

In this issue	Page
Legislative Branch Legislative Administrative Services Interim Committee Schedule for July 29 – August 16, 2024	1179
Rates	
Pooled Money Investment Board  Notice of Investment Rates Effective July 29 – August 4, 2024  Kansas Secretary of State  Notice of Code Mortgage Rate for August 2024	
	1179
Notices The state of the state	
Kansas Department for Children and Families Request for Proposals for Toiletries in Schools  Kansas State Board of Regents Universities Notice to Bidders for Construction Services for the Wichita State University Stadium and Track Project	
Flint Hills Area Transportation Agency	
Notice to Bidders for Vehicle Wrap and Installation Service	
First Baptist Church of Topeka, Kansas	1100
Notice to Bidder for Panic Button/Duress System Installation Project	1181
Kansas Department of Administration – Office of Procurement and Contracts  Notice to Bidders for State Purchase	1181
Southeast Kansas Education Service Center (Greenbush)	1101
Notice to Vendors for Solicitations for Various Projects	1182
Kansas Turnpike Authority  Notice of Public Auction	1182
Campus Credit Union	1102
Notice of Field of Membership Change	1183
Wakarusa Valley Credit Union  Notice of Field of Membership Change	1183
Wichita State University	1100
Notice of Intent to Lease Real Property	
Notice of Intent to Lease Real Property	1184
Kansas Department of Health and Environment Notice of Proposed Kansas Phase II Acid Rain Permit for	
McPherson Municipal Power Plant No. 3	1184
Notice of Proposed Kansas Air Quality Construction Permit for DCP Operating Company, LP	1185
Notice of Proposed Kansas/Federal Water Pollution Control Permits and Applications	
Bonds	
City of Lewis, Kansas Notice of Intent to Seek Private Placement General Obligation Bonds	1189
Regulations	
Kansas State Board of Pharmacy	
Permanent Administrative Regulations	1189
Kansas Lottery Temporary Administrative Regulations	1190
Index to administrative regulations	1198

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#### State of Kansas

## Legislative Administrative Services

#### **Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email <a href="mailto:legislative-legislativ

#### July 29, 2024 through August 16, 2024

Date	Room	Time	Committee	Agenda
July 30	548-S	2:00 p.m.	Legislative Coordinating Council	Legislative Matters Audio and video: http://sg001-harmony.sliq. net/00287/Harmony/en/View/Calendar/
Aug. 12	582-N	9:00 a.m.	Joint Committee on Administrative Rules and Regulations	Audio and video: https://www.youtube.com/channel/UC_0NO-Pb96CFABvxDwXAq8A

Tom Day Director Legislative Administrative Services

Doc. No. 052363

#### State of Kansas

## **Pooled Money Investment Board**

#### **Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

## Effective 7-29-24 through 8-4-24

Term	Rate
1-89 days	5.33%
3 months	5.27%
6 months	5.10%
12 months	4.82%
18 months	4.63%
2 years	4.44%

Joel Oliver Executive Director Chief Investment Officer Pooled Money Investment Board

Doc. No. 052351

#### State of Kansas

## Secretary of State

## Notice of Code Mortgage Rate for August 2024

Pursuant to the provisions of K.S.A. 16a-1-301, Section 11, the code mortgage rate during the period of August 1-31, 2024, is 12 percent. The reference rate referred to in the definition of "code mortgage rate" set forth in K.S.A. 16a-1-301(11)(b)(i) is discontinued, has become impractical to use, and/or is otherwise not readily ascertainable from the Federal Home Loan Mortgage Corporation.

Scott Schwab Secretary of State

#### State of Kansas

## Department for Children and Families

#### **Request for Proposals**

The Kansas Department for Children and Families (DCF) announces the release of the Grant Request for Proposal (RFP) for toiletries in schools. Sealed bids will be accepted no later than 2:00 p.m. (Central Time) September 6, 2024. A complete copy of the RFP with details of important dates may be found at <a href="http://www.dcf.ks.gov/Agency/Operations/Pages/OGC/Grant-RFP.aspx">http://www.dcf.ks.gov/Agency/Operations/Pages/OGC/Grant-RFP.aspx</a>, under "Grant Requests for Proposals (RFPs)." Additional files may be located at this website throughout the process, so please monitor on a regular basis for changes.

Laura Howard Secretary Department for Children and Families

Doc. No. 052368

#### State of Kansas

## **Board of Regents Universities**

#### **Notice to Bidders**

Notice is hereby given for the receipt of subcontractor bids for the A-014666Rev Wichita State University (WSU) University Stadium Phase 1A/1B–East Stadium and Track project. This project is being delivered using processes and procedures for construction management at-risk alternative delivery as authorized by the Kansas state educational institution project delivery construction procurement act K.S.A. 76-7,125 et seq. Crossland Construction is the construction manager.

Subcontractor bids will be received for the following scopes of work:

- Precast buildings
- Aluminum bleachers

Bids will be received until 3:00 p.m. August 23, 2024. Email bids to rpifer@crossland.com or deliver to 3017 N. Cypress Dr., Wichita Kansas.

All bidders should advise of their intent to bid. Please email rpifer@crossland.com of the notice of intent to bid. A pre-bid meeting will be held virtually at 3:00 p.m. August 8, 2024. If you wish to participate in the pre-bid meeting, please email rpifer@crossland.com and request a meeting invite.

A copy of the bid documents will be available for review. Bid documents are available through Construct Connect and Building Connected upon request. Please email rpifer@crossland.com for bid invitation.

Vendor hereby acknowledges when submitting a bid that they have included all items associated with the request for proposal for their corresponding bid form.

> Emily Patterson Executive Director Facilities and Planning Wichita State University

Doc. No. 052366

(Published in the Kansas Register August 1, 2024.)

## Flint Hills Area Transportation Agency

#### **Notice to Bidders**

The Flint Hills Area Transportation Agency (FHATA) is soliciting firm fixed bid proposals from qualified vendors to acquire vehicle wrap and installation services for the FHATA fleet. The complete bid package and additional information can be obtained via our website at <a href="https://www.fhata.org/open-solicitations">https://www.fhata.org/open-solicitations</a>.

## **Bid Submission**

Bids for the vehicle wrap and installation service will be received until 2:00 p.m. (Central Time) August 23, 2024, at the FHATA Facility, 5815 Marlatt Ave., Manhattan, Kansas. Bids must be submitted in a sealed envelope clearly marked Bid #FY25-1001-WRAPS.

#### **Bid Opening**

Public bid opening will be hosted in person and via TEAMS (Online) at 2:00 p.m. (Central Time) August 23, 2024. The location and call information are provided in the bid documentation (Section C Bid Schedule).

#### **Inquiries and Addendums**

Questions, comments, or requests for clarifications are due by the end of day August 7, 2024, and should be provided via email to Melanie Tuttle at mtuttle@fhata.org. Responses will be provided through addendums.

This project will be funded in part by the United States Department of Transportation (DOT) and managed by the Federal Transit Administration (FTA), or Kansas Department of Transportation (KDOT), or a combination thereof. The contract will be between the selected firms and FHATA and will contain required federal and state procurement terms and conditions, which will be applicable irrespective of funding source. The highest procurement standards, terms and conditions will apply.

In connection with carrying out this project, the bidder shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, age, national origin, or handicap. The FHATA reserves the right to solicit or to waive a new solicitation, for new bids if sufficient effort, as determined by FHATA, has not been made to comply with the DBE goals and requirements. There is no specific project goal on this project.

FHATA reserves the right to accept or to reject any and/ or all bids, to re-advertise for bids, to waive any informality in any proposal, and to determine the most responsive bid by its own criteria, as described within the specifications.

No person or entity submitting a proposal in response to this RFQ, nor any officer, employee, agent, representative, relative, or consultant representing such a person (or entity) may contact through any means, or engage in any discussion concerning the evaluation and award of this contract with any member of the FHATA's Board of Directors or any employee of FHATA during the period beginning on the date of proposal issue and ending on the date of the selection of the Contractor. Any such contact would be grounds for disqualification of the proposer. Contact with FHATA Procurement Department staff during such time period must be limited to technical questions, and discussions leading to Best and Final Offers (BAFOs).

All prospective bidders should notify Melanie Tuttle via email at mtuttle@fhata.org of intent to bid. It is the bidder's responsibility to check the website for any addendums and signature sheets prior to submitting their bids at https://www.fhata.org/open-solicitations. FHATA will not be responsible for communicating with firms that do no not notify us of their interest in this solicitation.

Melanie Tuttle, CPA Finance Director Flint Hills Area Transportation Agency 913-738-4262 (Direct) 785-537-6345 (Office)

Doc. No. 052365

(Published in the Kansas Register August 1, 2024.)

## East Central Kansas Economic Opportunity Corporation

### **Notice to Bidders**

East Central Kansas Economic Opportunity Corporation (ECKAN) Weatherization, located in Ottawa, Kansas, is a non-profit corporation that does retrofit weatherization work on homes for the elderly, low-income, and individuals with disabilities.

Currently, we are expressing the invitation for competitive bids to become a prequalified contractor for the following Kansas Weatherization Assistance Program at ECKAN.

- 2024 General Contractor Weatherization Crews
- 2024 HVAC Weatherization Crews

Weatherization services will be available in the following counties (includes a temporary expansion of counties): Allen, Anderson, Atchison, Bourbon, Brown, Chase, Coffey, Doniphan, Douglas, Franklin, Greenwood, Jack-

son, Jefferson, Johnson, Leavenworth, Linn, Lyon, Miami, Morris, Nemaha, Osage, Shawnee, Woodson, and Wyandotte. Please be specific on counties you are willing to perform work in.

ECKAN is an Equal Opportunity Employer and will not do business with any firm or individual that in any way, directly or indirectly, discriminates against any person because of age, race, color, handicap, sex, national origin, or religious creed.

Contractors must bid on all the listed items, separated by material and labor. You will have to work on both stick built and mobile homes.

With a competitive proposal method of procurement, proposers will be evaluated on a weighted scale that considers some or all the following criteria as appropriate for the procurement:

- 1. Adequacy of the proposed methodology.
- 2. Skill and experience of key personnel.
- 3. Demonstrated experience.
- 4. Other technical specifications designated by the department requesting proposals.
- 5. Compliance with administrative requirements of the request for proposal (format, due date, etc.)
- 6. Contractor's financial stability.
- 7. Contractor's demonstrated commitment to the nonprofit sector.
- 8. Results of communications with references supplied by the vendor.
- 9. Ability/commitment to meeting time deadlines.
- 10. Cost.
- 11. Minority- or women-owned business status of vendor.
- 12. Other criteria (to be specified by the department requesting the proposal).

If your bid is accepted, you must supply ECKAN Weatherization with:

- Federal ID number (W-9).
- Proof of Liability Insurance and Workman's Compensation.
- Licensed Renovation Firm Certificate.
- LEAD Training Certificate.

You are responsible for all permits if required. All material and labor must be under warranty for one (1) year from installation date for HVAC contractors and (1) year from final inspection date for general contractor services.

ECKAN Weatherization understands that all work is not identical. We will work with the winning bidders if the actual cost exceeds the bid. Please bid only in the counties that you are willing to work.

We will be holding a meeting at 10:00 a.m. August 7, 2024, at The Bottle House, 204 S. Walnut St., Ottawa, KS 66067, to answer any questions and/or discuss the procurement bidding process for new contractors wanting to bid to provide services for weatherization and discuss the changes being made in the program for any existing contractors who will be bidding for the 2024 cycle.

The deadline to submit bid proposals is 12:00 p.m. Wednesday, August 28, 2024. No late bid proposals will be accepted.

All bids must be submitted using one of the following methods (labeled – Weatherization Bid):

- Mailed to ECKAN Weatherization, PO Box 40, Ottawa, KS 66067
- Hand delivered to ECKAN Weatherization, 204 S. Walnut St. Suite B, Ottawa, KS 66067, Monday – Friday 8:00 a.m. to 5:00 p.m.
- Emailed to weatherization@eckan.org

Accepted bids will be notified by Thursday, August 29, 2024.

To obtain a bid and county selection form for either HVAC and/or General Contracted Services, Weatherization Contract, and to look at our SWS handbook that all work must follow, please visit our website at https:// eckan.org/news-events-and-resources/. You may also contact the ECKAN Weatherization office for information at 785-242-6413 or toll free 888-833-0832.

Jason Golom

Weatherization Project and Training Coordinator Quality Control Inspector

East Central Kansas Economic Opportunity Corporation Doc. No. 052356

(Published in the Kansas Register August 1, 2024.)

## First Baptist Church of Topeka, Kansas

#### **Notice to Bidders**

Request for bids for the installation of a panic button/ duress system with public address capabilities will be accepted by First Baptist Church of Topeka until 4:00 p.m. (Central Time) August 16, 2024, at 3033 SW MacVicar Ave., Topeka KS 66611, at which time they will be publicly opened and read aloud.

Copies of the Request for Proposal including requirements can be accessed on the First Baptist Church of Topeka website at http://www.firstbaptisttopeka.org/ rfpinstallofpanicbuttonduresssystem.

> Jamie Tast-Pasley Office Administrator First Baptist Church of Topeka, Kansas 785-267-0380

> > email@firstbaptisttopeka.org

Doc. No. 052304

#### State of Kansas

## Department of Administration Office of Procurement and Contracts

## **Notice to Bidders**

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376.

All bids are to be submitted via email only to procurement@ks.gov. For more information, please visit https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ ERP/c/SCP\_PUBLIC\_MENU\_FL.SCP\_PUB\_BID\_CMP\_ FL.GBL.

EVT0009809 08/20/2024 Crack Sealant - KDOT 08/22/2024 EVT0009800 Veteran's Home 08/28/2024 EVT0009814

KVH Pharmacy Services - Kansas

Patrol Service K-9 - KHP (continued)

08/30/2024 EVT0009813 Handheld Hazardous Device Unit – KHP

The above referenced bid documents can be downloaded at the following website:

https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\_PUBLIC\_MENU\_FL.SCP\_PUB\_BID\_CMP\_FL.GBL

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

# https://admin.ks.gov/offices/procurement-contracts/bidding--contracts/additional-bid-opportunities

08/20/2024 A-015084 New Nursery Barn; Asi Swine – KSU 08/22/2024 A-015099 Repair Airfield High Mast Lighting; Airport Apron – Adjutant General's Department

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or http://admin.ks.gov/offices/ofpm/dcc.

Todd Herman
Director
Office of Procurement and Contracts
Department of Administration

Doc. No. 052367

(Published in the Kansas Register August 1, 2024.)

# Southeast Kansas Education Service Center (Greenbush)

#### **Notice to Vendors**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 state member agencies until 1:30 p.m. (Eastern Time) September 17, 2024

### **Solicitations**

- 025-A Athletic field lighting
- 025-B Hardwood and synthetic flooring
- 025-C Copiers, multi-function print devices, printers, and managed print services
- 025-D Roofing and related services
- 025-E Security solutions
- 025-F Cybersecurity and training
- 025-G Portable and modular classrooms
- 025-H Playgrounds and equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at https://aepacoop.org/registration-solicitations for instructions on how to register at no cost with Bonfire. AEPA documents will be released August 1, 2024. Note that vendors must be able to provide their proposed products and services in up to 30 states. Recommended vendors are eligible for contract award with Greenbush-The Southeast Kansas Education Center.

Solicitations will be publicly opened after 1:30 p.m. (Eastern Time) September 17, 2024, at Lakes Country Service Cooperative, 1001 E. Mt Faith, Fergus

Falls, MN 56537. An opening record will be posted to https://aepacoop.org.

Tina Smith
Director of Business Relations
Greenbush

Doc. No. 052354

#### State of Kansas

## Kansas Turnpike Authority

#### **Notice of Public Auction**

The Kansas Turnpike Authority (KTA) (Seller) will offer for sale at public auction land that it owns and which is no longer necessary to meet its lawful objectives.

The property is a portion of Government Lot 7 in the southwest ¼ of Section 15, Township 28 South, Range 1 East in Wichita, Sedgwick County, Kansas generally described as follows:

- The property is located adjacent to I-35 and west of the 4500-4600 block of S. Madison Ave. in Wichita, Kansas
- The property consists of portions of original KTA Right of Way Tracts 7-18, 7-19 and 7-20 east of an approximately 150-foot line running east of and parallel to the survey centerline of I-35, informally described as the portions of original KTA Right of Way Tracts 7-18, 7-19, and 7-20 that lie outside of the existing I-35 Right of Way fence.
- The property consists of thirty-five thousand (35,000) square feet, more or less.

Inspection of property will take place from 11:00 a.m. to 11:30 a.m. Wednesday, August 7, 2024.

Sale will be conducted at 11:30 a.m. Thursday, August 8, 2024, at the Kansas Turnpike Authority Wichita Maintenance Facility, 9401 E. Kellogg, Wichita, Kansas. Opening and minimum acceptable bid will be \$7,000. Seller reserves the right to reject any and all bids.

#### Access

This property fronts a paved city street (S. Madison Avenue) along its east line.

#### **Utilities**

Public sewer and waterline run along the east side of S. Madison Avenue adjacent to the property. Extensions of public utilities into the property may be subject to easement.

#### Zoning

The property has no zoning designation, since it has been a part of highway right of way. Properties in the area are zoned LI, limited industrial.

#### Terms of Sale

Cashier's check for \$700 representing ten percent (10%) of the minimum acceptable bid, is due at the time of the sale.

The exact legal description of the property shall be determined by survey prior to closing, which shall be used as described below. The survey shall be by a Kansas licensed surveyor, sealed, and include a drawing depicting the described parcel labeled as "Exhibit A". Said survey shall be obtained and paid for by the buyer.

The accepted high bid from the buyer on the day of auction shall establish the purchase price. The purchase price is predicated on a property size of thirty-five thousand (35,000) square feet. A unit value expressed in dollars(\$)/square foot will be established by dividing the purchase price by 35,000. The purchase price shall be adjusted based on the final property size as determined by the above referenced legal description. The adjusted purchase price will be included in the Contract to Purchase.

The buyer will receive a Contract to Purchase, with the balance of adjusted purchase price less the \$700 deposit, upon completion and approval by the KTA of the legal description.

The buyer will receive a Quit Claim Deed after balance of the Contract to Purchase amount is paid. If the balance of the purchase price is not paid within 30 days of receipt of the Contract to Purchase, the ten percent (10%) down payment will be forfeited to the Seller.

Any description of the property is for information purposes only, and no representations, warranties or guarantees are made concerning locations, dimensions, or tract size or nature or quality or suitability for use of the tract for any improvements. Should a dispute arise after the auction, the Seller's records will be conclusive in all respects.

#### Sold Subject to the Following

Tract will be sold subject to any existing easements, restrictions or reservations of record. The prospective buyer is encouraged to research the chain of title of this tract.

KTA makes no representations concerning the condition, value or suitability of use for this property or the improvements, attachments, or fixtures thereof, if any. The property and said improvements, etc. will be sold in the present "as is" condition, without warranties or guarantees of any kind. It is not KTA's intent to impose any restrictions not already in existence on the property. KTA has no specific knowledge about such restrictions, but does not warrant the property to be free of restrictions either.

KTA ensures the acceptance of any bid pursuant to this notice will be without discrimination on the grounds of sex, race, color, religion, physical handicap, or national origin. For additional information contact Glen Scott at 316-652-2672.

Steve Hewitt Chief Executive Officer Kansas Turnpike Authority

Doc. No. 052357

(Published in the Kansas Register August 1, 2024.)

## **Campus Credit Union**

## Notice of Field of Membership Change

Campus Credit Union, located at 4960 E. 21st St. North, Wichita, Kansas, hereby announces its intention to alter its field of membership. An application has been filed with the Kansas Department of Credit Unions to amend the existing field of membership by reducing the geographic areas covered.

The proposed field of membership will be limited to individuals and entities with the following common bond: persons who live, worship, work (or regularly conduct business) in, or attend school in Butler, Cowley, Harvey, Sedgwick, or Sumner Counties, Kansas. It will also include businesses and other legal entities located in these counties, their immediate families or household members, surviving spouses, employees of this credit union, volunteers in the community, and organizations composed of such persons.

Shawn W. Riley President/CEO Campus Credit Union

Doc. No. 052355

(Published in the Kansas Register August 1, 2024.)

## Wakarusa Valley Credit Union

#### Notice of Field of Membership Change

The Kansas Department of Credit Unions has received an application for a change in field of membership from Wakarusa Valley Credit Union, 2721 W. 6th St., Suite B, Lawrence, KS 66049, to alter its field of membership as follows:

Membership in this Credit Union is limited to those who reside or are employed in Douglas, Franklin, Jefferson, Osage, Shawnee, Leavenworth, and Wyandotte counties, members of their families and organizations of such persons.

Questions concerning the application may be directed to the Kansas Department of Credit Unions, 700 SW Jackson St., Suite 803, Topeka, KS 66603, phone 785-296-3021.

Denise Bonner Manager/CEO Wakarusa Valley Credit Union

Doc. No. 052358

#### **State of Kansas**

## Wichita State University

#### Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to 1.22 acres of real property located on the northwest corner of the intersection of Fountain Avenue and 21st Street North, directly adjacent to the Wichita State University campus. This location would be designated for private development committed to supporting broadband infrastructure and Internet exchanges. The university is interested in leasing such ground to any individual, organization, or entity whose presence would advance WSU's vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. WSU intends to lease such space for a mutually agreeable period of time, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with WSU's educational mission and identify anticipated benefits to the university, its students, and the surrounding community

(i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, community benefit commitments, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU and the surrounding community, design concepts, financial stability, and proposed use. Interested tenants will be responsible for all costs associated with the development and ongoing maintenance costs of any improvements. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of the improvement, and benefit to WSU. WSU will consider serious offers and inquiries from any financially qualified individual, group, organization. If interested, please contact Property Manager Crystal Stegeman at crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Administration and Finance Wichita State University

Doc. No. 052352

#### State of Kansas

## Wichita State University

#### **Notice of Intent to Lease Real Property**

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to four acres of real property located on the Wichita State University's campus designated as the "Innovation Campus," for the private development and operation of a partnership building or buildings. The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. The university intends to lease such space for a mutually agreeable period of time up to sixty years, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that will not be included in the leased ground. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of building improvement, and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization. If interested, please contact Senior Vice President for Industry and Defense Programs, Dr. John Tomblin at john.tomblin@wichita.edu or Property Manager Crystal Stegeman at crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman
University Property Manager
Office of the Vice President for
Administration and Finance
Wichita State University

Doc. No. 052353

#### State of Kansas

## Department of Health and Environment

#### Notice of Proposed Kansas Phase II Acid Rain Permit

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is proposing to issue a five-year permit to the McPherson Municipal Power Plant No. 3, 1486 17th Ave., McPherson, KS 67460, pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found at 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2025 through December 31, 2029.

One (1) simple cycle combustion turbine affected by this permit action, identified as EU-ComTurb-1 is located at 1486 17th Ave., McPherson, KS 67460, operated by McPherson Board of Public Utilities, PO Box 768, 401 W. Kansas Ave., McPherson, KS 67406, would receive zero (0) allowances (respectively,) for each year from 2025 through 2029. Each allowance authorizes the utility boiler to emit up to one ton of sulfur dioxide during or after each of the years specified above. McPherson Municipal Power Plant No. 3 proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions. Issuance of this permit would not affect the responsibility of McPherson Municipal Power Plant No. 3 to meet all other existing local, state, and federal sulfur dioxide emission requirements.

The designated representative for McPherson Municipal Power Plant No. 3 is Tiffany Keith.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review during normal business hours of 8:00 a.m. to 5:00 p.m. at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the North Central District Office, 3040 Enterprise Dr., Salina, KS 67401. To obtain or review the proposed permit and supporting documentation, contact Florinda Yasmin at the central office of KDHE at 785-296-5231, or Jessica Fair at the North Central District Office at 785-515-6706. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website at https://www.kdhe.ks.gov/413/Public-Notices.

Please direct written comments or questions regarding the proposed permit to Florinda Yasmin, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, September 2, 2024.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Florinda Yasmin, KDHE BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, September 2, 2024, in order for the Secretary of Health and Environment to consider the request.

The preceding notice refers to the air permit for McPherson Municipal Power Plant No 3 located at 1486 17th Ave., McPherson, KS 67460. If you want more information or you have other questions, please contact the KDHE Non-Discrimination coordinator and call 785-296-5156 or send an email to: KDHE.NonDiscrimination@ks.gov. [El aviso anterior se refiere al permiso de aire para McPherson Municipal Power Plant No. 3 ubicado en 1486 17th Ave., McPherson, KS 67460. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación de KDHE y llame al 785-296-5156 o envíe un correo electrónico a: KDHE.NonDiscrimination@ks.gov.]

Janet Stanek
Secretary
Health and Environment

Department of Health and Environment

Doc. No. 052359

#### State of Kansas

## Department of Health and Environment

#### Notice Concerning Proposed Kansas Air Quality Construction Permit

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality construction permit. DCP Operating Company, LP has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300. Emissions of volatile organic compounds (VOC), particulate matter (PM), particulate matter with less than or equal to 10 microns in aerodynamic diameter (PM<sub>10</sub>), particulate matter with less than or equal to 2.5 microns in aerodynamic diameter (PM<sub>2.5</sub>), carbon monoxide (CO), oxides of nitrogen (NO<sub>X</sub>), oxides of sulfur (SO<sub>X</sub>), and hazardous air pollutants (HAPs) were evaluated during the permit review process.

DCP Operating Company, LP, 3201 Quail Springs Pkwy., Suite 100, Oklahoma City, OK 73134, owns and operates a natural gas compressor station located at Southwest Quarter of Section 25, Township 31S, Range 19W, Comanche County, KS 67029, at which an engine is to be replaced.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review from the date of publication during normal business hours at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the Southwest District Office, 302 W.

McArtor Rd., Dodge City, KS 67801. To obtain or review the proposed permit and supporting documentation, contact Parker Robb at the central office of KDHE at 785-296-1947, or Ethel Evans at the Southwest District Office at 620-356-1075. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website at https://www.kdhe.ks.gov/413/Public-Notices.

Please direct written comments or questions regarding the proposed permit to Parker Robb, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, September 2, 2024.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Parker Robb, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, September 2, 2024, in order for the Secretary of Health and Environment to consider the request.

The preceding notice refers to the air permit for DCP Operating Company, LP located at Southwest Quarter of Section 25, Township 31S, Range 19W, Comanche County, KS 67029. If you want more information or you have other questions, please contact the KDHE Non-Discrimination coordinator and call 785-296-5156 or send an email to: KDHE.NonDiscrimination@ks.gov. [El aviso anterior se refiere al permiso de aire para DCP Operating Company, LP ubicado en Southwest Quarter of Section 25, Township 31S, Range 19W, Comanche County, KS 67029. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación de KDHE y llame al 785-296-5156 o envíe un correo electrónico a: KDHE. NonDiscrimination@ks.gov.]

Janet Stanek Secretary Department of Health and Environment

Doc. No. 052360

#### **State of Kansas**

## Department of Health and Environment

## Notice of Proposed Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57a through 63, 28-18-1 through 17, 28-18a-1 through 31 and 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate stan(continued)

dards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

Las acciones propuestas con respecto a los documentos preliminares se basan en la revisión del personal, aplicando los estándares, regulaciones y limitaciones de efluentes apropiados del estado de Kansas y de la Agencia de Protección Ambiental de Estados Unidos. La acción final resultará en la emisión de una Autorización Federal del Sistema Nacional de Eliminación de Descargas de Contaminantes y un permiso de Control de Contaminación del Agua de Kansas, sujeto a ciertas condiciones, revocación y reemisión del permiso designado o terminación del permiso designado. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación al 785-296-5156 o en: KDHE.NonDiscrimination@ks.gov.

#### Public Notice No. KS-AG-24-202

# Application(s) for New or Expansion of Existing Swine Facilities

OI EXIST	ing Swiffe
Name and Address	Own
of Applicant	Facil

Eagle Ridge 524 17th Rd. Haddam, KS 66944

#### **Legal Description**

NE/4 of Section 14 T03S, R01E Washington County Owner of Property Where Facility Will Be Located

Robert Allen 524 17th Rd. Haddam, KS 66944

**Receiving Water** 

Lower Republican River Basin

Kansas Permit No. A-LRWS-H012 Federal Permit No. KS0300008 This is notification KDHE has rec

This is notification KDHE has received a complete permit application for the operation of a swine waste management facility capable of housing 3,000 head (1,200 animal units) of swine weighing more than 55 pounds each and 4,000 head (400 animal units) of swine weighing less than 55 pounds each; for a facility total of 1,600 animal units. The complete application can be viewed online at https://www.kdhe.ks.gov/493/Swine-Feedlot-Permit-Applications, at the office of the Washington County Clerk, the KDHE North Central District Office in Salina, Kansas or the KDHE Main Office in Topeka, Kansas. A permit to operate the proposed swine waste management system will not be issued without additional public notice.

## Public Notice No. KS-AG-24-203/217

#### **Pending Permits for Confined Feeding Facilities**

•		•
Name and Address of Applicant	Legal Description	Receiving Water
Westervelt Turkey Farm Jessica Westervelt 8340 SW 20th Columbus, KS 66725	NE/4 of Section 27 T34S, R23E Cherokee County	Neosho River Basin

Kansas Permit No. A-NECK-F014

The proposed action is to reissue an existing state permit for an existing facility for 33,000 head (594 animal units) of turkeys. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Glendon Ropp 2810 W. Red Rock Rd. Hutchinson, KS 67501	SE/4 of Section 21 T24S, R06W Reno County	Lower Arkansas River Basin

The proposed action is to reissue an existing state permit for an existing facility for 70 head (98 animal units) of mature dairy cattle, 20 head (10 animal units) of dairy calves weighing less than 700 pounds, and 80 head (80 animal units) of beef cattle weighing more than 700 pounds; for a total of 188 animal units. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
North Hog Barn Dwayne DeVellen Road 2 and Road Y	NW/4 of Section 31 T33S, R30W Meade County	Cimarron River Basin
Plains, KS 67869		

Kansas Permit No. A-CIME-S009

Kansas Permit No. A-ARRN-M035

The proposed action is to modify and reissue an existing state permit for an existing facility for 500 head (200 animal units) of swine weighing more than 55 pounds. This is a reduction in permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Levin Brothers Farms, LLC 1378 E. Iron Rd. Kensington, KS 66951	NW/4 & SE/4 of Section 12 T02S, R16W Phillips County	Solomon River Basin
Kansas Permit No. A-Se	OPL-B017	

The proposed action is to modify the existing NPDES permit and reissue a state permit for a facility for a maximum capacity of 999 head (999 animal units) of cattle weighing more than 700 pounds This represents a decrease in the permitted animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Sturdy Farm Darrell Sturdy	NE/4 of Section 12 T17S, R15E	Marais des Cygnes River Basin
1108 W. 6th St.	Osage County	
Lyndon, KS 66451		

Kansas Permit No. A-MCOS-B007

The proposed action is to reissue an existing state permit for an existing facility for 800 head (400 animal units) of cattle weighing 700 pounds or less. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
MN Farms Maurice Feldkamp	NW/4 of Section 01 T02S, R11E	Missouri River Basin
2460 F Rd. Baileyville, KS 66404	Nemaha County	
Dancy vine, its outer		

Kansas Permit No. A-MONM-S035

The proposed action is to reissue an existing state permit for an existing facility for 2,200 head (880 animal units) of swine weighing greater than 55 pounds and 1,100 head (110 animal units) of swine weighing 55 pounds or less, for a total of 990 animal units. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Wayne Niehues 758 O Rd. Goff, KS 66428	N/2 of Section 33 T04S, R13E Nemaha County	Kansas River Basin

Kansas Permit No. A-KSNM-S014

The proposed action is to reissue an existing state permit for an existing facility for 478 head (191.2 animal units) of swine weighing more than 55 pounds, 555 head (55.5 animal units) of swine weighing 55 pounds or less, 100 head (50 animal units) of cattle weighing 700 pounds or less, and 25 head (2.5 animal units) of sheep, for a total of 299.2 animal units. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
J-Six Enterprises,	SE/4 & SW/4 of	Lower Republican
LLC - Caldwell	Section 14	River Basin
555 3rd Rd.	T05S, R01E	
Clifton, KS 66937	Washington County	

Kansas Permit No. A-LRWS-S034

The proposed action is to reissue an existing state permit for an existing facility for 2,400 head (960 animal units) of swine more than 55 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Mark Riedy Feedlot	SW/4 of Section 11	Smoky Hill
508 Oat Rd.	T16S, R03E	River Basin
Hope, KS 67451	Dickinson County	

Kansas Permit No. A-SHDK-B034

The proposed action is to reissue an existing state permit for an existing facility for 600 head (600 animal units) of cattle weighing greater than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Mark and John Robson 618 1300 Ave. Abilene, KS 67410	W/2 of Section 01 T15S, R01E Dickinson County	Smoky Hill River Basin

Kansas Permit No. A-SHDK-B014

The proposed action is to reissue an existing state permit for an existing facility for 280 head (280 animal units) of beef cattle more than 700 pounds and 320 head (160 animal units) of beef cattle 700 pounds or less, for a total of 440 animal units. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Mark and John Robson	SW/4 of Section 12 T15S, R01E	Smoky Hill River Basin
1118 Eden Rd. Abilene, KS 67410	Dickinson County	

Kansas Permit No. A-SHDK-B002

The proposed action is to reissue an existing state permit for an existing facility for 260 head (260 animal units) of cattle more than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water		
Knight Feedlot, Inc. Luke Knight 1768 Ave. J Lyons, KS 67554	E/2 of Section 23 T19S, R08W Rice County	Lower Arkansas River Basin		
Kansas Permit No. A-ARRC-C002				

The proposed action is to reissue an existing NPDES permit for an existing facility for 35,000 head (35,000 animal units) of cattle weighing greater than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water		
Keesecker Agri- Business, Inc. 2069 Prairie Rd. Washington, KS 66968	NE/4 of Section 22 T02S, R03E Washington County	Big Blue River Basin		
Kansas Permit No. A-BBWS-H007 Federal Permit No. KS0095699				

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 3,822 head (1,528.8 animal units) of swine weighing more than 55 pounds and 4,332 head (433.2 animal units) of swine weighing 55 pounds or less; for a total of 1,962 animal units of swine. The facility's NMP was updated to include the addition of two new land application fields and changes to application rate limitations. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Haverkamp Bros., Inc Home Farm	SW/4 of Section 01 & NE/4 of Section 12	Missouri River Basin
2976 L4 Rd.	T01S, R12E	
Bern, KS 66408	Nemaha County	

Kansas Permit No. A-MONM-H003 Federal Permit No. KS0101729

Federal Permit No. KS0116157

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 8,000 head (800 animal units) of swine weighing less than 55 pounds and 4,625 head (1,850 animal units) of swine weighing more than 55 pounds. The facility's NMP was updated to include changes in the application rate limitations for their fields. The application rate limitations for four fields have become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

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Name and Address of Applicant	Legal Description	Receiving Water	
Wilroads Feedyard, LLC - Yard 2 11449 Lariat Way Dodge City, KS 67801	W/2 of Section 07 T27S, R24W Ford County	Upper Arkansas River Basin	
Kansas Permit No. A-UAFO-C016 Federal Permit No. KS0094340			

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 2,000 head (2,000 animal units) of cattle weighing more than 700 pounds. The facility's NMP was updated to include the addition of a new land application field and changes to the application rate limitations to their current fields. One field has an application rate limitation that is less limiting than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

### Public Notice No. KS-Q-24-152/154

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g), and Federal Surface Water Criteria.

Name and Address of Applicant

Kansas Department of Transportation - Bureau of Design 700 SW Harrison, 14th Floor

Receiving Stream Type of Discharge Type o

Permit No. M-MC31-OO02 Federal Permit No. KS0081477

Topeka, KS 66603

Legal Description: SE¼, NW¼, SE¼, Section 34, Township 17S, Range 18E, Franklin County, Kansas

Location: 38.52598, -95.40402

The proposed action consists of reissuance of a Kansas/NPDES Water Pollution Control permit for an existing facility. The existing facility is a three-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility serves a travel rest area and receives domestic wastewater from a transient population. The detention time at the design flow is 161 days. This permit contains limits for Biochemical Oxygen Demand, and Total Suspended Solids. The permit contains monitoring pH, Ammonia, and E. coli.

## Name and Address Receiving Stream Type of Discharge of Applicant

Williamsburg, City of East Branch Tequa Treated Domestic PO Box 414 via Mill Creek
Williamsburg, KS

Permit No. M-MC50-OO02 Federal Permit No. KS0093203

Legal Description: NE¼, NE¼, SW¼, Section 13, Township 18S, Range 17E, Franklin County, Kansas

Location: 38.48350, -95.48267

The proposed action consists of reissuance of a Kansas/NPDES Water Pollution Control permit for an existing facility. The existing facility is a three-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility receives domestic wastewater from residential and commercial areas. This permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, and Ammonia. The permit contains monitoring pH, and E. coli. This NPDES discharging lagoon wastewater treatment facility has been reviewed for eligibility for the MDV for ammonia and has been determined to be eligible. Eligibility was determined through analysis of the facility's highest attainable condition (HAC) for ammonia and an Economic Eligibility Determination (EED) that assessed the impact of the cost of a new mechanical facility to the community's rate payers. The ammonia effluent limit was determined on July 3, 2024 by calculating the 99th percentile ammonia value from the facility's discharge monitoring reports resulting in an ammonia limit of 19.7 mg/L for this facility. The 99th percentile decreased during the current permit cycle resulting in a lower limit for the proposed permit.

## Name and Address Receiving Stream Type of Discharge of Applicant

Blue Mound, City of Little Osage River PO Box 100 via Irish Creek Treated Domestic

Blue Mound, KS 66010

Permit No. M-MC05-OO02 Federal Permit No. KS0095737

Legal Description: NE¼, SW¼, SE¼, Section 32, Township 22S, Range 22E, Linn County, Kansas

Location: 38.08438, -95.01266

The proposed action consists of reissuance of a Kansas/NPDES Water Pollution Control permit for an existing facility. The existing facility is a three-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility receives domestic wastewater from residential areas. The total detention time at design flow is 204 days. This permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, and Ammonia. The permit contains monitoring pH, and E. coli.

Persons wishing to comment on or object to the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment (KDHE) if they wish to have the comments or objections considered in the decision-making process. All written comments regarding the draft documents, application or registration notices received on or before August 31, 2024, will be considered in the formulation of the final determination regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-24-202, KS-AG-24-203/217, KS-Q-24-152/154) and name of the applicant/permittee when preparing comments.

All comments received will be responded to at the time the Secretary of Health and Environment issues a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). A request for public hearing must be submitted in writing and shall state the nature of the issues proposed to be raised during the hearing.

Comments or objections for agricultural related draft documents, permit applications, registrations or actions should be submitted to the attention of Casey Guccione, Livestock Waste Management Section at the KDHE, Bureau of Environmental Field Services (BEFS), 1000 SW Jackson, Suite 430, Topeka, KS 66612. Comments or objections for all other proposed permits or actions should be sent to Andrew Bowman at the KDHE, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the KDHE. For agricultural related draft documents or applications an appointment can be scheduled, or copies requested by contacting Jada Martin at 1000 SW Jackson St., Suite 430, Topeka, KS 66612, telephone (785) 296-0076 or email at kdhe.feedlots@ks.gov. Las preguntas o comentarios por escrito deben dirigirse a Erich Glave, Director, Bureau of Environmental Field Services en KDHE: 1000 SW Jackson St., Suite 430, Topeka, KS 66612-1367; por correo electrónico: kdhe.feedlots@ks.gov; por teléfono: 785-296-6432. For all other proposed permits or actions an appointment can be scheduled, or copies requested by contacting Jamie Packard, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612, telephone 785-296-4148 or email at Jamie.Packard@ks.gov. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available at http://www.kdhe.ks.gov/livestock. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Janet Stanek Secretary

Department of Health and Environment

Doc. No. 052361

(Published in the Kansas Register August 1, 2024.)

## City of Lewis, Kansas

## Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2024

Notice is hereby given that the City of Lewis, Kansas (the "Issuer") proposes to seek a private placement of the above-referenced bonds (the "Bonds"). The maximum aggregate principal amount of the Bonds shall not exceed \$660,000. The proposed sale of the Bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the Bonds and the passage of an ordinance and adoption of a resolution by the governing body authorizing the issuance of the Bonds and the execution of various documents necessary to deliver the Bonds.

Dated July 24, 2024.

Kelsey Holguin Clerk City of Lewis, Kansas

Doc. No. 052362

#### State of Kansas

## **Board of Pharmacy**

#### **Permanent Administrative Regulations**

#### Article 2. - DRUGSTORES

**68-2-5.** (Authorized by K.S.A. 65-1630; implementing K.S.A. 2019 Supp. 65-1626, K.S.A. 65-1637c, and K.S.A. 65-1643; effective Jan. 1, 1966; amended, E-76-31, Aug. 11, 1975; amended May 1, 1976; amended May 1, 1978; amended May 1, 1988; amended Aug. 1, 1997; amended March 22, 2002; amended Feb. 7, 2020; revoked Aug. 16, 2024.)

**68-2-25.** Minimum requirements of a prescription for a non-controlled substance. (a) Each pharmacist shall ensure the following requirements are met before dispensing each prescription for a non-controlled substance. The prescription shall:

- (1) Contain, at a minimum, the following information:
- (A) date the prescription is issued;
- (B) name of the prescriber;
- (C) signature of the prescriber, if required by K.S.A. § 65-1637 and amendments thereto;
  - (D) first and last name of the patient;
  - (E) drug name;
  - (F) quantity prescribed;
  - (G) directions for use;
  - (H) first and last name of the agent of the prescriber if

the prescription is transmitted by a person other than the prescriber; and

- (2) Contain the name or initials of the pharmacist, or pharmacist intern, receiving the prescription if the prescription is received verbally.
- (b) The pharmacist shall document any additions, changes, corrections, or updates made to the prescription on the prescription or in the prescription record as a result of any:
- (1) Consultation with the prescriber or the prescriber's agent; or
- (2) adaptation as authorized by K.S.A. 65-1637(g)(3) and amendments thereto.
- (c) All records and documentation required by this regulation shall be maintained and readily retrievable for a period of five years. (Authorized by K.S.A. 65-1630 and K.S.A. 65-1656; implementing K.S.A. 65-1637, K.S.A. 65-1637d, K.S.A. 65-1642, and K.S.A. 65-1657; effective Aug. 16, 2024.)

#### Article 7.—MISCELLANEOUS PROVISIONS

- **68-7-18.** Health departments, private not-for-profit family planning clinics, federally qualified health centers, and indigent healthcare clinics. The supply and control of drugs provided by health departments, private not-for-profit family planning clinics, federally qualified health centers, and indigent healthcare clinics authorized under K.S.A. 65-1648(d)(1), and amendments thereto, shall conform to the following requirements:
- (a) The approved drugs that may be stored and supplied by health departments, not-for-profit family planning clinics, and indigent healthcare clinics shall be only noncontrolled drugs that are approved by the food and drug administration.
- (b) The approved drugs that may be stored and supplied by a federally qualified health center shall be only drugs that are approved by the food and drug administration.
- (c)(1) The pharmacist-in-charge shall ensure that health departments, family planning clinics, federally qualified health centers, and indigent healthcare clinics maintain and implement written policies and procedures for the following:
- (A) Supervision of all personnel in the supply and control of drugs;
- (B) storage, control, supply, labeling, and prepacking of drugs;
- (C) documentation of at least quarterly checks of drug records, drug storage conditions, and drugs stored in all locations within the facility by a pharmacist;
- (D) drug recall procedure that can be effectively implemented; and
- (E) maintaining records of supplying and prepacking of drugs.
- (2) Drugs packaged in advance of immediate need shall meet the requirements of K.A.R. 68-7-15 and 68-7-16.
- (d) The procedures for the control and supplying of drugs within health department facilities, family planning clinics, federally qualified health centers, and indigent healthcare clinics shall be consistent with the following requirements:

- (1) Adequate records of the drugs supplied by the designated registered professional nurse or nurses shall be maintained and shall include the prescriber's order or written protocol.
- (A) If the prescriber's order was given verbally, the designated registered professional nurse or nurses shall reduce that order to writing. The written copy of the order shall be maintained in a permanent patient file.
  - (B) The records shall include the following:
  - (i) The full name of the patient;
  - (ii) the date ordered;
- (iii) the name of the drug, strength, and the quantity supplied;
  - (iv) the directions for use;
- (v) the prescriber's name and the name of the supervising physician if the prescriber is a physician's assistant; and
- (vi) if the order is received verbally, the first and last name of the registered professional nurse that received that order.
- (C) The following shall be recorded in a log or accessible in a searchable database:
  - (i) The full name of the patient;
- (ii) the name of the drug, strength, and quantity supplied;
  - (iii) the date supplied;
- (iv) the internal ID number assigned to the supply of the drug provided.
- (2) A supply of drugs shall be provided to a patient by a designated registered professional nurse or nurses pursuant to a prescriber's order. Only a designated registered professional nurse or nurses may access the pharmacy area and remove the supply of the drugs. The supply shall conform with the labeling requirements of K.A.R. 68-7-14.
- (e) The designation of a pharmacist-in-charge of a health department, family planning clinic, federally qualified health center, or indigent healthcare clinic shall be subject to the provisions of K.A.R. 68-1-2a and 68-7-13. (Authorized by and implementing K.S.A. 65-1648; effective, T-84-3, Feb. 10, 1983; effective May 1, 1984; amended July 23, 1999; amended April 28, 2000; amended Aug. 16, 2024.)

# Article 19.—CONTINUOUS QUALITY ASSURANCE PROGRAMS

- **68-19-1. Minimum program requirements.** Each pharmacy's continuous quality improvement program shall meet the following minimum requirements:
- (a) The pharmacist-in-charge or the pharmacist-in-charge's designee shall start reviewing each incident report within seven days, and the pharmacist-in-charge shall complete the review of each incident report within 30 days of the incident report's creation. The pharmacist-in-charge shall document and perform the following as part of the review process:
- (1) Communicate with each employee involved in the incident;
- (2) complete a root cause analysis of the incident report; and
  - (3) create a corrective action plan for the incident.

- (b) No later than the 15<sup>th</sup> day of each February, April, June, August, October, and December, the pharmacist-in-charge shall create a summary and communicate the information from the summary to each licensee and registrant under the pharmacist-in-charge's supervision. The summary shall include the following information from the two previous calendar months:
- (1) Each type of incident reported, including each identified prescription number involved;
  - (2) each root cause analysis completed;
  - (3) each corrective action plan created; and
- (4) evaluation of the outcomes and effectiveness of each correction action plan from the monthly summaries for the previous four months.

If the pharmacy did not have any new incident report, root cause analysis, or corrective action plan since the last summary, the pharmacist-in-charge shall create a null report. "Null report" means a report that states that the pharmacy did not have any new incident reports, root cause analyses, or corrective action plans.

- (c) The pharmacy shall maintain a copy of each summary and null report in a readily retrievable format for a period of at least five years.
- (d) Any pharmacy that actively reports to a patient safety organization certified by the secretary pursuant to 42 U.S.C. § 299b-24, and amendments thereto, that has a primary mission of continuous quality improvement, shall be exempt from the requirements set forth in paragraphs (a)(2), (a)(3), (b)(2), and (b)(3) of this regulation. The pharmacy shall maintain a record of the pharmacy's membership with the patient safety organization in a readily retrievable format for a period of five years. (Authorized by and implementing K.S.A. 65-1695; effective April 10, 2009; amended Nov. 29, 2019; amended Aug. 16, 2024.)

Alexandra Blasi Executive Secretary Board of Pharmacy

Doc. No. 052369

## State of Kansas

## **Kansas Lottery**

#### **Temporary Administrative Regulations**

#### **Article 4.-INSTANT GAMES AND DRAWINGS**

- **111-4-3547.** 2024 Kansas State Fair second-chance drawing. (a) The Kansas lottery may conduct a second-chance drawing in conjunction with the Kansas State Fair event giving away five \$500 cash prizes. The drawing will be on September 19, 2024, and the winners will be announced on September 20, 2024.
- (b) To enter the drawing, a player shall purchase one or more Kansas lottery tickets with a total value of at least \$20 in a single transaction at the Kansas lottery's selling location at the Kansas State Fair. A player may purchase lottery products during the hours the Kansas lottery selling location at the Kansas State Fair is open to the public beginning September 6, 2024, through September 15, 2024. For each qualifying purchase, the player will be given an official entry form by the representative selling

the ticket(s). A player shall complete the entry form in a legible manner and deposit the entry form into receptacles designated for the purpose of this drawing no later than 2:00 p.m. on September 15, 2024. Only one name shall appear on an eligible entry.

(c) After the close of entries, the entry forms shall be transported by Kansas lottery security officials, or a security designee as appointed by the security person on duty, in a sealed container from the selling location at the Kansas State Fair to Kansas lottery headquarters and secured until the drawing occurs.

(d) On the designated date, the drawing shall be conducted by a drawing official designated by the executive director of the Kansas lottery in accordance with the Kansas lottery's established drawing procedures.

Five entries shall be drawn. The person whose name appears on each valid entry drawn shall be the winner of a prize described in these rules. After five entries have been drawn and verified as valid, five more valid entries will be drawn, one at a time, which entries drawn will serve as alternate entries. The alternate entries will be marked in the order drawn, 1A, 2A, 3A, 4A, and 5A.

Each person who is selected as a prize winner in the drawing described above, will be sent an email with an electronic claim form attached, followed by the same documentation sent by U.S. mail. That winner must return his or her completed claim form, electronically, by U.S. mail, or hand-delivered to the Kansas lottery claims center, and the claim form must be received by the Kansas lottery within 14 days following the date the winners are announced. If the prize winner cannot be located, is declared ineligible, or fails to return the completed claim form in the allotted time, the prize will be awarded to the first alternate winner drawn. In the event an alternate winner is awarded a prize, that alternate winner must return his or her completed claim form, electronically, by U.S. mail, or hand-delivered, and the claim form must be received by the Kansas lottery within 14 calendar days following the date the alternate winner was sent a claim form electronically or by U.S. mail or another alternate will be selected until all alternates, in the order drawn, are exhausted. The Kansas lottery is not responsible for electronic malfunction or player error.

- (e) There is no limit on the number of entries a person may make, but a person may only win one \$500 prize.
- (f) Eligible entrants in the 2024 Kansas State Fair second-chance drawing must be 18 years of age or older.
- (g) The Kansas lottery shall not be responsible for any lost, destroyed, mutilated, illegible, or altered entries into the Kansas State Fair drawing. Illegible or incomplete entries shall be discarded.
- (h) Rules applicable to this drawing are contained in K.A.R. 111-4-3547, K.A.R. 111-3-1 *et seq.*, and K.A.R. 111-6-1 *et seq.* (Authorized by K.S.A. 2023 Supp. 74-8710 and K.S.A. 74-8748; implementing K.S.A. 2023 Supp. 74-8710; effective, T-111-11-16-18, Aug. 8, 2018; amended, T-111-6-19-19, May 22, 2019; amended, T-111-7-22-21, July 14, 2021; amended, T-111-7-27-22, July 13, 2022; amended, T-111-8-1-23, July 12, 2023; amended, T-111-6-26-24, June 12, 2024.)

**111-4-3790.** "\$100,000 Cash Adventure" instant ticket lottery game number 399. (a) The Kansas lottery

may conduct an instant winner lottery game entitled "\$100,000 Cash Adventure." The rules for this game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-3790.

(b) The "play and prize symbols" and "captions" for this game are as follows:

Play Symbols	Captions
03	THR
04	FOR
05	FIV
06	SIX
07	SEV
08	EGT
09	NIN
11	ELVN
12	TWLV
13	THRN
13 14	FRTN
16	SIXTN
17	SEVTN
18	EGTN
19	NINTN
21	TWYONE
22	TWYTWO
23	TWYTHR
24	TWYFOR
26	TWYSIX
27	TWYSEV
28	TWYEGT
29	TWYNIN
30	THRTY
31	THRONE
32	THRTWO
33	THRTHR
34	THRFOR
35	THRFIV
36	THRSIX
37	THRSEV
38	THREGT
39 40	THRNIN FORTY
40 41	FRYONE
42	FRYTWO
43	FRYTHR
44	FRYFOR
45	FRYFIV
46	FRYSIX
47	FRYSEV
48	FRYEGT
49	FRYNIN
51	FTYONE
52	FTYTWO
53	FTYTHR
54	FTYFOR
55	FTYFIV
56	FTYSIX
57	FTYSEV
	(continued)

				_	_	_			
	58	FTYEGT		Bonus \$10	\$20	\$50	Prize	Winners Per 450,000	Prize Cost
	59	FTYNIN	\$10 (Free Ticket)	,		•	\$10	48,000	\$480,000
	60	SIXTY	\$10				\$10	24,000	\$240,000
	Symbol of a stack of money	DBL		\$10			\$10	21,000	\$210,000
	Symbol of a stack of money	DDL	\$15				\$15	25,500	\$382,500
			\$20		<b>#20</b>		\$20	4,200	\$84,000
	Prize Symbols	Captions	\$10 (DBL)		\$20		\$20 \$20	4,800 6,000	\$96,000 \$120,000
	FREE	TICKET	\$10 ( <i>BBL</i> )	\$10			\$20	5,100	\$102,000
	$10^{.00}$	TEN\$	\$25	4			\$25	6,000	\$150,000
	$15^{.00}$	FIFTEEN	\$15	\$10			\$25	6,000	\$150,000
	$20^{.00}$	TWENTY	\$50				\$50	1,200	\$60,000
	25 <sup>.00</sup>	TWEN-FIV	#15 (DBL) : #10	Φ1.O		\$50	\$50	1,200	\$60,000
	-		\$15 (DBL) + \$10 \$25 (DBL)	\$10			\$50 \$50	1,200 1,200	\$60,000 \$60,000
	50.00	FIFTY	\$10 x 2	\$10	\$20		\$50	1,200	\$60,000
	\$100	ONE-HUN	\$100	,	•		\$100	240	\$24,000
	\$500	FIVE-HUN	\$50			\$50	\$100	210	\$21,000
	\$1000	ONETHOU	\$50 (DBL)				\$100	420	\$42,000
	\$100000	100-THOU	(\$15 x 4) + \$10 (DBL)	Φ1O	\$20	Φ=0	\$100	390	\$39,000
	·		\$20 \$10 x 4	\$10 \$10	\$20	\$50 \$50	\$100 \$100	300 300	\$30,000 \$30,000
DONILIC	D1 C11-	Cantiana	\$500	\$10		ψυσ	\$500	120	\$60,000
BONUS	<i>J J</i>	Captions	\$50 (DBL) + (\$10 x 18) +				4000	120	φοσγοσο
	Symbol of a life jacket	LFEJKT	$($25 \times 4) + ($20 \times 2)$	\$10	\$20	\$50	\$500	120	\$60,000
	Symbol of a fishing rod	FSHROD	\$100 (DBL) + (\$50 x 5)			\$50	\$500	120	\$60,000
	Symbol of a tackle box	TKLBOX	\$100 (DBL) + (\$20 x 6) + (\$25 x 4)	\$10	\$20	\$50	\$500	120	\$60,000
	Symbol of the sun	SUN	$(\$25 \times 8) + (\$100 \times 3)$	4	4	4	\$500	120	\$60,000
	Symbol of fishing hook	HOOK	\$1,000				\$1,000	9	\$9,000
	Symbol of a barbeque grill	BRBECU	\$500 x 2				\$1,000	9	\$9,000
	Symbol of a tent	TENT	\$100,000				\$100,000	4	\$400,000
	•		Players Loyalty Program 2nd Chance Drawing				\$31,000 \$120,000		\$31,000 \$120,000
	Symbol of an anchor	ANCHOR	Zita Chance Didwing				TOTAL	159,082	\$3,369,500
	Symbol of a bonfire	BONFRE					-01110	-07,002	+=,007,000

WIN\$10

**WIN\$20** 

WIN\$50

(c) For this game, a play/prize symbol shall appear in 58 play spots within the play area or areas.

Symbol of \$10

Symbol of \$20

Symbol of \$50

- (d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 029.
- (e) The price of instant tickets sold by a retailer for this game shall be \$10.00 each.
- (f) "\$100,000 Cash Adventure" is a key number match game with a multiplier feature and three bonus areas. The player will scratch the play area to reveal five "WINNING NUMBERS" and 25 "YOUR NUMBERS" with a prize amount below each of the "YOUR NUMBERS." If a player matches any of the "YOUR NUMBERS" to any of the "WINNING NUMBERS," the player wins the prize shown below that number. If a player reveals a symbol of a stack of money, the player wins double the prize shown below that symbol. The player will scratch the three bonus play areas; if the player reveals a symbol of \$10, \$20 or \$50, the player wins that amount.
  - (g) Each ticket in this game may win up to 28 times.
- (h) Approximately 450,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 150,000 tickets, and the same odds as were contained in the initial ticket order.
- (i) The expected number and value of instant prizes in this game shall be as follows:

- (j) The odds of winning a prize in this game are approximately one in 2.83. (Authorized by K.S.A. 2023 Supp. 74-8710; implementing K.S.A. 2023 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-6-26-24, June 12, 2024.)
- **111-4-3791.** "Rivalry Riches" instant ticket lottery game number 427. (a) The Kansas lottery may conduct an instant winner lottery game entitled "Rivalry Riches." The rules for this game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-3791.
- (b) The "play and prize symbols" and "captions" for this game are as follows:

Symbol of a diamond	DMND WALLET
Symbol of a wallet	COLD
Symbol of a gold bar	GOLD
Symbol of a piggy bank	PGBNK
Symbol of a chest	CHEST
Symbol of a vault	VAULT
Symbol of a gold nugget	NUGT
Symbol of a stack of money	BILLS
Symbol of a coin	COIN
Symbol of a bank	BANK
Symbol of a star	STAR
Symbol of a whistle	WHSTLE
Symbol of a horseshoe	SHOE
Symbol of a four-leaf clover	CLOVR
Symbol of a pot of gold	PTGLD

Symbol of a water bottle	WTRBTL
Symbol of a cherry	CHRY
Symbol of a referee	REFREE
Symbol of a medal	MEDAL
Symbol of a jersey	JERSEY
Symbol of a hotdog	HOTDOG
Symbol of a money bag	MNYBAG
Symbol of a trophy	WIN
Symbol of 1X	1TIMES
Symbol of 2X	2TIMES
Symbol of 5X	5TIMES
Symbol of 10X	10TIMES
Symbol of 20X	20TIMES
Prize Symbols	Captions

Prize Symbols	Captions
FREE	TICKET
\$5.00	FIVE\$
$10^{.00}$	TEN\$
$15^{.00}$	FIFTEEN
$25^{.00}$	TWEN-FIV
$50^{.00}$	FIFTY
75.00	SVTYFIV
\$100	ONE-HUN
\$500	FIVE-HUN
\$5000	FIVTHOU
\$50000	50-THOU

- (c) For this game, a play/prize symbol shall appear in 60 play spots within the play area or areas.
- (d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 059.
- (e) The price of instant tickets sold by a retailer for this game shall be \$5.00 each.
- (f) "Rivalry Riches" is a symbol match game with an instant win and multiplier features. The player will scratch the 20 "GAMES" to reveal a play symbol, a prize symbol and a multiplier symbol for each "GAME." Each "GAME" plays separately. If the player reveals a symbol of a trophy, the player wins the prize amount multiplied by the multiplier symbol revealed for that "GAME."
  - (g) Each ticket in this game may win up to 20 times.
- (h) Approximately 600,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 150,000 tickets, and the same odds as were contained in the initial ticket order.
- (i) The expected number and value of instant prizes in this game shall be as follows:

	Winners Per		
	Prize	600,000	Prize Cost
\$5 FREE TICKET	\$5	48,000	\$240,000
\$5	\$5	56,360	\$281,800
\$10	\$10	12,800	\$128,000
\$5 (2X)	\$10	13,600	\$136,000
\$5 + \$5	\$10	12,400	\$124,000
\$15	\$15	8,000	\$120,000
\$5 + \$10	\$15	8,000	\$120,000
\$5 (2X) + \$5	\$15	8,800	\$132,000
\$25	\$25	1,600	\$40,000
\$10 + \$15	\$25	1,600	\$40,000

\$10 (2X) + \$5	\$25	2,000	\$50,000
$(\$5 \times 2) + \$15$	\$25	1,600	\$40,000
\$5 (5X)	\$25	2,012	\$50,300
\$50	\$50	400	\$20,000
\$10 (5X)	\$50	560	\$28,000
\$5 (10X)	\$50	520	\$26,000
\$15 + \$10 + \$25	\$50	560	\$28,000
\$10 (2X) + \$5 + \$25	\$50	600	\$30,000
\$75	\$75	240	\$18,000
\$25 + \$5 (10X)	\$75	240	\$18,000
\$5 (5X) + (\$5 x 5) + \$25	\$75	260	\$19,500
$(\$5 \times 11) + \$10 (2X)$	\$75	260	\$19,500
\$100	\$100	140	\$14,000
\$5 (20X)	\$100	160	\$16,000
\$10 (10X)	\$100	160	\$16,000
$(\$5 \times 16) + \$10 (2X)$	\$100	160	\$16,000
\$15 (5X) + \$15 + \$5 (2X)	\$100	160	\$16,000
\$500	\$500	48	\$24,000
$(\$10 \times 5) + (\$25 \times 12) + (\$50 \times 3)$	\$500	48	\$24,000
$(\$10 \times 5) + \$5 (10X) + \$10 (20X) +$			
(\$100 x 2)	\$500	48	\$24,000
\$5,000	\$5,000	2	\$10,000
\$500 x 10	\$5,000	2	\$10,000
\$50,000	\$50,000	4	\$200,000
Players Loyalty Program	\$21,002	1	\$21,002
	TOTAL	181,344	\$2,100,102

- (j) The odds of winning a prize in this game are approximately one in 3.31. (Authorized by K.S.A. 2023 Supp. 74-8710; implementing K.S.A. 2023 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-6-26-24, June 12, 2024.)
- **111-4-3792.** "Cash Blast" instant ticket lottery game number 424. (a) The Kansas lottery may conduct an instant winner lottery game entitled "Cash Blast." The rules for this game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-3792.
- (b) The "play and prize symbols" and "captions" for this game are as follows:

Play Symbols	Captions
03	THR
04	FOR
06	SIX
07	SEV
08	EGT
09	NIN
11	ELVN
12	TWLV
13	THRN
14	FRTN
15	FIFTN
16	SIXTN
17	SEVTN
18	EGTN
19	NINTN
21	TWYONE
22	TWYTWO
23	TWYTHR
24	TWYFOR
25	TWYFIV
26	TWYSIX
27	TWYSEV
	(continued)

28	TWYEGT
29	TWYNIN
30	THRTY
31	THRONE
32	THRTWO
33	THRTHR
34	THRFOR
35	THRFIV
36	THRSIX
37	THRSEV
38	THREGT
39	THRNIN
41	FRYONE
42	FRYTWO
43	FRYTHR
44	FRYFOR
45	FRYFIV
46	FRYSIX
47	FRYSEV
48	FRYEGT
49	FRYNIN
51	FTYONE
52	FTYTWO
53	FTYTHR
54	FTYFOR
55	FTYFIV
56	FTYSIX
57	FTYSEV
58	FTYEGT
59	FTYNIN
Symbol of a coin	WIN
Symbol of a safe	WIN100
Prize Symbols	Captions

- (c) For this game, a play/prize symbol shall appear in 69 play spots within the play area or areas.
- (d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 014.
- (e) The price of instant tickets sold by a retailer for this game shall be \$20.00 each.
- (f) "Cash Blast" is a key number match game with instant wins, a multiplier area and a Fast \$50 bonus area. The player will scratch the play area to reveal seven "WIN-NING NUMBERS" and 30 "YOUR NUMBERS" with a prize amount below each of the "YOUR NUMBERS." If a player matches any of the "YOUR NUMBERS" to any of the "WINNING NUMBERS," the player wins the prize shown below that number. If a player reveals a symbol of a coin, the player automatically wins the amount shown below that symbol. If a player reveals a symbol of a safe, the player wins \$100. The player will scratch the Fast \$50 bonus area. If the player reveals a symbol of a stack of money, the player instantly wins \$50. The player will scratch the multiplier area and multiply the total winnings on the ticket by the amount uncovered.
  - (g) Each ticket in this game may win up to 31 times.
- (h) Approximately 300,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
- (i) The expected number and value of instant prizes in this game shall be as follows:

Fast

\$50

Winners Per

300 000

Prize

	Symbol of a safe	WIN100		\$50	Prize	300,000	Cost
	Symbol of a safe	VV11V100	FREE TICKET		\$20	30,000	\$600,000
	D' C 1 1	<i>c.</i> .:	\$20		\$20	8,000	\$160,000
	Prize Symbols	Captions	\$10 (2X)		\$20	15,000	\$300,000
	FREE	TICKET	\$40		\$40	8,000	\$320,000
	$10^{.00}$	TEN\$	\$20 (2X)		\$40	15,000	\$600,000
	$20^{.00}$	TWENTY	\$50		\$50	4,000	\$200,000
	$40^{.00}$	FORTY	\$10 (5X)		\$50	8,000	\$400,000
	$50^{.00}$	FIFTY		\$50	\$50	5,000	\$250,000
	\$100	ONE-HUN	\$100		\$100	400	\$40,000
	\$200	TWO-HUN	\$100 Instant Win		\$100	500	\$50,000
	\$500	FIVE-HUN	(\$10 + \$10) (5X)		\$100	450	\$45,000
	\$1000	ONETHOU	\$10 (10X)	<b></b>	\$100	450	\$45,000
	\$10000	10-THOU	\$50	\$50	\$100	400	\$40,000
	\$150000	150-THOU	\$20 (5X)		\$100	500	\$50,000
	Ψ100000	100 11100	\$200 \$10 (20X)		\$200	200	\$40,000
	<b>D</b> C 1 1	o	\$10 (20X)	\$50	\$200 \$200	330 200	\$66,000 \$40,000
MULTIPLIER	<b>J J</b>	Captions	\$100 Instant Win + \$50 \$50 x 4	\$30	\$200 \$200	150	\$30,000
	Symbol of 1X	1TIMES	\$50 x 4 \$50 + (\$20 x 5)	\$50	\$200	150	\$30,000
	Symbol of 2X	2TIMES	\$500 (\$20 X 3)	ф30	\$500	70	\$35,000
	Symbol of 5X	5TIMES	(\$50 + \$50) (5X)		\$500	100	\$50,000
	Symbol of 10X	10TIMES	\$100 Instant Win + (\$20 x 5) +		φυσο	100	φοσ,σσσ
	Symbol of 20X	20TIMES	(\$50 x 5)	\$50	\$500	70	\$35,000
			$(\$20 \times 10) + (\$50 \times 5)$	\$50	\$500	70	\$35,000
FAST \$50	Play Symbols	Captions	\$50 (10X)		\$500	100	\$50,000
	Symbol of a pot of gold	POTGLD	\$1,000		\$1,000	15	\$15,000
	Symbol of the sun	SUN	\$50 (20X)		\$1,000	15	\$15,000
	Symbol of a purse	PURSE	(\$50 + \$50) (10X)		\$1,000	15	\$15,000
		PGYBNK	(\$50 x 17) + \$100 Instant Win	\$50	\$1,000	15	\$15,000
	Symbol of a piggy bank		$(\$50 \times 10) + (\$40 \times 4) +$		** ***	4.5	***
	Symbol of a stack of money	WIN\$50	$($20 \times 13) + ($10 \times 3)$	\$50	\$1,000	15	\$15,000

(\$20 x 10) + (\$40 x 5) + (\$50 x 4) + (\$100 x 3) +				
\$100 Instant Win		\$1,000	15	\$15,000
\$10,000		\$10,000	2	\$20,000
(\$20 x 5) + (\$50 x 5) + (\$200 x 8) + (\$500 x 4) +				
(\$1,000 x 6)	\$50	\$10,000	2	\$20,000
\$1,000 (10X)		\$10,000	2	\$20,000
\$500 x 20		\$10,000	2	\$20,000
\$150,000		\$150,000	4	\$600,000
Players Loyalty Program		\$42,810		\$42,810
		TOTAL	97,242	\$4,323,810

- (j) The odds of winning a prize in this game are approximately one in 3.09. (Authorized by K.S.A. 2023 Supp. 74-8710; implementing K.S.A. 2023 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-6-26-24, June 12, 2024.)
- **111-4-3793.** "Ruby Red Riches" instant ticket lottery game number 422. (a) The Kansas lottery may conduct an instant winner lottery game entitled "Ruby Red Riches." The rules for this game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-3793.
- (b) The "play and prize symbols" and "captions" for this game are as follows:

Play Symbols	Captions
01	ONE
02	TWO
03	THR
04	FOR
06	SIX
07	SEV
08	EGT
09	NIN
11	ELVN
12	TWLV
13	THRN
14	FRTN
15	FIFTN
16	SIXTN
17	SEVTN
18	EGTN
19	NINTN
21	TWYONE
22	TWYTWO
23	TWYTHR
24	TWYFOR
26	TWYSIX
27	TWYSEV
28	TWYEGT
29	TWYNIN
30	THRTY
31	THRONE
32	THRTWO
33	THRTHR
34	THRFOR
35	THRFIV
36	THRSIX
37	THRSEV
38	THREGT

Prize Symbols	Captions
5X	5TIMES
Symbol of a star	WIN
44	FRYFOR
43	FRYTHR
42	FRYTWO
41	FRYONE
40	FORTY
39	THRNIN

FREE	TICKET
\$5.00	FIVE\$
$10^{.00}$	TEN\$
$20^{.00}$	TWENTY
$25^{.00}$	TWEN-FIV
$50^{.00}$	FIFTY
\$100	ONE-HUN
\$500	FIVE-HUN
\$1000	ONETHOU
\$25000	25-THOU

#### \$10 BONUS GAME:

Play Symbols	Captions
Symbol of a gold bar	GLDBAR
Symbol of a treasure chest	TRCHST
Symbol of a diamond	DIAMND
Symbol of a stack of money	WIN\$10

#### \$20 BONUS GAME:

Captions
BRCLET
HEART
POTGLD
WIN\$20

#### \$50 BONUS GAME:

Play Symbols	Captions
Symbol of a ring	RING
Symbol of a coin	COIN
Symbol of a crown	CROWN
Symbol of a stack of money	WIN\$50

- (c) For this game, a play/prize symbol shall appear in 48 play spots within the play area or areas.
- (d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 059.
- (e) The price of instant tickets sold by a retailer for this game shall be \$5.00 each.
- (f) "Ruby Red Riches" is a key number match game with an instant win, multiplier feature and three bonus symbol match areas. The bonus areas shall be a \$10 bonus area, a \$20 bonus area and a \$50 bonus area. The player will scratch the play area to reveal five "WINNING NUMBERS" and 20 "YOUR NUMBERS" with a prize amount below each of the "YOUR NUMBERS." If a player matches any of the "YOUR NUMBERS" to any of the "WINNING NUMBERS," the player wins the prize (continued)

shown below that number. If a player reveals a symbol of a star, the player instantly wins the prize shown below that symbol. If a player reveals a symbol of a 5X, the player wins five times the prize amount shown below that symbol. The player will scratch the three bonus play areas. If the player reveals a symbol of a stack of money, the player wins that bonus amount.

- (g) Each ticket in this game may win up to 23 times.
- (h) Approximately 750,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 150,000 tickets, and the same odds as were contained in the initial ticket order.
- (i) The expected number and value of instant prizes in this game shall be as follows:

O .	\$10 Bonus	\$20 Bonus	\$50 Bonus	Prize	Winners Per 750,000	Prize Cost
FREE TICKET				\$5	50,000	\$250,000
\$5				\$5	80,000	\$400,000
\$10				\$10	19,000	\$190,000
	\$10			\$10	19,000	\$190,000
\$5 + \$5				\$10	19,000	\$190,000
\$20				\$20	8,500	\$170,000
		\$20		\$20	8,500	\$170,000
\$10	\$10			\$20	8,500	\$170,000
\$5 x 4				\$20	8,500	\$170,000
\$25				\$25	1,000	\$25,000
\$5		\$20		\$25	2,000	\$50,000
\$5 x 3	\$10			\$25	2,000	\$50,000
\$5 (5X)				\$25	3,000	\$75,000
\$50				\$50	400	\$20,000
			\$50	\$50	400	\$20,000
\$5 (5X) + \$5		\$20		\$50	700	\$35,000
\$5 x 8	\$10			\$50	600	\$30,000
\$10 (5X)				\$50	600	\$30,000
\$100				\$100	100	\$10,000
\$50			\$50	\$100	90	\$9,000
\$5 x 14	\$10	\$20		\$100	125	\$12,500
\$20 (5X)				\$100	175	\$17,500
\$20	\$10	\$20	\$50	\$100	125	\$12,500
\$500				\$500	20	\$10,000
\$50 (5X) + (\$25 x 8) + \$20	\$10	\$20		\$500	30	\$15,000
$(\$100 \times 2) + (\$50 \times 5)$			\$50	\$500	20	\$10,000
(\$10 x 5) + (\$5 x 10) +						
$(\$50 \times 2) + (\$100 \times 2) + \$20$	\$10	\$20	\$50	\$500	35	\$17,500
\$1,000				\$1,000	20	\$20,000
\$500 x 2				\$1,000	15	\$15,000
\$100 (5X) + (\$100 x 4) +						
\$20	\$10	\$20	\$50	\$1,000	15	\$15,000
\$25,000				\$25,000	5	\$125,000
Players Loyalty Program				\$26,160		\$26,160
				TOTAL	232,475	\$2,550,160

(j) The odds of winning a prize in this game are approximately one in 3.23. (Authorized by K.S.A. 2023 Supp. 74-8710; implementing K.S.A. 2023 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-6-26-24, June 12, 2024.)

#### **Article 15.–RAFFLE GAMES**

**111-15-1.** Name of the game; rules and regulations. The Kansas lottery may conduct a lotto game entitled "Holiday Millionaire Raffle" beginning at 4:00 a.m. September 1, 2024, for a drawing to be conducted on January 2, 2025.

The rules and regulations for the "Holiday Millionaire Raffle" game are contained in K.A.R. 111-15-1 through

111-15-11 and K.A.R. 111-15-21, and applicable generic rules are contained in K.A.R. 111-6-1 *et seq.* (Authorized by and implementing K.S.A. 2023 Supp. 74-8710; effective, T-111-10-8-09, Sept. 9, 2009; amended, T-111-12-7-10, Sept. 8, 2010; amended, T-111-10-12-11, Sept. 14, 2011; amended, T-111-10-18-12, Sept. 12, 2012; amended, T-111-16-13, Sept. 11, 2013; amended, T-111-9-4-14, Aug. 13, 2014; amended, T-111-9-14-15, Aug. 12, 2015; amended, T-111-9-9-16, Aug. 10, 2016; amended, T-111-8-28-17, July 12, 2017; amended, T-111-11-16-18, Aug. 8, 2018; amended, T-111-6-19-19, May 22, 2019; amended, T-111-8-6-20, June 3, 2020; amended, T-111-6-23-21, June 9, 2021; amended, T-111-7-27-22, July 13, 2022; amended, T-111-6-28-23, June 14, 2023; amended, T-111-6-26-24, June 12, 2024.)

111-15-3. Game description; retail sale of tickets. (a) "Holiday Millionaire Raffle" is a raffle drawing which offers a total of 150,000 online tickets available for sale. Each ticket shall bear a ticket number on the face of the ticket. The Kansas lottery will conduct three "Holiday Millionaire Raffle Early Bird Drawings" according to the following schedule, unless delayed by reasons determined by the executive director to be beyond the reasonable control of the Kansas lottery:

Early Bird Drawing Number	Purchase Deadline 6:59 p.m. on:	Drawing Date
Early Bird 1	Sunday, October 6, 2024	Sunday, October 6, 2024
Early Bird 2	Sunday, November 10, 2024	Sunday, November 10, 2024
Early Bird 3	Sunday, December 8, 2024	Sunday, December 8, 2024

For each Early Bird drawing, one ticket number will be drawn to determine the winner of an Early Bird drawing prize. A ticket must be purchased by 6:59 p.m. the day of the Early Bird drawing to be eligible for that drawing. In the event a ticket wins a prize in an Early Bird drawing, the ticket will remain eligible for any remaining drawings, including the final drawing held on January 2, 2025. For the final drawing an electronic drawing machine shall randomly select a total of 5,645 winning numbers. A player wins by exactly matching his or her ticket number to a winning number that was selected in the drawing. The first winning number selected during the drawing process shall be the grand prize winner. The second winning number selected during the drawing process shall be the second prize winner. The third winning number selected during the drawing process shall be the third prize winner. The next two winning numbers selected during the drawing process, which shall be drawn in the order of the fourth winning number and fifth winning number, shall be the fourth prize winners. The next 10 winning numbers selected during the drawing process, which shall be drawn in the order of the sixth winning number through the 15th winning number, shall be the fifth prize winners, and the next 30 winning numbers selected during the drawing process, which shall be drawn in the order of the 16th winning number, through the 45th winning number, shall be the sixth prize winners. The next 800 winning numbers selected during the drawing process, which shall be drawn in the order of the 46th winning number through the 845th winning number, shall be the seventh prize winners. The next 4,800 winning numbers selected during the drawing process, which shall be drawn in the order of the 846<sup>th</sup> winning number through the 5,645<sup>th</sup> winning number, shall be the eighth prize winners. To play the "Holiday Millionaire Raffle," a player shall purchase a "Holiday Millionaire Raffle" ticket which bears a ticket number on the face of the ticket.

- (b) A "Holiday Millionaire Raffle" ticket shall sell for \$20.
- (c) Tickets shall not be sold to any person under the age of 18 years. Each retailer may require a person purchasing tickets to produce proof of age.
- (d) Each ticket shall be purchased from a terminal operated by a retailer.
- (e) All tickets sold by a retailer shall be a "computer pick" or "quick pick" ticket.
- (f) A validated ticket shall be the only proof of a game play. The only method of claiming a prize or prizes shall be the submission of the original winning ticket to and receipt of said ticket by the lottery or its authorized agent.
- (g) The only guaranteed methods of checking a ticket to determine whether the ticket bears a winning number shall be through the Kansas lottery ticket checker machines, or submission of a ticket to the Kansas lottery or an authorized retail agent.
- (h) A ticket shall not be voided or cancelled by returning the ticket to the selling retailer, including tickets that are printed in error. Exchange tickets shall be printed by the lottery for Early Bird drawing winners.
- (i) Ticket sales will begin at 4:00 a.m. central time on September 1, 2024.
- (j) Ticket sales will end at 6:59 p.m. central time on January 2, 2025, or whenever all tickets that are available for sale are sold, whichever comes first.
- (k) The game will officially close at 6:59 p.m. on January 2, 2025, or whenever the 150,000<sup>th</sup> ticket is sold, whichever occurs first.
- (l) After the drawing official has verified the game is closed, the final drawing shall be conducted at a secure location under conditions and procedures promulgated by the executive director of the lottery.
- (m) Each player shall have the sole responsibility for verifying the accuracy and condition of the data printed on the ticket. The purchase of a ticket is done at the player's own risk through the online retailer who is deemed to be acting on behalf of the player in entering the play or plays.
- (n) For any reason or under any circumstance, the liability of the Kansas lottery or its agents shall be strictly limited to a refund of the amount of the ticket purchase price.
- (o) Winning ticket numbers shall be made available to the public on or about noon, January 3, 2025. (Authorized by K.S.A. 2023 Supp. 74-8710; implementing K.S.A. 2023 Supp. 74-8710 and K.S.A. 74-8718; effective, T-111-10-8-09, Sept. 9, 2009; amended, T-111-12-7-10, Sept. 8, 2010; amended, T-111-12-29-10, Dec. 9, 2010; amended, T-111-10-12-11, Sept. 14, 2011; amended, T-111-10-18-12, Sept. 12, 2012; amended, T-111-11-6-13, Sept. 11, 2013; amended, T-111-4-4-14, Dec. 11, 2013; amended, T-111-9-4-14, Aug. 13, 2014; amended, T-111-9-14-15, Aug. 12, 2015; amended, T-111-9-9-16, Aug. 10, 2016; amended, T-111-8-28-17, July 12, 2017; amended, T-111-11-16-18, Aug. 8,

2018; amended, T-111-6-19-19, May 22, 2019; amended, T-111-8-6-20, June 3, 2020; amended, T-111-6-23-21, June 9, 2021; amended, T-111-7-27-22, July 13, 2022; amended, T-111-6-28-23, June 14, 2023; amended, T-111-6-26-24, June 12, 2024.)

# Article 19.—SPECIFIC PLAYER LOYALTY CLUB RULES

**111-19-183.** \$100,000 Bass Pro Shops Shopping Experience drawings. (a) The Kansas lottery may conduct three drawings entitled "Bass Pro Drawing 1," "Bass Pro Drawing 2" and "Bass Pro Drawing 3." The Kansas lottery will accept entries into the drawings beginning at 12:01 a.m. on the day the instant tickets designated in subsection (b) are first offered for sale to the general public.

- (b) The specific ticket eligible for entry into the drawings shall be the \$10 "\$100,000 Cash Adventure" instant ticket, lottery game number 399.
- (c) A player shall enter the drawings through the Kansas Lottery PlayOn program available at www.kslottery.com. The player shall follow the hyperlink specifically designated for the purpose of accessing the "\$100,000 Bass Pro Shops Shopping Experience drawings." The player may enter the required data from the entry ticket manually for entry into the drawings. If the player does not enter the ticket data manually, the player may scan, if available, the ticket to enter data to be used for entry into the drawings using a mobile device and a downloaded Kansas Lottery PlayOn app. After the ticket data is successfully entered either manually or scanned using an app, the player will receive one entry for each ticket submitted into the second-chance drawings.
- (d) The procedures set forth in K.A.R. 111-18-5 for selecting winners and alternate winners shall be followed.
- (e) There is no limit on the number of tickets a player may enter, but a player may only win one prize package in each drawing.
- (f) Any entry that is not selected in the first or second drawing or one that is selected as an alternate, but not awarded a prize, shall remain eligible to win a prize in each subsequent drawing.
- (g) For the first drawing, "Bass Pro Drawing 1," the Kansas lottery shall award 10 winners \$1,000 each in Bass Pro Shops gift cards. Entries into the drawing will close at 11:59 p.m. on October 27, 2024. The drawing will be conducted sometime after entry into the drawing has closed but before noon on October 31, 2024, at which time the winners will be announced. State and Federal income taxes are the responsibility of the winner. Gift card prizes shall be fulfilled by Alchemy3. Each prize package is valued at approximately \$1,000.00.
- (h) For the second drawing, "Bass Pro Drawing 2," the Kansas lottery shall award 10 winners \$1,000 each in Bass Pro Shops gift cards. Entries into the drawing will close at 11:59 p.m. on January 26, 2025. The drawing will be conducted sometime after entry into the drawing has closed but before noon on January 30, 2025, at which time the winners will be announced. State and Federal income taxes are the responsibility of the winner. Gift card prizes shall be fulfilled by Alchemy3. Each prize package is valued at approximately \$1,000.00.

- (i) For the third drawing, "Bass Pro Drawing 3," the Kansas lottery shall award one winner \$100,000 in Bass Pro Shops gift cards. Entries into the drawing will close at 11:59 p.m. on April 13, 2025. The drawing will be conducted sometime after entry into the drawing has closed but before noon on April 17, 2025, at which time the winner will be announced. Mandatory state and federal income withholding taxes shall be paid by the Kansas lottery. Gift card prizes shall be fulfilled by Alchemy3. The prize package is valued at approximately \$140,845.00.
- (j) The procedures set forth in K.A.R. 111-18-5 for contacting winners and the claiming of prizes shall be followed. The Kansas lottery is not responsible for electronic malfunction or player error.

- (k) The Kansas lottery retains the right to substitute an alternate prize of approximate equal value. No cash prize substitutions shall be provided.
- (l) By entering the drawings, entrant agrees to PlayOn terms and conditions.
- (m) Rules applicable to the online event drawings are contained in K.A.R. 111-19-183 and K.A.R. 111-18-1 et seq. (Authorized by K.S.A. 2023 Supp. 74-8710; implementing K.S.A. 2023 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-6-26-24, June 12, 2024.)

Stephen W. Durrell **Executive Director** Kansas Lottery

Doc. No. 052370

#### INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended, and revoked administrative regulations with a future effective date and the Kansas Register issue in which the regulation can be found. A complete listing and the complete text of all currently effective regulations required to be published in the Kansas Administrative Regulations can be found at https://www. sos.ks.gov/publications/pubs\_kar.aspx.

## **AGENCY 28: DEPARTMENT OF HEALTH**

AND ENVIRONMENT						
Reg. No.	Action	Register				
28-4-113	Amended	V. 43, Issue 29				
28-4-114	Amended	V. 43, Issue 29				
28-4-114a	Amended	V. 43, Issue 29				
28-4-115	Amended	V. 43, Issue 29				
28-4-116	Amended	V. 43, Issue 29				
28-4-116a	Amended	V. 43, Issue 29				
28-4-117	Amended	V. 43, Issue 29				
28-4-118	Amended	V. 43, Issue 29				
28-4-122	Amended	V. 43, Issue 29				
28-4-123	Amended	V. 43, Issue 29				
28-4-124	Amended	V. 43, Issue 29				
28-4-126	Amended	V. 43, Issue 29				
28-4-127	Amended	V. 43, Issue 29				
28-4-128	Amended	V. 43, Issue 29				
28-4-129	Amended	V. 43, Issue 29				
28-4-130	Amended	V. 43, Issue 29				
28-4-131	Amended	V. 43, Issue 29				
28-4-132	Amended	V. 43, Issue 29				
28-4-133	Amended	V. 43, Issue 29				
28-4-420	Amended	V. 43, Issue 29				
28-4-421	Amended	V. 43, Issue 29				
28-4-422	Amended	V. 43, Issue 29				
28-4-423	Amended	V. 43, Issue 29				
28-4-426	Amended	V. 43, Issue 29				
28-4-427	Amended	V. 43, Issue 29				
28-4-428	Amended	V. 43, Issue 29				
28-4-428a	Amended	V. 43, Issue 29				
28-4-429	Amended	V. 43, Issue 29				
28-4-430	Amended	V. 43, Issue 29				
28-4-434	Amended	V. 43, Issue 29				
28-4-435	Amended	V. 43, Issue 29				
28-4-436	Amended	V. 43, Issue 29				
28-4-437	Amended	V. 43, Issue 29				
28-4-438	Amended	V. 43, Issue 29				
28-4-439	Amended	V. 43, Issue 29				
28-4-440	Amended	V. 43, Issue 29				
28-4-441	Amended	V. 43, Issue 29				

28-4-442	Revoked	V. 43, Issue 29
28-45-2a	Amended	V. 43, Issue 30
28-45-3a	Amended	V. 43, Issue 30
28-45-4a	Amended	V. 43, Issue 30
28-45-5a	Amended	V. 43, Issue 30
28-45-6a	Amended	V. 43, Issue 30
28-45-7a	Amended	V. 43, Issue 30
28-45-8a	Amended	V. 43, Issue 30
28-45-9a	Amended	V. 43, Issue 30
28-45-10a	Amended	V. 43, Issue 30
28-45-11a	Amended	V. 43, Issue 30 V. 43, Issue 30
28-45-11a 28-45-12	Amended	V. 43, Issue 30 V. 43, Issue 30
28-45-13	Amended	V. 43, Issue 30 V. 43, Issue 30
28-45-14		
	Amended	V. 43, Issue 30
28-45-15 28-45-16	Amended	V. 43, Issue 30
	Amended	V. 43, Issue 30
28-45-17	Amended	V. 43, Issue 30
28-45-18	Amended	V. 43, Issue 30
28-45-19	Amended	V. 43, Issue 30
28-45-20	Amended	V. 43, Issue 30
28-45-21	Amended	V. 43, Issue 30
28-45-22	Amended	V. 43, Issue 30
28-45-23	Amended	V. 43, Issue 30
28-45-24	Revoked	V. 43, Issue 30
28-45-25	Revoked	V. 43, Issue 30
28-45-26	Revoked	V. 43, Issue 30
28-45-27	Revoked	V. 43, Issue 30
28-45-28	Amended	V. 43, Issue 30
28-45-29	Revoked	V. 43, Issue 30
28-45-30	Amended	V. 43, Issue 30
28-45-31	New	V. 43, Issue 30
28-45b-1	Revoked	V. 43, Issue 30
28-45b-2	Revoked	V. 43, Issue 30
28-45b-3	Revoked	V. 43, Issue 30
28-45b-4	Revoked	V. 43, Issue 30
28-45b-5	Revoked	V. 43, Issue 30
28-45b-6	Revoked	V. 43, Issue 30
28-45b-7	Revoked	V. 43, Issue 30
28-45b-8	Revoked	V. 43, Issue 30
28-45b-9	Revoked	V. 43, Issue 30
28-45b-10	Revoked	V. 43, Issue 30
28-45b-11	Revoked	V. 43, Issue 30
28-45b-12	Revoked	V. 43, Issue 30
28-45b-13	Revoked	V. 43, Issue 30
28-45b-14	Revoked	
28-45b-15	Revoked	V. 43, Issue 30 V. 43, Issue 30
		V. 43, Issue 30 V. 43, Issue 30
28-45b-16	Revoked	V. 43, Issue 30
28-45b-17	Revoked	V. 43, Issue 30
28-45b-18	Revoked	V. 43, Issue 30
28-45b-19	Revoked	V. 43, Issue 30
28-45b-20	Revoked	V. 43, Issue 30
28-45b-21	Revoked	V. 43, Issue 30
29 45b 22	Rowalad	V/ 42 Lecuse 20

28-45b-26	Revoked	V 42 Icerro 20				
		V. 43, Issue 30				
28-45b-27	Revoked	V. 43, Issue 30				
28-45b-28	Revoked	V. 43, Issue 30				
. CENIC		O T OFFERDA				
AGENC	Y 111: KANS	AS LOTTERY				
A commit	to index listin	a all magnifications				
A comple	te maex usur	ng all regulations				
filed by the K	Kansas Lottery i	from 1988 through				
2000 can be	found in the V	ol. 19, No. 52, De-				
cember 28, 2	000 Kansas Rev	ister. A list of reg-				
ulations filed	from 2001 thi	rough 2003 can be				
found in the	Vol. 22 No.	52 Docombor 25				
2002 1/	2 VOI. 22, INO.	52, December 25,				
2003 Kansas I	Kegister. A list c	of regulations filed				
from 2004 th	irough 2005 ca	n be found in the				
Vol. 24, No.	. 52, Decembe	r 29, 2005 Kansas				
Register. A li	st of regulation	ns filed from 2006				
through 2007	7 can be found	in the Vol. 26, No.				
52 December	or 27 2007 Kan	sas Register. A list				
of regulation	as filed from	2008 through No-				
or regulation	is med from 2	2006 uirougii No-				
		in the Vol. 28, No.				
53, Decembe	er 31, 2009 Kan	sas Register. A list				
of regulation	ns filed from I	December 1, 2009,				
through Dec	ember 21, 2011	l, can be found in				
the Vol. 30, 1	No. 52, Decemb	er 29, 2011 Kansas				
Register, A li	ist of regulatio	ns filed from De-				
cember 22 2	011 through N	November 6, 2013,				
		No. 52, December				
26 2012 Van	ogo Pogistor A	list of regulations				
20, 2013 Kun	sus Regisiei. A	11St Of Tegulations				
med from No	ovember 7, 2013	3, through Decem-				
ber 31, 2015,	can be found i	in the Vol. 34, No.				
53, December	er 31, 2015 Kan	sas Register. A list				
of regulatior	ns filed from 20	016 through 2017,				
can be found	l in the Vol. 36,	No. 52, December				
28, 2017 Kan	sas Register. A	list of regulations				
filed from 20	18 through 201	9. can be found in				
the Vol. 38 N	filed from 2018 through 2019, can be found in					
the Vol. 38, No. 52, December 26, 2019 Kansas						
Register. A list of regulations filed from 2020						
through 2021, can be found in the Vol. 40, No.						
52, December 30, 2021 Kansas Register. A list of						
regulations filed from 2022 through 2023 can						
be found in the Vol. 42, No. 52, December 28,						
2023 Kansas Register.						
8						
Reg. No.	Action	Register				
111 / 2771						
111-4-3771	New	V. 43, Issue 5				
111-4-3772	New	V. 43, Issue 11				
111-4-3773	New	V. 43, Issue 12				
111-4-3774	New	V. 43, Issue 14				
111-4-3775	New	V. 43, Issue 29				
111-4-3776	New	V. 43, Issue 29				
111-4-3777	New	V. 43, Issue 29				
111-4-3778	New	V. 43, Issue 29				
111-4-3779	New	V. 43, Issue 29				
111-4-3//9	ivew	v. 43, Issue 29				

V. 43, Issue 29

V. 43, Issue 29

V. 43, Issue 29

V <sub>0</sub> 1	12	No	21	August 1	2024
VOI.	45.	INO.	31.	August 1	. ZUZ4

Revoked

Revoked

Revoked

Revoked

V. 43, Issue 30

V. 43, Issue 30

V. 43, Issue 30

V. 43, Issue 30

111-4-3780

111-4-3781

111-4-3782

New

New

New

28-45b-22

28-45b-23

28-45b-24

28-45b-25

					_			
111-4-3783	New	V. 43, Issue 29	111-20-12	New	V. 43, Issue 5	112-201-7	New (T)	V. 42, Issue 44
111-4-3784	New	V. 43, Issue 30	111-20-13	New	V. 43, Issue 5	112-201-8	New (T)	V. 42, Issue 44
111-4-3785	New	V. 43, Issue 30	111-20-14	New	V. 43, Issue 5	112-201-9	New (T)	V. 42, Issue 44
111-4-3786	New	V. 43, Issue 30	111-20-15	New	V. 43, Issue 5	112-201-10	New (T)	V. 42, Issue 44
111-4-3787	New	V. 43, Issue 30	111-20-16	New	V. 43, Issue 5	112-201-11	New (T)	V. 42, Issue 44
111-4-3788	New	V. 43, Issue 30	111-20-17	New	V. 43, Issue 5	112-201-12	New (T)	V. 42, Issue 44
111-4-3789	New	V. 43, Issue 30	111-20-18	New	V. 43, Issue 5	112-201-13	New (T)	V. 42, Issue 44
111-9-233	New	V. 43, Issue 5	111-20-19	New	V. 43, Issue 5	112-201-14	New (T)	V. 42, Issue 44
111-9-234	New	V. 43, Issue 12	111-20-20	New	V. 43, Issue 5	112-201-15	New (T)	V. 42, Issue 44
111-18-5	Amended	V. 43, Issue 12	111-20-21	New	V. 43, Issue 5	112-201-16	New (T)	V. 42, Issue 44
111-19-169	New	V. 43, Issue 5	111-20-22	New	V. 43, Issue 5	112-201-17	New (T)	V. 42, Issue 44
111-19-170	New	V. 43, Issue 12	111-20-23	New	V. 43, Issue 5	112-201-18	New (T)	V. 42, Issue 44
111-19-171	New	V. 43, Issue 12	111-21-1	New	V. 43, Issue 11	112-201-19	New (T)	V. 42, Issue 44
111-19-172	New	V. 43, Issue 12	111-21-2	New	V. 43, Issue 11	112-201-20	New (T)	V. 42, Issue 44
111-19-173	New	V. 43, Issue 12	111-21-3	New	V. 43, Issue 11	112-201-21	New (T)	V. 42, Issue 44 V. 42, Issue 44
111-19-174	New	V. 43, Issue 14	111-21-4	New	V. 43, Issue 11	112-201-21	New (T)	V. 42, Issue 44 V. 42, Issue 44
111-19-175	New	V. 43, Issue 14	111-21-5	New	V. 43, Issue 11	112-201-22	New (T)	V. 42, Issue 44 V. 42, Issue 44
111-19-176	New	V. 43, Issue 14	111-21-6	New	V. 43, Issue 11	112-201-23	New (T)	V. 42, Issue 44 V. 42, Issue 44
111-19-177	New	V. 43, Issue 29	111-21-7	New	V. 43, Issue 11	112-202-1	New (T)	V. 42, Issue 44 V. 42, Issue 44
111-19-178	New	V. 43, Issue 29	111-21-8	New	V. 43, Issue 11	112-202-2	New (T)	V. 42, Issue 44 V. 42, Issue 44
111-19-179	New	V. 43, Issue 29	111-21-9	New	V. 43, Issue 11	112-203-1	New (T)	V. 42, Issue 44 V. 42, Issue 44
111-19-180	New	V. 43, Issue 29	111-21-10	New	V. 43, Issue 11	112-203-2	New (T)	V. 42, Issue 44 V. 42, Issue 44
111-19-181	New	V. 43, Issue 30	111-501-113	Amended	V. 43, Issue 11	112-203-3		V. 42, Issue 44 V. 42, Issue 44
111-19-182	New	V. 43, Issue 30	111-501-155	Amended	V. 43, Issue 11		New (T)	
111-20-1	New	V. 43, Issue 5	111-501-161	New	V. 43, Issue 30	112-203-5	New (T)	V. 42, Issue 44
111-20-2	New	V. 43, Issue 5	AGEN	ICY 112 RACI	NG AND	112-203-6 112-203-7	New (T)	V. 42, Issue 44
111-20-3	New	V. 43, Issue 5	_	AING COMM			New (T)	V. 42, Issue 44
111-20-4	New	V. 43, Issue 5				112-203-8	New (T)	V. 42, Issue 44
111-20-5	New	V. 43, Issue 5	Reg. No.	Action	Register	112-204-1	New (T)	V. 42, Issue 44
111-20-6	New	V. 43, Issue 5	112-201-1	New (T)	V. 42, Issue 44	112-204-2	New (T)	V. 42, Issue 44
111-20-7	New	V. 43, Issue 5	112-201-2	New (T)	V. 42, Issue 44	112-204-3	New (T)	V. 42, Issue 44
111-20-8	New	V. 43, Issue 5	112-201-3	New (T)	V. 42, Issue 44	112-204-4	New (T)	V. 42, Issue 44
111-20-9	New	V. 43, Issue 5	112-201-4	New (T)	V. 42, Issue 44	112-204-5	New (T)	V. 42, Issue 44
111-20-10	New	V. 43, Issue 5	112-201-5	New (T)	V. 42, Issue 44	112-204-6	New (T)	V. 42, Issue 44
111-20-11	New	V. 43, Issue 5	112-201-6	New (T)	V. 42, Issue 44	112-204-7	New (T)	V. 42, Issue 44

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