

# KANSAS REGISTER

State of Kansas

**JACK H. BRIER**  
Secretary of State

Vol. 1, No. 3

January 21, 1982

Pages 65-74

## IN THIS ISSUE . . . .

<i>x</i> <b>Kansas Department of Health and Environment:</b> Docket of Administrative Hearings . . . . .	Page 66
<i>x</i> <b>Governor's Executive Order No. 82-55</b> . . . . .	66
<i>x</i> <b>State Department of Education:</b> Notice of Public Hearing . . . . .	67
<i>y</i> <b>Executive Appointments</b> . . . . .	68
<b>Notice to Bidders for State Purchases</b> . . . . .	70
<b>Notices of Bond Sales</b> Unified School District No. 333 . . . . .	71
City of Larned, Kansas . . . . .	72

State of Kansas

**DEPARTMENT OF HEALTH & ENVIRONMENT**

**DOCKET OF ADMINISTRATIVE HEARINGS**

January 25 & 26, 1982

In the Matter of Mary Lou Shaft  
Adult Care Home Administrator's License  
Case #81-180

Bldg. 740, Forbes Field, Topeka  
Offices of the Secretary, Room 1-C-1  
9 a.m.

February 2, 1982

In the Matter of the Certificate of Need Application  
by Mercy Hospital, Fort Scott, Kansas, for the  
Purchase of a Whole-Body CT Scanner, Case #81-183

Bldg. 740, Forbes Field, Topeka  
Offices of the Secretary, Room 1-C-1  
9 a.m.

**JOSEPH F. HARKINS**  
Secretary of Kansas Department  
of Health and Environment

Doc. No. 000015

WHEREAS, it is the duty of state government to take a leadership role in the establishment of policies of nondiscrimination and equal employment opportunity; and

WHEREAS, it is the commitment of state government to eliminate sexual harassment in the workplace, pursuant to the Equal Employment Opportunity Commission Amendment to the Guidelines on Discrimination Because of Sex (Section 1604.11 of Title VII of the Civil Rights Act of 1964).

NOW, THEREFORE, pursuant to the authority vested in me as Governor and chief executive of the State of Kansas, I hereby order and direct the Department of Administration, under the supervision of the Secretary of Administration, to:

(1) Adopt a strong policy statement prohibiting sexual harassment and disseminate such policy statement throughout the departments, institutions and agencies of the Executive Branch;

(2) Provide training which sensitizes managers, supervisors and employees on the subject of sexual harassment;

(3) Develop and provide employees with proper procedures for expressing complaints or concerns on sexual harassment, including information on the procedures for filing complaints with enforcement agencies when requested; and

(4) Develop and implement internal mechanisms for state agencies to assure prompt, confidential, and appropriate handling of sexual harassment complaints within the state agency, which includes the enforcement of appropriate disciplinary action.

This document shall be filed with the Secretary of State as Executive Order No. 82-55 and shall become effective immediately.

Dated January 13, 1982.

Filed with the Secretary of State, January 13, 1982.

**JOHN CARLIN**  
Governor

Doc. No. 000016

State of Kansas

**OFFICE OF THE GOVERNOR**

**EXECUTIVE ORDER NO. 82-55**

**CONCERNING SEXUAL HARASSMENT**

WHEREAS, the State of Kansas is dedicated to the belief in the freedom and equality of all its citizens; and

WHEREAS, discrimination and harassment on account of race, color, sex, religion, national origin, ancestry, age, disability status of political affiliation is prohibited; and

The *Kansas Register* is an official publication of the State of Kansas, published by authority of K.S.A. 1981 Supp. 75-430. The *Kansas Register* is published weekly by the Kansas Secretary of State; State Capitol; Topeka, Kansas 66612. One-year subscriptions are \$47.50; single copies may be purchased, if available, for \$2.00 each. Application to mail at second-class postage rates is pending at Topeka, Kansas.

Postmaster: Send change of address form to *Kansas Register*; Secretary of State; State Capitol; Topeka, Kansas 66612.

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PUBLISHED BY  
**JACK H. BRIER**  
Secretary of State  
State Capitol  
Topeka, Kansas 66612



PHONE: 913/296-2236

**Carol A. Bell**  
Publications Director

## State of Kansas

**STATE BOARD OF EDUCATION**

**TO ALL TEACHERS, ADMINISTRATORS, BOARDS OF EDUCATION, TRUSTEES AND CONTROL, TEACHER TRAINING INSTITUTIONS, SCHOOL AND COMMUNITY COLLEGE DISTRICTS, AND ALL OTHER PERSONS WHOM IT MAY CONCERN:**

You are hereby notified that the Kansas State Board of Education will hold a public hearing in the first floor conference room of the Kansas State Board of Education, Kansas State Education Building, 120 East Tenth Street, Topeka, Kansas 66612, on the 9th day of February, 1982, beginning at 2:00 p.m. of said day to consider in substance the proposed changes in the three-year Adult Basic Education State Plan for fiscal Years 1983, 1984 and 1985 and the Kansas Migrant Education State Plan for Fiscal Year 1983, both of which are to become effective July 1, 1982, upon adoption by said state board and approval of the Governor.

The revised State Plans relate generally to the following:

1. The Adult Basic Education State Plan is authorized by the 1978 Amendments (P.L. 95-561) to the Adult Education Act (P.L. 91-230) which mandated a procedure to develop a state plan. The amendments established priorities to be implemented at the state and local level.

Prior to the preparation of said plan input meetings were held as required by said amendments and as are set out in said plan. Participants were from: rural and urban areas with high unemployment rates, business, industry, labor and labor unions, special adult populations with the least education, language problems and aging, fraternal orders, community organizations, and private and public educational institutions.

More specifically, in carrying out the purpose of the 1978 amendments, said plan provides for additional educational opportunities for adults and the establishment of programs of adult education that will enable all adults to acquire basic skills necessary to function in society. Such skills include, but are not limited to, communication, computational problem solving and interpersonal relation skills. They are designed to support programs which enable adults to become functionally competent without their being related to high school equivalency and certification.

The only change of a substantive nature in this revised Adult Basic Education State Plan is the reduction of duties of the Kansas Adult Education State Advisory Council.

The Kansas Adult Basic Education State Plan is designed to cover the fiscal years of 1983, 1984, and 1985 with annual evaluations for compliance with objectives.

2. The Kansas Migrant Education State Plan is a document covering fiscal year 1983 and has been designed as a state-operated program under P.L. 95-561. It provides for special educational services for migratory children of migratory agricultural workers or migratory fishers and has been expanded to include: a yearly needs assessment, parental involvement, staff development, statewide identification and recruitment, interstate and interagency cooperation, a comprehensive evaluation and monitoring plan, dissemination of information, and a nutrition, health and dental care plan.

Programs are currently formulated to serve approximately 3,400 children of migratory families at the following locations in Kansas: Bonner Springs, Emporia, Garden City, Goodland, Holcomb, Plains, Langdon, Leoti, Liberal (2), Moscow, Piper, Rolla, St. Francis, Salina, Sublette, Tribune, and Turner.

The amount of funds the state is to receive for such programs is based on that prorated portion of time the children reside in Kansas in relation to the calendar year. During F.Y. 1982, Kansas' entitlement was \$1,138,385. However, the F.Y. 1983 entitlement will not be known until July 1, 1982, and will be published as soon as it is released.

Copies of this public hearing notice (along with the state board's public hearing procedures and guidelines) are being mailed to all chief school administrators in the state and may be reviewed in their offices by interested persons. Copies of said notice are also being mailed to the clerks of local school boards for the attention of school board members. Copies of said plans may be obtained by contacting the secretary of the state board of education, Kansas State Education Building, 120 E. 10th Street, Topeka, Kansas 66612, prior to February 1, 1982.

On the date of said hearing all interested persons shall be given reasonable opportunity to be heard and to present their views or arguments, orally or in writing, on said plans. Individuals or organizations that cannot appear at the hearing may, prior to February 4, 1982, submit to the secretary of the state board of education their written reactions in favor of or in opposition to said plans, and any other matters, suggestions, or proposals they may have relating thereto, and such reactions will be read into the record and considered by the board. Said hearing shall be conducted in compliance with the public hearing procedures and guidelines of the state board of education.

Certified by: **KANSAS STATE BOARD OF EDUCATION**

By: **DR. FLOYD J. GRIMES**  
Chairman

**MERLE R. BOLTON**  
Kansas Commissioner of Education

Doc. No. 000020

## State of Kansas

## SECRETARY OF STATE

## NOTICE

Executive appointments made by the Governor, and in some cases by other state officials, are filed with the Secretary of State's office. Notice of such appointments will be published periodically in the *Kansas Register*, as they are received and as space permits.

Complete listings of state agencies, boards and commissions are included in the *Kansas Directory*, which is published annually by, and available free of charge on request to, the Secretary of State's office. Publication of appointments will begin where the *Kansas Directory 1981* (the current edition) left off.

County officials are listed in the *Directory of County Officers of Kansas*, which is also published by the Secretary of State and available free of charge.

## EXECUTIVE APPOINTMENTS

(Appointments Filed October 23, 1981-  
December 28, 1981.)

[Eff.: effective date; Repl.: replaces; Exp.: appointment expires.]

## By the Governor

## State Historic Sites Board of Review

- Professor Curtis Besinger; 1647 Edgehill; Lawrence 66044. Eff. 10-23-81. Exp. 6-30-83.
- J. Eric Engstrom; 901 Wiley; Wichita 67203. Eff. 10-23-81. Exp. 6-30-84.
- Professor James D. Forsythe; 2927 Walnut; Hays 67601. Eff. 10-23-81. Exp. 6-30-82.
- Del D. Knauer; 2615 N. Adams; Hutchinson 67501. Eff. 10-23-81. Exp. 6-30-83.
- Professor Emeritus Carlyle S. Smith; 2719 Harvard; Lawrence 66044. Eff. 10-23-81. Exp. 6-30-83.
- Ellen May Stanley; Box 1057; Dighton 67839. Eff. 10-23-81. Exp. 6-30-84.
- Sister Monica Schneider, C.S.J., Ph.D.; East Iron & Marymount; Salina 67401. Eff. 10-23-81. Exp. 6-30-82.
- Ray Bradley Weisenburger; 1927 Vermont St.; Manhattan 66502. Eff. 10-23-81. Exp. 6-30-82.
- Thomas A. Witty; 3419 Arrowhead; Topeka 66614. Eff. 10-23-81. Exp. 6-30-84.

## Milk Advisory Committee

- Ardith L. Sauerwein; Route 4; Newton 67114; Eff. 10-26-81. Repl. Marvin E. Smith. Exp. 8-25-84.
- Charles C. Schmidt; 2510 Haney; Hays 67601. Eff. 10-26-81. Repl. Eugene L. Woodard. Exp. 8-25-84.

## State Board of Accountancy

- William E. Mangold; 6701 W. 65th Terrace; Overland Park 66206. Eff. 10-27-81. Exp. 7-31-84.
- Clarence W. Norris; R.R. #1; Holton 66436. Eff. 10-27-81. New position. Exp. 7-31-84.

## State Employment and Training Council

(All of the following appointments to this council were effective 11-3-81, and all appointees serve at the pleasure of the Governor.)

- Jerry Abbott; 3940 N.W. Hodges Rd.; Silver Lake 66539. Repl. Patrick Brazil.
- Roy J. Berry; 2521 S.E. Blair Drive; Topeka 66605. Repl. Lisa Ward.

- Dr. John Belt; P.O. Box 88; Wichita 67208. Repl. Al Gerstner.
- Dr. Dale Brooks; 315 W. 16th; Newton 67114. Repl. Andrew Beisel.
- Dr. Edward Beasley; 1614 Washington Blvd.; Kansas City 66102. Repl. Jesse Magana.
- Marcia Biggs; Route 1; Madison 66860. Repl. Ardie Davis.
- Robert Clark; Fourth Financial Center; Wichita 67202. Repl. Cynthia Quarterman.
- Glenn Crum; 156 Van Arsdale; Haysville 67660. Repl. Roger McCollister.
- William Ferguson; 919 Troup; Kansas City 66104. Repl. Howard Moses.
- Gabriel Faimon; Route 1; Wakarusa 66546. Repl. William Richards.
- Kay M. Groneman; 6900 Parallel; Kansas City 66102. Repl. Sr. Mary Agnes Drees.
- Dr. Carl Heinrich; P.O. Box 888; El Dorado 67042. Repl. George Meeker.
- Wayne Maichel; 101 Pottawatomie Rd. N.W.; Silver Lake 66618. Repl. Howard Simmonds.
- Richard Martin; One Townsite Plaza; Topeka 66603. Repl. Jerry Holley.
- Walter Nelson; 120 E. 1st; Wichita 67202. Repl. John Quinn.
- Harold Peterson; 455 N. Main; Wichita 67202. Repl. Ted Lane.
- William Summers; Office of Employment and Training; Kansas City 66103. Repl. Frank Love.
- Kathleen Tracy; 1701 Everett; Kansas City 66102. Repl. Patsy Simpson.
- Vivian Thompson; 202 E. English; Mulvane 67110. Repl. Joan Schrag.
- Marge Vaughn; 1033 Eastern; Wichita 67207. Repl. Tina de Aranda.

## Southeast Kansas Regional Library System

- Octavia Brown; Route 2, Box 29; Moline 67353. Eff. 11-5-81. Repl. Romona S. Perkins. Exp. 10-20-85.
- Cathy Conger; South Country Club Road, R.R. #3; Iola 66749. Eff. 11-6-81. Repl. Robert Lee Hampton. Exp. 10-20-85.
- Harriet Shumard; Route 2; Eureka 67045. Eff. 11-12-81. Repl. Barbara Robinson. Exp. 10-20-85.
- Carrie Kay Williams; Route 2, Box 48; Oswego 67356. Eff. 11-12-81. Repl. Mildred Lenora Compton. Exp. 10-20-85.
- Marie Coyan; Rural Route, Box 58; Redfield 66769. Eff. 12-1-81. Repl. Ruth A. Wilcher. Exp. 10-20-85.
- Patricia L. Tassi; P.O. Box 587; Arma 66712. Eff. 12-1-81. Repl. Geraldine C. Beezley. Exp. 10-20-85.
- Doris B. Beam; Box 116; Dearing 67340. Eff. 12-8-81. Repl. Sally Ann Holliday. Exp. 10-20-85.
- Margaret C. Hill; Route 1; Pleasanton 66075. Eff. 12-14-81. Repl. Anna Mary Crawford. Exp. 10-20-85.

## North Central Kansas Regional Library System

- Julia Riordan; Box 305; Solomon 67480. Eff. 11-6-81. Repl. Allen R. Knopp. Exp. 10-20-85.
- Opal Jahnke; Route 1, Box 183; Riley 66531. Eff. 12-14-81. Repl. Louise Jahnke. Exp. 10-20-85.

(continued)

## Central Kansas Regional Library System

- Marian Call; Route 1, Box 43; Great Bend 67530. Eff. 11-6-81. Repl. Elizabeth L. Turner. Exp. 10-20-85.
- Ella Louise Northern; Route 1, Box 88; Glasco 67445. Eff. 11-6-81. Exp. 10-20-85.
- Ruth Dietz; R.R. 1, Box 99; Lebanon 66952. Eff. 11-12-81. Repl. John Edwin Colwell. Exp. 10-20-85.
- Bertha Maude Beatty; Luray 67649. Eff. 12-1-81. Exp. 10-20-85.
- Hubert Crosson; R.R. 3; Minneapolis 67467. Eff. 12-1-81. Repl. Lucy Mae Carlson. Exp. 10-20-85.
- Oris A. Kingery; Route 1, Box 10-E; Sylvan Grove 67481. Eff. 12-1-81. Repl. Eleanor Elayne Hartzell. Exp. 10-20-85.
- Clara Mae Riffel; R.R. 2, Box 109; Stockton 67669. Eff. 12-1-81. Repl. Avalon B. Melton. Exp. 10-20-85.
- Virginia A. Cordel; Rural Route; Cawker City 67430. Eff. 12-8-81. Repl. Karol Kay Kadel. Exp. 10-20-85.
- Richard M. Disney; Rural Route 3; Ellis 67637. Eff. 12-9-81. Exp. 10-20-85.
- Margaret A. Thibault; Route 1, Box 152; Osborne 67473. Eff. 12-9-81. Repl. Ruth C. Miller. Exp. 10-20-85.

## Southwest Kansas Regional Library System

- Floris J. Hampton; R.R. #2; Dodge City 67801. Eff. 11-6-81. Exp. 10-20-85.
- Barbara R. Olsen; Route 2, Box 122; Kinsley 67547. Eff. 12-1-81. Repl. Susan Etling Roenbaugh. Exp. 10-20-85.
- Harriette Howland; Route 1, Box 19; Liberal 67901. Eff. 12-11-81. Exp. 10-20-85.

## Northwest Kansas Regional Library System

- Jacqueline Johnson; Route 1, Box P-80; Quinter 67752. Eff. 11-6-81. Repl. Shirley A. Jamison. Exp. 10-20-85.
- Ann V. Gallentine; Clayton 67629. Eff. 11-6-81. Exp. 10-20-85.
- Jan K. Mills; Route 3, Box 167; St. Francis 67756. Eff. 11-6-81. Exp. 10-20-85.
- Ada Arford; Route 1; Norton 67654. Eff. 11-12-81. Repl. Ruth M. Lofgreen. Exp. 10-20-85.
- Marie Peterson; Star Route, Box 54; Monument 67747. Eff. 12-1-81. Repl. Alberta Ahrens. Exp. 10-20-85.
- Kathleen M. Taylor; Route 1; Hoxie 67740. Eff. 12-1-81. Repl. Dorothy A. Jamison. Exp. 10-20-85.
- Betty Walker; R.R. #1, Box 46; Goodland 67735. Eff. 12-9-81. Repl. Richard S. Farr. Exp. 10-20-85.
- Barbara K. Stockhaus; Rural Route 1; Sharon Springs 67758. Eff. 12-9-81. Repl. Berna J. Scott. Exp. 10-20-85.
- Patsy K. Ziegelmeier; R.R. 1, Box 23; Rexford 67753. Eff. 12-9-81. Repl. Irma Irene Robison. Exp. 10-20-85.

## South Central Kansas Regional Library System

- Helen Olivier; Danville 67036. Eff. 11-6-81. Repl. Mary Katherine Francis. Exp. 10-20-85.
- Ruth Thomson; Route 5; Winfield 67156. Eff. 11-6-81. Repl. Beatrice DeVore. Exp. 10-20-85.
- Shirley M. Frederick; Alden 67512. Eff. 11-12-81. Repl. Gary E. Gammon. Exp. 10-20-85.

- William E. Juhnke; Route 1, Box 150; McPherson 67460. Eff. 11-12-81. Repl. Lina C. Baldwin. Exp. 10-20-85.
- JoEllen Koerner; Route 5, Box 171; Newton 67114. Eff. 11-12-81. Repl. Lucille M. Brubacher. Exp. 10-20-85.
- Ernestine Hayes; Route 2, Box 12; Stafford 67578. Eff. 12-8-81. Repl. Neva Jean Spare. Exp. 10-20-85.
- Kathleen Whitmer; Double L Ranch; Zenda 67159. Eff. 12-9-81. Exp. 10-20-85.

## Northeast Kansas Regional Library System

- Judith Derosse; 131 Emily; Lansing 66043. Eff. 11-12-81. Repl. Charlotte Louise Powell. Exp. 10-20-85.
- Mildred K. Russell; Route 4; Paola 66071. Eff. 12-1-81. Repl. Constance Eaton Williams. Exp. 10-20-85.
- Jolene Reid; Route 4; Atchison 66002. Eff. 12-8-81. Repl. Thelma Wohlgemuth. Exp. 10-20-85.
- Theda Volz; Box 167; Goff 66428. Eff. 12-9-81. Repl. Rachel M. Barrett. Exp. 10-20-85.
- Robert T. Lawson; 8121 S.W. 21st; Topeka 66615. Eff. 12-17-81. Repl. Joan J. Reaugh. Exp. 10-20-85.

## Vision Service Plan of Kansas Board

- Frances P. Brown; 1214 N. 8th; Arkansas City 67005. Eff. 11-20-81. Exp. 5-1-83.
- Gary Caplinger; P.O. Box 91; Larned 67550. Eff. 11-20-81. Exp. 5-1-83.

## Kansas Military Advisory Board

- Captain Paul E. Burke, Jr.; 8229 Cherokee Circle; Leawood 66206. Eff. 12-7-81. Repl. Brig. Gen. Ralph T. Tice. To serve at the pleasure of the Governor.

## Mined-Land Conservation and Reclamation Board

- Charles "Jamie" Schwartz; Secretary of the Kansas Department of Economic Development; 503 Kansas Ave.; Topeka 66603. Eff. 12-9-81. Repl. John Wilhm. To serve as a representative of the Kansas Department of Economic Development. To serve at the pleasure of the Governor.

## Governor's Committee on Domestic Violence

(New committee created by  
Executive Order No. 81-53)

- Mickey DeHook; P.O. Box 1301; Hesston 67062. Eff. 12-16-81. To serve at the pleasure of the Governor.
- Jane Eldredge; 511 Ohio; Lawrence 66044. Eff. 12-16-81. To serve at the pleasure of the Governor.
- Cindy Entriken; 1513 Pershing; Salina 67401. Eff. 12-16-81. To serve at the pleasure of the Governor.
- Karen Ferguson; 1605 Fleming; Garden City 67846. Eff. 12-16-81. To serve at the pleasure of the Governor.
- Dr. Frances D. Horowitz; 226 Strong Hall, KU; Lawrence 66045. Eff. 12-16-81. To serve at the pleasure of the Governor.
- Ruth Luzatti; 5203 Plaza Lane; Wichita 67208. Eff. 12-16-81. To serve at the pleasure of the Governor.
- Roberta Thuston; 223 N. Washington; Chanute 66720. Eff. 12-16-81. To serve at the pleasure of the Governor.

(continued)

- Judge Herbert W. Walton; 405 Normandy; Olathe 66061. Eff. 12-16-81. To serve at the pleasure of the Governor.
- Greg Waller; 4327 Brooks; Wichita 67220. Eff. 12-16-81. To serve at the pleasure of the Governor.

State Park and Resources Authority

- Ted L. Owens; 1109 Westhills Terrace; Lawrence 66044. Eff. 12-22-81. Repl. Dr. M. D. McComas, Jr. Exp. 6-30-85.

State Board of Regents

- Jimmy Earl Dumas; 5165 Somerset Drive; Prairie Village 66207. Eff. 1-1-82. Repl. Bernard Franklin. Exp. 12-31-85.
- Jordan L. Haines; 312 Lynwood; Wichita 67218. Eff. 1-1-82. Exp. 12-31-85.
- John G. Montgomery; 239 W. Ash; Junction City 66441. Eff. 1-1-82. Repl. Bob O'Neil. Exp. 12-31-85.

Director, Kansas Water Office

- Allyn O. Lockner; 503 Kansas Ave.; Topeka 66603. Eff. 11-30-81. Exp. 6-30-84.

By the President of the Senate

Corrections Ombudsman Board

- Shari Caywood; 713 Roach; Salina 67401. Eff. 11-25-81. Repl. Janice Hardenburger. Exp. 8-31-82.

JACK H. BRIER  
Secretary of State

State of Kansas

DEPARTMENT OF ADMINISTRATION  
DIVISION OF PURCHASES

NOTICE TO BIDDERS

Sealed bids for items hereinafter listed will be received by James I. Tolbert, Director of Purchases, State Office Building, Topeka, Kansas, until 2:00 p.m., C.S.T., on the date indicated and then will be publicly opened.

MONDAY, FEBRUARY 1, 1982

- #24999 University of Kansas Medical Center, Kansas City—IMMUNO ASSAY KITS
- #25010 Statewide—THERMAL AND SPIRIT MASTER AND SPIRIT FLUID
- #25011 Statewide—DUPLICATING AND MICROFILM SUPPLIES (3M EQUIPMENT)
- #25012 Department of Social and Rehabilitation Services, Topeka—BURGLAR ALARMS SYSTEM
- #48831 Department of Transportation, Hutchinson—STANDBY POWER SYSTEM, for Pratt, Kansas
- #48834 Kansas State University, Manhattan—ELECTRICAL SUPPLIES
- #48835 University of Kansas Medical Center, Kansas City—DUPLICATING CENTER

- #48836 Kansas Bureau of Investigation, Topeka—DISPLAY STATIONS
- #48840 Kansas Neurological Institute, Topeka—3-WHEEL RUNABOUT
- #48841 Kansas State Penitentiary, Lansing—ELECTRICAL SUPPLIES

TUESDAY, FEBRUARY 2, 1982

- #25000 Kansas State Agencies—COFFEE AND TEA
- #25009 Kansas Fish and Game Commission—JANITORIAL SERVICE, for Southeast Regional Office, Chanute, Kansas
- #47629A University of Kansas Medical Center, Kansas City—INFUSION PUMPS
- #48852 Department of Transportation, Chanute—MOWER REPAIR PARTS
- #48853 Department of Transportation, Hutchinson—LUBRICATING OIL
- #48854 Kansas State University, Manhattan—FEED
- #48855 Kansas State Penitentiary, Lansing—INDOOR PIPE INSULATION
- #48856 Kansas State Penitentiary, Lansing—DIESEL TRACTOR
- #48861 Kansas State University, Manhattan—MICRO COMPUTER AND PRINTER
- #48862 University of Kansas Medical Center, Kansas City—LABORATORY RECORDER
- #48863 University of Kansas Medical Center, Kansas City—ICE MELT, 94-97% CALCIUM CHLORIDE, 80 LB. BAGS

- #48864 Department of Transportation, Hutchinson—AGGREGATE AS-1, ALTERNATE AB-3 AGGREGATE, for Great Bend, Kansas
- #48865 Department of Transportation, Topeka—CONCRETE, QUICK SETTING, MAGNESIUM PHOSPHATE SET 45, 50 LB. BAGS
- #48867 Department of Administration, Topeka—GASOLINE, for Central Motor Pool
- #48868 University of Kansas, Lawrence—DUAL DRY EVAPORATIVE CONDENSERS

WEDNESDAY, FEBRUARY 3, 1982

- #25002 Statewide—SPICES AND MISCELLANEOUS GROCERIES

(continued)

#25008  
Wichita State University, Wichita—SURFACE AND  
BASE MIX ASPHALT

#48882  
Wichita State University, Wichita—VIDEO  
EQUIPMENT

**THURSDAY, FEBRUARY 4, 1982**

#25003  
Statewide—FROZEN FOODS

#25014  
Wichita State University, Wichita—PATROL OF-  
FICERS UNIFORMS

#48889  
University of Kansas Medical Center, Kansas City—  
WORD PROCESSING SYSTEM

#48890  
Wichita State University, Wichita—LUMINAIRES

#48891  
University of Kansas, Lawrence—LOUNGE FUR-  
NITURE

**THURSDAY, FEBRUARY 4, 1982**

#48892  
Department of Transportation, Topeka—EDUCA-  
TIONAL SAFETY MEDIA, for Various Locations

#48893  
Department of Transportation, Topeka—CHILD  
SAFETY CAR SEATS, for Various Locations

#48894  
Department of Transportation, Topeka—ASPHAL-  
TIC CONCRETE MIX FOR COLD WEATHER  
USE, for Kansas City and Olathe Areas

#48895  
Larned State Hospital, Larned—SOAP AND DE-  
TERGENT

**FRIDAY, FEBRUARY 5, 1982**

#25013  
University of Kansas, Lawrence—MARCH (1982)  
MEAT PRODUCTS

#48903  
University of Kansas, Lawrence—RIDING LAWN  
MOWER

#48907  
University of Kansas, Lawrence—LABORATORY  
BALANCES

#48909  
University of Kansas, Lawrence—SPECTROPHO-  
TOMETER

#48913  
University of Kansas, Lawrence—LOCKS AND AC-  
CESSORIES

#A-4316  
Youth Center at Beloit, Beloit—REPLACE UTIL-  
ITY LINES AND TUNNEL

**MONDAY, FEBRUARY 8, 1982**

#48908  
Department of Administration, Topeka—GASO-  
LINE, for Central Motor Pool

**TUESDAY, FEBRUARY 9, 1982**

#25005  
Statewide—RADIO TUBES, RECEIVING AND  
RECTIFICATION

#25006  
Kansas State Fair, Hutchinson—ELECTRICAL  
SUPPLIES

#48896  
Kansas State Penitentiary, Lansing—MEN'S  
SHOES

#A-4272  
University of Kansas Medical Center, Kansas City—  
REPLACEMENT OF HOT WATER PIPING AND  
INSULATION, East-West Tunnel

#A-4419  
Emporia State University, Emporia—ROOFING  
SYSTEM REPLACEMENT, of Married Student  
Apartment Building "G".

**MONDAY, FEBRUARY 15, 1982**

#48904  
Department of Social and Rehabilitation Services  
Topeka—SHEETING, for Kansas Industries For The  
Blind

**JAMES I. TOLBERT**  
Director of Purchase:

Doc. No. 000019

(Published in the KANSAS REGISTER on January 21, 1982)

**NOTICE OF BOND SALE**  
**\$350,000 CAPITAL OUTLAY SCHOOL**  
**IMPROVEMENT BONDS OF**  
**UNIFIED SCHOOL DISTRICT NO. 333**  
**CLOUD COUNTY**  
**STATE OF KANSAS**  
**(GENERAL OBLIGATION BONDS)**

Written sealed bids will be received by Unified School District No. 333, Cloud County, State of Kansas (the "District"), at 8:00 p.m. local time on February 1, 1982 at the office of the Superintendent of Schools, 217 West 7th Street, Concordia, Kansas, for the sale of \$350,000 in principal amount of Capital Outlay School Improvement Bonds, Series 1982 of the District, at which time and place said bids will be publicly opened.

No bid will be considered at a price less than par and interest accrued on the bonds to the date of the payment therefor by the purchaser.

The bonds will be dated February 1, 1982. The total par value of the issue is \$350,000. The bonds will be coupon bonds in denominations of \$5,000 each and will mature as follows:

Amount	Maturity September 1:
\$ 75,000	1983
85,000	1984
90,000	1985
100,000	1986

Interest will become due and payable on the first day of March, 1983, and thereafter on the first day of September and March in each year until paid. Both principal and interest on the bonds will be payable at the office of the State Treasurer in Topeka, Kansas. The interest rates will be supplied by the bidder at

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he lowest rate or rates at which he will pay not less than par and accrued interest. Not more than four (4) different rates shall be specified in any bid, and one rate shall apply to all bonds of the same maturity. The difference between the highest and lowest interest rate on the bonds shall not exceed 2%. Each interest rate specified shall be a multiple of one-eighth or one-tenth of one percent.

Each bid shall specify the total interest cost of the District during the life of the bond issue on the basis of such bid, the premium, if any, offered by the bidder, and the total net interest cost and the average annual net interest cost to the District on the basis of such bid.

The District will rely upon the representation as to the total net interest cost in awarding the bonds to the successful bidder. The bonds will be sold to the highest and best bidder provided that the District reserves the right to reject any or all of the bids.

The bonds, printed, executed and registered will be furnished by the District and the bonds will be sold subject to the legal opinion of Cosgrove, Webb & Oman of Topeka, Kansas whose unqualified approving opinion will be furnished, and all services respecting the issue will be paid for by the District except as herein stated. The bonds will be delivered to the purchaser in the cities of Topeka or Wichita, Kansas, or Kansas City, Missouri, at the District's expense, on or before March 5, 1982 and the successful bidder will be given notice of the delivery date.

The proceeds of the bonds will be used for the purpose of providing funds to pay the cost of remodeling and equipping the junior and senior high school facilities located in the City of Concordia within the District pursuant to K.S.A. 72-8801 et seq. as amended. The bonds will constitute the general obligations of the District payable from taxes levied upon all of the taxable tangible real and personal property in said District.

The assessed valuation of the District for the year 1981 is \$34,250,000. The District presently has no bonded indebtedness; its total bonded indebtedness will be \$350,000.

At the request of the successful bidder, CUSIP identification numbers will be printed on said bonds, but neither the failure to print such number on any bond nor any error with respect thereto shall constitute cause for a failure or refusal by the purchaser thereof to accept delivery of and pay for said bonds in accordance with the terms of the purchase contract. All expenses in relation to the printing of CUSIP numbers on said bonds will be paid for by the District. The CUSIP Service Bureau charge for the assignment of said numbers will be the responsibility of and must be paid for by the purchaser.

A good faith deposit by cashier's or certified check in the amount of 2% of the total par value of the bonds shall accompany such bid; and in case a purchaser whose bid is accepted shall fail to carry out his contract of purchase, the deposit will be forfeited to the District.

Proposals should be made c/o Harold M. Clark, Superintendent of Schools, 217 West 7th Street, Concordia, Kansas 66901.

Further information may be obtained from the District's financial advisor, Mr. John C. McArthur, Bee-croft, Cole & Company, First National Bank Building, 6th and Kansas Avenue, Topeka, Kansas 66603.

MARTHA FYFE, Clerk  
Board of Education  
Unified School District No. 333  
Cloud County, State of Kansas

Doc. No. 000018

(Published in the KANSAS REGISTER on January 21, 1982)

**NOTICE OF BOND SALE**  
**\$487,500.00**  
**GENERAL OBLIGATION BONDS**  
**OF THE**  
**CITY OF LARNED, KANSAS**

The CITY OF LARNED, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, 419 BROADWAY, LARNED, KANSAS, until 8:00 o'clock P.M., C.S.T., on

MONDAY, FEBRUARY 1, 1982

for \$487,500.00 aggregate par value GENERAL OBLIGATION BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered. No bids for less than the entire aggregate amount of the Bonds will be considered.

All of the Bonds will be negotiable coupon bonds, will be in dated FEBRUARY 1, 1982, and will consist of two (2) Series as follows: Series 1982-A being General Obligation Fire Equipment Bonds in the total principal amount of \$130,500.00, in denominations of \$5,000.00 each, except No. 1 in denomination of \$5,500.00, and Series 1982-B being General Obligation Internal Improvement Bonds in the total principal amount of \$357,000.00, in denominations of \$5,000.00 each, except No. 1 in denomination of \$2,000.00. The Bonds will mature serially on each SEPTEMBER 1 in accordance with the following schedule:

Principal Amount (Series 1982-A)	Principal Amount (Series 1982-B)	Total Principal Amount	Maturity Date
\$25,500.00	\$37,000.00	\$62,500.00	1983
25,000.00	40,000.00	65,000.00	1984
25,000.00	35,000.00	60,000.00	1985
25,000.00	35,000.00	60,000.00	1986
30,000.00	35,000.00	65,000.00	1987
-0-	35,000.00	35,000.00	1988
-0-	35,000.00	35,000.00	1989
-0-	35,000.00	35,000.00	1990
-0-	35,000.00	35,000.00	1991
-0-	35,000.00	35,000.00	1992

Interest on the Bonds will first be payable on MARCH 1, 1983 and thereafter semiannually on the first days of SEPTEMBER and MARCH in each year until the Bonds are fully paid. Both the principal of and interest on the Bonds will be payable to bearer at the Office of the State Treasurer in the City of Topeka, Kansas.

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Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding FIVE (5) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of One percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed Two percent (2%). No interest rate shall exceed Twelve percent (12%), and no bid of less than par and accrued interest will be considered. Bids involving the use of extra or supplemental coupons will not be considered. Bids for less than the entire issue of Bonds will not be considered.

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at 419 BROADWAY, LARNED, KANSAS 67550, ATTENTION: VERNON STALLMAN, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to Two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF LARNED, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

The Bonds, duly printed, executed and registered, will be furnished and paid for by the City; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas, whose opinion will be paid for by the City. The purchaser will be furnished with a complete Transcripts of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Delivery of the Bonds will be made to the successful bidder on or before MARCH 18, 1982, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

The Series 1982-A Bonds will constitute general obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City. The Series 1982-A Bonds are being issued under the authority of K.S.A. 1980 Supp. 12-110(c) for the purpose of redeeming and cancelling certain Temporary Improvement Notes of the City heretofore issued for the purpose of temporarily financing the costs of purchasing and acquiring a Fire Truck and Fire Equipment for the Fire Department of the City.

The Series 1982-B Bonds will constitute general obligations of the City, payable as to both principal and interest in part from the collection of special assessments which have been levied on benefited property; but any portion of said specially assessed part not so paid, and the remainder of said principal and interest will be payable from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City. The Series 1982-B Bonds are being issued under the authority of K.S.A. 12-6a01 et seq., as amended and supplemented, for the purpose of redeeming and cancelling certain Temporary Improvement Notes of the City heretofore issued for the purpose of temporarily financing the costs of constructing various internal improvements in the City.

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the highest bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

Assessed valuation figures for the City of Larned, Kansas, for the year 1981, are as follows:

Equalized Assessed Valuation of	
Taxable Tangible Property . . . . .	\$ 9,725,058.00
Tangible Valuation of Motor Vehicles	\$ 1,571,118.00
Tangible Valuation of Motor Vehicle	
Dealers Inventory . . . . .	<u>\$ 125,880.00</u>
Equalized Assessed Tangible	
Valuation for Computation of	
Bonded Debt Limitations . . . . .	\$11,422,056.00

The outstanding bonded indebtedness of the City of Larned, Kansas, at the date hereof, including these proposed issues of Bonds in the aggregate amount of \$487,500.00, is in the total principal amount of \$1,093,500.00. The City also has Temporary Improvement Notes outstanding in the total principal amount of \$864,400.00, \$525,000.00 of which will be retired from the proceeds of the Bonds and special assessments which have been collected in cash.

DATED JANUARY 18, 1982.

VERNON STALLMAN, City Clerk  
City of Larned, Kansas

Doc. No. 000017

**KANSAS REGISTER**  
**Secretary of State**  
**State Capitol**  
**Topeka, Kansas 66612**

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