

# Kansas Register

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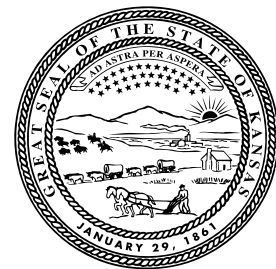
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State of Kansas

**Legislative Administrative Services**

**Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email [legserv@las.ks.gov](mailto:legserv@las.ks.gov).

Date	Room	Time	Committee	Agenda
Dec. 18	548-S	10:00 a.m.	Legislative Coordinating Council	<a href="http://www.ksrevisor.org/docs/LCC_Packet20231218/12-18-2023%20LCC%20Notice.pdf">http://www.ksrevisor.org/docs/LCC_Packet20231218/12-18-2023%20LCC%20Notice.pdf</a>
Dec. 18	548-S	1:00 p.m.	Build Kansas Advisory Committee	<a href="https://kansascash.ks.gov/build_kansas.html">https://kansascash.ks.gov/build_kansas.html</a>
Jan. 5	112-N	1:00 p.m.	Special Education and Related Services Task Force	

Tom Day  
 Director  
 Legislative Administrative Services

Doc. No. 051728

State of Kansas

**Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

**Effective 12-18-23 through 12-24-23**

Term	Rate
1-89 days	5.33%
3 months	5.29%
6 months	5.27%
12 months	4.99%
18 months	4.73%
2 years	4.51%

Joel Oliver  
 Executive Director  
 Chief Investment Officer  
 Pooled Money Investment Board

Doc. No. 051726

State of Kansas

**Department of Transportation**

**Request for Comments**

The Kansas Department of Transportation (KDOT) requests comments on the amendment of the Statewide Transportation Improvement Program (STIP) FY 24-27. The comprehensive list of project(s) being amended to the STIP may be viewed online at <http://www.ksdot.org/bureaus/burProgProjMgmt/stip/stip.asp>. The project list includes projects for counties, cities, and projects on the state highway system. In addition to the project list is Administrative Modification #2 for narrative updates to the STIP.

The amendment of the STIP requires a public comment period of 14 days. To make comment on this STIP amendment, contact KDOT's Division of Program and Project Management, 2nd Floor Tower, 700 SW Harrison, Topeka, KS 66603-3754; phone 785-296-3254.

This information is available in alternative accessible formats. To obtain an alternative format, contact the KDOT Office of Public Affairs at 785-296-3585 (Voice/Hearing Impaired-711).

The comment period regarding the STIP amendment for these projects will conclude January 3, 2024.

Calvin Reed  
 Secretary  
 Department of Transportation

Doc. No. 051727

State of Kansas

**Department of Transportation**

**Notice to Contractors**

Electronic copies of the letting proposals and plans are available on the Kansas Department of Transportation (KDOT) website at <https://kdotapp.ksdot.org/Proposal/Proposal.aspx>. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid no later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject your bid. The Secretary reserves the right to reject bids that do not comply with all require-

*(continued)*

ments for preparing a bidding proposal as specified in the 2015 edition of the Kansas Department of Transportation Standard Specifications for State Road and Bridge Construction.

KDOT will only accept electronic Internet proposals using the Bid Express website at <https://bidx.com/ks/main> until 1:00 p.m. (Central Time) on letting day. The KDOT bid letting will be conducted remotely by audio broadcast only at 3:00 p.m. (Central Time) on letting day. For the conference call information see <https://www.ks-dot.org/bureaus/burconsmain/lettinginfo.asp>. KDOT has tested the process, but in the event of an unforeseen issue, KDOT will provide updates.

Each bidder shall certify that such person, firm, association, or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

### Projects for the January 17, 2024 Letting

#### District One – Northeast

**Doniphan:** 7-22 KA-5722-01: K-7, bridge #016 over Mill Creek located 12.45 miles northwest of the US-36/K-7 west junction, bridge replacement. (Federal Funds)

**Leavenworth:** 73-52 KA-7131-01: US-73, from 0.06 mile south of Ida Street north to Limit Street, ultra-thin bonded asphalt surfacing, 2.7 miles. (State Funds)

**Leavenworth:** 52 N-0733-01: Basehor, Parallel Road from 158th Street to 155th Street, 158th Street from Garden Parkway to Parallel Road, trail section between 158th Street and 155th Street south of Parallel Road along Metrogreen Corridor, pedestrian and bicycle paths, 1.0 mile. (Federal Funds)

**Leavenworth:** 52 N-0734-01: Basehor, 155th Street from the Wolf Creek Parkway to Elm Street, grading and surfacing, 1.5 miles. (Federal Funds)

**Riley:** 24-81 KA-6851-01: US-24/US-77 junction, located east of the K-82/US-77 junction, lighting. (Federal Funds)

**Wabaunsee:** 99-99 KA-2603-03: K-99, I-70/K-99 junction north 2 miles to Hereford Road, grading and surfacing, 2.0 miles. (Federal Funds)

#### District Two – North Central

**Geary:** 40-31 KA-6772-01: US-40B3, bridge #037 over Smoky Hill River located 1.32 miles east of US-77, bridge repair. (State Funds)

**Saline:** 70-85 KA-7207-01: I-70, from 7.95 miles east of the I-70/K-143 junction east to 1.774 miles west of the Saline/Dickinson County line, pavement patching, 3.7 miles. (State Funds)

**Saline:** 4-85 KA-5721-01: K-4, bridge #113 over Gypsum Creek drainage located 1.17 miles southeast of 7th Street in Gypsum, bridge replacement. (Federal Funds)

#### District Three – Northwest

**Ellis:** 183-26 KA-5608-01: US-183Y Bypass, bridge #019 located at the US-183Y/I-70 junction, bridge replacement. (Federal Funds)

**Trego:** 283-98 KA-7171-01: US-283, from the Ness/Trego County line north to the I-70/US-283 junction, ultra-thin bonded asphalt surfacing, 21.9 miles. (Federal Funds)

**Wallace:** 27-100 KA-5739-01: K-27, bridge #010 over North Fork Ladder Creek located 4.75 miles north of the Greeley County line, bridge replacement. (Federal Funds)

#### District Four – Southeast

**Anderson:** 169-2 KA-7248-01: US-169, from 1.5 miles south of the city of Welda north to the US-59/US-169 junction, sealing, 9.3 miles. (State Funds)

**Cherokee:** 160-11 KA-7125-01: US-160, from the Labette/Cherokee county line east to the US-166/K-7/US-69 junction, ultra-thin bonded asphalt surfacing, 13.6 miles. (Federal Funds)

**Labette:** 160-50 KA-7124-01: US-160, from the east city limits of Oswego east to the Labette/Cherokee county line, ultra-thin bonded asphalt surfacing, 1.1 miles. (State Funds)

#### District Five – South Central

**Barber:** 281-4 KA-6953-01: US-281, bridge #042 over Brush Creek located 10.04 miles north of K-2, bridge repair. (State Funds)

**Barber:** 160-4 KA-6955-01: US-160, bridge #010 over Elm Creek located 0.78 mile east of the US-281/US-160 east junction, bridge repair. (State Funds)

**Cowley:** 160-18 TE-0536-01: US-160, from College Street to Wheat Road, pedestrian and bicycle paths, 0.4 mile. (Federal Funds)

**Sedgwick:** 87 KA-6935-01: I-135, bridges #304 and #306 and US-54, bridge #303 at the I-135/US-54 interchange in Wichita, bridge repair. (Federal Funds)

#### District Six – Southwest

**Clark:** 34-13 KA-5744-01: K-34, bridge #030 over Bluff Creek located 7.83 miles north of the US-160/K-34 junction, bridge replacement. (Federal Funds)

**Gray:** 23-35 KA-7084-01: K-23, from the US-56/K-23 junction north to the south city limits of Cimarron, milling and overlay, 12.0 miles. (State Funds)

Calvin Reed  
Secretary

Department of Transportation

Doc. No. 051706

State of Kansas

### Wichita State University

#### Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to 1.22 acres of

real property located on the northwest corner of the intersection of Fountain Avenue and 21st Street North, directly adjacent to the Wichita State University campus. This location would be designated for private development committed to supporting broadband infrastructure and Internet exchanges. The university is interested in leasing such ground to any individual, organization, or entity whose presence would advance WSU's vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. WSU intends to lease such space for a mutually agreeable period of time, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with WSU's educational mission and identify anticipated benefits to the university, its students, and the surrounding community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, community benefit commitments, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU and the surrounding community, design concepts, financial stability, and proposed use. Interested tenants will be responsible for all costs associated with the development and ongoing maintenance costs of any improvements. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of the improvement, and benefit to WSU. WSU will consider serious offers and inquiries from any financially qualified individual, group, organization. If interested, please contact Property Manager Crystal Stegeman at [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
 University Property Manager  
 Office of the Vice President for  
 Administration and Finance  
 Wichita State University

Doc. No. 051654

**State of Kansas**

**Wichita State University**

**Notice of Intent to Lease Real Property**

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to four acres of real property located on the Wichita State University's campus designated as the "Innovation Campus," for the private development and operation of a partnership building or buildings. The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. The university intends to lease such space for a mutually agreeable period of time up to sixty years, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university's educational

mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that will not be included in the leased ground. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of building improvement, and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization. If interested, please contact Senior Vice President for Industry and Defense Programs, Dr. John Tomblin at [john.tomblin@wichita.edu](mailto:john.tomblin@wichita.edu) or Property Manager Crystal Stegeman at [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
 University Property Manager  
 Office of the Vice President for  
 Administration and Finance  
 Wichita State University

Doc. No. 051655

**State of Kansas**

**University of Kansas**

**Notice of Intent to Lease Real Property**

Public notice is hereby given that The University of Kansas (KU), intends to lease, subject to all required state approvals, real property located at 12520 Quivira Rd., Overland Park, Kansas on the KU Edwards campus. This location would be designated for private development committed to supporting the university. The university is interested in leasing such ground to a real estate developer, or entity whose presence would advance KU's vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. KU intends to lease such space for a mutually agreeable period of time, but extended terms and renewal options would be considered.

Interested developers must be willing to sublease to tenants who would be a good fit with KU's educational mission and identify anticipated benefits to the university, its students, and the surrounding community and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to KU and the surrounding community, design concepts, financial stability, and proposed use.

Interested developers will be responsible for all costs associated with the development and ongoing maintenance costs of any improvements.

Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of the improvement, and benefit to KU.

*(continued)*

The Request for Proposals is scheduled to be released in January 2024 and can be accessed at <https://kuebids.ionwave.net/Login.aspx>. KU will consider serious offers and inquiries from any financially qualified individual, group, organization.

If interested, please contact Carla Swoyer, KU Procurement at [cswoyer@ku.edu](mailto:cswoyer@ku.edu).

This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Carla Swoyer  
Procurement Officer  
University of Kansas

Doc. No. 051738

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Hearing**

Pursuant to K.S.A. 75-37,143(d), the State Building Advisory Commission will conduct a public hearing at 9:00 a.m. January 10, 2024, in Suite 1200, 12th Floor, Eisenhower State Office Building, 700 SW Harrison St., Topeka, Kansas. Check in at the front desk with security is required.

The purpose of the hearing is for the public to have an opportunity to comment on a request from Kansas State University to utilize Construction Management At-Risk (CMAR) alternate project delivery method for the Kansas State University Strong Hall Complex renovations.

The Strong Complex Community, comprised of Boyd, Van Zile, and Putnam buildings, are a strong anchor for residential life at KSU, and are the oldest residence halls on campus. These buildings were designed in gothic style and are located on the east end of campus, south of the Derby Complex. The goal of this project is to re-imagine the use of these buildings to create a distinctive learning/living community that will serve as a home to the honors program, and foster leadership, engagement, and service activities, where high-achieving students are inspired to thrive academically and personally. This re-imagined complex will include office spaces, conference rooms, seminar rooms, a dining hall, residential halls with lounge spaces.

Construction costs are estimated at \$24,000,000.

Barbara Schilling  
Deputy Director-DCC  
Office of Facilities and Property Management  
Department of Administration

Doc. No. 051734

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Hearing**

Pursuant to K.S.A. 75-37,143(d), the State Building Advisory Commission will conduct a public hearing at 9:00 a.m. January 10, 2024, in Suite 1200, 12th Floor, Eisenhower State Office Building, 700 SW Harrison St., Topeka, Kansas. Check in at the front desk with security is required.

The purpose of the hearing is for the public to have an opportunity to comment on a request from Kansas State University, Salina Campus to utilize Construction Management At-Risk (CMAR) alternate project delivery method for additional campus housing and dining options.

The new residential hall will allow for a total square footage of 54,240 GSF, providing between 123-243 beds depending on the configuration chosen. The new dining facility plans for a total of 12,500 GSF, seating approximately 360 patrons. This will provide the students with a variety of living and dining options, while being centrally located on the campus.

Construction costs are estimated at \$26,314,101.

Barbara Schilling  
Deputy Director-DCC  
Office of Facilities and Property Management  
Department of Administration

Doc. No. 051735

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Hearing**

Pursuant to K.S.A. 75-37,143(d), the State Building Advisory Commission will conduct a public hearing at 9:00 a.m. January 10, 2024, in Suite 1200, 12th Floor, Eisenhower State Office Building, 700 SW Harrison St., Topeka, Kansas. Check in at the front desk with security is required.

The purpose of the hearing is for the public to have an opportunity to comment on a request from Pittsburg State University to utilize Construction Management At-Risk (CMAR) alternate project delivery method for expansion of the Tyler Research Center in Pittsburg, Kansas.

The university plans the expansion to serve as a prove out facility, part of an initiative to re-shore technology-based jobs and production to the region while providing state of the art research and advanced manufacturing space for academic, industry, and broader community use. Testing labs, office, and other support spaces along with a high bay production area and road access will complement the existing facility and allow for additional expansion. The existing facility is located at 1204 Research Road and is part of a research park with potential for growth.

Construction costs are estimated at \$9,000,000.

Barbara Schilling  
Deputy Director-DCC  
Office of Facilities and Property Management  
Department of Administration

Doc. No. 051736

(Published in the Kansas Register December 21, 2023.)

**City of Lenexa, Kansas**

**Notice to Bidders**

Sealed bids for Lackman Road Right-Turn Lane at I-435 (AWP: 017-246-002) will be accepted by the City of Lenexa, Kansas until 2:00 p.m. (Central Time) January 17, 2024, at the Community Development Department,

Lenexa City Hall, 17101 W. 87th St. Pkwy., Lenexa, KS 66219, at which time bids will be publicly opened and read aloud at the Lenexa City Hall. Any bid received after the designated closing time will not be considered and will be returned unopened.

All bids shall be submitted to the Community Development Department Customer Service Staff (Main Level) in sealed envelopes addressed to the City of Lenexa, Kansas, Attention: City Clerk, and marked "Bid for: Lackman Road Right-Turn Lane at I-435 – AWP: 017-246-002." Copies of plans, specifications, bidding documents and other contract documents are on file at Drexel Technologies, Inc., 10840 W. 86th St., Lenexa, KS 66214.

Bidders desiring contract documents for use in preparing bids may obtain a set of such documents at the address above. Plans and specifications may be downloaded from the Drexel Technologies, Inc. website at <http://planroom.drexeltech.com/>. Note: Davis Bacon Wage Rates apply to this project.

Each bidder will be responsible for ensuring that it has received any and all addenda issued by city in accordance with IB-10 of the instructions to bidders.

Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that it has read the contract documents and is fully familiar therewith and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations and shall include in its bid a sum to cover the cost of all items of the work as specified in the contract documents.

No oral telegraphic, telephonic proposals, or alterations will be considered. Facsimile transmissions will not be accepted.

The following items must be included in the sealed envelope with the bid:

- a. Bid form;
- b. 5% Bid Security–Bid bond, cashier's check, or certified check (see below); and
- c. Acknowledgment of addenda issued by city.

Each bidder shall file with its bid a bid bond, a cashier's check or a certified check drawn on an acceptable bank, made payable to the City of Lenexa, Kansas, in an amount equal to five percent (5%) of the total bid, which shall be retained by the City of Lenexa, Kansas until a contract for the project has been executed. Bid bonds will be returned to the bidders, with the exception of the best and lowest and second best and second lowest responsible bidders, within twenty-one (21) days after their bids are rejected. The bid deposit of the lowest and the second lowest responsible bidders will be returned when the performance bond, maintenance bond, and statutory bond, each in an amount equal to 100% of the contract amount; required insurance certificates and other required documents shall have been furnished and the contract documents have been executed by the successful bidder.

In the event the low bidder is unable to execute the contract, for whatever reason, within the time provided in the Notice of Award, the city may annul the Notice of Award and the bid deposit may be forfeited and the city

shall exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security or specific performance.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of the city clerk, prior to the time and date for bid opening.

From and after the release of this notice, any party intending to bid on the above referenced project, including their officers, employees, agents, or contractors are specifically prohibited from communicating with any elected or appointed official of the city, directly or indirectly, with regard to the award of the contract for the project listed above, except as specifically authorized by the Instructions to Bidders. Any such unauthorized communication may result in the automatic disqualification of such bidder.

All bidders agree that rejection shall create no liability on the part of the city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to these conditions.

Jennifer Martin  
City Clerk  
City of Lenexa, Kansas

Doc. No. 051711

## State of Kansas

### Board of Regents Universities

#### Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids, or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: <https://www.emporia.edu/about-emporia-state-university/business-office/purchasing>. Additional contact info: phone: 620-341-5137, email: [purchaseorders@emporia.edu](mailto:purchaseorders@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Cir., Emporia, KS 66801.

**Fort Hays State University** – Electronic bid postings: <http://www.fhsu.edu/purchasing/bids>. Additional contact info: phone: 785- 628-4251, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State University Purchasing Office, 601 Park St., Sheridan Hall 318, Hays, KS 67601.

**Kansas State University** – Bid postings: <https://bidportal.ksu.edu>. Effective August 1, 2023, all bids, quotes, or proposals must be submitted via the Kansas State University Bid Portal at <https://bidportal.ksu.edu>. Division of Financial Services/Purchasing, 2323 Anderson Ave., Kansas State University, Manhattan, KS 66506.

(continued)

Additional contact information, phone: 785-532- 6214, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu).

**Pittsburg State University** – Bid postings: <https://www.pittstate.edu/office/purchasing>. Additional contact info: phone: 620-235-4167, email: [swburke@pittstate.edu](mailto:swburke@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. The University of Kansas exclusively uses the online eBid tool and will no longer accept paper responses unless otherwise specified in a solicitation. Additional contact information, email: [purchasing@ku.edu](mailto:purchasing@ku.edu). Mailing address: University of Kansas, Procurement Department, 1246 W. Campus Road Room 20, Lawrence, KS 66045.

**University of Kansas Medical Center** – Electronic bid postings: <https://www.kumc.edu/finance/supply-chain/bid-opportunities.html>. Additional contact information, phone: 913-588-1117, email: [hunkemoore@kumc.edu](mailto:hunkemoore@kumc.edu). The University of Kansas Medical Center accepts only electronic bids.

**Wichita State University** – Bid postings: [https://www.wichita.edu/services/purchasing/Bid\\_Documents/Bid\\_Documents.php](https://www.wichita.edu/services/purchasing/Bid_Documents/Bid_Documents.php). Additional contact information, phone: 316-978-3080, fax: 316-978-3738, email: [purchasing.office@wichita.edu](mailto:purchasing.office@wichita.edu). Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 38, Wichita, KS 67260-0038.

Chris Robinson  
Director  
Purchasing and Contract Services  
Kansas State University

Doc. No. 051386

**State of Kansas**

**Department of Administration  
Office of Procurement and Contracts**

**Notice to Bidders**

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376.

All bids are to be submitted via email only to [procurement@ks.gov](mailto:procurement@ks.gov). For more information, please visit [https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU\\_FL.SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL.SCP_PUB_BID_CMP_FL.GBL).

01/17/2024	EVT0009503	Professional Investigative Services – Kansas Dental Board
01/18/2024	EVT0009500	Payroll Paycards – KDOA
01/19/2024	EVT0009514	TSC Elevator Maintenance – KDCF
01/30/2024	EVT0009519	CPA Financial Review Services – Office of Judicial Administration

The above referenced bid documents can be downloaded at the following website:

[https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU\\_FL.SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL.SCP_PUB_BID_CMP_FL.GBL)

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<https://admin.ks.gov/offices/procurement-contracts/bidding--contracts/additional-bid-opportunities>

**There are No Bids Under this Website Closing in this Week’s Ad**

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or <http://admin.ks.gov/offices/ofpm/dcc>.

Todd Herman  
Director  
Office of Procurement and Contracts  
Department of Administration

Doc. No. 051737

**State of Kansas**

**Department of Health and Environment  
Notice Concerning Proposed Kansas**

**Air Quality Construction Permit**

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality construction permit. CLOP Olathe KS, LLC – Olathe 10MW Data Center has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300. Emissions of volatile organic compounds (VOC), particulate matter (PM), particulate matter with less than or equal to 10 microns in aerodynamic diameter (PM<sub>10</sub>), particulate matter with less than or equal to 2.5 microns in aerodynamic diameter (PM<sub>2.5</sub>), carbon monoxide (CO), oxides of nitrogen (NO<sub>x</sub>), oxides of sulfur (SO<sub>x</sub>), single hazardous air pollutant (HAP) (i.e., benzene), and any combination of HAPs were evaluated during the permit review process.

CLOP Olathe KS, LLC – Olathe 10MW Data Center, 23800 W. Valley Pkwy., Olathe, Johnson County, KS 66061, owns and operates a computer processing and data preparation and processing facility located at 23800 W. Valley Pkwy., Olathe, KS 66061, at which six (6) diesel-fired 4,332 brake horsepower (BHP) emergency engines and one (1) diesel-fired 757 BHP emergency engine are to be installed.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review from the date of publication during normal business hours at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the Johnson County Department of Health and Environment Office, 11811 S. Sunset, Suite 2700, Olathe, KS 66061. To obtain or review the proposed permit and supporting documentation, contact Arwa Alrefaai, 785-368-7030, at the central office of the KDHE or Rollin Sachs, 913-715-6907, at the Johnson County Department of Health and Environment Office. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with sup-



porting information, is available, free of charge, at the KDHE BOA Public Notice website at <https://www.kdhe.ks.gov/413/Public-Notices>.

Please direct written comments or questions regarding the proposed permit to Arwa Alrefaai, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, January 22, 2024.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Arwa Alrefaai, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, January 22, 2024, in order for the Secretary of Health and Environment to consider the request.

Janet Stanek  
Secretary

Department of Health and Environment

Doc. No. 051730

**State of Kansas**

**Department of Health and Environment**

**Public Notice Concerning Kansas / Federal Water Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57a through 63, 28-18-1 through 17, 28-18a-1 through 31 and 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

Las acciones propuestas con respecto a los documentos preliminares se basan en la revisión del personal, aplicando los estándares, regulaciones y limitaciones de efluentes apropiados del estado de Kansas y de la Agencia de Protección Ambiental de Estados Unidos. La acción final resultará en la emisión de una Autorización Federal del Sistema Nacional de Eliminación de Descargas de Contaminantes y un permiso de Control de Contaminación del Agua de Kansas, sujeto a ciertas condiciones, revocación y reemisión del permiso designado o terminación del permiso designado. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación al 785-296-5156 o en [KDHE.NonDiscrimination@ks.gov](mailto:KDHE.NonDiscrimination@ks.gov).

**Public Notice No. KS-AG-23-364/367**

**Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
Hrabe Farm Dean Hrabe 1545 16 Rd. Stockton, KS 67669	NE/4 of Section 16 T08S, R18E Rooks County	Solomon River Basin

Kansas Permit No. A-SORO-B016

The proposed action is to issue a new state permit for a facility for 999 head (999 animal units) of cattle greater than 700 lbs. The facility will consist of open pens and a waste management system consisting of collection channels, a sediment basin, 2 retention control structures (RCS) a North RCS and South RCS. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Palenske Ranch, Inc. 2274A Old Hwy. 50 Strong City, KS 66869	E/2 of Section 17 T19S, R09E Chase County	Neosho River Basin

Kansas Permit No. A-NECS-C002  
Federal Permit No. KS0096920

The proposed action is to reissue an existing NPDES permit for an existing facility for 15,000 head (15,000 animal units) of cattle weighing more than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Foote Cattle Co. - Jones Pens W. 223rd St. and Pflumm Rd. Bucyrus, KS 66013	SE/4 of Section 21 T15S, R24E Miami County	Marais des Cygnes River Basin

Kansas Permit No. A-MCMI-B003

The proposed action is to reissue an existing state permit for an existing facility for 350 head (350 animal units) of cattle weighing greater than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Flaming Dairy Dwight M. Flaming 1561 K-15 Hwy. Hillsboro, KS 67063	NE/4 of Section 20 T20S, R01E Marion County	Neosho River Basin

Kansas Permit No. A-NEMN-M029

The proposed action is to reissue an existing state permit for an existing facility for 132 head (184.8 animal units) of mature dairy cattle. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

**Public Notice No. KS-Q-23-230/233**

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g), and Federal Surface Water Criteria.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Mid-States Materials, LLC PO Box 236 Topeka, KS 66601	Kansas River via Rock Creek	Treated Domestic

(continued)

Kansas Permit No. I-KS53-PO01  
Federal Permit No. KS0200014

Legal Description: Section 5 & 6, Township 7S, Range 10E

Facility Location: Latitude: 39.47145, Longitude: -96.32716

The proposed action is to issue a new State/NPDES permit for a new facility. This is a limestone quarrying and crushing operation with no washing. Outfalls 001A-029A consist of stormwater runoff and quarry pit water. The proposed permit contains generic language to protect the waters of the State. This permit will allow a measurable increase in certain pollutant parameters above existing water quality, but not above concentrations necessary to maintain existing and designated uses (and if applicable ... and to protect designated critical habitat for threatened and endangered species)."

Name and Address of Applicant	Receiving Stream	Type of Discharge
Burlingame, City of 101 E. Santa Fe Burlingame, KS 66413	Dragoon Creek via Switzler Creek	Wastewater

Kansas Permit No. M-MC07-OO01  
Federal Permit No. KS0024694

Legal Description: SE¼, SW¼, NE¼, Section 14, Township 15S, Range 14E

Facility Location: Latitude: 38.74776, Longitude: -95.82213

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a three-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility receives domestic wastewater from residential and commercial areas. The proposed permit monitors for pH and E. coli. This NPDES discharging lagoon wastewater treatment facility has been reviewed for eligibility for the MDV for ammonia and has been determined to be eligible. Eligibility was determined through analysis of the facility's highest attainable condition (HAC) for ammonia and an Economic Eligibility Determination (EED) that assessed the impact of the cost of a new mechanical facility to the community's rate payers. The ammonia effluent limit was determined by calculating the 99th percentile ammonia value from the facility's discharge monitoring reports resulting in an ammonia limit of 5.1 mg/L for this facility.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Coachlight North MHP, LLC - Topeka, KS 5720 N. Topeka Blvd. Topeka, KS 66617	Indian Creek via Unnamed Tributary	Wastewater

Kansas Permit No. C-KS72-OO03  
Federal Permit No. KS0118583

Legal Description: NW1/4, NW1/4, SW1/4, Section 29, Township 10S, Range 16E

Facility Location: Latitude: 39.149391, Longitude: -95.66328

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is designed to treat an average daily flow of 0.004 MGD for a total population equivalent of 40. The facility consists of three septic tanks, a dosing tank, a covered sand filter, and chlorination of effluent. The facility receives domestic wastewater from a residential area. The permit has limits for BOD, TSS and Ammonia. The proposed permit monitors for pH and E. Coli.

Name and Address of Applicant	Receiving Stream	Type of Discharge
BPE Manufacturing, Inc. 890 Road 160 Emporia, KS 666801	Cottonwood River via dry drainage	Wastewater

Kansas Permit No. I-NE24-BO01  
Federal Permit No. KS0098264

Legal Description: SE 1/4 of Section 17, Township 19S, Range 11E

Facility Location: Latitude: 38.39096, Longitude: -96.20931

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility primarily manufactures aluminum molds, uses the molds to cast plastic parts, and warehouses molds for future production. The facility uses computer aided manufacturing machines for fabricating the aluminum molds and uses plastic mold machines for fabricating plastic parts. The proposed permit monitors for Nitrate and Phosphorus.

Persons wishing to comment on or object to the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment (KDHE) if they wish to have the comments or objections considered in the decision-making process. All written comments regarding the draft documents, application or registration notices received on or before January 20, 2024, will be considered in the formulation of the final determination regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-2323-364/367-, KS-Q-23-230/233) and name of the applicant/permittee when preparing comments.

All comments received will be responded to at the time the Secretary of Health and Environment issues a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). A request for public hearing must be submitted in writing and shall state the nature of the issues proposed to be raised during the hearing.

Comments or objections for agricultural related draft documents, permit applications, registrations or actions should be submitted to the attention of Casey Guccione, Section Chief, Livestock Waste Management Section at the KDHE Bureau of Environmental Field Services (BEFS), 1000 SW Jackson, Suite 430, Topeka, KS 66612. Comments or objections for all other proposed permits or actions should be sent to Andrew Bowman at the KDHE Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the KDHE. For agricultural related draft documents or applications an appointment can be scheduled, or copies requested by contacting Mirina Landry at 1000 SW Jackson St., Suite 430, Topeka, KS 66612, telephone 785-296-0076 or email at [kdhe.feedlots@ks.gov](mailto:kdhe.feedlots@ks.gov). Las preguntas o comentarios por escrito deben dirigirse a Erich Glave, Director, Bureau of Environmental Field Services en KDHE: 1000 SW Jackson St., Suite 430, Topeka, KS 66612-1367; por correo electrónico: [kdhe.feedlots@ks.gov](mailto:kdhe.feedlots@ks.gov); por teléfono: 785-296-6432. For all other proposed permits or actions an appointment can be scheduled, or copies requested by contacting Jamie Packard, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612, telephone 785-296-4148 or email at [Jamie.Packard@ks.gov](mailto:Jamie.Packard@ks.gov). These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and

expanding swine facilities are available at <http://www.kdhe.ks.gov/livestock>. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Janet Stanek  
Secretary

Department of Health and Environment

Doc. No. 051731

(Published in the Kansas Register December 21, 2023.)

**Unified School District No. 479,  
Anderson County, Kansas (Crest)**

**Summary Notice of Bond Sale  
\$5,950,000\*  
General Obligation Bonds, Series 2024**

**(General Obligation Bonds Payable  
from Unlimited Ad Valorem Taxes)**

**Bids**

Subject to the Notice of Bond Sale dated December 11, 2023 (the "Notice"), facsimile and electronic bids will be received on behalf of the Clerk of Unified School District No. 479, Anderson County, Kansas (Crest) (the "Issuer") in the case of facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 11:00 a.m. (Central Time) January 8, 2024, for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than 103% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated January 25, 2024, and will become due on September 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2026	\$155,000	2036	\$315,000
2027	170,000	2037	335,000
2028	185,000	2038	360,000
2029	195,000	2039	385,000
2030	210,000	2040	410,000
2031	225,000	2041	435,000
2032	245,000	2042	465,000
2033	260,000	2043	495,000
2034	280,000	2044	530,000
2035	295,000		

\* Subject to change, see the Notice

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2025.

**Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$119,000.

**Delivery**

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about January 25, 2024, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2023 is \$28,484,517. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$5,950,000.

**Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

**Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned, or from the Financial Advisor at the addresses set forth below:

**Issuer**

Unified School District No. 479  
District Office  
Attn: Lynette Prasko, Clerk  
603 E. Broad St.  
Colony, KS 66015  
620-852-3540  
Fax: 620-852-3542  
[lprasko@usd479.org](mailto:lprasko@usd479.org)

**Financial Advisor**

Piper Sandler & Co.  
Attn: Clayton Kelley  
11635 Rosewood St.  
Leawood, KS 66211  
913-345-3300  
Fax: 913-345-3393  
[clayton.kelley@psc.com](mailto:clayton.kelley@psc.com)

Dated December 11, 2023.

Lynette Prasko  
Clerk

Unified School District No. 479

Doc. No. 051729

## State of Kansas

## Bureau of Investigation

## Permanent Administrative Regulation

Article 22.—FIELD TESTING FOR  
CONTROLLED SUBSTANCES

**10-22-1. Approved field tests.** (a) Law enforcement officers shall use only the field tests specified in this regulation on suspected controlled substances for admission of the field test results at any preliminary examination pursuant to K.S.A. 22-2902, and amendments thereto.

(b) The following reagents shall be the only reagents approved by the director of the Kansas bureau of investigation (KBI) for reagent-based field tests:

- (1) Chen's reagent;
- (2) cobalt thiocyanate reagent;
- (3) Dille-Koppanyi reagent;
- (4) Duquenois-Levine reagent;
- (5) Ehrlich's reagent;
- (6) fast blue B or BB reagent or the salts of either reagent;
- (7) Fröhdes reagent;
- (8) Mandelin reagent;
- (9) Marquis reagent;
- (10) Mecke's reagent;
- (11) nitric acid reagent;
- (12) Sanchez reagent;
- (13) Scott reagent;
- (14) sodium nitroprusside reagent, which is also known as nitrosylpentacyanoferrate, nitroprussidnatrium, sodium nitroprussate, sodium nitrosylpentacyanoferrate, or disodium pentacyanonitrosylferrate. This reagent may be used only in conjunction with the Marquis reagent; and

(15) Zwikker reagent.

(c) The following instruments shall be the only instruments approved by the director of the KBI for instrument-based field tests:

- (1) B&W Tek TacticID®-N handheld Raman analyzer, without utilizing the "mixture ID" software feature;
- (2) Thermo Scientific TruNarc™ handheld narcotics analyzer;
- (3) Thermo Scientific FirstDefender™ RM chemical identification system handheld Raman analyzer;
- (4) Thermo Scientific Gemini™ analyzer handheld Raman and Fourier transform infrared (FTIR) analyzer; and

(5) Smiths Detection HazMatID™ Elite handheld FTIR analyzer.

(d) The following test shall be the only immunoassay test approved by the director of the KBI for immunoassay-based field tests:

(1) DetectaChem Inc.'s MobileDetect™ Fentanyl Test Strip Kit. (Authorized by and implementing K.S.A. 22-2902c; effective March 11, 2005; amended June 17, 2005; amended Sept. 20, 2019; amended Feb. 11, 2022; amended Jan. 5, 2024.)

Tony Mattivi  
Director

Kansas Bureau of Investigation

Doc. No. 051732

## State of Kansas

## Department of Revenue

## Permanent Administrative Regulations

## Article 22.—HOMESTEAD TAX RELIEF

**92-22-14.** (Authorized by K.S.A. 79-4510; implementing K.S.A. 79-4502; effective, E-77-6, March 19, 1976; effective Feb. 15, 1977; amended May 1, 1986; revoked Jan. 5, 2024.)

**92-22-17. Exercise of right to file claim on behalf of claimant.** Each individual filing a claim as a legal guardian or conservator shall attach an attested copy of the court order granting the power under which the claim is filed. Each individual filing a claim as an attorney-in-fact shall attach a copy of the duly executed power of attorney to the claim. (Authorized by K.S.A. 79-4510; implementing K.S.A. 79-4503; effective, E-77-6, March 19, 1976; effective Feb. 15, 1977; amended, E-80-2, Jan. 18, 1979; amended May 1, 1979; amended May 1, 1986; amended Jan. 5, 2024.)

**92-22-23.** (Authorized by K.S.A. 79-4510; implementing K.S.A. 79-4508; effective, E-77-6, March 19, 1976; effective Feb. 15, 1977; amended April 19, 2002; revoked Jan. 5, 2024.)

**92-22-32.** (Authorized by K.S.A. 1976 Supp. 79-4510; effective Feb. 15, 1977; revoked Jan. 5, 2024.)

Mark A. Burghart  
Secretary

Department of Revenue

Doc. No. 051733

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended, and revoked administrative regulations with a future effective date and the *Kansas Register* issue in which the regulation can be found. A complete listing and the complete text of all currently effective regulations required to be published in the *Kansas Administrative Regulations* can be found at [https://www.sos.ks.gov/pubs/pubs\\_kar.aspx](https://www.sos.ks.gov/pubs/pubs_kar.aspx).

**AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
7-43-7	Amended	V. 42, Issue 50
7-43-8	Amended	V. 42, Issue 50
7-43-12	Amended	V. 42, Issue 50
7-43-13	Amended	V. 42, Issue 50
7-43-14	Amended	V. 42, Issue 50
7-43-15	Amended	V. 42, Issue 50
7-43-17	Amended	V. 42, Issue 50
7-43-18	Amended	V. 42, Issue 50
7-43-19	Amended	V. 42, Issue 50
7-43-20	Amended	V. 42, Issue 50
7-43-22	Amended	V. 42, Issue 50

**AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT**

Reg. No.	Action	Register
28-34-145	New (T)	V. 42, Issue 41
28-34-145	New	V. 42, Issue 49
28-34-146	New (T)	V. 42, Issue 41
28-34-146	New	V. 42, Issue 49
28-34-147	New (T)	V. 42, Issue 41
28-34-147	New	V. 42, Issue 49
28-34-148	New (T)	V. 42, Issue 41
28-34-148	New	V. 42, Issue 49
28-34-149	New (T)	V. 42, Issue 41
28-34-149	New	V. 42, Issue 49
28-34-150	New (T)	V. 42, Issue 41
28-34-150	New	V. 42, Issue 49
28-34-151	New (T)	V. 42, Issue 41
28-34-151	New	V. 42, Issue 49
28-34-152	New (T)	V. 42, Issue 41
28-34-152	New	V. 42, Issue 49

**AGENCY 40: INSURANCE DEPARTMENT**

Reg. No.	Action	Register
40-1-53	New	V. 42, Issue 24
40-2-14a	Revoked	V. 42, Issue 42

**AGENCY 68: BOARD OF PHARMACY**

Reg. No.	Action	Register
68-20-33	New (T)	V. 42, Issue 42

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations

filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*. A list of regulations filed from 2016 through 2017, can be found in the Vol. 36, No. 52, December 28, 2017 *Kansas Register*. A list of regulations filed from 2018 through 2019, can be found in the Vol. 38, No. 52, December 26, 2019 *Kansas Register*. A list of regulations filed from 2020 through 2021, can be found in the Vol. 40, No. 52, December 30, 2021 *Kansas Register*.

Reg. No.	Action	Register
111-2-329	New	V. 41, Issue 40
111-4-3547	Amended	V. 42, Issue 33
111-4-3681	Amended	V. 41, Issue 6
111-4-3695	New	V. 41, Issue 6
111-4-3696	New	V. 41, Issue 6
111-4-3697	New	V. 41, Issue 6
111-4-3698	New	V. 41, Issue 6
111-4-3699	New	V. 41, Issue 6
111-4-3700	New	V. 41, Issue 6
111-4-3701	New	V. 41, Issue 6
111-4-3702	New	V. 41, Issue 6
111-4-3703	New	V. 41, Issue 9
111-4-3704	New	V. 41, Issue 9
111-4-3705	New	V. 41, Issue 9
111-4-3706	New	V. 41, Issue 9
111-4-3707	New	V. 41, Issue 9
111-4-3708	Amended	V. 41, Issue 19
111-4-3709	Amended	V. 41, Issue 19
111-4-3710	New	V. 41, Issue 19
111-4-3711	New	V. 41, Issue 19
111-4-3712	New	V. 41, Issue 19
111-4-3713	Amended	V. 41, Issue 29
111-4-3714	New	V. 41, Issue 19
111-4-3715	New	V. 41, Issue 24
111-4-3716	New	V. 41, Issue 24
111-4-3717	New	V. 41, Issue 24
111-4-3718	New	V. 41, Issue 29
111-4-3719	New	V. 41, Issue 29
111-4-3720	New	V. 41, Issue 29
111-4-3721	New	V. 41, Issue 29
111-4-3722	New	V. 41, Issue 29
111-4-3723	New	V. 41, Issue 33
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111-4-3725	New	V. 41, Issue 33
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111-4-3745	New	V. 42, Issue 22

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111-4-3748	New	V. 42, Issue 22
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111-4-3755	New	V. 42, Issue 33
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111-4-3765	New	V. 42, Issue 46
111-5-230	Amended	V. 42, Issue 18
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111-9-229	New	V. 41, Issue 12
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111-15-1	Amended	V. 42, Issue 28
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111-18-2	Amended	V. 42, Issue 33
111-18-3	Amended	V. 42, Issue 33
111-18-5	Amended	V. 42, Issue 33
111-18-8	New	V. 41, Issue 29
111-19-2a	Amended	V. 41, Issue 12
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111-19-162	New	V. 42, Issue 41

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111-501-126	Amended	V. 42, Issue 42
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111-501-148a	New	V. 41, Issue 51
111-501-154	Amended	V. 42, Issue 41
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111-501-162	New	V. 42, Issue 41
111-601-51	New	V. 42, Issue 11
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<b>Reg. No.</b>	<b>Action</b>	<b>Register</b>
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112-201-4	New (T)	V. 42, Issue 44
112-201-5	New (T)	V. 42, Issue 44
112-201-6	New (T)	V. 42, Issue 44
112-201-7	New (T)	V. 42, Issue 44
112-201-8	New (T)	V. 42, Issue 44
112-201-9	New (T)	V. 42, Issue 44
112-201-10	New (T)	V. 42, Issue 44
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112-201-12	New (T)	V. 42, Issue 44
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112-201-14	New (T)	V. 42, Issue 44

**AGENCY 115: DEPARTMENT OF WILDLIFE AND PARKS**

<b>Reg. No.</b>	<b>Action</b>	<b>Register</b>
115-2-1	Amended	V. 42, Issue 50



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