—**SNOW PLOWS**, for various locations

#53876

 Department of Transportation, Topeka—**WATER TANK**

#53877

 Department of Transportation, Topeka—**MATERIAL SPREADER**

#53878

 University of Kansas, Lawrence—**DUMP TRUCK**

(continued)

- #53879
Department of Social & Rehabilitation Services,
Topeka—CARPET AND INSTALLATION
- #53880
University of Kansas, Lawrence—REFRIGERATORS
- #53881
Wichita State University, Wichita—VALVES, POSI-
TIONER, CONTROLS, AND ACTUATORS
- #53882
University of Kansas, Lawrence—BUILDING
MATERIALS
- #53883
University of Kansas, Lawrence—WINDOW OPERA-
TORS AND WINDOW TRACKS
- #53884
Department of Revenue, Topeka—CALCULATORS
- #53885
Department of Corrections, Topeka—UPGRADE OF
DISK STORAGE
- #53886
University of Kansas, Lawrence—X-RAY UNIT
- #53899
University of Kansas, Lawrence—BASE SINK/CABI-
NET COMBINATION
- #53900
Kansas Correctional Industries, Lansing—STEEL
SHEETS
- #53901
University of Kansas, Lawrence—TRACK LIGHTING
EQUIPMENT
- #53902
Kansas State University, Manhattan—FURNISH AND
INSTALL PAGING SYSTEM
- #53903
University of Kansas, Lawrence—AIR CONDITION-
ING COMPRESSOR
- #53904
Wichita State University, Wichita—TELEVISION
CAMERA
- #53910
Kansas State University, Manhattan—WORD PRO-
CESSING SYSTEM
- #53911
Kansas Technical Institute, Salina—DATA PRO-
CESSING EQUIPMENT
- #53926
University of Kansas, Lawrence—CONTROL MO-
DULE AND SOFTWARE
- #A-4654
Department of Human Resources—REPLACE EX-
ISTING ELEVATOR HYDRAULIC JACK CASING at
401 Topeka Avenue, Topeka
- #A-4664 and #A-4665
Department of Transportation—ROOF REPLACE-
MENT—TWO (2) BUILDING LOCATIONS, Council
Grove and Minneapolis
- THURSDAY, JUNE 2, 1983**
- #25578
Statewide—CEREALS
- #53828
Kansas Fish & Game Commission, Pratt—SALE OF
USED "COOKIE CUTTER"
- #53865
Department of Administration (Division of Information
Systems and Computing), Topeka—SOFTWARE
- #53866
Kansas State University, Manhattan—COMPUTER
SYSTEM
- #53887
Department of Social and Rehabilitation Services,
Topeka—DATA PROCESSING EQUIPMENT
- #53888
Kansas State University, Manhattan—MICROCOM-
PUTERS
- #53889
Department of Transportation, Salina—TILLER,
DISC
- #53890
University of Kansas, Lawrence—REBUILT ENGINE
(AIRCRAFT)
- #53891
Department of Transportation—CONCRETE VIBRA-
TORS, for various locations
- #53892
Department of Transportation, Topeka—PILE
DRIVER AND LEADS
- #53893
University of Kansas, Lawrence—PAVEMENT
MARKING TAPE
- #53894
Kansas State University, Manhattan—SOAP AND DE-
TERGENT
- #53895
Kansas State University, Manhattan—TELECON-
FERENCING EQUIPMENT
- #53905
Department of Transportation—MATERIAL
SPREADERS, for various locations
- #53906
Department of Transportation, Salina—GRAIN
DRILL
- #53912
Wichita State University, Wichita—DRUMS AND
CASES
- #53913
Kansas State University, Manhattan—MICROCOM-
PUTER SYSTEMS
- #53914
University of Kansas Medical Center, Kansas City—
MICROCOMPUTER
- #53915
Adjutant General's Department, Topeka—INSTALL A
CONCRETE SLAB AT KANSAS STATE ARSENAL
- #53925
Department of Transportation, Topeka—3 MILL
DOUBLE MAT PLASTIC FOR TITLE
- #53927
Kansas State University, Manhattan—LOUNGE FUR-
NITURE
- #53928
University of Kansas Medical Center, Kansas City—
MENOTROPINS INJECTION
- #53929
Adjutant General's Department—BLACK PIPE AND
STEEL, Salina
- #53930
University of Kansas, Lawrence—WORD PROCESS-
ING SYSTEM
- #53939
Kansas State University, Manhattan—LIQUID SCIN-
TILLATION COUNTER
- #53940
University of Kansas, Lawrence—SYNTHESIS AU-
TOMATION MACHINE
- #53941
Kansas State University, Manhattan—ELECTRON
PARAMAGNETIC RESONANCE SYSTEM (continued)

#53942

Kansas Correctional Industries, Lansing—WHITE
STEAM DISTILLED PINE OIL

#53943

Kansas State University, Manhattan—FLOOR MA-
CHINE

#53944

University of Kansas Medical Center, Kansas City—
KITCHEN EQUIPMENT

#A-4521

Winfield State Hospital and Training Center, Win-
field—FLOOR REPLACEMENT TREATMENT
BUILDING

#A-4523(a)

Rainbow Mental Health Facility, Kansas City—IM-
PROVE VENTILATION IN PATIENT BATHROOMS
AND INSTALL NEW BOOSTER WATER HEATER IN
KITCHEN

#A-4666 and #A-4667

Department of Transportation—ROOF REPLACE-
MENT—TWO (2) BUILDING LOCATIONS, Oberlin
and Russell

FRIDAY, JUNE 3, 1983

#53838

University of Kansas Medical Center, Kansas City—
MOVING LIBRARY

#53867

University of Kansas, Lawrence—PIANOS

#53896

University of Kansas, Lawrence—MICROCOM-
PUTER SYSTEM

#53897

Kansas State University, Manhattan—MICROCOM-
PUTER SYSTEM

#53898

Kansas State University, Manhattan—DATA PRO-
CESSING EQUIPMENT

#53916

Wichita State University, Wichita—TERMINAL

#53917

Kansas State University, Manhattan—PHOTO-
GRAPHIC SUPPLIES

#53918

Department of Health and Environment, Topeka—
MICROCOMPUTER EQUIPMENT

#A-4501(a)

Department of Human Resources—NEW PARKING
LOT AT WICHITA JOB SERVICE CENTER, Wichita

#A-4620

Kansas State Historical Society—REROOF MUSEUM
BUILDING AND PROPERTY IMPROVEMENTS,
Marais Des Cygnes Massacre Memorial Park, Pleasanton

MONDAY, JUNE 6, 1983

#53919

University of Kansas, Lawrence—PROTOCOL CON-
VERTERS

#53931

Kansas State University, Manhattan—MICROCOM-
PUTERS

#53932

University of Kansas, Lawrence—COLOR GRAPHICS
SYSTEM

#53933

University of Kansas, Lawrence—LABOR—MATERI-
ALS TO INSTALL PLASTIC CEILING

TUESDAY, JUNE 7, 1983

#53920

Kansas State University, Manhattan—MICROCOM-
PUTER SYSTEMS

#53934

Kansas Corporation Commission, Topeka—DATA
ENTRY SERVICES

#53935

University of Kansas, Lawrence—MICROCOM-
PUTERS

#A-4126(a) and #A-4674

Parsons State Hospital and Training Center—SIDE-
WALK AND RAMPS INSTALLATION

#A-4668

Department of Transportation—ROOF REPLACE-
MENT, Chanute

#A-4672

Department of Human Resources—REPLACE EX-
ISTING ELEVATOR HYDRAULIC JACK CYLINDER,
Topeka

WEDNESDAY, JUNE 8, 1983

#53921

University of Kansas, Lawrence—COMPUTER SYS-
TEM

#53936

University of Kansas, Lawrence—GRAPHICS COM-
PUTER SYSTEM

THURSDAY, JUNE 9, 1983

#53922

University of Kansas, Lawrence—COMPUTER SYS-
TEMS

#53937

University of Kansas, Lawrence—SOFTWARE

FRIDAY, JUNE 10, 1983

#53923

University of Kansas, Lawrence—MICROCOM-
PUTER SYSTEM

#53938

University of Kansas, Lawrence—PERSONAL COM-
PUTER EQUIPMENT

MONDAY, JUNE 20, 1983

#25583

Kansas Turnpike Authority—AUTOMOBILE LIA-
BILITY INSURANCE

TUESDAY, JUNE 21, 1983

#25581

Hospitals Administered by Board of Regents and De-
partment of Social and Rehabilitation Services—HOSPI-
TAL PROFESSIONAL LIABILITY INSURANCE

NICHOLAS B. ROACH
Director of Purchases

Doc. No. 001241

State of Kansas

ATTORNEY GENERAL**OPINION NO. 83-66**

Planning and Zoning—Planning Board—Membership—Qualifications. Roy W. Allen, Board of Saline County Commissioners, Salina, May 5, 1983.

It is within the power of the Kansas legislature to designate the membership composition of a county planning board.

K.S.A. 1982 Supp. 19-2915 requires a board of county commissioners to appoint a member of the board of supervisors of a conservation district within the county to serve on the county planning board. Cited herein: K.S.A. 1982 Supp. 19-2915, Kan. Const., Art. 2, Sec. 1. RVE

OPINION NO. 83-67

Townships and Township Officers—Fire Protection—Power to Provide Emergency Medical Treatment. Donna Voth, Shawnee County Counselor, Topeka, May 5, 1983.

The Topeka-Tecumseh Fire District, created pursuant to K.S.A. 80-1540 *et seq.*, is without statutory authority to provide emergency medical care unrelated to the providing of firefighting services in its territorial district. Cited herein: K.S.A. 19-3623b, 19-3636a, 65-2891a, K.S.A. 1982 Supp. 80-1423, K.S.A. 80-1540, K.S.A. 1982 Supp. 80-1541, K.S.A. 80-1544, 80-1546. MWB

OPINION NO. 83-68

Counties and County Officers—Jails—Ministers to Have Access to Jail; "Minister" Defined. Brenda West Hagerman, Pawnee County Attorney, Larned, May 9, 1983.

A sheriff may refuse access to the jail to a person claiming to be a minister if, after inquiry of the person's professional status, the sheriff is convinced that the person does not qualify as a "minister" within the meaning of K.S.A. 19-1906. The sheriff may consider the credentials of ordination, any acknowledgment of a sect that such person is a minister and the extent to which the person is practicing the ministry as a vocation. TGM

OPINION NO. 83-69

Roads and Bridges—County and Township Roads—Adoption of County Road Unit System; Petition and Vote. Harold L. Moss, Township Trustee, Eureka Township, Eureka, May 9, 1983.

K.S.A. 68-515b provides that a board of county commissioners shall, upon the filing of a petition containing the requisite number of signatures, adopt the county road unit system. Any qualified elector may sign the petition, regardless of the location of his or her residence within the county. While county road employees are not barred by statute from assisting in the circulation of such a petition, they may not use public time or equipment in so doing. Cited herein: K.S.A. 46-236, 68-506, 68-515b, 68-516, 68-516c, 68-

526, 68-5,100, K.S.A. 1982 Supp. 79-1947, U.S. Const., First Amend. JSS

OPINION NO. 83-70

Intoxicating Liquors and Beverages—Cereal Malt Beverages—City Authority to Refuse License. David J. Wood, Counsel for the City of Maize; Dresie, Jorgensen and Wood, Wichita, May 9, 1983.

The qualifications for a cereal malt beverage retailer license are specified by statute and any applicant for such license issued by a city governing body who meets those qualifications must be granted a license. Cited herein: K.S.A. 41-2701, 41-2702, 41-2703. RH

OPINION NO. 83-71

Taxation—Listing and Valuation of Real Estate—Duty of County Clerk to Execute and Record Plat.

Counties and County Officers—Register of Deeds—Duty to Refuse to Record Plat Prior to Payment of Real Estate Taxes. Jeffrey A. Chubb, Montgomery County Attorney, Independence, May 11, 1983.

Pursuant to K.S.A. 79-405 and 79-406, a county clerk has the duty to execute a plat of any subdivision or lot when such is owned by two or more persons and the legal description of the property is insufficient for purposes of assessment and taxation. Upon completion, such plat is to be filed for record with the register of deeds, and thereafter has the same effect as a plat executed and filed by the owner or owners of property. However, in the event that real estate taxes are due and owing on property platted by a county clerk pursuant to the above-reference statutes, K.S.A. 19-1207 proscribes the register of deeds from recording the plat until taxes on the property are paid. In the case where a clerk has prepared a plat but taxes remain unpaid, the plat may not be filed due to K.S.A. 19-1207, but may be used only for the purposes originally intended, *i.e.*, assessment and taxation. Cited herein: K.S.A. 19-1207, 79-405, 79-406, K.S.A. 1982 Supp. 79-408, 79-1803. JSS

OPINION NO. 83-72

Fire Protection—Fire Safety and Prevention—Certification of Arson Investigators.

State Boards, Commissions and Authorities—Law Enforcement Training Center; Advisory Commission—Certification of Arson Investigators. Edward C. Redmon, State Fire Marshal, Topeka, May 11, 1983.

To become a certified arson investigator and exercise the police powers attendant thereto, an individual must meet the requirements established by rules and regulations of the state fire marshal and successfully complete a firearm training course as prescribed for law enforcement officers under K.S.A. 1982 Supp. 74-5604a. An individual need not complete the basic training course established for law enforcement officers in accordance with K.S.A. 74-5607a in order to be certified as an arson investigator.

An individual employed as an arson investigator prior to July 1, 1982, need not receive certification

(continued)

from the fire marshal to continue such employment; however, such an individual is not empowered by K.S.A. 1982 Supp. 31-157 to carry out the police powers afforded to certified arson investigators. Cited herein: K.S.A. 1982 Supp. 31-157, 74-5601, 74-5604a and 74-5607a. JMF

OPINION NO. 83-73

Corporations—Trust Companies and Business Trusts—Powers of Bank Commissioner and Board; Rules and Regulations.

Banks and Banking—Banking Code; Supervision; Commissioner—Trust Companies; Rules and Regulations.

State Boards, Commissions and Authorities—State Banking Board—Trust Companies; Rules and Regulations. John A. O'Leary, Jr., State Bank Commissioner, Topeka, May 11, 1983.

Current rules and regulations explicitly covering the procedures for the submission of applications for bank charters are inapplicable to trust companies. Neither the state bank commissioner nor the state banking board is authorized by statute to promulgate rules and regulations governing the submission of applications for authority to operate a trust company which is unrelated to a bank. Present Kansas law does not require the giving of public notice upon the filing of an application for authority to operate a trust company. Cited herein: K.S.A. 9-1602, 9-1606, 9-1701, 9-1713, 17-2001, 17-2014, 17-2015, 17-2022, 17-2023, K.S.A. 1982 Supp. 74-3004, K.A.R. 17-16-1, 17-16-5. BJS

OPINION NO. 83-74

State Boards, Commissions and Authorities—State Park and Resources Authority—Oil, Gas and Other Mineral Leases. Lynn Burris, Jr., Director, Kansas State Park and Resources Authority, Topeka, May 11, 1983.

In the absence of specific statutory authority, the State Park and Resources Authority is without authority to lease state park lands for the production of oil, gas or other minerals. Cited herein: K.S.A. 55-211, 55-211a, 74-3315, 74-4501, K.S.A. 1982 Supp. 74-4510, K.S.A. 76-164 and 76-514. CMA

ROBERT T. STEPHAN
Attorney General

Doc. No. 001237

(Published in the KANSAS REGISTER, May 19, 1983.)

NOTICE OF BOND SALE \$700,000.00 GENERAL OBLIGATION BONDS OF BUTLER COUNTY COMMUNITY COLLEGE DISTRICT

The BOARD OF TRUSTEES OF BUTLER COUNTY COMMUNITY COLLEGE DISTRICT, BUTLER COUNTY, KANSAS will receive sealed bids at the OFFICE OF THE PRESIDENT, BUTLER COUNTY COMMUNITY COLLEGE, TOWANDA AVENUE AND HAVERHILL ROAD, EL DORADO, KANSAS, until 7:30 o'clock P.M., C.D.T., on

MONDAY, JUNE 6, 1983

for \$700,000.00 par value GENERAL OBLIGATION BONDS of the District, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

All of the Bonds will be negotiable coupon bonds, will be in denominations of \$5,000.00 each, and the Bonds will be dated June 1, 1983. The Bonds will mature serially in accordance with the following schedule:

PRINCIPAL AMOUNT	MATURITY DATE
\$120,000.00	June 1, 1984
130,000.00	June 1, 1985
140,000.00	June 1, 1986
150,000.00	June 1, 1987
160,000.00	June 1, 1988

Interest on the Bonds will first be payable on December 1, 1983, and thereafter semiannually on the first days of June and December in each year until the Bonds are fully paid. Both the principal of and interest on the Bonds will be payable to bearer at the Office of the State Treasurer in the City of Topeka, Kansas.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the District, and shall be addressed to BOARD OF TRUSTEES, BUTLER COUNTY COMMUNITY COLLEGE DISTRICT, TOWANDA AVENUE AND HAVERHILL ROAD, EL DORADO, KANSAS 67042, ATTENTION: DR. CARL L. HEINRICH, PRESIDENT, and shall be plainly marked BOND BID. Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding five (5) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed one and one-half percent (1-1/2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on the Monday next preceding the date on which the Bonds are sold, and no bid of less than par and accrued

(continued)

interest will be considered. Bids involving the use of extra or supplemental coupons will not be considered. Bids for less than the entire issue of Bonds will not be considered.

All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the District will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, BUTLER COUNTY COMMUNITY COLLEGE DISTRICT. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the District as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the District; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas, whose opinion will be paid for by the District. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Delivery of the Bonds will be made to the successful bidder on or before June 30, 1983, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the District. Delivery elsewhere will be made at the expense of the purchaser.

It is anticipated that CUSIP identification numbers will be printed on the Bonds; but neither the failure to print such numbers on any Bond nor any error with respect thereto shall constitute cause for a failure by the successful bidder to accept delivery of and pay for the Bonds in accordance with the terms of its Contract and this Notice of Bond Sale. All expenses in connection with the printing of CUSIP numbers on the Bonds shall be paid for by the District.

The Bonds will constitute general obligations of the District, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the District. The proceeds of the Bonds will be used for the purpose of paying the costs of the construction of a physical education building addition.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The District reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected; the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the District; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures for the District, for the year 1982, are as follows:

Equalized Assessed Valuation of Taxable Tangible Property	\$209,480,888
Tangible Valuation of Motor Vehicles	\$ 24,524,949
Tangible Valuation of Motor Vehicle Dealers Inventory	\$ 887,505
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations	\$234,893,342

The total bonded indebtedness of the Butler County Community College District at the date hereof, including this proposed issue of Bonds in the amount of \$700,000.00, is in the amount of \$700,000.00.

DATED May 2, 1983.

EUGENE FISHER, Secretary
Butler County Community College District

Doc. No. 001229

(Published in the KANSAS REGISTER, May 19, 1983.)

NOTICE OF BOND SALE
\$629,000.00
GENERAL OBLIGATION WATERWORKS BONDS
OF THE
CITY OF ESKRIDGE, KANSAS

The CITY OF ESKRIDGE, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, ESKRIDGE, KANSAS, until 7:30 o'clock P.M., C.D.T., on

MONDAY, MAY 23, 1983

for \$629,000.00 par value GENERAL OBLIGATION WATERWORKS BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

All of the Bonds will be negotiable coupon bonds, will be in denominations of \$5,000.00 each, except No. 1 in denomination of \$9,000.00, and the Bonds will be dated June 1, 1983. The Bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
\$9,000.00	December 1, 1984
25,000.00	December 1, 1985
25,000.00	December 1, 1986
30,000.00	December 1, 1987
30,000.00	December 1, 1988
35,000.00	December 1, 1989
40,000.00	December 1, 1990
40,000.00	December 1, 1991
45,000.00	December 1, 1992
50,000.00	December 1, 1993
55,000.00	December 1, 1994
55,000.00	December 1, 1995
60,000.00	December 1, 1996
60,000.00	December 1, 1997
70,000.00	December 1, 1998

Interest on the Bonds will first be payable on December 1, 1984, and thereafter semiannually on the first days of JUNE and DECEMBER in each year until the Bonds are fully paid. Both the principal of

(continued)

and interest on the Bonds will be payable to bearer at the Office of the State Treasurer in the City of Topeka, Kansas.

Bonds of the issue maturing December 1, 1993, and thereafter, shall be subject to call and redemption prior to their respective maturities, in inverse numerical order, at the option of the City on December 1, 1992, or on any interest payment date thereafter, at a price of par, accrued interest to the date of redemption, plus a premium of one hundred three percent (103%) of the principal amount thereof. Notice of any such call for redemption and payment will be given by the City by publication one time, at least thirty (30) days prior to the effective date of redemption, in the official newspaper of the state of Kansas.

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding six (6) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed three percent (3%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on Monday, May 16, and no bid of less than par and accrued interest will be considered. Bids involving the use of extra or supplemental coupons will not be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at CITY HALL, P.O. BOX 156, ESKRIDGE, KANSAS 66423, ATTENTION: INEZ DUNN, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF ESKRIDGE, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas, whose opinion will be paid for by the City. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery

of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before JUNE 23, 1983, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

It is anticipated that CUSIP identification numbers will be printed on the Bonds; but neither the failure to print such numbers on any Bond nor any error with respect thereto shall constitute cause for a failure by the successful bidder to accept delivery of and pay for the Bonds in accordance with the terms of its Contract and this Notice of Bond Sale. All expenses in connection with the printing of CUSIP numbers on the Bonds shall be paid for by the City.

The Bonds will constitute general obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City. The Bonds are being issued for the purpose of constructing and equipping a water treatment facility including lake intake, pump, clearwell, high service pumps, transmission mains from the lake to the City's water system and all necessary appurtenances thereto, in the City.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures for the City of Eskridge, Kansas, for the year 1982, are as follows:

Equalized Assessed Valuation of Taxable Tangible Property	\$736,031
Tangible Valuation of Motor Vehicles	\$185,972
Tangible Valuation of Motor Vehicle Dealers Inventory	\$ -0-
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations	\$922,003

The total bonded indebtedness of the City of Eskridge, Kansas, at the date hereof, including this \$629,000.00 proposed issue of Bonds, is in the amount of \$653,000.00. The City will retire \$600,000.00 of outstanding Temporary Notes from the proceeds of the Bonds and other available funds.

DATED May 2, 1983.

INEZ DUNN, City Clerk
City of Eskridge, Kansas

Doc. No. 001217

(Published in the KANSAS REGISTER, May 19, 1983.)

NOTICE OF BOND SALE
\$155,840.00
GENERAL OBLIGATION BONDS
OF THE
CITY OF ARLINGTON, KANSAS

The CITY OF ARLINGTON, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, ARLINGTON, KANSAS, until 7:30 o'clock P.M., C.D.T., on

TUESDAY, MAY, 24, 1983

for \$155,840.00 par value GENERAL OBLIGATION BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

All of the Bonds will be negotiable coupon bonds, will be in denominations of \$5,000.00 each, except No. 1 in denomination of \$5,840.00, and the Bonds will be dated June 1, 1983. The Bonds will mature serially in accordance with the following schedule:

<i>Principal Amount</i>	<i>Maturity Date</i>
\$ 5,840.00	December 1, 1984
10,000.00	December 1, 1985
10,000.00	December 1, 1986
10,000.00	December 1, 1987
10,000.00	December 1, 1988
10,000.00	December 1, 1989
10,000.00	December 1, 1990
15,000.00	December 1, 1991
15,000.00	December 1, 1992
15,000.00	December 1, 1993
15,000.00	December 1, 1994
15,000.00	December 1, 1995
15,000.00	December 1, 1996

Interest on the Bonds will first be payable on June 1, 1984, and thereafter semiannually on the first days of JUNE and DECEMBER in each year until the Bonds are fully paid. Both the principal of and interest on the Bonds will be payable to bearer at the Office of the State Treasurer in the City of Topeka, Kansas.

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding six (6) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed three percent (3%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published on the *Weekly Bond Buyer* on Monday, May 23, 1983, and no bid of less than par and accrued interest will be considered. Bids involving the use of extra or supplemental coupons will not be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at CITY HALL, ARLINGTON, KANSAS 67514, ATTENTION: LOLA BARCLAY, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF ARLINGTON, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas, whose opinion will be paid for by the City. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before JUNE 22, 1983, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

It is anticipated that CUSIP identification numbers will be printed on the Bonds; but neither the failure to print such numbers on any Bond nor any error with respect thereto shall constitute cause for a failure by the successful bidder to accept delivery of and pay for the Bonds in accordance with the terms of its Contract and this Notice of Bond Sale. All expenses in connection with the printing of CUSIP numbers on the Bonds shall be paid for by the City.

The Bonds will constitute general obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City. The Bonds are being issued for the purpose of improving the sanitary sewer system in the city of Arlington, Kansas.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be

(continued)

determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures for the City of Arlington, Kansas, for the year 1982, are as follows:

Equalized Assessed Valuation of Taxable Tangible Property	\$ 831,671
Tangible Valuation of Motor Vehicles	\$ 223,730
Tangible Valuation of Motor Vehicle Dealers Inventory	\$ 0
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations	\$1,055,401

The total bonded indebtedness of the City of Arlington, Kansas, at the date hereof, includes only this proposed issue of Bonds in the amount of \$155,840.00.

DATED May 9, 1983.

CITY CLERK
City of Arlington, Kansas

Doc. No. 001232

(Published in the KANSAS REGISTER, May 19, 1983.)

**NOTICE OF BOND SALE
\$150,000
GENERAL OBLIGATION BONDS
OF THE
CITY OF LEON, KANSAS**

The CITY OF LEON, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, 111 S. MAIN STREET, LEON, KANSAS, until 7:30 o'clock P.M., C.D.T., on MONDAY, MAY 23, 1983

for \$150,000 par value GENERAL OBLIGATION BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

All of the Bonds will be negotiable coupon Bonds, will be in denominations of \$5,000.00 each, and the Bonds will be dated June 1, 1983. The Bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
10,000	December 1, 1985
10,000	December 1, 1986
10,000	December 1, 1987
10,000	December 1, 1988
10,000	December 1, 1989
15,000	December 1, 1990
15,000	December 1, 1991
15,000	December 1, 1992
15,000	December 1, 1993
20,000	December 1, 1994
20,000	December 1, 1995

* **OPTIONAL REDEMPTION:** Bonds due December 1, 1993 to December 1, 1995, inclusive, are callable for redemption on December 1, 1992, or any interest payment date thereafter, in inverse numerical order at par and accrued interest to date of redemption plus a

premium (expressed as a percentage of principal amount) as set out below:

Redemption Dates	Redemption Premium
December 1, 1992	2%
June 1 and December 1, 1993	1%
June 1 and December 1, 1994	0%
June 1 and December 1, 1995	0%

Interest on the Bonds will be payable on June 1, 1984, and thereafter semiannually on the first days of June and December in each year until the Bonds are fully paid. Both the principal of and interest on the Bonds will be payable to bearer at the Office of the State Treasurer in the City of Topeka, Kansas.

TYPES OF BIDS AND INTEREST RATES

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding four (4) different interest rates or three (3) coupon changes, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed three percent (3%). No interest rate shall exceed the maximum rate allowed by Kansas law; said maximum rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on Monday, May 16, 1983, and no bid of less than par and accrued interest will be considered. Bids involving the use of extra or supplemental coupons will not be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at the CITY HALL, 111 S. MAIN STREET, LEON, KANSAS 67074, ATTENTION: PHYLLIS KINGSLEY, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF LEON, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

BASIS FOR AWARD

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless

(continued)

(Published in the KANSAS REGISTER, May 19, 1983.)

all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

DELIVERY

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas, whose opinion will be paid for by the City. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is not litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before June 30, 1983, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

SECURITY

The Bonds will constitute general obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable, tangible property within the territorial limits of the City. The Bonds are being issued for the purpose of acquiring and installing an additional water tower, together with water line extensions and necessary appurtenances thereto.

FINANCIAL INFORMATION

Assessed valuation figures for the City of Leon, Kansas for the year 1982, are as follows:

Equalized Assessed Valuation of Taxable, Tangible Property	\$851,584
Tangible Valuation of Motor Vehicles	133,761
Tangible Valuation of Motor Vehicle Dealers' Inventory	5,323
<hr/>	
Equalized Assessed Tangible Valuation for Computation of Bonded Debt	\$990,668

The total general obligation indebtedness of the City of Leon, Kansas, including the proposed issue of Bonds, is \$150,000.

FURTHER INFORMATION

Ranson & Company, Inc., acting as financial advisor, may be contacted at 206 Century Plaza Building, Wichita, Kansas 67202, telephone (316) 262-2651, for additional information regarding these Bonds.

DATED this 2nd day of May, 1983.

PHYLLIS KINGSLEY
City Clerk
Leon, Kansas

NOTICE OF BOND SALE

\$356,342.82

**GENERAL OBLIGATION
SEWER SYSTEM BONDS**

OF THE

CITY OF GODDARD, KANSAS

The CITY OF GODDARD, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, GODDARD, KANSAS, until 7:30 o'clock P.M., C.D.T., on

WEDNESDAY, JUNE 1, 1983

for \$356,342.82 par value GENERAL OBLIGATION SEWER SYSTEM BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

All of the Bonds will be negotiable coupon Bonds, will be in denominations of \$5,000.00 each, except No. 1 in denomination of \$6,342.82, and the Bonds will be dated June 1, 1983. The Bonds will mature serially in accordance with the following schedule:

PRINCIPAL AMOUNT	MATURITY DATE
\$26,342.82	October 1, 1984
25,000.00	October 1, 1985
30,000.00	October 1, 1986
30,000.00	October 1, 1987
35,000.00	October 1, 1988
35,000.00	October 1, 1989
40,000.00	October 1, 1990
40,000.00	October 1, 1991
45,000.00	October 1, 1992
50,000.00	October 1, 1993

Interest on the Bonds will first be payable on April 1, 1984, and thereafter semiannually on the first days of October and April in each year until the Bonds are fully paid. Both the principal of and interest on the Bonds will be payable to bearer at the Office of the State Treasurer in the City of Topeka, Kansas.

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding five (5) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed two and one-half percent (2½%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on the Monday next preceding the date on which the Bonds are sold, and no bid of less than par and accrued interest will be considered. Bids involving the use of extra or supplemental coupons will not be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at CITY HALL, GODDARD, KANSAS

(continued)

67052, ATTENTION: JACKILYN A. RUNDELL, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF GODDARD, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas, whose opinion will be paid for by the City. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before JUNE 30, 1983, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

It is anticipated that CUSIP identification numbers will be printed on the Bonds; but neither the failure to print such numbers on any Bond nor any error with respect thereto shall constitute cause for a failure by the successful bidder to accept delivery of and pay for the Bonds in accordance with the terms of its Contract and this Notice of Bond Sale. All expenses in connection with the printing of CUSIP numbers on the Bonds shall be paid for by the City.

The Bonds will constitute general obligations of the City, payable as to both principal and interest in part from the collection of special assessments which have been levied on benefited property; but any portion of said specially assessed part not so paid, and the remainder of said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City. The Bonds are being issued for the purpose of constructing sewer system improvements in the City.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of

the Bonds from their date until their respective maturities.

Assessed valuation figures for the City of Goddard, Kansas, for the year 1982, are as follows:

Equalized Assessed Valuation of	
Taxable Tangible Property	\$7,350,307
Tangible Valuation of Motor Vehicles	\$1,328,558
Tangible Valuation of Motor Vehicle Dealers Inventory	\$ -0-
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations	\$8,678,865

The total bonded indebtedness of the City of Goddard, Kansas, at the date hereof, including this \$356,342.82 proposed issue of Bonds, is in the amount of \$1,592,342.82. The City will retire \$488,000.00 of outstanding Temporary Notes from the proceeds of the Bonds, special assessments which have been collected in cash, and other available funds.

DATED May 9, 1983.

JACKILYN A. RUNDELL, City Clerk
City of Goddard, Kansas

Doc. No. 001234

(Published in the KANSAS REGISTER, May 19, 1983.)

NOTICE OF BOND SALE
\$3,365,000
INTERNAL IMPROVEMENT BONDS
(2 ISSUES)
CITY OF KANSAS CITY, KANSAS
(general obligations, payable from unlimited
ad valorem taxes)

Sealed Bids will be received by the City Clerk of Kansas City, Kansas (the "City"), in the Office of the City Clerk in the Municipal Office Building, One Civic Center Plaza, Kansas City, Kansas 66101, until 10:00 o'clock A.M., C.D.T., on

TUESDAY, MAY 24, 1983

at which time and place said bids will be publicly opened and read for the purchase of \$3,365,000 aggregate principal amount of Internal Improvement Bonds (2 issues, Series "B" No. 40 and Series "C" No. 40) of the City (collectively the "Bonds"). All bids received will be reported to the City Council for determination of the best bid at a meeting of the Council to be held at said time, date and place.

Details of the Bonds

The Bonds will consist of 2 issues designated as \$2,150,000 Internal Improvement Bonds, Series "B," No. 40; and \$1,215,000 Internal Improvement Bonds, Series "C," No. 40. The Bonds will be negotiable coupon bonds in the denomination of \$5,000 each, dated June 1, 1983, maturing serially on June 1 of each year in the principal amounts as follows:

(continued)

YEAR	SERIES "B" NO. 40 PRINCIPAL AMOUNT	SERIES "C" NO. 40 PRINCIPAL AMOUNT	TOTAL
1984	\$ 215,000	\$ 85,000	\$ 300,000
1985	200,000	85,000	285,000
1986	200,000	85,000	285,000
1987	200,000	80,000	280,000
1988	200,000	80,000	280,000
1989	125,000	80,000	205,000
1990	125,000	80,000	205,000
1991	125,000	80,000	205,000
1992	120,000	80,000	200,000
1993	120,000	80,000	200,000
1994	120,000	80,000	200,000
1995	100,000	80,000	180,000
1996	100,000	80,000	180,000
1997	100,000	80,000	180,000
1998	100,000	80,000	180,000
	<u>\$2,150,000</u>	<u>\$1,215,000</u>	<u>\$3,365,000</u>

The Bonds will bear interest at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on December 1 and June 1 of each year, beginning on December 1, 1983.

Place of Payment

Both principal and interest on the Bonds will be payable in lawful money of the United States of America at the Office of the State Treasurer in the City of Topeka, Kansas.

Redemption of Bonds

The Bonds maturing in the year 1994 and thereafter may, at the option of the City, be called for redemption and payment prior to maturity as a whole or in part in inverse numerical order on June 1, 1993, or on any interest payment date thereafter at a redemption price equal to 100% of the principal amount of Bonds so called for redemption, together with accrued interest thereon to date of redemption, without premium. In the event of any such redemption, the City will give notice of its intention to redeem and pay said Bonds on a specified date, the same being described by number and maturity, said notice to be given by publication in the *Kansas Register* at least 30 days prior to the date fixed for redemption, and by mailing said notice by United States registered mail addressed to the paying agent for the Bonds and to the original purchaser of the Bonds, at least 30 days prior to the date fixed for redemption.

Security for the Bonds

The Internal Improvement Bonds, Series "B," No. 40, will be general obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount on all the taxable tangible property within the City.

The Internal Improvement Bonds, Series "C," No. 40, will be general obligations of the City, payable as to both principal and interest from special assessments levied upon the property benefited by such improvements and, if not so paid, from ad valorem taxes which may be levied without limitation as to rate or amount on all the taxable tangible property within the City.

Conditions of Bids

Bids will be received on the Bonds bearing such

rate or rates of interest as may be specified by the bidders, subject to the following conditions: The Bonds will be sold in one block on an "all or none" basis. The same rate shall apply to all Bonds maturing in the same year. Not more than five different interest rates shall be specified, but a rate may be repeated. Each interest rate specified shall be a multiple of 1/8 or 1/20 of 1%. No interest rate shall exceed a rate equal to the "20 Bond Index" of tax exempt municipal bonds published by the *Weekly Bond Buyer*, in New York, New York, on the Monday next preceding the day on which the Bonds are sold, plus 2%, and the difference between the highest and lowest interest rates specified in any bid shall not exceed 2%. No bid less than the principal amount of the Bonds plus accrued interest thereon to the date of their delivery will be considered, and no bid providing for supplemental interest coupons will be considered.

Basis of Award

Each bid shall specify the total interest cost to the City during the life of the Bonds on the basis of such bid, the premium, if any, offered by the bidder, the net interest cost to the City on the basis of such bid, and the average annual net interest rate on the basis of such bid. The net interest cost to the City shall be determined by subtracting the amount of the premium, if any, from the total interest cost to the City and shall be stated as a dollar amount in the bid. The City shall be entitled to rely upon such dollar amount as stated in the bid as the basis for determining the lowest net interest cost bid. If there is any discrepancy between said net interest cost and the average annual net interest rate specified, the specified net interest cost shall govern and the coupon rates specified in the bid shall be adjusted accordingly.

Delivery of and Payment for the Bonds

The City will pay for printing and registering the Bonds and will deliver the same properly executed and registered to the successful bidder on or before June 30, 1983 at such bank or trust company located in Kansas or Missouri, as may be specified by the successful bidder without cost to the successful bidder. Payment for the Bonds shall be made in federal funds or other funds which shall be available to the City on the same day the Bonds are delivered to the successful bidder. The successful bidder will be furnished with a certified transcript evidencing the authorization and issuance of the Bonds and the usual closing proofs, which will include a certificate that there is no litigation pending or threatened at the time of the delivery of the Bonds affecting their validity.

Legal Opinion

The Bonds will be sold subject to the legal opinion of Gaar & Bell, Overland Park, Kansas, Bond Counsel, whose unqualified approving opinion will be furnished and paid for by the City and will be printed on the Bonds.

CUSIP Numbers

At the request of the successful bidder, CUSIP identification numbers will be printed on the Bonds,

(continued)

but neither the failure to print such number on any bond nor any error with respect thereto shall constitute cause for failure or refusal by the purchaser thereof to accept delivery of and pay for the Bonds in accordance with the terms of the successful bid and this Notice of Bond Sale. All expenses in relation to the printing of CUSIP numbers on the Bonds, including the CUSIP Service Bureau charge in the assignment of said numbers, will be paid for by the City.

Good Faith Deposit

Each bid must be accompanied by a good faith deposit in the form of a cashier's or certified check in the amount of \$67,300 made payable to the order of the Treasurer of the City of Kansas City, Kansas. Such check, or the proceeds thereof, will be held by the Treasurer pending payment for and delivery of the Bonds to the successful bidder. In the event the successful bidder shall fail to carry out its contract of purchase, the amount of said deposit shall be retained by the City as liquidated damages. No interest will be paid on the deposit made by the successful bidder.

Bid Forms

All bids shall be subject to the terms and conditions contained in this Notice of Bond Sale and must be made on the forms which may be obtained from the City Clerk. No additions or alterations may be made to such forms and any erasures may cause rejection of any bid. The right is reserved to waive irregularities and reject any and all bids.

Submission of Bids

Mailed bids may be addressed to the undersigned, City Clerk, Municipal Office Building, One Civic Center Plaza, Kansas City, Kansas 66101, and marked "Bid for the purchase of Bonds."

Assessed Valuation and Indebtedness

The total assessed valuation of the taxable tangible property within the City for the year 1982 is \$402,628,232. The total general obligation bonded indebtedness of the City as of April 30, 1983, including the Bonds being sold, is \$31,651,000. In addition, the City has outstanding as of April 30, 1983, \$10,834,033 of temporary notes, of which \$5,659,600 will be retired out of the proceeds of the Bonds herein offered for sale, and other funding sources. No significant changes are anticipated between April 30th, 1983 and June 1, 1983.

Bond Ratings

The outstanding general obligation bonds of the City are rated "AA" by Standard & Poor's and "A-1" by Moody's Investors Service, Inc., and the City has applied for rating on the Bonds herein offered for sale.

DATED this 5th day of May, 1983.

DAVID T. ISABELL
City Clerk
Municipal Office Building
One Civic Center Plaza
Kansas City, Kansas 66101
(913-371-2000, ext. 205)
(913-573-5260, eff. 5-23-83)

Doc. No. 001230

(Published in the KANSAS REGISTER, May 19, 1983.)

NOTICE OF BOND SALE \$163,000.00 GENERAL OBLIGATION SEWER SYSTEM BONDS OF THE CITY OF GOESSEL, KANSAS

The CITY OF GOESSEL, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, GOESSEL, KANSAS, until 7:00 o'clock P.M., C.D.T., on

THURSDAY, JUNE 2, 1983

for \$163,000.00 par value GENERAL OBLIGATION SEWER SYSTEM BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

All of the Bonds will be negotiable coupon Bonds, will be in denominations of \$5,000.00 each, except No. 1 in denomination of \$3,000.00, and the Bonds will be dated June 1, 1983. The Bonds will mature serially in accordance with the following schedule:

PRINCIPAL AMOUNT	MATURITY DATE
\$13,000.00	December 1, 1984
15,000.00	December 1, 1985
15,000.00	December 1, 1986
15,000.00	December 1, 1987
15,000.00	December 1, 1988
15,000.00	December 1, 1989
15,000.00	December 1, 1990
20,000.00	December 1, 1991
20,000.00	December 1, 1992
20,000.00	December 1, 1993

Interest on the Bonds will first be payable on June 1, 1984, and thereafter semiannually on the first days of December and June in each year until the Bonds are fully paid. Both the principal of and interest on the Bonds will be payable to bearer at the Office of the State Treasurer in the City of Topeka, Kansas.

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding six (6) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed two and one-half percent (2½%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," published in the *Weekly Bond Buyer* on the Monday next preceding the date on which the Bonds are sold, and no bid of less than par and accrued interest will be considered. Bids involving the use of extra or supplemental coupons will not be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at CITY HALL, GOESSEL, KANSAS

(continued)

67053, ATTENTION: FLOYD H. LEHRMAN, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF GOESSEL, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas, whose opinion will be paid for by the City. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before June 30, 1983, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

It is anticipated that CUSIP identification numbers will be printed on the Bonds; but neither the failure to print such numbers on any Bond nor any error with respect thereto shall constitute cause for a failure by the successful bidder to accept delivery of and pay for the Bonds in accordance with the terms of its Contract and this Notice of Bond Sale. All expenses in connection with the printing of CUSIP numbers on the Bonds shall be paid for by the City.

The Bonds will constitute general obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City. The Bonds are being issued for the purpose of the construction of a sewage disposal system with all necessary appurtenances thereto, including the acquisition of land therefor, for the City.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures for the City of Goessel, Kansas, for the year 1982, are as follows:

Equalized Assessed Valuation of Taxable Tangible Property	\$509,707
Tangible Valuation of Motor Vehicles	\$192,549
Tangible Valuation of Motor Vehicle Dealers Inventory	\$ -0-
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations	\$702,256

The total bonded indebtedness of the City of Goessel, Kansas, at the date hereof, including this \$163,000.00 proposed issue of Bonds, is in the amount of \$174,000.00. The City will retire \$150,000 of outstanding Temporary Notes from other available funds in conjunction with the issuance of the Bonds.

DATED April 21, 1983.

FLOYD H. LEHRMAN, City Clerk
City of Goessel, Kansas

Doc. No. 001235

(Published in the KANSAS REGISTER, May 19, 1983.)

NOTICE OF BOND SALE

\$259,543.61

**GENERAL OBLIGATION BONDS
(SEWER DISTRICT NO. 5)**

OF THE

COUNTY OF BUTLER, STATE OF KANSAS

The BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF BUTLER, STATE OF KANSAS will receive sealed bids at the OFFICE OF THE COUNTY CLERK, COUNTY COURTHOUSE, EL DORADO, KANSAS, until 10:00 o'clock A.M., C.D.T., on

TUESDAY, MAY 24, 1983

for \$259,543.61 par value GENERAL OBLIGATION BONDS (SEWER DISTRICT NO. 5) of the County, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

All of the Bonds will be negotiable coupon bonds, will be in denominations of \$5,000.00 each, except Bond No. 1 in denomination of \$4,543.61 and the Bonds will be dated June 1, 1983. The Bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
\$ 9,543.61	September 1, 1984
10,000.00	September 1, 1985
10,000.00	September 1, 1986
10,000.00	September 1, 1987
10,000.00	September 1, 1988
10,000.00	September 1, 1989
10,000.00	September 1, 1990
10,000.00	September 1, 1991
15,000.00	September 1, 1992
15,000.00	September 1, 1993
15,000.00	September 1, 1994

(continued)

15,000.00	September 1, 1995
15,000.00	September 1, 1996
15,000.00	September 1, 1997
15,000.00	September 1, 1998
15,000.00	September 1, 1999
15,000.00	September 1, 2000
15,000.00	September 1, 2001
15,000.00	September 1, 2003

Interest on the Bonds will first be payable on March 1, 1984, and thereafter semiannually on the first days of September and March in each year until the Bonds are fully paid. Both the principal of and interest on the Bonds will be payable to bearer at the Office of the State Treasurer in the City of Topeka, Kansas.

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding five (5) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed two percent (2%). No interest rate shall exceed the maximum amount authorized by Kansas law, said amount to be the "20 Bond Index" of tax exempt municipal bonds published in the *Weekly Bond Buyer* in New York, New York on the Monday next preceding the day on which the bonds are sold (May 23, 1983), plus 2%, and no bid of less than par and accrued interest will be considered. Bids involving the use of extra or supplemental coupons will not be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the County, and shall be addressed to BOARD OF COUNTY COMMISSIONERS, COUNTY COURTHOUSE, EL DORADO, KANSAS 67042, ATTENTION: ELDON PHILLIPS, CHAIRMAN, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the County will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, COUNTY OF BUTLER, STATE OF KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the County as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The bonds, duly printed, executed and registered, will be furnished and paid for by the County. The Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, Wichita, Kansas, whose opinion will be paid for by the County. The purchaser will be furnished with a com-

plete Transcript of Proceedings evidencing the authorization and issuance of the Bonds, and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before JUNE 30, 1983, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the County. Delivery elsewhere will be made at the expense of the purchaser.

It is anticipated that CUSIP identification numbers will be printed on the Bonds; but neither the failure to print such numbers on any Bond nor any error with respect thereto shall constitute cause for a failure by the successful bidder to accept delivery of and pay for the Bonds in accordance with the terms of its Contract and this Notice of Bond Sale. All expenses in connection with the printing of CUSIP numbers on the Bonds shall be paid for by the County.

The Bonds will constitute general obligations of the City, payable as to both principal and interest from the collection of special assessments which have been levied on benefited property; but if not so paid, then said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City. The Bonds are being issued for the purpose of paying the costs of the elimination of the existing Sewer Treatment Plant and connecting the sewer system in County Sewer District No. 5 to the sanitary sewer system of the City of El Dorado, Kansas to serve the territory contained in County Sewer District No. 5, Butler County, Kansas.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The County reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the County; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the County of Butler, State of Kansas, for the year 1982, is \$209,480,888.00.

The total bonded indebtedness of the County of Butler, State of Kansas, at the date hereof, including this proposed issue of Bonds in the amount of \$259,543.61, is in the amount of \$1,185,143.61.

DATED May 3, 1983.

ELDON PHILLIPS, Chairman
Board of County Commissioners
County of Butler, State of Kansas

Doc. No. 0001231

(Published in the KANSAS REGISTER, May 19, 1983.)

**NOTICE OF BOND SALE
SHAWNEE COUNTY, KANSAS
GENERAL OBLIGATION BONDS
SERIES 1983-3 (CIVIC CENTER)
\$19,700,000**

The County of Shawnee, State of Kansas, will receive bids for the sale of all and not less than all of \$19,700,000 General Obligation Bonds (the "Bonds") of Shawnee County, Kansas (the "County"), dated June 1, 1983. Bids for the purchase of said Bonds will be received in the office of the County Clerk, Shawnee County, Kansas, Room 107, Shawnee County Courthouse, 200 East Seventh, Topeka, Kansas, until 10:00 o'clock A.M., C.D.S.T., Tuesday, May 24, 1983, at which time all bids will be publicly opened by the governing body in the chambers of the Shawnee County Commission, Room 205, Shawnee County Courthouse, 200 East Seventh, Topeka, Kansas. No oral or auction bids will be considered.

All of the Bonds will be negotiable coupon bonds and will be in the denomination of \$5,000.00 each and will mature serially as follows:

Number	Maturity Date	Principal Amount
1-170	October 1, 1984	\$ 850,000
171-340	October 1, 1985	850,000
341-540	October 1, 1986	1,000,000
541-740	October 1, 1987	1,000,000
741-940	October 1, 1988	1,000,000
941-1140	October 1, 1989	1,000,000
1141-1340	October 1, 1990	1,000,000
1341-1540	October 1, 1991	1,000,000
1541-1740	October 1, 1992	1,000,000
1741-1940	October 1, 1993	1,000,000
1941-2140	October 1, 1994	1,000,000
2141-2340	October 1, 1995	1,000,000
2341-2540	October 1, 1996	1,000,000
2541-2740	October 1, 1997	1,000,000
2741-2940	October 1, 1998	1,000,000
2941-3140	October 1, 1999	1,000,000
3141-3340	October 1, 2000	1,000,000
3341-3540	October 1, 2001	1,000,000
3541-3740	October 1, 2002	1,000,000
3741-3940	October 1, 2003	1,000,000

The Bonds will bear interest at the rates to be determined when the Bonds are sold as hereinafter provided, and the interest thereon shall be payable on April 1, 1984, and semiannually thereafter on the first days of October and April of each year until said principal sum shall have been paid. Both principal of and interest on the Bonds shall be payable in lawful money of the United States of America at The Merchants National Bank of Topeka, Topeka, Kansas, or at such bank or trust company located in a Federal Reserve City as may be specified by the successful bidder and approved by the County.

The Bonds maturing on October 1, 1993, and thereafter will be subject to redemption and payment at the option of the County, in whole or in part on October 1, 1992, or on any interest payment date thereafter in inverse numerical order at the redemption prices (expressed as percentages of principal amount set out below), plus accrued interest thereon to the date fixed for redemption and payment:

Redemption Dates (both dates inclusive)	Redemption Price
October 1, 1992	102%
April 1, 1993 and October 1, 1993	101½%
April 1, 1994 and October 1, 1994	101%
April 1, 1995 and October 1, 1995	100½%
April 1, 1996 and thereafter	100%

Notice of any such call for redemption will be given by the County by publication one time in the official state newspaper and in a financial journal published in the City and State of New York; said publication to be not less than thirty (30) days prior to the date fixed for redemption. Notice of any call for redemption will also be mailed by United States mail to the original purchaser of the Bonds not less than thirty (30) days prior to the date fixed for redemption. Interest on Bonds called for redemption and payment will cease to accrue as of the effective date of redemption, provided funds are then available to pay the full redemption price thereof.

The Bonds will constitute general obligations of Shawnee County, Kansas, and the full faith, credit and resources of the County are pledged to the payment of the principal of and interest on the Bonds. The County is obligated to levy annually ad valorem taxes without limitation as to rate or amount upon all the taxable tangible property within the territorial limits of the County to pay the principal of and interest on the Bonds.

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding five (5) different interest rates, as may be specified by the bidder. The repetition of a certain rate will not be considered in computing the maximum number of different rates. The same rate shall apply to all Bonds of the same maturity. Each specified interest rate shall be in an even multiple of one-eighth (1/8) or one-twentieth (1/20) of one percent (1%). The difference between the highest and lowest specified coupon rates in any bid shall not exceed two and one-half percent (2½%). No interest rate shall exceed the maximum interest rate prescribed by Kansas law; said maximum rate being two percent (2%) above the "Bond Buyer's 20 Bond Index," as published in the *Weekly Bond Buyer* on Monday next preceding the day on which the Bonds are sold. No bid of less than par and accrued interest will be considered. Bids specifying the use of extra or supplemental coupons will not be considered. Bids for less than the entire issue of Bonds will not be considered. The award of the Bonds will be made on the basis of the lowest net interest cost to the County, which shall be determined by subtracting the amount of the premium, if any, from the total interest cost to the County and shall be stated as a dollar amount in the bid. No bid will be considered if made on other than the "Official Bid Form," and no bid will be considered if said form is amended or modified; however, the County reserves the right to waive any irregularities or informalities in a bid.

Bids shall be submitted on the "Official Bid Form" furnished by the County, and shall be addressed to: Patsy A. McDonald, Shawnee County Clerk, Shawnee

(continued)

County Courthouse, 200 East Seventh, Topeka, Kansas 66603, and shall be plainly marked "Bond Bid." Bids shall be sealed and accompanied by a cashier's or certified check on a bank located in the United States of America in the amount of two percent (2%) of the total par value of the Bonds, payable to the order of Shawnee County, Kansas. Each bidder must certify to the correctness of the computations. In case any purchaser, whose bid is accepted, fails to carry out the contract for the purchase of said Bonds, said deposit shall be forfeited to the County. Checks of any unsuccessful bidder will be returned promptly.

The County is requesting CUSIP identification numbers be printed on the Bonds, neither the failure to print such numbers on any Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the purchaser thereof to accept delivery of and pay for the Bonds in accordance with the terms of the purchase contract. All expenses in relation to the printing of CUSIP numbers on said Bonds and the CUSIP Service Bureau charge for the assignment of said numbers shall be the responsibility of and shall be paid for by the County.

The County will furnish the Bonds, properly printed, executed and registered, without cost to the successful bidder, and said Bonds will be sold subject to the unqualified approving opinion of NICHOLS AND WOLFE-CHARTERED, Bond Counsel, Topeka, Kansas, whose final approving opinion will be furnished and paid for by the County. Said legal opinion will state in part that the principal of and interest on said Bonds is payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all the taxable tangible property within the territorial limits of said County; and that, under existing law, the interest on said Bonds is exempt from Federal income taxation and the Bonds are exempt from Kansas intangible personal property taxes. The form of the legal opinion will be printed on the reverse side of each Bond and an executed original will be furnished the purchaser at the County's expense at the time of delivery. The purchaser will be furnished with a complete, certified copy of the transcript of proceedings evidencing the authorization and issuance of the Bonds. The Bonds will be delivered to the purchaser no later than June 30, 1983 at any bank in Topeka, Kansas, Kansas City, Missouri, New York City, Chicago, Los Angeles, or San Francisco, and place of delivery shall be specified in writing to the County no later than May 30, 1983. Delivery of the Bonds at any location other than specified herein shall be at the expense of the successful bidder. Payment for the Bonds shall be made at delivery in immediately available Federal Reserve Funds.

Standard & Poor's Corporation has given the Bonds a rating of "AA+."

The assessed valuation of all tangible taxable property within Shawnee County, Kansas, as certified by the Shawnee County Clerk for purposes of determining the statutory limitation on outstanding bonded indebtedness is \$506,059,502.

The total bonded indebtedness of the County on the date of this Notice, including this proposed issue of

Bonds and outstanding temporary notes but excluding all revenue bonds, is \$34,822,426.79.

This Notice of Bond Sale and Preliminary Official Statement dated May 12, 1983 has been prepared under the authority of the Board of County Commissioners of Shawnee County, Kansas. Additional copies of this Notice of Bond Sale with Official Bid Form, or copies of the Preliminary Official Statement, or further information regarding the Bonds may be secured from the Office of the Shawnee County Clerk, Room 107, Shawnee County Courthouse, 200 East Seventh, Topeka, Kansas 66603. (Telephone number: (913) 295-4111.) The County will adopt a final Official Statement and at the request of the successful bidder will furnish a reasonable number of copies thereof without additional cost.

Dated: May 12, 1983.

PATSY A. McDONALD
Shawnee County Clerk

Doc. No. 001233

State of Kansas

STATE CORPORATION COMMISSION

NOTICE PERTAINING TO MOTOR CARRIER HEARINGS BEFORE THE

STATE CORPORATION COMMISSION

Applications set for hearing are to be heard before the *State Corporation Commission, State Office Building, 4th Floor, Topeka, Kansas, commencing at 10:00 a.m. unless otherwise noticed.*

This list does not include cases previously assigned hearing dates for which parties of record have received notice.

Questions concerning applications for hearing dates should be addressed to the State Corporation Commission, 4th Floor, State Office Building, Topeka, Kansas, 66612, or telephone (913) 296-3352 or 296-2110.

Your attention is invited to Kansas Administrative Regulations (K.A.R.) 82-1-228, "Rules of Practice and Procedure Before the Commission."

The Following Application is being RENOTICED for
June 8, 1983—TOPEKA, KANSAS

Application for Transfer of Certificate of Convenience and Necessity:

Elmer J. Naasz) Docket No. 26,694 M
Rt. 1)
Wellington, KS 67152) Route No. 2027
TO:	
L. B. White	
920 S. Cherry	
Wellington, KS 67152	

Applicant's Attorney: Tom L. Schwinn, 204 S. Washington Ave., Box 549, Wellington, KS 67152

(continued)

Grains and alfalfa products,

Between all points and places in Reno, Harvey, Sedgwick & Kingman Counties, KS.

Also, that portion of McPherson County, KS, south of KS Hwy 4; that portion of Rice County, KS, south of U.S. Hwy 56; that portion of Sumner County, KS, north of U.S. Hwy 160 (including the city of Wellington, KS); that portion of Harper County, KS, north of U.S. Hwy 160; that portion of Cowley County, KS, west of U.S. Hwy 77 & north of KS Hwy 15 (including the town of Udall, KS); that portion of Butler County, KS, west of U.S. Hwy 56, 54 & 77; that portion of Marion County, KS, west of U.S. Hwy 56 & 77 and south of an unnumbered county road running east & west between Lincolnville & Durham in Marion County, KS.

Also, between points & places in the afore described area on the one hand, & all points & places in the state of KS on the other.

Also,

Between points & places in Pratt, Barber, Harper, Cowley, Butler & Sumner Counties, KS. Also, between points & places in Pratt, Barber, Harper, Cowley, Butler & Sumner Counties, KS, on the one hand, & points & places in the state of KS on the other hand.

RESTRICTED, however, to provide no transportation of wheat to the facilities of Dixie-Portland Flour Mills, Inc., or The New Era Milling Co. located in Arkansas City, KS, for the account of Dixie-Portland Flour Mills, Inc., or the New Era Milling Co.

Livestock,

Between all points & places in the following area:

That portion of Reno County, KS, east of KS Hwy 17 & south of US Hwy 50; that portion of Sedgwick County, KS, north of U.S. Hwy 54 & west of interstate Hwy I-135; that portion of Harvey County, KS, south of U.S. Hwy 50 & west of unnumbered county road running from the town of Sedgwick, KS, to junction with U.S. Hwy 50.

Also, between all points & places in the area described above & pastures in the state of KS.

Also,

Between all points & places in the area described above & markets at Wichita, KS, & community sales at Hutchinson, Pretty Prairie & McPherson, KS.

Mill feeds, farm feeds and grains; new and used farm machinery (set-up),

Between all points & places in the afore described area on the one hand, & Wichita, KS, on the other hand.

Emigrant farm movables,

Between all points & places in the afore described area on the one hand, & points & places within the state of KS on the other, when moving from farm to farm, farm to town, & town to farm.

Nursery stock,

Between Mount Hope, KS, on the one hand, & Wichita, KS, on the other.

The Following Application is being **RENOTICED** for June 14, 1983—**TOPEKA, KANSAS**

Amended Application for Extension of Certificate of Convenience and Necessity:

Glen E. Troutman) Docket No. 62,732 M
1720 N. A. St.)
Wellington, KS 67152) Route No. 5634

Applicant's Attorney: Clyde N. Christey, 1010 Tyler St., Suite 110-L, Topeka, KS 66612

Dry feed and dry feed ingredients,

Between all points & places in Rice, McPherson, Stafford, Harvey, Reno, Pratt, Sedgwick, Kingman, Barber, Harper & Sumner Counties; that portion of Comanche County east of KS Hwy 1 & US Hwy 183; that portion of Kiowa County east of KS Hwy 183; that portion of Edwards County east of US Hwy 183 & US Hwy 56; that portion of Pawnee County east of US Hwy 183; that portion of Barton County south of KS Hwy 4 & east of US Hwy 281; that portion of Ellsworth County south of US Hwy 156 & US Hwy 140; that portion of Marion County south of US Hwy 56 & west of US Hwy 56/77; that portion of Butler County west of US Hwy 54/77 & south of KS Hwy 96 & that portion of Cowley County west of the Cowley-Elk County line, south of KS Hwy 38 & east of KS Hwy 15.

Also,

Between all points & places within the above described territory on the one hand, & all points & places in the state of KS on the other hand.

Applications set for July 5, 1983—**TOPEKA, KANSAS**

Application for Transfer of Certificate of Convenience and Necessity:

Wayne J. Gabel &) Docket No. 75,897 M
Richard J. Pfeifer, dba)
Wheatland Trucking)
Hays, KS 67601) Route No. 6963

TO:

Golden Plains Trucking, Inc.
P. O. Box 1056
Hays, KS 67601

Applicant's Attorney: Erle Francis, Suite 719, Capitol Federal Bldg., 700 Kansas Ave., Topeka, KS 66603

Livestock,

Between all points & places in the counties of Phillips, Smith, Graham, Rooks, Osborne, Trego, Ellis & Russell.

Also,

Between points in the above named counties on the one hand, & community sales, show places, farms, pastures & rural locations within the state of KS on the other.

Also,

Between all points & places in the above named counties on the one hand, & the markets at Hutchinson, Salina, Manhattan, Wichita, Topeka, & Kansas City, KS, on the other.

(continued)

Farm machinery and implements, new and used, knocked down and set-up,

Between all points & places in the counties of Phillips, Smith, Graham, Rooks, Osborne, Trego, Ellis & Russell.

Also,

Between Plainville & farms & rural locations within the above named counties on the one hand, & Hays, Russell, Great Bend, Colby, Wichita, & Kansas City, KS, on the other.

Farm machinery and implements, with the exception of tractors and plows, new and used, set-up only,

Between Plainville & farms & rural locations in the counties of Phillips, Smith, Graham, Rooks, Osborne, Trego, Ellis & Russell on the one hand, & Salina, KS, on the other.

Building materials,

Between all points & places in the counties of Phillips, Smith, Graham, Rooks, Osborne, Trego, Ellis & Russell.

Also,

Between Plainville & farms & rural locations in the above named counties on the one hand, & on the other, Salina, KS.

Processed mill feeds, in minimum loads of not less than 5000 lbs,

Between all points & places in the counties of Phillips, Smith, Graham, Rooks, Osborne, Trego, Ellis & Russell.

Also,

Between Plainville & farms & rural locations in the above named counties on the one hand, & Hays, Russell, Great Bend, Wichita & Kansas City, KS, on the other.

Unprocessed feeds, seeds, hay and grain,

Between all points & places in the counties of Phillips, Smith, Graham, Rooks, Osborne, Trego, Ellis & Russell.

Also,

Between all points & places in the above named counties on the one hand, & Hays, Russell, Great Bend, Wichita & Kansas City, KS, on the other.

Also,

Between all points & places within the above named counties on the one hand, & all elevators, farms & rural locations in the state of KS on the other.

Cement blocks and crushed rock,

Between all points & places in the counties of Phillips, Smith, Graham, Rooks, Osborne, Trego, Ellis & Russell, on the one hand, & Lincoln, KS, on the other.

Coal,

Between all points & places in the counties of Phillips, Smith, Graham, Rooks, Osborne, Trego, Ellis & Russell.

Salt,

Between all points & places in the counties of Phillips, Smith, Graham, Rooks, Osborne, Trego, Ellis & Russell.

Also,

Between points in the above named counties on the one hand, & Hutchinson & Kanapolis, KS, on the other.

Emigrant farm movables, when moving from farm to farm, farm to town, or town to farm,

Between all points & places in the counties of Phillips, Smith, Graham, Rooks, Osborne, Trego, Ellis & Russell.

Also,

Between points in the above named counties on the one hand, & all points & places in KS on the other.

Livestock, processed and unprocessed feed, seed, hay, grain and straw,

Between all points & places in the counties of Norton, Phillips, Smith, Jewell, Sheridan, Graham, Rooks, Osborne, Mitchell, Gove, Trego, Ellis, Russell, Lincoln, Ness, Rush & Barton.

Also,

Between all points & places in the above named counties on the one hand, & all points & places within the state of KS on the other.

RESTRICTED to transport no liquid animal feed, nor animal feed supplement, between points & places on & north of U.S. Hwy 24, nor between points & places on the north of U.S. Hwy 24, on the one hand, & points & places in KS, on the other.

Dry fertilizer, in bulk, and in packages,

From supply points within the counties of Norton, Phillips, Smith, Jewell, Sheridan, Graham, Rooks, Osborne, Mitchell, Gove, Trego, Ellis, Russell, Lincoln, Ness, Rush & Barton, to farms & rural locations within the above named counties.

RESTRICTED against the use of automatic or mechanical self-unloading vehicles.

Application for Transfer of Certificate of Convenience and Necessity:

Roy A. Miller,) Docket No. 41,256 M
by Ruth L. Miller on)
behalf of the Estate of)
Roy A. Miller, deceased)
Pomona, KS 66076) Route No. 3807
TO:
Ruth L. Miller &
Arthur C. Miller, dba
Roy A. Miller Trucking
Pomona, KS 66076

Applicant's Attorney: John L. Richeson, Second & Main, P. O. Box 7, Ottawa, KS 66067

Livestock, unprocessed hay, grain, feeds, seeds, and soy beans,

Between all points & places in an area described as follows, to-wit:

All points & places in Douglas County, KS, on & south of U.S. Hwy 56, & west of U.S. Hwy 59; and Also,

All points & places in Osage County, KS, on & south & east of U.S. Hwy 56; and

(continued)

Also,
 All points & places in Franklin County, KS; and
 Also,
 Between all points & places within the area above-described on the one hand, & all points & places in the state of KS on the other.

Application for Certificate of Convenience and Necessity:

Cary Trucking, Inc.) Docket No. 137,638 M
 Box 265)
 Downs, KS 67437)

Applicant's Attorney: Larry E. Gregg, 641 Harrison St., P. O. Box 1979, Topeka, KS 66601

Livestock,

Between points in Osborne County, KS, on the one hand, & on the other, points in KS.

Application for Abandonment of Certificate of Convenience and Necessity:

Michael Highberger) Docket No. 126,143 M
 507 E. Ave. A)
 McPherson, KS 67460) Route No. 17625

Application for Abandonment of Certificate of Convenience and Necessity:

Gaylord T. Huske, dba) Docket No. 123,945 M
 Huske Hauling)
 1222 W. Norris)
 Topeka, KS 66608) Route No. 16492

**Applications set for July 6, 1983—
 TOPEKA, KANSAS**

Application for Certificate of Convenience and Necessity:

Haggard Hauling & Rigging, Inc.) Docket No. 137,642 M
 2100 Guinotte)
 Kansas City, MO 64120)

Applicant's Attorney: Tom Kretsinger, 20 E. Franklin, Liberty, MO 64068

General commodities, which because of size or weight require the use of special equipment or handling, and metal articles,

Between points in KS.

Application for Extension of Certificate of Convenience and Necessity:

Debrick Truck Line Company) Docket No. 30,196 M
 P. O. Box 421)
 Paola, KS 66071) Route No. 2646

Applicant's Attorney: Erle W. Francis, 719 Capitol Federal Bldg., Topeka, KS 66603

Granulated slag,

Between points in Linn County on the one hand, & on the other, points & places in KS.

Application for Extension of Certificate of Convenience and Necessity:

Wichita Trucking, Inc.) Docket No. 134,994 M
 3901 S. W. St.)
 Wichita, KS 67217) Route No. 20128

Applicant's Attorney: Warren H. Sapp, 4420 Madison, Ste. 170, P. O. Box 30010, Kansas City, MO 64112

To transport grain,

Between points in Clark, Comanche, Edwards, Finney, Ford, Gray, Haskell, Hodgeman, Kiowa, Lane, Meade, Ness, Pawnee, Rush, Scott & Seward Counties, KS, on the one hand, & on the other, points in Cowley, Montgomery, Reno, Sedgwick & Sumner Counties, KS.

Application for Extension of Certificate of Convenience and Necessity:

Bernard K. Freeman, dba) Docket No. 134,501 M
 Freeman & Sons Trucking)
 RR 1, Box 148)
 Lawrence, KS 66044)

Applicant's Attorney: D. S. Hults, P. O. Box 225, Lawrence National Bank Bldg., Lawrence, KS 66044

Grain, feed, hay and farm products and supplements,

Between all points & places in KS on & north of Interstate Hwy 70 & on & west of U.S. Hwy 81 on the one hand, & points & places in Shawnee, Douglas, & Wyandotte Counties, KS, on the other. Restricted against livestock, fertilizer, liquid feed or liquid petroleum.

**Applications set for July 7, 1983—
 TOPEKA, KANSAS**

Application for Certificate of Convenience and Necessity:

Mills Wholesale Meats Co., Inc.) Docket No. 137,640 M
 1024 W. 31st St. S.)
 Wichita, KS 67217)

Applicant's Attorney: Robert A. Schartz, 111 W. Douglas, Wichita, KS 67202

To transport meat, meat byproducts, & related food products such as sides of beef, wienies, bacon, ham, cheese, fish, poultry, & pork to all points & places between the following KS counties: Sedgwick, Kingman, Reno, McPherson, Marion, Butler, & Harvey.

(continued)

Also, between all points & places in the aforesaid counties on the one hand, & all points & places in the state of KS on the other hand.

Application for Certificate of Convenience and Necessity:

Ronald M. Smith) Docket No. 137,641 M
Rt. 1)
Yates Center, KS 66783)

Applicant's Attorney: None

To transport grain between all points & places in KS, east of U.S. Hwy 81.

Application for Extension of Certificate of Convenience and Necessity:

Hofferber Truck Line, Inc.) Docket No. 27,992 M
P. O. Box 1151)
Guymon, OK 73942) Route No. 2227

Applicant's Attorney: Clyde N. Christey, 1010 Tyler St., Suite 110-L, Topeka, KS 66612

Dry feed and dry feed ingredients and grain,

Between Greeley, Wichita, Scott, Lane, Ness, Saline, McPherson, Lyon, Reno, Harvey, Sedgwick, Sumner, Hamilton, Kearny, Finney, Hodgeman, Edwards, Gray, Ford, Kiowa, Morton, Stevens, Seward, Meade, Clark & Comanche Counties.

Also,

Between Greeley, Wichita, Scott, Lane, Ness, Saline, McPherson, Lyon, Reno, Harvey, Sedgwick, Sumner, Hamilton, Kearny, Finney, Hodgeman, Edwards, Gray, Ford, Kiowa, Morton, Stevens, Seward, Meade, Clark & Comanche Counties on the one hand, & points in KS on the other hand.

**Applications set for July 12, 1983—
TOPEKA, KANSAS**

Application for Certificate of Convenience and Necessity:

Crooks Warehouses of) Docket No. 137,639 M
Kansas City, Inc.)
624 S. Adams)
Kansas City, KS 66105)

Applicant's Attorney: Clyde N. Christey, 1010 Tyler St., Suite 110-L, Topeka, KS 66612

Paper and paper products,

Between points in Wyandotte County, KS, on the one hand, & points & places in the state of KS on the other hand.

Application for Joint and Dual Registration of Equipment:

Ernest L. Lackey) Docket No. 56,576 M
227 N. 3rd St.)
Box 31)
Sterling, KS 67579) Route No. 5193
AND

Lackey Tank Service, Inc.) Docket No. 55,252 M
227 N. 3rd St.)
Box 31)
Sterling, KS 67579) Route No. 4916

Applicant's Attorney: William Mitchell, 119 W. Sherman St., Hutchinson, KS 67501

Application for Extension of Certificate of Convenience and Necessity:

Sooner Transport) Docket No. 130,552 M
Corporation)
666 Grand Avenue)
Des Moines, Iowa 60309) Route No. 18688

Applicant's Attorney: David Ryan, Washburn University, Topeka, KS

General commodities, except class A and B explosives, and household goods as defined by the ICC.

Between all points & places in the state of KS.

Application for Transfer of Certificate of Convenience and Necessity:

Transit Homes, Inc.) Docket No. 90,503 M
P. O. Box 1628)
Greenville, SC 29602) Route No. 8867
TO:

Interstate Carriers, Inc.
P. O. Box 6426A
Marietta, GA 30065

Applicant's Attorney: Eugene W. Hiatt, 627 S. Topeka Ave., Topeka, KS 66603-3294

IRREGULAR ROUTES:

House trailers, mobile homes, cabin trailers, campers, recreational vehicles, bungalow trailers, trailers of similar construction and type for display and special purposes, building in sections on their own or removable undercarriages, property transported on its own or removable undercarriages, prefabricated buildings in sections,

Between all points & places in the state of KS.

WILLIAM E. GREEN
Administrator
Transportation Division

Doc. No. 001240

KANSAS REGISTER
Secretary of State
State Capitol
Topeka, Kansas 66612

Second Class
postage paid
at
Topeka, Kansas

**Use this form (or a copy of it) to enter a
SUBSCRIPTION**

_____ One-year subscriptions @ \$47.50 ea.

TOTAL ENCLOSED _____
(Make checks payable to Kansas Register)

SEND TO: _____
(Please, no more than 4 address lines.)

Zip code must be included

THIS SPACE FOR REGISTER OFFICE
USE ONLY, PLEASE

CODE _____ REC. NO. _____
EXPIRES _____ ENTERED BY _____

MAIL FORM WITH PAYMENT TO: "Kansas Register"; Secretary of State; State Capitol; Topeka, KS 66612

**Use this form (or a copy of it) for
CHANGE OF ADDRESS**

Remove your mailing label (above) and affix it here:

Indicate change or correction of name or address here:

MAIL TO: "Kansas Register"; Secretary of State; State Capitol; Topeka, KS 66612