

# Kansas Register

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Volume 44

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# Kansas Register

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Volume 44

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[Senate Bill 194](#), concerning real property; relating to covenants, conditions or restrictions; providing that certain covenants, conditions or restrictions on property owned by a state educational institution that restrict the use of real property to be only for single-family residence purposes or from being used for any purpose other than a single-family residence, and contain discriminatory provisions to restrict ownership or tenancy by race are void

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State of Kansas

## Pooled Money Investment Board

### Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

#### Effective 3-31-25 through 4-6-25

<b>Term</b>	<b>Rate</b>
1-89 days	4.33%
3 months	4.21%
6 months	4.19%
12 months	4.09%
18 months	4.02%
2 years	3.98%

Joel Oliver  
Executive Director  
Chief Investment Officer  
Pooled Money Investment Board

Doc. No. 052990

State of Kansas

## Secretary of State

### Notice of Code Mortgage Rate for April 2025

Pursuant to the provisions of K.S.A. 16a-1-301, Section 11, the code mortgage rate during the period of April 1-30, 2025, is 12 percent. The reference rate referred to in the definition of "code mortgage rate" set forth in K.S.A. 16a-1-301(11)(b)(i) is discontinued, has become impractical to use, and/or is otherwise not readily ascertainable from the Federal Home Loan Mortgage Corporation.

Scott Schwab  
Secretary of State

Doc. No. 052994

State of Kansas

## Kansas Water Authority

### Notice of Meeting

The Kansas Water Authority will meet at 9:00 a.m. Wednesday, April 16, 2025, at the Deerfield Community Center, 615 Main St., Deerfield, Kansas. More information is available at <https://www.kwo.ks.gov>.

Kristin Kaipust  
Strategic Communications Coordinator  
Kansas Water Office

Doc. No. 052993

(Published in the Kansas Register April 3, 2025.)

## City of Overland Park, Kansas

### Notice of Public Information Meeting

The City of Overland Park, Kansas will be conducting an in-person, open house style public information meeting regarding the Hemlock and Commercial Entrance Mini-Roundabout project from 5:30 p.m. to 7:00 p.m. Thursday, April 17, 2025, at the Tomahawk Ridge Community Center, 11902 Lowell Ave., Overland Park, KS 66213.

Please contact Joel Buffington, Senior Civil Engineer, at the City of Overland Park, at 913-895-6014, if you have any questions about the meeting. If you need special accommodations for the meeting, call 913-895-6155 (Kansas Relay Service 1-800-766-3777). Please give 48 hours' notice.

Si requiere asistencia en español, favor de llamar a Ed Reyes al 913-895-6047.

Peggy Gott  
Contract Specialist  
Public Works Department  
City of Overland Park, Kansas

Doc. No. 053004

## State of Kansas

### Wichita State University

#### Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, real property located on the Wichita State University's campus designated as the "Innovation Campus" for the private development and operation of a partnership building or buildings. There are three separate building sites available for private development. Proposals may be submitted for one or more of the sites. Each site is approximately one to two and a half acres in area, and will be customized based on the proposal for the respective site. Site #1 is located east of Woolsey Hall. Site #2 is located on the northwest corner of 17th and Innovation Boulevard. Site #3 is located on the northwest corner of 17th and Oliver. The university intends to lease each site for a mutually agreeable period, not to exceed sixty years, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that may not be included in the leased ground. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/ use of building improvement, and benefit to the university. The university is interested in proposals from any individual, organization or entity, for the development of a building or buildings to provide rental space available for occupants who are committed to advancing the university's mission and vision as an education, cultural, and economic driver for Kansas and the greater public good, and aligning with the university's research and applied learning goals. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization. If interested, please contact Property Manager Crystal Stegeman at [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu) or Senior Vice President for Industry and Defense Programs, Dr. John Tomblin at [john.tomblin@wichita.edu](mailto:john.tomblin@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
University Property Manager  
Office of the Vice President for Administration and Finance  
Wichita State University

Doc. No. 052900

**State of Kansas**

## **Fort Hays State University Notice of Intent to Lease Real Property**

Public notice is hereby given that Fort Hays State University (FHSU) intends to lease approximately 157 acres of real property located on the University Farm, Northeast quarter (NE 1/4) of Section 18, Township 14S, Range 18W, Ellis County, Kansas, subject to any required state approvals. The lease will be from May 2025 through December 2026 for the purpose of promoting collaborative research involving FHSU faculty and students, Kansas State University, and the private industry. Interested tenants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the FHSU community, and must agree to essential ground lease terms. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to FHSU, design concepts, financial stability, and proposed use. Rental rate shall be based on fair market value and negotiable based on the term of lease, purpose/use of land improvement, and benefit to the university. If interested, please contact Purchasing Director Kathy Herrman at [kaherrman@fhsu.edu](mailto:kaherrman@fhsu.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Wesley D. Wintch  
Vice President for Administration and Finance  
Fort Hays State University

**Doc. No. 052992**

(Published in the Kansas Register April 3, 2025.)

## **Skyward Credit Union**

### **Notice of Field of Membership Change**

Skyward Credit Union, located at 4 Cessna Blvd., Wichita, KS 67215, intends to alter its field of membership. An application has been filed with the Kansas Department of Credit Unions to change or alter its field of membership by adding the following membership criteria:

- Eligible Aviation Professionals: Individuals engaged in any sector of the aviation industry, including general, commercial, or military aviation, aerospace, and related fields.
- Residents and Employees in Designated Counties: Individuals who reside in or are employed within Sedgwick, Butler, or Harvey counties.

Kevin Brittain  
President and CEO  
Skyward Credit Union

**Doc. No. 053011**

State of Kansas

## Kansas Housing Resources Corporation

### Notice of Hearing

Kansas Housing Resources Corporation (KHRC) will conduct a virtual public hearing to receive comments on the 2025 Weatherization State Plan. The plan can be found on KHRC's website at <https://kshousingcorp.org/weatherization-assistance>, near the bottom of the page under documents and forms. The 2025 State Plan is very similar to the 2024 plan, but revisions have been made to the Miscellaneous, Energy Audit Procedures, and Monitoring Activities. Instructions and requirements of the 2025 State Plan Application can be found at <https://nascsp.org/wp-content/uploads/2025/01/Revised-WPN-25-1-Program-Year-2025-Grant-Application-2.12.25.pdf>.

This public hearing will be held virtually at 11:00 a.m. April 16, 2025, via Teams Meeting at [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F%2Fmeetup-join%2F19%3Ameeting\\_YWZhODAIYWMTMGYwMi00ZTUxLTk5NjctNTA2YWQ1ZmZiYTlw%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25222432d7a6-c9d1-429f-991d-49c9e9dfdbd9%2522%252c%2522Oid%252%253a%252233835d81-a65e-4f76-ab0b-aac98866507b%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=607bc677-0c42-4328-83dd-f62209d5ef24&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_YWZhODAIYWMTMGYwMi00ZTUxLTk5NjctNTA2YWQ1ZmZiYTlw%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25222432d7a6-c9d1-429f-991d-49c9e9dfdbd9%2522%252c%2522Oid%252%253a%252233835d81-a65e-4f76-ab0b-aac98866507b%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=607bc677-0c42-4328-83dd-f62209d5ef24&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true); ID: 273 237 917 000; Passcode: kp7hd3WV. Comments and suggestions received will become part of the public record. Additionally, written comments may be submitted on the plan. All written comments must be received by 12:00 p.m. April 15, 2025. Please address comments to Tyler Wilson, Weatherization Program Manager, at [TylerW@kshousingcorp.org](mailto:TylerW@kshousingcorp.org).

If you need a sign language interpreter, large print, or other material for accommodation to participate in this meeting, you must notify KHRC at least one week prior to the meeting. Requests may be addressed to the Weatherization Program, KHRC, 200 SW 6th Ave., Topeka, KS 66603-3803, by telephone at 1-800-752-4422, or via the Kansas relay service.

Ryan Vincent  
Executive Director  
Kansas Housing Resources Corporation

Doc. No. 053003

(Published in the Kansas Register April 3, 2025.)

## Pratt First United Methodist Church

### Notice to Bidders

Sealed bids for the installation of new security system with cameras and video system, sensor alarms, and any credentialing needed to the building of the Pratt First United Methodist Church will be accepted by the Board of Trustees for the First United Methodist Church until 7:00 p.m. April 15, 2025, at 100 N. Jackson St., Pratt, KS 67124, at which time they will be publicly opened and read aloud at the same address. Copies of the request for proposal and project detail specifications can be obtained by contacting Louis Keeling via email at [keelinglouis@yahoo.com](mailto:keelinglouis@yahoo.com) or at 620-388-3535. Estimated project value may exceed \$25,000.

Linda Lanterman  
Pratt First United Methodist Church

Doc. No. 052991

## State of Kansas

### Board of Regents Universities

#### Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids, or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: <https://www.emporia.edu/about-emporia-state-university/business-office/purchasing>. Additional contact info: phone: 620-341-5137, email: [purchaseorders@emporia.edu](mailto:purchaseorders@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Cir., Emporia, KS 66801.

**Fort Hays State University** – Electronic bid postings: <http://www.fhsu.edu/purchasing/bids>. Additional contact info: phone: 785- 628-4251, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State University Purchasing Office, 601 Park St., Sheridan Hall 318, Hays, KS 67601.

**Kansas State University** – Bid postings: <https://bidportal.ksu.edu>. Effective August 1, 2023, all bids, quotes, or proposals must be submitted via the Kansas State University Bid Portal at <https://bidportal.ksu.edu>. Division of Financial Services/Purchasing, 2323 Anderson Ave., Kansas State University, Manhattan, KS 66506. Additional contact information, phone: 785-532- 6214, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu).

**Pittsburg State University** – Bid postings: <https://www.pittstate.edu/office/purchasing>. Additional contact info: phone: 620-235-4167, email: [purch@pittstate.edu](mailto:purch@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. The University of Kansas exclusively uses the online eBid tool and will no longer accept paper responses unless otherwise specified in a solicitation. Additional contact information, email: [purchasing@ku.edu](mailto:purchasing@ku.edu). Mailing address: University of Kansas, Procurement Department, 1246 W. Campus Road Room 20, Lawrence, KS 66045.

**University of Kansas Medical Center** – Electronic bid postings: <https://www.kumc.edu/finance/supply-chain/bid-opportunities.html>. Additional contact information, phone: 913-588-1117, email: [hunkemoore@kumc.edu](mailto:hunkemoore@kumc.edu). The University of Kansas Medical Center accepts only electronic bids.

**Wichita State University** – Bid postings: [https://www.wichita.edu/services/purchasing/Bid\\_Documents/BidDocuments.php](https://www.wichita.edu/services/purchasing/Bid_Documents/BidDocuments.php). Additional contact information, phone: 316-978-3080, fax: 316-978-3738, email: [purchasing.office@wichita.edu](mailto:purchasing.office@wichita.edu). Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 38, Wichita, KS 67260-0038.

Jim Hughes  
Director of Purchasing  
Pittsburg State University

State of Kansas

## Department of Administration Office of Procurement and Contracts

### Notice to Bidders

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376.

All bids are to be submitted via email only to [procurement@ks.gov](mailto:procurement@ks.gov). For more information, please visit [https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU\\_FL.SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL.SCP_PUB_BID_CMP_FL.GBL).

04/30/2025	EVT0010235	Cleaning, Litter Pickup, and Mowing at Kingman Lake – KDWP
04/30/2025	EVT0010243	Forklift – KDOT
04/30/2025	EVT0010244	Four (4) New Vehicles – KSDE
05/01/2025	EVT0010238	Psychology Services SPTD Parsons State Hospital – Parsons State Hospital
05/02/2025	EVT0010239	Janitorial Services; Atchinson DCF Office – KDCF

The above referenced bid documents can be downloaded at the following website:

[https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU\\_FL.SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL.SCP_PUB_BID_CMP_FL.GBL)

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<https://admin.ks.gov/offices/procurement-contracts/bidding--contracts/additional-bid-opportunities>

### **There are No Bids Under this Website Closing in this Week's Ad**

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or <http://admin.ks.gov/offices/ofpm/dcc>.

Todd Herman  
Director  
Office of Procurement and Contracts  
Department of Administration

Doc. No. 053009

**State of Kansas**

## **Department of Administration Office of Facilities and Property Management**

### **Notice to Bidders**

Notice is hereby given for the receipt of subcontractor bids for the A-014813 University of Kansas (KUMC) Cancer Center – Research Tower – Bid Package 06 – Hemenway MRI. This project is being delivered using procedures established under the Kansas alternate project delivery building construction procurement act (K.S.A 75-37,141 et seq.) for KUMC. JE Dunn Construction is the Construction Manager. The contact person is Brian Hoepfner at [brian.hoepfner@jedunn.com](mailto:brian.hoepfner@jedunn.com), phone 816-283-9064.

Subcontractor bids will be received for the following scopes of work:

- Building and site concrete
- Miscellaneous steel
- Demolition/carpentry
- Architectural screenwall
- Drywall and ceilings
- Fluid applied flooring
- Painting
- Fire protection
- HVAC and plumbing
- Electrical

Bids will be received until 2:00 p.m. (Central Time) April 17, 2025, and are to be received by Building Connect.

NOTE: Bids for demolition/carpentry scope of work are to be submitted to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov).

All bidders must be prequalified in JE Dunn's Subcontractor Management System (SMS). Create or update company information by following directions at <https://sms.jedunn.com>.

Email [brian.hoepfner@jedunn.com](mailto:brian.hoepfner@jedunn.com) with intent to bid. An in-person pre-bid walk will occur at 10:30 a.m. April 7, 2025, if you would like to review the site. Please contact [brian.hoepfner@jedunn.com](mailto:brian.hoepfner@jedunn.com) if you are interested in a pre-bid walk.

A copy of the bid documents is available through Building Connect. Reach out to [brian.hoepfner@jedunn.com](mailto:brian.hoepfner@jedunn.com) for bid invitation and additional information.

All bidders shall comply with the requirements within the contract documents and front end, including all items within the scope of work and required bid form filled out.

Barbara Schilling  
Deputy Director-DCC  
Office of Facilities and Property Management  
Department of Administration

**Doc. No. 052995**

State of Kansas

## Department of Administration Office of Facilities and Property Management

### Notice of Requested On-Call Engineering Services

Notice is hereby given of the commencement of the selection process for on-call structural engineering services for the Kansas Adjutant General's Department. Services are required for restricted (small) projects with a project budget of \$1,500,000 or less. One or more firms will be selected. The contracts will be for three years with two one-year renewal options.

For more information, contact Richard Dechant at [richard.dechant.nfg@army.mil](mailto:richard.dechant.nfg@army.mil) or 785-646-0722. Firms interested in providing these services should be familiar with the requirements which can be found in Part B-Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/forms-and-documents>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 Mb and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/building-design-and-construction-manual-bdcm>. Paper copies and flash drives containing copies of the proposals are not required.

Proposals should be sent to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions about the proposal submissions, please contact Randy Riveland at [randy.riveland@ks.gov](mailto:randy.riveland@ks.gov) or call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of State Building Advisory Commission by 2:00 p.m. on or before April 18, 2025.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, then the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Barbara Schilling  
Deputy Director-DCC  
Office of Facilities and Property Management  
Department of Administration

Doc. No. 052996

State of Kansas

## Department of Administration Office of Facilities and Property Management

### Notice of Requested On-Call Engineering Services

Notice is hereby given of the commencement of the selection process for on-call mechanical-electrical-plumbing engineering services for Emporia State University. Services are required for restricted (small) projects with a project budget of \$1,500,000 or less. One or more firms will be selected. The contracts will be for three years with two one-year renewal options.

For more information, contact Peter Hauff at [Phauff@emporia.edu](mailto:Phauff@emporia.edu) or 620-341-5331. Firms interested in providing these services should be familiar with the requirements which can be found in Part B-Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/forms-and-documents>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 Mb and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/building-design-and-construction-manual-bdcm>. Paper copies and flash drives containing copies of the proposals are not required.

Proposals should be sent to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions about the proposal submissions, please contact Randy Riveland at [randy.riveland@ks.gov](mailto:randy.riveland@ks.gov) or call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of State Building Advisory Commission by 2:00 p.m. on or before April 18, 2025.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, then the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Barbara Schilling  
Deputy Director-DCC  
Office of Facilities and Property Management  
Department of Administration

Doc. No. 052997

## State of Kansas

# Department of Health and Environment

## Notice of Proposed Kansas Air Quality Construction Permit

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality construction permit. Superior Midstream, LLC – Sharon Compressor Station has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300. Emissions of volatile organic compounds (VOC), particulate matter (PM), carbon monoxide (CO), oxides of nitrogen (NO<sub>x</sub>), oxides of sulfur (SO<sub>x</sub>), and hazardous air pollutants (HAPs) were evaluated during the permit review process.

Superior Midstream, LLC – Sharon Compressor Station, PO Box 702556, Tulsa, OK 74170, owns and operates a compressor station located at Section 32, Township 32S, Range 10W, Sharon, Barber County, KS 67138 at which a compressor engine and a catalytic converter are to be installed.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review from the date of publication during normal business hours at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the Southwest District Office, 302 W. McArtor Rd., Dodge City, KS 67801. To obtain or review the proposed permit and supporting documentation, contact Prashant Rimal at the central office of KDHE at 785-296-8548, or Ethel Evans at the Southwest District Office at 620-356-1075. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website at <https://www.kdhe.ks.gov/413/Public-Notices>.

Please direct written comments or questions regarding the proposed permit to Prashant Rimal, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, May 5, 2025.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Prashant Rimal, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, May 5, 2025, in order for the Secretary of Health and Environment to consider the request.

The preceding notice refers to the air permit for Superior Midstream, LLC – Sharon Compressor Station located at Section 32, Township 32S, Range 10W, Sharon, Barber County, KS 67138. If you want more information or you have other questions, please contact the KDHE Non-Discrimination coordinator and call 785-296-5156 or send an email to: [KDHE.NonDiscrimination@ks.gov](mailto:KDHE.NonDiscrimination@ks.gov). [El aviso anterior se refiere al permiso de aire para Superior Midstream, LLC – Sharon Compressor Station ubicado en Section 32, Township 32S, Range 10W, Sharon, Barber County, KS 67138. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación de KDHE y llame al 785-296-5156 o envíe un correo electrónico a: [KDHE.NonDiscrimination@ks.gov](mailto:KDHE.NonDiscrimination@ks.gov).]

Janet Stanek  
Secretary  
Department of Health and Environment

Doc. No. 053000

State of Kansas

## Department of Health and Environment

### Notice Concerning Proposed Kansas Air Quality Construction Permit

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality construction permit. The Empire District Electric Company – Riverton Power Station has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300. Emissions of volatile organic compounds (VOC), particulate matter (PM), particulate matter with less than or equal to 10 microns in aerodynamic diameter (PM<sub>10</sub>), particulate matter with less than or equal to 2.5 microns in aerodynamic diameter (PM<sub>2.5</sub>), carbon monoxide (CO), oxides of nitrogen (NO<sub>x</sub>), oxides of sulfur (SO<sub>x</sub>), and combined hazardous air pollutants (HAPs), individual HAP (Formaldehyde) were evaluated during the permit review process.

The Empire District Electric Company – Riverton Power Station, 7420 SE K-66 Hwy., Riverton, KS 66770, owns and operates an electrical services facility located at 7420 SE K-66 Hwy., Riverton, Cherokee County, KS 66770, at which two new black start combustion turbines (replacement of Units 10 and 11) with no control equipment, new 500kW emergency engine, and one new SF6 circuit breaker are to be constructed in mid-October 2025.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review from the date of publication during normal business hours at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the Southeast District Office, 308 W. 14th St., Chanute, KS 66720. To obtain or review the proposed permit and supporting documentation, contact Arwa Alrefaai at the central office of KDHE at 785-368-7030, or Ryan Jack at the Southeast District Office at 620-431-2390. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website at <https://www.kdhe.ks.gov/413/Public-Notices>.

Please direct written comments or questions regarding the proposed permit to Arwa Alrefaai, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, May 5, 2025.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Arwa Alrefaai, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, May 5, 2025, in order for the Secretary of Health and Environment to consider the request.

The preceding notice refers to the air permit for The Empire District Electric Company – Riverton Power Station located at 7420 SE K-66 Hwy., Riverton, Cherokee County, KS 66770. If you want more information or you have other questions, please contact the KDHE Non-Discrimination coordinator and call 785-296-5156 or send an email to: [KDHE.NonDiscrimination@ks.gov](mailto:KDHE.NonDiscrimination@ks.gov). [El aviso anterior se refiere al permiso de aire para The Empire District Electric Company – Riverton Power Station ubicado en 7420 SE K-66 Hwy., Riverton, Cherokee County, KS 66770. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación de KDHE y llame al 785-296-5156 o envíe un correo electrónico a: [KDHE.NonDiscrimination@ks.gov](mailto:KDHE.NonDiscrimination@ks.gov).]

Janet Stanek

Secretary

Department of Health and Environment

## State of Kansas

# Department of Health and Environment

## Notice of Proposed Kansas Air Quality Class I Operating Permit Renewal

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality operating permit. Sunflower Electric Power Corporation has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards, and requirements applicable to each source; and the monitoring, record keeping, and reporting requirements applicable to each source as of the effective date of permit issuance.

Sunflower Electric Power Corporation, PO Box 430, Holcomb, KS 67851, owns and operates fossil fuel electric power generation facility, identified as Rubart Station located at Northwest Quarter of Section 1, Township 29 S, Range 35W, Grant County, KS 67851.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review during normal business hours of 8:00 a.m. to 5:00 p.m. at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the Southwest District Office, 302 W. McArtor Rd., Dodge City, KS 67801. To obtain or review the proposed permit and supporting documentation, contact Matthew Reynolds at the central office of KDHE at 785-296-1719, or Ethel Evans at the Southwest District Office at 620-356-1075. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website at <https://www.kdhe.ks.gov/413/Public-Notices>.

Please direct written comments or questions regarding the proposed permit to Matthew Reynolds, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, May 5, 2025.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Matthew Reynolds, KDHE BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, May 5, 2025, in order for the Secretary of Health and Environment to consider the request.

The United States Environmental Protection Agency (USEPA) has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the USEPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the USEPA to review the permit. The 60-day public petition period will directly follow the USEPA 45-day review period.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, USEPA, Region 7, Air Permitting and Standards Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day USEPA review period ends and the 60-day petition period commences.

The preceding notice refers to the air permit for Sunflower Electric Power Corporation located at Northwest Quarter of Section 1, Township 29 S, Range 35W, Grant County, KS 67851. If you want more information or you have other questions, please contact the KDHE Non-Discrimination coordinator and call 785-296-5156 or send an email to: [KDHE.NonDiscrimination@ks.gov](mailto:KDHE.NonDiscrimination@ks.gov). [El aviso anterior se refiere al permiso de aire para Sunflower Electric Power Corporation ubicado en Northwest Quarter of Section 1, Township 29 S, Range 35W, Grant

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County, KS 67851. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación de KDHE y llame al 785-296-5156 o envíe un correo electrónico a: [KDHE.NonDiscrimination@ks.gov](mailto:KDHE.NonDiscrimination@ks.gov)]

Janet Stanek  
Secretary  
Department of Health and Environment

Doc. No. 053001

State of Kansas

## Department of Health and Environment

### Notice of Proposed Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57a through 63, 28-18-1 through 17, 28-18a-1 through 31 and 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

Las acciones propuestas con respecto a los documentos preliminares se basan en la revisión del personal, aplicando los estándares, regulaciones y limitaciones de efluentes apropiados del estado de Kansas y de la Agencia de Protección Ambiental de Estados Unidos. La acción final resultará en la emisión de una Autorización Federal del Sistema Nacional de Eliminación de Descargas de Contaminantes y un permiso de Control de Contaminación del Agua de Kansas, sujeto a ciertas condiciones, revocación y reemisión del permiso designado o terminación del permiso designado. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación al 785-296-5156 o en: [KDHE.NonDiscrimination@ks.gov](mailto:KDHE.NonDiscrimination@ks.gov).

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#### Public Notice No. KS-AG-25-081/084

#### Pending Permits for Confined Feeding Facilities

Name and Address of Applicant	Legal Description	Receiving Water
Doll Land & Cattle, Inc. 5830 N. Haflich Rd. Garden City, KS 67846	SW/4 of Section 18 T23S, R29W & NE/4 of Section 24 & SE/4 of Section 13 T23S, R30W Finney County	Upper Arkansas River Basin

Kansas Permit No. A-UAFI-C010  
Federal Permit No. KS0117714

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 10,000 head (10,000 animal units) of cattle weighing more than 700 pounds. The facility's NMP was updated to include a change in the application rate limitation for their fields. The application rate limitations for five fields have become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

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<b>Name and Address of Applicant</b>	<b>Legal Description</b>	<b>Receiving Water</b>
Golden Belt Feeders, Inc. Kyle Kaiser 1149 NW 10th Ave. St. John, KS 67576	Parts of Sections 17, 19, 20, 21 & 28 T22S, R13W Stafford County	Lower Arkansas River Basin
Kansas Permit No. A-ARSF-C001 Federal Permit No. KS0115240		

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 29,000 head (29,000 animal units) of cattle weighing greater than 700 pounds. The facility's NMP was updated to include changes in the application rate limitations for their fields. The fields' application rate limitations for four fields have become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

<b>Name and Address of Applicant</b>	<b>Legal Description</b>	<b>Receiving Water</b>
Ingalls Feed Yard 10505 US-50 Hwy. Ingalls, KS 67853	NW/4 of Section 26 & All of Section 27 & S/2 of Section 23 T25S, R29W Gray County	Upper Arkansas River Basin

Kansas Permit No. A-UAGY-C006  
Federal Permit No. KS0115274

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 42,000 head (42,000 animal units) of beef cattle weighing greater than 700 pounds. The facility's NMP was updated to include changes to the application rate limitations for their fields. The application rate limitations for two fields have become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

<b>Name and Address of Applicant</b>	<b>Legal Description</b>	<b>Receiving Water</b>
Poky Feeders, Inc. 600 E. Road 30 Scott City, KS 67871	SW/4 of Section 08 & SW/4 of Section 17 & S/2 of Section 18 & E/2 of Section 19 & SW/4 of Section 20 T20S, R32W Scott County	Upper Arkansas River Basin

Kansas Permit No. A-UASC-C017  
Federal Permit No. KS0086576

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 102,670 head (102,670 animal units) of beef cattle weighing more than 700 pounds, 6,500 head (650 animal units) of swine weighing 55 pounds or less, and 4,615 head (1,846 animal units) of swine weighing more than 55 pounds for a total of 105,166 animal units. The facility's NMP was updated to include the addition of a land application field and changes in the application rate limitation for two fields. The application rate limitations for the two fields have become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

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### Public Notice No. KS-AG-R-25-006

Per Kansas Statutes Annotated 65-171d, the following registration has been received for a proposed facility.

Name and Address of Registrant	Legal Description	County
MDR Feeders Devin Busenitz 558 Mustang Rd. Peabody, KS 66866	E/2 of NW/4 of Section 07 T22S, R03E	Marion

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### Public Notice No. KS-Q-25-050/053

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g), and Federal Surface Water Criteria.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Concordia, City of 701 Washington PO Box 603 Concordia, KS 66901	Republican River	Treated Domestic

Permit No. M-LR08-0001  
Federal Permit No. KS0025577

Legal Description: NE $\frac{1}{4}$ , NE $\frac{1}{4}$ , NE $\frac{1}{4}$ , Section 34, Township 5S, Range 3W, Cloud County

Location: [39.57954](#), [-97.63241](#)

The proposed action consists of reissuance of a Kansas/NPDES Water Pollution Control permit for an existing facility. The existing facility is a mechanical wastewater treatment plant consisting of: aerated grit chamber, mechanical bar screen, lift station, activated sludge system, final sedimentation tanks (2), aerobic digester and sludge storage, screw press, Bioset process with lime stabilization for Class A biosolids, and UV disinfection. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. This permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, pH, Ammonia, E. coli and Chronic Whole Effluent Toxicity. The permit contains monitoring for Total Phosphorus, Nitrated + Nitrites, Total Kjeldahl Nitrogen, and Total Nitrogen.

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<b>Name and Address of Applicant</b>	<b>Receiving Stream</b>	<b>Type of Discharge</b>
Wilde Tool Company, Inc. PO Box 30 1210 Pottawatomie St. Hiawatha, KS 66430  Permit No. P-MO08-0001 Federal Permit No. KSP000071  Legal Description: Brown County  Location: <a href="#">39.85035, -95.54749</a>		Process Wastewater

The proposed action consists of reissuing the above referenced Pretreatment permit. No significant changes were made to the permit. This facility manufactures metal hand tools such as pliers, punches and chisels. Tools are processed in a black oxide (metal coloring) process, which is considered a conversion coating operation. Electroplating operations are no longer performed on-site. Outfall 001 consists of process wastewater from the rinse tanks in the metal coloring operation. Outfall 002 consists of heat treat rinse water. Wastes from two parts washing operations are not discharged to the city sewer but are hauled off-site for treatment and disposal. This permit contains limits for Flow – MGD, pH, Total Toxic Organics, Cadmium, Chromium, Copper, Lead, Nickel, Silver, Zinc, and Cyanide.

<b>Name and Address of Applicant</b>	<b>Receiving Stream</b>	<b>Type of Discharge</b>
Seats, Inc. 715 Lynn Ave., Suite 100 Baraboo, WI 53959  Permit No. P-MC45-0001 Federal Permit No. KSP000117  Legal Description: Johnson County  Location: <a href="#">38.74835, -94.82009</a>		Process Wastewater

The proposed action consists of reissuing the above referenced Pretreatment permit. No significant changes were made to the permit. This facility manufactures upscale metal seats for riding lawn mowers. Steel parts are fabricated and sent to a six-stage phosphating to prepare the metal for paint, which is considered to be a conversion coating operation. Outfall 001 discharges to a wash system interceptor, following the washer (phosphating) system. This permit contains limits for Flow – MGD, pH, Total Toxic Organics, Cadmium, Chromium, Copper, Lead, Nickel, Silver, Total Metals, and Cyanide.

<b>Name and Address of Applicant</b>	<b>Receiving Stream</b>	<b>Type of Discharge</b>
GE Engine Services, LLC PO Box 797 Strother Field Arkansas City, KS 67005  Permit No. P-WA17-OP01 Federal Permit No. KSP000020  Legal Description: Cowley County		Process Wastewater

Location: [37.16669, -97.03118](#)

The proposed action consists of reissuing the above referenced Pretreatment permit. No significant changes were made to the permit. The primary change was including an updated site map. This facility rebuilds turbine engines and performs cleaning and chemical etching of aluminum, various alloys and on steel parts. Outfall 001 is located in Building 2 and consists of a few regulated waste streams and several unregulated waste streams, including fume scrubber water. Building 2 also has a few unregulated waste streams that discharge separately from Outfall 001 including, but not limited to an ultra-filtration unit that treats penetrant wastewater, a high-pressure water jet and rinse booths treated by an oil/water separator. Buildings 3, 10 and 11 only generate non-regulated waste streams, such as steam clean booths, which are treated by oil/water separators or grease traps and thus are not subject to permitting under this permit. This permit contains limits for Flow – MGD, pH, Total Toxic Organics, Cadmium, Chromium, Copper, Lead, Nickel, Zinc, Total Metals, and Cyanide.

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Persons wishing to comment on or object to the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment (KDHE) if they wish to have the comments or objections considered in the decision-making process. All written comments regarding the draft documents, application or registration notices received on or before May 3, 2025, will be considered in the formulation of the final determination regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-25-081/084, KS-AG-R-25-006, KS-Q-25-050/053) and name of the applicant/permittee when preparing comments.

All comments received will be responded to at the time the Secretary of Health and Environment issues a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). A request for public hearing must be submitted in writing and shall state the nature of the issues proposed to be raised during the hearing.

Comments or objections for agricultural related draft documents, permit applications, registrations or actions should be submitted to the attention of Casey Guccione, Livestock Waste Management Section at the KDHE, Bureau of Environmental Field Services (BEFS), 1000 SW Jackson, Suite 430, Topeka, KS 66612. Comments or objections for all other proposed permits or actions should be sent to Andrew Bowman at the KDHE, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the KDHE. For agricultural related draft documents or applications an appointment can be scheduled, or copies requested by contacting Jada Martin at 1000 SW Jackson St., Suite 430, Topeka, KS 66612, telephone 785-296-0076 or email at [kdhe.feedlots@ks.gov](mailto:kdhe.feedlots@ks.gov). Las preguntas o comentarios por escrito deben dirigirse a Erich Glave, Director, Bureau of Environmental Field Services en KDHE: 1000 SW Jackson St., Suite 430, Topeka, KS 66612-1367; por correo electrónico: [kdhe.feedlots@ks.gov](mailto:kdhe.feedlots@ks.gov); por teléfono: 785-296-6432. For all other proposed permits or actions an appointment can be scheduled, or copies requested by contacting Jamie Packard, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612, telephone 785-296-4148 or email at [Jamie.Packard@ks.gov](mailto:Jamie.Packard@ks.gov). These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available at <http://www.kdhe.ks.gov/livestock>. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Janet Stanek  
Secretary  
Department of Health and Environment

(Published in the Kansas Register April 3, 2025.)

## Workforce Alliance of South Central Kansas

### Request for Comments

The Workforce Alliance of South Central Kansas is publishing the Workforce Innovation and Opportunity Act (WIOA) Local Plan for public review and comment. The documents can be found at <http://www.workforce-ks.com/communityoutreach/localworkforcedevelopmentboard>. Comments will be accepted until May 7, 2025 by submitting an email to [admin@workforce-ks.com](mailto:admin@workforce-ks.com) with the subject of WIOA Local Plan Comments. Technical questions can be submitted to [admin@workforce-ks.com](mailto:admin@workforce-ks.com) or by calling 316-771-6602.

Chad Pettera  
Vice President and COO  
Workforce Alliance of South Central Kansas

Doc. No. 053010

(Published in the Kansas Register April 3, 2025.)

## Abilene and Smoky Valley Railroad

### Request for Proposals

Interested parties are invited to submit a proposal to complete the scope of the Kansas Heritage Railroad Preservation Project in Abilene, Kansas. The Abilene and Smoky Valley Railroad is a 501(c)3 non-profit Kansas based association since 1992. The property has been designated as the Kansas Heritage Railroad by K.S.A. 73-4401.

#### Scope of Work

Abilene and Smoky Valley Railroad requests completion of all aspects needed to complete the following work over approximately 5.7 miles of existing track, originally 1887 CRI&P track, between Abilene and Enterprise Kansas. The scope is defined further as follows:

- Mobilize all equipment, materials, and personnel needed to site.
- Replace approximately 1,000 crossties.
- Perform rail maintenance of mismatched joints, grinding and repairing separations.
- Perform joint maintenance as necessary with comp or relay bars and replace and/or tighten all loose track bolts.
- Install new ballast to provide an adequate base for maintaining or exceeding FRA Class-1.
- Machine tamp, skim lift, and surface tracks removing all cross-level and joint dips.
- Perform turnout rehabilitation on five switches including weld and face points, adjust switches for proper throw and lubricate, and furnish/install switch ties between all switches.
- Clean up track area according to the description under "Other Responsibilities" in this document.

All pre-existing rail, ties, OTM, or other materials that are removed must be disposed of according to all local, state, and federal regulations.

#### Minimum Requirements

1. Roadway Worker Protection.
2. Comply with all Abilene and Smoky Valley Railroad requirements.
3. Contractors shall comply with all parts of 49 CFR Part 214 and 219 regarding FRA Roadway Worker Safety at all times. Workers and equipment shall remain clear of the track unless they have gained Roadway Worker Protection from a qualified person.
4. Contractor, contractor employees, agents, and/or subcontractors must be enrolled and comply with the FRA 219 approved drug testing program.
5. Subcontracted work will need to be approved prior to any work starting.

#### Work Windows

Time is of the essence. Impact to current railroad operations must be kept to a minimum. When work must take place that causes an active track to be taken out of service for the purposes of performing work that pertains to the project, the contractor must pre-arrange a defined work window with the General Manager of the Abilene and Smoky Valley Railroad. Generally scheduled operating days from mid-May through September are Thursday, Friday, Saturday, and Sunday. Abilene and Smoky Valley Railroad is part of a Rails-to-Trails trail and the trail will need to be blocked during work activities.

#### Standards

All standards referenced by the project plans, scope of work, and specifications, as well as applicable AREMA standards must be upheld during all phases of the project. Use existing rail.

#### Submittals

The following documents shall be submitted at the time listed by the contractor as part of the project:

1. Schedule of Work: Submitted with proposal.
2. Certificate of Insurance: Submitted prior to construction.
3. Safety Plan: Submitted prior to construction.
4. Proof of Roadway Worker Training: Submitted prior to construction.

## **Other Responsibilities**

1. Permits – The contractor is responsible for all federal, state, and local permits for the work.
2. Utilities – Contractor is responsible for locating and protecting site utilities.
3. Site Clean-up – Contractor is responsible for proper site disposal of materials in accordance with local, state and federal laws. The contractor is responsible for site restoration. Old ties will be allowed to be stored on site in a pile away from track.
4. Right-of-Way Access – Contractor is responsible for obtaining proper right of way entry prior to Abilene and Smoky Valley Railroad property and
5. KDOT Grant – All requirements applicable to the contractor pursuant to the grant provided to Abilene and Smoky Valley Railroad from the Kansas Department of Transportation in connection with this project.

## **Insurance**

Contractor shall purchase required insurance coverage and submit verification of Certificate of Insurance prior to construction. The contractor shall address insurance requirements and submit proof to both Abilene and Smoky Valley Railroad.

## **Materials**

All rail materials to be supplied by the winning contractor. Ballast and sub ballast to be provided by the winning contractor. Burlington Northern Santa Fe (BNSF) and Union Pacific (UP) rail connections are available via local industrial track at Abilene. Coordination, delivery unload, and material safety will be the responsibility of the winning contractor. Material storage is granted on Abilene and Smoky Valley Railroad right of way to the contractor. However, no materials shall be stored closer than 15' from the centerline of any active track at any time. Material and equipment laydown areas and reclaimed materials stockpiling locations shall be discussed and further if needed. Contractor is responsible for furnishing all required materials to complete the project.

## **Non-Project Areas**

Abilene and Smoky Valley Railroad permits winning contractor access to the project through existing routes. Other access may be obtained by the contractor if they choose. All areas (public, private, trail, and railroad right of way) that are used for access to the project, including parts of the railroad right of way which have no proposed work, shall be maintained and/or remediated, incidental to the project, by the contractor to the satisfaction of the property owner if any damage to these areas occurs.

## **Pre-Bid Meeting**

There will be a mandatory pre-bid meeting from 9:00 a.m. to 1:00 p.m. April 17, 2025, onsite at 200 SE 5th St., Abilene, Kansas. Anyone who does not attend the mandatory pre-bid meeting will not be offered a chance to offer a proposal.

## **Project Completion**

All work pertaining to this project shall be completed by May 31, 2025. Failure to complete work by May 31, 2025, may result in the contractor's removal from the property or charges of \$2,500/day until completed to satisfaction.

## **Submission of a Proposal**

All proposals must be submitted no later than May 1, 2025, via email to Ross Boelling at [gm.asvrail@asvrr.org](mailto:gm.asvrail@asvrr.org). All submitted proposals shall be reviewed by Abilene and Smoky Valley Railroad. The proposal must include all the required information. Incomplete proposals shall be rejected. The structure of the proposal must be clearly

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understood, all proposals shall provide the following line items and provide costs as required. Bid tabs to be provided at pre-bid meeting.

## **Work Reporting**

Weekly work reports must be filled out and submitted via email at [gm.asvrail@asvrr.org](mailto:gm.asvrail@asvrr.org). Weekly reports should include updates to project schedules, materials used, materials received, any delays, or any change in the scope of work. A detailed summary report must be submitted at the completion of the project.

Ross K. Boelling  
General Manager  
Abilene and Smoky Valley Railroad

**Doc. No. 052984**

(Published in the Kansas Register April 3, 2025.)

## Kansas & Oklahoma Railroad

### Request for Proposals

Interested parties are invited to submit a proposal to complete the below scope of work for the Kansas & Oklahoma Railroad (KORR).

#### Scope of Work

Complete the removal and replacement of all nine (9) timber structures with corrugated metal pipes on the Scott City Subdivision located between Albert, Kansas and Dighton, Kansas. Provide all necessary labor, equipment, and logistical services to supply all materials called for to complete these projects.

Detailed scope of work, design drawings maps, and other project documents available at <https://tinyurl.com/uvs6mmb9>.

Additional details concerning the scope of work needing to be done with each portion of the project will be addressed in the pre-proposal meeting.

#### Minimum Requirements

##### MSA and Roadway Worker Protection

- Contractors must complete, and have on file, a current Master Services Agreement with KORR Railroad prior to starting work. Prior to submitting a proposal.
- Contractors shall always comply with all parts of 49 CFR Part 214 and 219 regarding FRA Roadway Worker Safety. Workers and equipment shall remain clear of the track unless they have gained Roadway Worker Protection from a qualified person.
- Contractor, contractor employees, agents, and/or subcontractors must be enrolled and comply with the FRA 219 approved drug testing program.
- Any subcontracted work will need to be approved by the KORR prior to any work starting.
- All contractors will be required to complete WATCO Contractor Orientation at <https://watcocontractor.com>. Any contractor who was previously enrolled in e-SHORTLINE with WATCO in the past will be required to complete the WATCO Contractor Orientation. A qualified RWIC roadway worker must be on site at all times. This qualification can be obtained through the WATCO contractor website.

##### Work Windows

8 to 10-hour windows with possibility of one interruption per day.

##### Standards

All standards referenced by the project plans and specifications, as well as all applicable AREMA standards must be upheld during all phases of the project work, unless certain standards are excluded from the project with written approval by the KORR Railroad. All rails shall be replaced at standard gauge of 56-1/2." Switches must meet FRA 213 standard for guard check gage for Class 2 at 54-1/4."

##### Submittals

The following documents shall be submitted by the contractor as part of the project at the times listed:

- Schedule of Work – Submitted with proposal.
- Certificate of Insurance – Submitted prior to construction.
- Safety Plan – Submitted prior to construction.
- Proof of Roadway Worker Training – Submitted prior to construction.

## Other Responsibilities

- Permits – Contractor is responsible for all federal, state, and local permits required for the work. Additional permit information will be covered at the pre-proposal meeting.
- Utilities – Contractor is responsible to locate and protect site utilities.
- Site Clean-up – Contractor is responsible for proper site restoration and proper disposal of materials, trash, containers, etc., must be disposed of in accordance with all local, state, and federal laws.

## Insurance

Contractor shall purchase required coverage and submit for verification a Certificate of Insurance.

## Materials

All materials shall meet the requirements found in the project plans and/or specifications as well as applicable AREMA requirements. Material storage is granted on railroad right of way to the contractor. However, no materials shall be stored closer than 15' feet from the centerline of any active track at any time. Material and equipment laydown areas and reclaimed materials stockpiling locations shall be discussed and further clarified at the pre-proposal meeting. All removed materials will be disposed of accordingly by the contractor unless otherwise arranged with the KORR Railroad.

## **Non-Project Areas**

The KORR Railroad has secured access to the project through the railroad right of way. Other access may be obtained by the contractor if he/she so chooses. All areas (public, private, and railroad right of way) that are used for access to the project, including parts of the railroad right of way which have no proposed work, shall be maintained and/or remediated, incidental to the project, by the contractor to the satisfaction of the property owner if any damage to these areas occurs.

## **Pre-Proposal Meeting**

The KORR Railroad (Watco) shall hold a pre-proposal meeting at 9:00 a.m. April 29, 2025, to address any questions or clarify any portions of the project tasks. Please reach out to Steven Morgan for specific meeting details. Meeting will be held in the field at Ness City, Kansas. All attendees will need proper PPE and will need to sign a waiver. Please contact Michael T. Mcdermott by email prior to confirm attendance.

Meeting location: <https://maps.app.goo.gl/YCqgtUVoCwh7t8zP9>.

## **Project Completion**

It is expected the contractor must start construction no later than 60 days after being awarded the bid (dependent upon material deliveries) and complete the project within an agreed upon timeline. Prior to the completion of the project, there will be a 3rd party final inspection. If there are any issues with the quality of work, the contractor will be responsible for fixing any issues found at cost to them.

## **Submission of a Proposal**

All proposals must be submitted no later than 4:00 p.m. May 6, 2025. All submitted proposals shall be reviewed by the KORR Railroad. Please ensure your proposal includes all required information. All incomplete proposals will be rejected. The structure of your proposal must be able to be clearly understood, all proposals shall provide the following line items and provide costs as required below.

Provide a total sum of all line items on the proposal:

- Mobilization and Demobilization – Lump sum.
- Labor (install) for each line item; include all applicable taxes.
- RRPL Insurance – Lump sum.

For further information or questions regarding the RFP or submittal of a proposal, please contact:

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- Mike McDermott, Watco Senior Bridge Manager at [michael.mcdermott@watco.com](mailto:michael.mcdermott@watco.com); phone 563-581-3250
- Heath Chischilly, Watco Bridge Manager at [heath.chischilly@watco.com](mailto:heath.chischilly@watco.com); phone 928-463-6631
- Steven Morgan, KORR Roadmaster at [smorgan@watco.com](mailto:smorgan@watco.com); phone 316-215-4089
- Cody McGee, Division Engineer at [cody.mcgee@watco.com](mailto:cody.mcgee@watco.com); phone 217-855-4107

## Work Reporting

Daily work reports must be filled out and submitted to Michael McDermott – Senior Bridge Manager, Heath Chischilly – Bridge Manager, Steven Morgan – KORR Roadmaster, and Cody McGee – Division Engineer. Those reports should include updates to project schedules, and any delays and/or changes in the scope of work. A detailed summary report must be submitted upon the completion of the project.

Cody McGee  
Division Engineer  
Watco

Doc. No. 053008

(Published in the Kansas Register April 3, 2025.)

## South Kansas & Oklahoma Railroad

### Request for Proposals

Interested parties are invited to submit a proposal to complete the below scope of work for the South Kansas & Oklahoma (SKOL) Railroad.

#### Scope of Work

Upgrade 21,120 linear feet of 115RE CWR and plates from the existing 9020. Plugging compound is required. Contractor is responsible for compound plug.

#### Minimum Requirements

##### MSA and Roadway Worker Protection

- Contractors must complete, and have on file, a current Master Services Agreement with SKOL Railroad prior to starting work. Prior to submitting a proposal.
- Contractors shall always comply with all parts of 49 CFR Part 214 and 219 regarding FRA Roadway Worker Safety. Workers and equipment shall remain clear of the track unless they have gained Roadway Worker Protection from a qualified person.
- Contractor, contractor employees, agents, and/or subcontractors must be enrolled and comply with the FRA 219 approved drug testing program.
- Any sub-contracted work will need to be approved by the SKOL Railroad prior to any work starting.
- All contractors will be required to complete WATCO Contractor Orientation at <https://watcocontractor.com>. Any contractor who was previously enrolled in e-SHORTLINE with WATCO in the past, will be required to complete the WATCO Contractor Orientation. A RWIC qualified roadway worker must be on site at all times. This qualification can be obtained through the WATCO contractor website.

##### Work Windows

8 to 10-hour windows with possibility of one interruption per day.

##### Standards

All standards referenced by the project plans and specifications, as well as all applicable AREMA standards must be upheld during all phases of the project work, unless certain standards are excluded from the project with written approval by the SKOL Railroad. All rails shall be replaced at standard gauge of 56-1/2." Switches must meet FRA 213 standard for guard check gage for Class 2 at 54-1/4."

##### Submittals

The following documents shall be submitted by the contractor as part of the project at the times listed:

- Schedule of Work – Submitted with proposal.
- Certificate of Insurance – Submitted prior to construction.
- Safety Plan – Submitted prior to construction.
- Proof of Roadway Worker Training – Submitted prior to construction.

##### Other Responsibilities

- Permits – Contractor is responsible for all federal, state, and local permits required for the work. Additional permit information will be covered at the pre-proposal meeting.
- Utilities – Contractor is responsible to locate and protect site utilities.
- Site Clean-up – Contractor is responsible for proper site restoration and proper disposal of materials, trash, containers, etc., must be disposed of in accordance with all local, state, and federal laws.

## Insurance

Contractor shall purchase required coverage and submit for verification a Certificate of Insurance.

## Materials

All materials shall meet the requirements found in the project plans and/or specifications as well as applicable AREMA requirements. Material storage is granted on railroad right of way to the contractor. However, no materials shall be stored closer than 15' feet from the centerline of any active track at any time. Material and equipment laydown areas and reclaimed materials stockpiling locations shall be discussed and further clarified at the pre-proposal meeting. All removed materials will be disposed of accordingly by the contractor unless otherwise arranged with the SKOL Railroad.

## **Non-Project Areas**

The SKOL Railroad has secured access to the project through the railroad right of way. Other access may be obtained by the contractor if he/she so chooses. All areas (public, private, and railroad right of way) that are used for access to the project, including parts of the railroad right of way which have no proposed work, shall be maintained and/or remediated, incidental to the project, by the contractor to the satisfaction of the property owner if any damage to these areas occurs.

## **Pre-Proposal Meeting**

The SKOL Railroad (Watco) shall hold a pre-proposal meeting at 1:00 p.m. April 22, 2025, to address any questions or clarify any portions of the project tasks. Please reach out to Mike Mulnix for specific meeting details.

## **Project Completion**

It is expected the contractor must start construction no later than 60 days after being awarded the bid (dependent upon material deliveries) and complete the project within an agreed upon timeline. Prior to the completion of the project, there will be a 3rd party final inspection. If there are any issues with the quality of work, the contractor will be responsible for fixing any issues found at cost to them. A NTP is in effect on this project – planned construction timeline is slated for completion in May 2024.

## **Submission of a Proposal**

All proposals must be submitted no later than 4:00 p.m. April 29, 2025. All submitted proposals shall be reviewed by the SKOL Railroad. Please ensure your proposal includes all required information. All incomplete proposals shall be rejected. The structure of your proposal must be able to be clearly understood, all proposals shall provide the following line items and provide costs as required below.

Provide a total sum of all Line Items on the proposal:

- Mobilization and Demobilization – Lump sum.
- Labor (install) for each line item; include all applicable taxes.
- RRPL Insurance – Lump sum.

For further information or questions regarding the Request for Proposals or submittal of a proposal, please contact:

- Mike Mulnix, SKOL Roadmaster at [mmulnix@watco.com](mailto:mmulnix@watco.com); phone 620-330-7415
- Jerod Gofourth, Assistant SKOL Roadmaster at [jgofourth@watco.com](mailto:jgofourth@watco.com); phone 620-515-1809
- Cody McGee, Division Engineer at [cody.mcgee@watco.com](mailto:cody.mcgee@watco.com); phone 217-855-4107

## **Work Reporting**

Daily work reports must be filled out and submitted to Mike Mulnix – SKOL Roadmaster, Jerod Gofourth – SKOL Asst. Roadmaster, and Cody McGee – Division Engineer. Those reports should include updates to project schedules, any delays and/or changes in the scope of work. A detailed summary report must be submitted

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upon the completion of the project.

Cody McGee  
Division Engineer  
Watco

Doc. No. 053006

(Published in the Kansas Register April 3, 2025.)

## South Kansas & Oklahoma Railroad

### Request for Proposals

Interested parties are invited to submit a proposal to complete the below scope of work for the South Kansas & Oklahoma (SKOL) Railroad.

#### Scope of Work

Complete full rehabilitation of floor systems on two structures on the Coffeyville Subdivision located over US-169 Highway and East 12th Street in Coffeyville, Kansas. Complete the removal and replacement of both floor systems on both structures with new steel and timber components per design drawings. Provide all necessary labor, equipment and logistical services to supply all materials called for to complete these Projects. Coordinate and provide traffic control for both projects.

Detailed scope of work, design drawings, maps, and other project documents available at <https://tinyurl.com/bp8962x8>.

#### Minimum Requirements

##### MSA and Roadway Worker Protection

- Contractors must complete, and have on file, a current Master Services Agreement with SKOL Railroad prior to starting work. Prior to submitting a proposal.
- Contractors shall always comply with all parts of 49 CFR Part 214 and 219 regarding FRA Roadway Worker Safety. Workers and equipment shall remain clear of the track unless they have gained Roadway Worker Protection from a qualified person.
- Contractor, contractor employees, agents, and/or subcontractors must be enrolled and comply with the FRA 219 approved drug testing program.
- Any subcontracted work will need to be approved by the SKOL Railroad prior to any work starting.
- All Contractors will be required to complete WATCO Contractor Orientation at <https://watcocontractor.com>. Any contractor who was previously enrolled in e-SHORTLINE with WATCO in the past will be required to complete the WATCO Contractor Orientation. A qualified RWIC roadway worker must be on site at all times. This qualification can be obtained through the WATCO contractor website.

##### Work Windows

8 to 10-hour windows with possibility of one interruption per day.

##### Standards

All standards referenced by the project plans and specifications, as well as all applicable AREMA standards must be upheld during all phases of the project work, unless certain standards are excluded from the project with written approval by the SKOL Railroad. All rails shall be replaced at standard gauge of 56-1/2." Switches must meet FRA 213 standard for guard check gage for Class 2 at 54-1/4."

##### Submittals

The following documents shall be submitted by the contractor as part of the project at the times listed:

- Schedule of Work – Submitted with proposal.
- Certificate of Insurance – Submitted prior to construction.
- Safety Plan – Submitted prior to construction.
- Proof of Roadway Worker Training – Submitted prior to construction.

## Other Responsibilities

- Permits – Contractor is responsible for all federal, state, and local permits required for the work. Additional permit information will be covered at the pre-proposal meeting.
- Utilities – Contractor is responsible to locate and protect site utilities.
- Site Clean-up – Contractor is responsible for proper site restoration and proper disposal of materials, trash, containers, etc., must be disposed of in accordance with all local, state, and federal laws.

## Insurance

Contractor shall purchase required coverage and submit for verification a Certificate of Insurance.

## Materials

All materials shall meet the requirements found in the project plans and/or specifications as well as applicable AREMA requirements. Material storage is granted on railroad right of way to the contractor. However, no materials shall be stored closer than 15' feet from the centerline of any active track at any time. Material and equipment laydown areas and reclaimed materials stockpiling locations shall be discussed and further clarified at the pre-proposal meeting. All removed materials will be disposed of accordingly by the contractor unless otherwise arranged with the SKOL Railroad.

## **Non-Project Areas**

The SKOL Railroad has secured access to the project through the railroad right of way. Other access may be obtained by the contractor if he/she so chooses. All areas (public, private, and railroad right of way) that are used for access to the project, including parts of the railroad right of way which have no proposed work, shall be maintained and/or remediated, incidental to the project, by the contractor to the satisfaction of the property owner if any damage to these areas occurs.

## **Pre-Proposal Meeting**

There will be no site or pre-proposal meeting held. Please contact Michael T. McDermott by email with any questions or concerns.

## **Project Completion**

It is expected the contractor must start construction no later than 60 days after being awarded the bid (dependent upon material deliveries) and complete the project within an agreed upon timeline. Prior to the completion of the project, there will be a 3rd party final inspection. If there are any issues with the quality of work, the contractor will be responsible for fixing any issues found at cost to them.

## **Submission of a Proposal**

All proposals must be submitted no later than 4:00 p.m. April 29, 2025. All submitted proposals shall be reviewed by the SKOL Railroad. Please ensure your proposal includes all required information. All incomplete proposals will be rejected. The structure of your proposal must be able to be clearly understood, all proposals shall provide the following line items and provide costs as required below.

Provide a total sum of all line items on the proposal:

- Mobilization and Demobilization – Lump sum.
- Labor (install) for each line item; include all applicable taxes.
- RRPL Insurance – Lump sum.

For further information or questions regarding the Request for Proposals or submittal of a proposal, please contact:

- Mike McDermott, Watco Senior Bridge Manager at [michael.mcdermott@watco.com](mailto:michael.mcdermott@watco.com); phone 563-581-3250
- Heath Chischilly, Watco Bridge Manager at [heath.chischilly@watco.com](mailto:heath.chischilly@watco.com); phone 928-463-6631
- Michael Mulnix SKOL Roadmaster at [mmulnix@watco.com](mailto:mmulnix@watco.com); phone 620-330-7415

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- Cody McGee, Division Engineer at [cody.mcgee@watco.com](mailto:cody.mcgee@watco.com); phone 217-855-4107

## **Work Reporting**

Daily work reports must be filled out and submitted to Michael McDermott – Senior Bridge Manager, Heath Chischilly – Bridge Manager, Michael Mulnix – SKOL Roadmaster, and Cody McGee – Division Engineer. Those reports should include updates to project schedules, and any delays and/or changes in the scope of work. A detailed summary report must be submitted upon the completion of the project.

Cody McGee  
Division Engineer  
Watco

**Doc. No. 053007**

(Published in the Kansas Register April 3, 2025.)

## City of Willowbrook, Kansas

### Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2025

Notice is hereby given that the City of Willowbrook, Kansas (the "Issuer") proposes to seek a private placement of the above-referenced bonds (the "Bonds"). The maximum aggregate principal amount of the Bonds shall not exceed \$575,000. The proposed sale of the Bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the Bonds and the passage of an ordinance and adoption of a resolution by the governing body authorizing the issuance of the Bonds and the execution of various documents necessary to deliver the Bonds.

Dated February 27, 2025.

Frank Alexander  
City Clerk  
City of Willowbrook, Kansas

Doc. No. 053005

(Published in the Kansas Register April 3, 2025.)

## City of Derby, Kansas

### Summary Notice of Bond Sale

**\$19,865,000\***

### General Obligation Bonds, Series 2025-A

#### (General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

#### Bids

Subject to the Notice of Bond Sale dated March 25, 2025 (the "Notice"), email and electronic bids will be received on behalf of the Director of Finance of the City of Derby, Kansas (the "Issuer") in the case of email bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 10:00 a.m. (Central Time) April 17, 2025, for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than 99.5% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

#### Bond Details

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated May 8, 2025, and will become due on December 1 in the years as follows:

Year	Principal Amount*
2027	\$1,935,000
2028	2,000,000
2029	2,060,000
2030	2,125,000
2031	2,195,000
2032	2,270,000
2033	2,345,000
2034	2,425,000
2035	2,510,000

\* Subject to change, see the Notice

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning on December 1, 2025.

#### Book-Entry-Only System

The Bonds shall be registered under a book-entry-only system administered through DTC.

#### Paying Agent and Bond Registrar

Treasurer of the State of Kansas, Topeka, Kansas.

#### Good Faith Deposit

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$397,300.

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## **Delivery**

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about May 8, 2025, to DTC for the account of the successful bidder.

## **Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2024 is \$373,467,626. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$123,905,000.

## **Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

## **Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned or from the Municipal Advisor at the addresses set forth below.

## **Issuer**

City of Derby, Kansas  
Attn: Director of Finance  
City Hall  
611 N. Mulberry  
Derby, KS 67037  
316-788-1519  
Fax: 316-788-6067

## **Municipal Advisor**

Baker Tilly Municipal Advisors, LLC  
Attn: Bond Services  
30 E. 7th St., Suite 3025  
Saint Paul, MN 55101  
651-223-3000  
[bids@bakertilly.com](mailto:bids@bakertilly.com)

Dated March 25, 2025.

Lynn Ciarleglio  
Clerk  
City of Derby, Kansas

**Doc. No. 052998**

## State of Kansas

# Legislative Administrative Services

## Legislative Bills and Resolutions Introduced

The following numbers and titles of bills and resolutions were introduced March 24 – March 28 during the 2025 session of the Kansas Legislature. Full text of bills, bill tracking, and other information may be accessed at <http://www.kslegislature.org/li/>.

### House Resolutions

**HR 6017**, A RESOLUTION approving an amendment to the gaming compact between the Sac and Fox Nation of Missouri in Kansas and Nebraska and the State of Kansas.

**HR 6018**, A RESOLUTION recognizing March 29, 2025, as Vietnam War Veterans Day and honoring the Vietnam War veterans for their service and sacrifice, by Representatives Thompson, Alcalá, Amyx, Anderson, Averkamp, Ballard, Barrett, Barth, Bergkamp, Bergquist, Blex, Bloom, Bohi, Borjon, Brantley, Brownlee Paige, Bryce, Buehler, Butler, Carlin, Carmichael, Carpenter, Carpenter, Chauncey, Collins, Corbet, Croft, Curtis, Delperdang, Droge, Ellis, Esau, Essex, Estes, Fairchild, Featherston, Francis, Gardner, Goddard, Goetz, Haskins, Hawkins, Helgerson, Helwig, Hill, Hoffman, Hoheisel, Howe, Howell, Howerton, Hoye, Huebert, Humphries, James, Johnson, King, Lewis, Long, Martinez, McDonald, McNorton, Melton, Meyer, Miller, Minnix, Moser, Neelly, Neighbor, Penn, Pickert, Pishny, Poskin, Proctor, Rahjes, Reavis, Resman, Rhiley, Roeser, Roth, Ruiz, Sanders, Schlingensiepen, Schmoe, Schreiber, Schwertfeger, Seiwert, Simmons, Smith, Smith, Steele, Stiens, Stogsdill, Sutton, Sweely, Tarwater, Turk, Turner, VanHouden, Vaughn, Waggoner, Ward, Wasinger, Weigel, White, Wikle, Wilborn, Willcott, Williams, Williams, Wolf and Woodard.

### House Concurrent Resolutions

**HCR 5017**, A CONCURRENT RESOLUTION providing for the adjournment of the house of representatives and the senate, by Representatives Hawkins, Croft and Woodard.

### Senate Resolutions

**SR 1716**, A RESOLUTION approving an amendment to the gaming compact between the Sac and Fox Nation of Missouri in Kansas and Nebraska and the State of Kansas, by Joint Committee on State-Tribal Relations.

**SR 1717**, A RESOLUTION denouncing a satanic worship ritual on the grounds of the Kansas state capitol that is scheduled to take place on March 28, 2025, by Senators Blasi, Alley, Argabright, Billinger, Blew, Bowers, Bowser, J.R. Claeys, Joseph Claeys, Clifford, Corson, Dietrich, Erickson, Fagg, Faust Goudeau, Gossage, Haley, Holscher, Klemp, Kloos, Masterson, Murphy, Owens, Peck, Petersen, Pettey, Rose, Ryckman, Schmidt, Shallenburger, Shane, Starnes, Sykes, Thomas, Thompson, Titus, Tyson, Ware and Warren.

Doc. No. 053012

State of Kansas

## Secretary of State

### Certification of New State Laws

I, Scott Schwab, Secretary of State of the State of Kansas, do hereby certify that the following bill is a correct copy of the original enrolled bill now on file in my office.

Scott Schwab  
Secretary of State

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(Published in the Kansas Register April 3, 2025.)

## Senate Bill No. 194

AN ACT concerning real property; relating to covenants, conditions or restrictions; providing that certain covenants, conditions or restrictions on property owned by a state educational institution that restrict the use of real property to be only for single-family residence purposes or from being used for any purpose other than a single-family residence, and contain discriminatory provisions to restrict ownership or tenancy by race are void.

*Be it enacted by the Legislature of the State of Kansas:*

Section 1. (a) Any provision of a covenant, condition or restriction that restricts any real property owned by a state educational institution, as defined in K.S.A. 76-711, and amendments thereto: (1) To be used only for single-family residence purposes; or (2) from being used for any purpose other than a single-family residence, and contains discriminatory provisions to restrict ownership or tenancy by race is hereby declared to be against public policy, and such provisions, and any additional amendments, covenants or conditions related thereto, shall be void and unenforceable.

(b) The provisions of this section shall only apply to any covenant, condition or restriction, including any amendments or supplements thereto, established between January 1, 1948, and December 31, 1958.

Sec. 2. This act shall take effect and be in force from and after its publication in the Kansas register.

**Doc. No. 053013**

## Index to Administrative Regulations

This index lists in numerical order the new, amended, and revoked administrative regulations with a future effective date and the Kansas Register issue in which the regulation can be found. A complete listing and the complete text of all currently effective regulations required to be published in the Kansas Administrative Regulations can be found at [http://www.sos.ks.gov/publications/pubs\\_kar.aspx](http://www.sos.ks.gov/publications/pubs_kar.aspx).

### AGENCY 4: DEPARTMENT OF AGRICULTURE

Reg. No.	Action	Register
4-16-1a	Amended	Vol. 44, Issue 12
4-16-1c	Amended	Vol. 44, Issue 12
4-16-129a	Revoked	Vol. 44, Issue 12

### AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT

Reg. No.	Action	Register
28-1-40	Revoked	Vol. 44, Issue 12
28-1-41	Revoked	Vol. 44, Issue 12
28-1-42	Revoked	Vol. 44, Issue 12
28-1-43	Revoked	Vol. 44, Issue 12
28-1-44	Revoked	Vol. 44, Issue 12
28-4-50	Revoked	Vol. 44, Issue 12
28-4-55	Revoked	Vol. 44, Issue 12
28-4-91	Revoked	Vol. 44, Issue 12
28-4-267	Revoked	Vol. 44, Issue 12
28-16-69	Revoked	Vol. 44, Issue 12
28-16-70	Revoked	Vol. 44, Issue 12
28-16-71	Revoked	Vol. 44, Issue 12
28-16-129	Revoked	Vol. 44, Issue 12
28-17-13	Revoked	Vol. 44, Issue 12
28-17-16	Revoked	Vol. 44, Issue 12
28-19-800	Revoked	Vol. 44, Issue 12
28-19-801	Revoked	Vol. 44, Issue 12
28-29-24	Revoked	Vol. 44, Issue 12
28-50-5	Revoked	Vol. 44, Issue 12

### AGENCY 82: CORPORATION COMMISSION

Reg. No.	Action	Register
82-4-3h	Amended	Vol. 44, Issue 12

### AGENCY 111: KANSAS LOTTERY

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No.

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52, December 29, 2011 Kansas Register. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 Kansas Register. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 Kansas Register. A list of regulations filed from 2016 through 2017, can be found in the Vol. 36, No. 52, December 28, 2017 Kansas Register. A list of regulations filed from 2018 through 2019, can be found in the Vol. 38, No. 52, December 26, 2019 Kansas Register. A list of regulations filed from 2020 through 2021, can be found in the Vol. 40, No. 52, December 30, 2021 Kansas Register. A list of regulations filed from 2022 through 2023, can be found in the Vol. 42, No. 52, December 28, 2023 Kansas Register.

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## **Register Office:**

1st Floor, Memorial Hall  
785-368-8095  
[kansasregister@ks.gov](mailto:kansasregister@ks.gov)

## **Published by**

Scott Schwab  
Secretary of State  
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120 SW 10th Ave.  
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