

# Kansas Register

Vol. 41, No. 46

November 17, 2022

Pages 1697-1720



In this issue ...

Page

Legislative Branch

Legislative Administrative Services

Interim Committee Schedule.....1699

Rates

Pooled Money Investment Board

Notice of Investment Rates.....1700

Notices

Kansas State Board of Emergency Medical Services

Notice of Meetings.....1700

Wichita State University

Notice of Intent to Lease Real Property.....1700

Notice of Intent to Lease Real Property.....1701

Kansas State Board of Regents Universities

Notice to Bidders.....1701

City of Lenexa, Kansas

Notice to Bidders for Street Lighting Project.....1702

North Central Regional Planning Commission

Notice to Bidders for Camera Deployment Station.....1703

Notice to Bidders for Thermal Imager Retrofit Kits.....1703

Notice to Bidders for Trench Rescue Equipment.....1703

Kansas Department of Administration – Office of Procurement and Contracts

Notice to Bidders for State Purchase.....1703

Kansas Department of Health and Environment – Division of Health Care Finance

Notice of Draft KanCare 1115 Demonstration Waiver Renewal Application.....1703

Notice of Amendment to the Medicaid State Plan.....1705

Kansas Department of Administration – Office of Facilities and Property Management

Notice of Requested Architectural and Engineering Services for Kansas State University.....1705

Notice of Requested Architectural, Engineering, and Consulting Services for the University of Kansas.....1706

Notice of Requested Mechanical-Electrical-Plumbing Engineering, Civil Engineering, and Landscape Architectural Services for the University of Kansas.....1706

Notice of Hearing for Kansas State University Agronomy Research and Innovation Center Project.....1707

Notice of Hearing for the University of Kansas Landscape Zone U, 11th and Mississippi Project.....1707

Kansas Department of Health and Environment

Notice Concerning Water Pollution Control Permits and Applications.....1707

Kansas Department of Agriculture – Division of Conservation

Notice to Contractors for Deer Creek Watershed Joint District No. 55 Rehabilitation Project.....1710

Kansas Department of Transportation

Notice to Contractors for December Letting Information.....1710

Notice to Consulting Firms for K-15 Corridor Management Plan Project in Sedgwick County.....1711

Kansas City Kansas Community College

Request for Qualifications for Architectural and Engineering Services.....1713

Kansas Department of Administration – Office of Accounts and Reports

Request for Proposals for Audit Work.....1713

Executive Branch

Office of the Governor

Executive Directive No. 22-561, Authorizing Expenditure of Federal Funds.....1714

Cover Artwork: Chandelier, Senate Chamber, Kansas Capitol, Topeka  
Photo by Todd Caywood

The Kansas Register is an official publication of the state of Kansas, published by authority of K.S.A. 75-430. The Kansas Register is published weekly and a cumulative index is published annually by the Kansas Secretary of State.

© Kansas Secretary of State 2022. Reproduction of the publication in its entirety or for commercial purposes is prohibited without prior permission. Official enactments of the Kansas Legislature and proposed and adopted administrative regulations of state agencies may be reproduced in any form without permission.

Current and back issues of the Kansas Register (HTML and PDF Format) can be found at <https://www.sos.ks.gov/publications/kansas-register.html>.

Register Office:  
1st Floor, Memorial Hall  
785-368-8095  
[kansasregister@ks.gov](mailto:kansasregister@ks.gov)



Published by  
Scott Schwab  
Secretary of State  
1st Floor, Memorial Hall  
120 SW 10th Ave.  
Topeka, KS 66612-1594  
785-296-4564  
<https://www.sos.ks.gov>

**Bonds**

**City of Mission, Kansas**

Summary Notice of Bond Sale ..... 1714

**City of De Soto, Kansas**

Summary Notice of Bond Sale ..... 1715

**Regulations**

**Office of the State Bank Commissioner**

Notice of Hearing on Proposed Administrative Regulation ..... 1716

**Kansas State Board of Regents**

Notice of Hearing on Proposed Administrative Regulations..... 1716

**Index to administrative regulations**..... 1718

**State of Kansas**

**Legislative Administrative Services**

**Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email [legserv@las.ks.gov](mailto:legserv@las.ks.gov).

<b>Date</b>	<b>Room</b>	<b>Time</b>	<b>Committee</b>	<b>Agenda</b>
Nov. 15	112-N	8:30 a.m.	Health Care Stabilization Fund Oversight Committee	Annual review of the Health Care Stabilization Fund (HCSF); Presentation and reports from the HCSF Board of Governors’ staff and actuary; Update on medical malpractice insurance market and the Availability Plan; Comment from health care provider representatives; Discussion and recommendations, Committee report.
Nov. 16	582-N	9:00 a.m.	Joint Committee on Information Technology	Presentations on quarterly IT project reports; Three-year IT plans; Cybersecurity activities; Branch IT project updates; Certain approved and planned state IT projects.
Nov. 16	548-S	10:30 a.m.	Legislative Coordinating Council	Legislative matters.
Nov. 16	112-N	9:00 a.m.	Joint Committee on Child Welfare System Oversight	Public comment on child welfare system from individuals, providers, and organizations; Presentations on Mental Health Intervention Team Program, Safe Families for Children, Kansas Division of Child Advocate, foster care contractors; Department for Children and Families update.
Nov. 17	112-N	9:00 a.m.	Joint Committee on Child Welfare System Oversight	Pending Legislative Coordinating Council approval of another meeting day: Presentations on adoption and permanency; State Child Death Review Board; Kansas Children’s Service League.
Nov. 18	112-N	TBD	Special Committee on Taxation	Retirement and Social Security Income taxation; Property valuation; Unused tax provisions.
Nov. 21	112-N	9:00 a.m.	Special Committee on Workforce Development	Presentations; Committee comments and recommendations.
Nov. 22	548-S	9:00 a.m.	Legislative Budget Committee	Update on Consensus Revenue Estimates.
Nov. 28	582-N	9:00 a.m.	Special Committee on Mental Health Beds	TBA

*(continued)*

Date	Room	Time	Committee	Agenda
Nov. 28	112-N	9:00 a.m.	Joint Committee on Corrections and Juvenile Justice Oversight	Overviews on KORA and KOMA, committee duties and obligations, historical committee recommendations and proposed legislation, SB 367 and 2022 HB 2200, court services and community corrections, Sedgwick County Community Taskforce to Review Youth Corrections Systems Standards; Attend Drug Court; Tour Shawnee County Community Corrections.
Nov. 29	112-N	9:00 a.m.	Joint Committee on Corrections and Juvenile Justice Oversight	Overviews on criminal record expungements and costs, offender registration, substance abuse treatment and SB 123 Program; Panel presentation on workforce training; Committee discussion on statutory duties and obligations.
Nov. 30	112-N	9:00 a.m.	Joint Committee on Corrections and Juvenile Justice Oversight	Overview by Kansas Department of Corrections (KDOC); Overview and discussion on KDOC facility study report; Presentation by Arista Recovery; Overview of juvenile crisis intervention centers; Presentation on Justice Reinvestment Initiative in Kansas; Committee discussion and recommendations.
Dec. 1	548-S	TBD	Joint Committee on Fiduciary Financial Institutions Oversight	Review of fiduciary financial institutions' operations in Kansas and the fiduciary financial institutions pilot program; Report from the Office of the State Bank Commissioner; Committee Report discussion and possible recommendations.
Dec. 2	548-S	TBD	Joint Committee on Pensions, Investments and Benefits	Review of pensions topics.

Tom Day, Director  
Legislative Administrative Services

Doc. No. 050669

**State of Kansas**  
**Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

**Effective 11-14-22 through 11-20-22**

Term	Rate
1-89 days	3.83%
3 months	4.13%
6 months	4.46%
12 months	4.68%
18 months	4.70%
2 years	4.55%

Scott Miller  
Director of Investments

Doc. No. 050657

**State of Kansas**  
**Board of Emergency Medical Services**

**Notice of Meetings**

The Board of Emergency Medical Services will meet at 9:00 a.m. Friday, December 2, 2022, in Room 509 of the Landon State Office Building, 900 SW Jackson, Topeka,

Kansas. Board committee meetings will be held Thursday, December 1, 2022, subject to call of the chair at the same location. All committee meeting schedules, information and items on the agenda for the board meeting can be found on our website <http://www.ksbems.org>.

All meetings of the board are open to the public. For more information, contact Joseph House, Room 1031, Landon State Office Building, 900 SW Jackson, Topeka, KS, 66612-1228 or 785-296-7296.

Joseph House  
Executive Director

Doc. No. 050661

**State of Kansas**  
**Wichita State University**

**Notice of Intent to Lease Real Property**

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to 1.22 acres of real property located on the northwest corner of the intersection of Fountain Avenue and 21st Street North, directly adjacent to the Wichita State University campus. This location would be designated for private development committed to supporting broadband infrastructure and internet exchanges. The university is interested in leas-

ing such ground to any individual, organization, or entity whose presence would advance WSU’s vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. WSU intends to lease such space for a mutually agreeable period of time, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with WSU’s educational mission and identify anticipated benefits to the university, its students, and the surrounding community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, community benefit commitments, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU and the surrounding community, design concepts, financial stability, and proposed use. Interested tenants will be responsible for all costs associated with the development and ongoing maintenance costs of any improvements. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of the improvement, and benefit to WSU. WSU will consider serious offers and inquiries from any financially qualified individual, group, organization. If interested, please contact Property Manager Crystal Stegeman at [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
 University Property Manager  
 Office of the Vice President for  
 Administration and Finance  
 Wichita State University

Doc. No. 050599

**State of Kansas**

**Wichita State University**

**Notice of Intent to Lease Real Property**

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to four acres of real property located on the Wichita State University’s campus designated as the “Innovation Campus,” for the private development and operation of a partnership building or buildings. The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university’s applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. The university intends to lease such space for a mutually agreeable period of time up to sixty years, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university’s educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms,

demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that will not be included in the leased ground. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of building improvement, and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization. If interested, please contact Senior Vice President for Industry and Defense Programs, Dr. John Tomblin at [john.tomblin@wichita.edu](mailto:john.tomblin@wichita.edu) or Property Manager Crystal Stegeman at [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
 University Property Manager  
 Office of the Vice President for  
 Administration and Finance

Doc. No. 050600

**State of Kansas**

**Board of Regents Universities**

**Notice to Bidders**

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities’ purchasing offices’ websites for a listing of all transactions, including construction projects, for which the universities’ purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids, or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: <https://www.emporia.edu/about-emporia-state-university/business-office/purchasing>. Additional contact info: phone: 620-341-5137, email: [purchaseorders@emporia.edu](mailto:purchaseorders@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Cir., Emporia, KS 66801.

**Fort Hays State University** – Electronic bid postings: <http://www.fhsu.edu/purchasing/bids>. Additional contact info: phone: 785- 628-4251, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State University Purchasing Office, 601 Park St., Sheridan Hall 318, Hays, KS 67601.

**Kansas State University** – Bid postings: <https://dfs.ksucloud.net/rfq>. All bids must be submitted via Kansas State University’s Vendor Bid Submission Secure File Upload portal, <https://www.k-state.edu/finsvcs/purchasing/bidsubmission.html>. Division of Financial Services/Purchasing, 2323 Anderson Ave., Kansas State University, Manhattan, KS 66506. Additional contact info: phone: 785-532- 6214, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu).

**Pittsburg State University** – Bid postings: <https://www.pittstate.edu/office/purchasing>. Additional contact info: phone: 620-235-4167, email: [swburke@pittstate.edu](mailto:swburke@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762.

(continued)

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu>. Due to Covid-19, the University of Kansas will not accept paper bids until further notice. Additional contact info: email: [purchasing@ku.edu](mailto:purchasing@ku.edu). Mailing address: University of Kansas, Procurement Department, 1246 W. Campus Rd., Room 20, Lawrence, KS 66045.

**University of Kansas Medical Center** – Electronic bid postings: <http://www.kumc.edu/finance/purchasing/bid-opportunities.html>. Additional contact info: phone: 913-588-1117. Email: [hunkemoore@kumc.edu](mailto:hunkemoore@kumc.edu). Due to Covid-19, the University of Kansas Medical Center will not be accepting paper bids until further notice.

**Wichita State University** – Bid postings: [https://www.wichita.edu/services/purchasing/Bid\\_Documents/Bid\\_Documents.php](https://www.wichita.edu/services/purchasing/Bid_Documents/Bid_Documents.php). Additional contact info: phone: 316-978-3080, fax: 316-978-3738, email: [purchasing.office@wichita.edu](mailto:purchasing.office@wichita.edu). Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 38, Wichita, KS 67260-0038.

Ephrom Marks  
Assistant Director  
Purchasing/Strategic Sourcing  
University of Kansas

Doc. No. 050524

(Published in the Kansas Register November 17, 2022.)

## City of Lenexa, Kansas

### Notice to Bidders

Sealed bids for 2022 CDBG Street Lighting Project: 77th Street – Quivira to city limit; Cedar Valley/Holmberg Estates Subdivisions; Barton Street – north of 79th Street, will be accepted until 11:00 a.m. (CST) December 1, 2022, by the City of Lenexa, Kansas at the Community Development Department, Lenexa City Hall, 17101 W. 87th St. Pkwy., Lenexa, KS 66219, at which time bids will be publicly opened and read aloud at the Lenexa City Hall. Any bid received after the designated closing time will not be considered and will be returned unopened.

All bids shall be submitted to the Community Development Department Customer Service Staff (Main Level) in sealed envelopes addressed to the City of Lenexa, Kansas, Attention: City Clerk, and marked “Bid for: 2022 CDBG Street Lighting Project.” Copies of plans, specifications, bidding documents, and other contract documents are on file at Drexel Technologies, Inc., 10840 W. 86th St., Lenexa, KS 66214.

Bidders desiring contract documents for use in preparing bids may obtain a set of such documents at the address above. Plans and specifications may be downloaded at <http://planroom.drexeltech.com/>. Note: Davis Bacon Wage Rates apply to this project

Each bidder will be responsible for ensuring that it has received any and all addenda issued by the city in accordance with IB-10 of the instructions to bidders.

Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that it has read the contract documents and is fully familiar

therewith and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations and shall include in its bid a sum to cover the cost of all items of the work as specified in the contract documents.

No oral telegraphic, telephonic proposals, or alterations will be considered. Facsimile transmissions will not be accepted.

The following items must be included in the sealed envelope with the bid:

- a. Bid form
- b. 5% bid security—bid bond, cashier’s check, or certified check (see below); and
- c. Acknowledgment of addenda Issued by the city

Each bidder shall file with its bid a bid bond, a cashier’s check, or a certified check drawn on an acceptable bank, made payable to the City of Lenexa, Kansas, in an amount equal to five percent (5%) of the total bid, which shall be retained by the City of Lenexa, Kansas until a contract for the project has been executed. Bid bonds will be returned to the bidders, with the exception of the best and lowest and second best and second lowest responsible bidders, within twenty-one (21) days after their bids are rejected. The bid deposit of the lowest and the second lowest responsible bidders will be returned when the performance bond, maintenance bond, and statutory bond, each in an amount equal to 100% of the contract amount; required insurance certificates and other required documents shall have been furnished and the contract documents have been executed by the successful bidder.

In the event the low bidder is unable to execute the contract, for whatever reason, within the time provided in the Notice of Award, the city may annul the Notice of Award and the bid deposit may be forfeited and the city shall exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security or specific performance.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of the city clerk, prior to the time and date for bid opening.

From and after the release of this notice, any party intending to bid on the above referenced project, including their officers, employees, agents, or contractors are specifically prohibited from communicating with any elected or appointed official of the city, directly or indirectly, with regard to the award of the contract for the project listed above, except as specifically authorized by the instructions to bidders. Any such unauthorized communication may result in the automatic disqualification of such bidder.

All bidders agree that rejection shall create no liability on the part of city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to these conditions.

Jennifer Martin  
City Clerk

Doc. No. 050633

(Published in the Kansas Register November 17, 2022.)

**North Central Regional Planning Commission**

**Notice to Bidders**

Sealed bids for a camera deployment station as described in the bid form request will be received by the North Central Regional Planning Commission (NCRPC) until 10:00 a.m. (CST) Friday, December 9, 2022, at 109 N. Mill St., Beloit, KS 67420, at which time they will be publicly opened and read aloud at the same address. A copy of the Request for Bid and project specifications can be accessed by going to <http://procurement.ncrpc.org/HS/projects.html> or by contacting the NCRPC at 785-738-2218 or [hlscoordinator@ncrpc.org](mailto:hlscoordinator@ncrpc.org). This action is being taken on behalf of the Northeast Kansas Regional Homeland Security Council. Estimated project value exceeds \$25,000.

Lisa Peters  
Homeland Security Coordinator  
Assistant Executive Director

Doc. No. 050662

(Published in the Kansas Register November 17, 2022.)

**North Central Regional Planning Commission**

**Notice to Bidders**

Request for bids for retrofit kits for thermal imagers will be accepted by the North Central Regional Planning Commission (NCRPC) until 10:00 a.m. (CST) Wednesday, December 7, 2022, at 109 N. Mill St., Beloit, KS 67420, at which time they will be publicly opened and read aloud at the same address. Copies of the Request for Bid and project specifications can be accessed by going to <http://procurement.ncrpc.org/HS/projects.html> or by contacting the NCRPC at 785-738-2218 or [hlscoordinator@ncrpc.org](mailto:hlscoordinator@ncrpc.org). This action is being taken on behalf of the Southwest Kansas Regional Homeland Security Council. Estimated project value exceeds \$20,000.

Lisa Peters  
Homeland Security Coordinator  
Assistant Executive Director

Doc. No. 050658

(Published in the Kansas Register November 17, 2022.)

**North Central Regional Planning Commission**

**Notice to Bidders**

Request for bids for trench rescue equipment will be accepted by the North Central Regional Planning Commission (NCRPC) until 10:00 a.m. (CST) Friday, December 9, 2022, at 109 N. Mill St., Beloit, KS 67420, at which time they will be publicly opened and read aloud at the same address. Copies of the Request for Bid and project specifications can be accessed by going to <http://procurement.ncrpc.org/HS/projects.html> or by contacting the NCRPC at 785-738-2218 or [hlscoordinator@ncrpc.org](mailto:hlscoordinator@ncrpc.org). This action is being taken on behalf of the

Southwest Kansas Regional Homeland Security Council. Estimated project value exceeds \$20,000.

Lisa Peters  
Homeland Security Coordinator  
Assistant Executive Director

Doc. No. 050663

**State of Kansas**

**Department of Administration  
Office of Procurement and Contracts**

**Notice to Bidders**

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376.

All bids are to be submitted via email only to [procurement@ks.gov](mailto:procurement@ks.gov). For more information, please visit [https://supplier.sok.ks.gov/psc/sokfspdsc/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU\\_FL.SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfspdsc/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL.SCP_PUB_BID_CMP_FL.GBL).

- |            |            |   |
|------------|------------|---|
| 12/01/2022 | EVT0008872 | KDWP; Waterline Installation – Fall River State Park                        |
| 12/08/2022 | EVT0008865 | Insurance, Boilers  |
| 12/06/2022 | EVT0008851 | Kansas Highway Patrol Sidearm   |
| 12/07/2022 | EVT0008837 | Case Management System  |
| 12/08/2022 | EVT0008864 | KDADS; Insurance – Professional Liability                                   |
| 12/09/2022 | EVT0008859 | Program Management Services   |
| 12/19/2022 | EVT0008869 | Wastewater Technical Assistance   |
| 12/20/2022 | EVT0008868 | Paper and Binding Services used Exclusively by the Office of State Printing |

The above referenced bid documents can be downloaded at the following website:

[https://supplier.sok.ks.gov/psc/sokfspdsc/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU\\_FL.SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfspdsc/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL.SCP_PUB_BID_CMP_FL.GBL)

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<https://admin.ks.gov/offices/procurement-contracts/bidding--contracts/additional-bid-opportunities>

- |            |          |   |
|------------|----------|---|
| 12/15/2022 | A-014600 | EDCF; Administration – Chilled Water Piping System Improvements |
|------------|----------|---|

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or <http://admin.ks.gov/offices/ofpm/dcc>.

Richard Beattie, Director  
Office of Procurement and Contracts

Doc. No. 050675

**State of Kansas**

**Department of Health and Environment  
Division of Health Care Finance**

**Notice of Application**

The State of Kansas will submit a five-year Medicaid 1115 demonstration waiver renewal application to the *(continued)*

Centers for Medicare and Medicaid Services (CMS) in December 2022 for an anticipated effective date of January 1, 2024, through December 31, 2028, seeking federal approval to renew select initiatives of the KanCare program (Project Number 11-W-00283/7). No impacts to eligibility, services, or benefits are anticipated because of this renewal.

This abbreviated public notice provides information regarding the proposed renewal request to CMS.

The renewal seeks to continue the authorization of the State of Kansas to provide critical elements of the KanCare 2.0 demonstration waiver that cannot be transitioned to more permanent Medicaid authorities. The elements that would continue under the KanCare 1115 demonstration waiver renewal include:

#### **Substance Use Disorder (SUD) Coverage**

Maintains access to specific SUD services and the SUD institutions for mental disease (IMD) exclusion to continue the success of enhanced access to care for members with a SUD.

#### **12-month Continuous Eligibility Coverage**

Renews the 12-month continuous eligibility coverage for parents and other caretaker relatives using Modified Adjusted Gross Income (MAGI). This renewal will support continued access to Medicaid services and reduce churn in the Medicaid program, providing better opportunities to access care.

#### **Public Health Emergency (PHE) Coverage**

Maintains continuous eligibility for individuals enrolled in the Children's Health Insurance Program (CHIP) who turn 19 during the PHE in order to reduce gaps in coverage immediately after the PHE. It also maintains access to federal financial participation (i.e., federal share of funding) for this continuous eligibility coverage.

The draft KanCare 1115 demonstration waiver renewal, the full public notice, and Tribal notification have been posted on the KanCare website at <https://www.kancare.ks.gov>.

#### **About the Renewal**

Given the success and stability of the current KanCare program, Kansas proposes to transition features of the Section 1115 demonstration that do not require 1115 demonstration waiver expenditure authority to more permanent federal authorities. While this transition will impact the way the Kansas Department of Health and Environment (KDHE) and the Kansas Department for Aging and Disability Services (KDADS) interact with CMS, the intent of this renewal is to ensure people still have access to the care and services they have come to expect through the demonstration. This approach also seeks to preserve needed flexibilities for the KanCare program, while providing certainty to KanCare members that the program will continue for years to come.

Kansas's vision for the 1115 demonstration waiver renewal is to embed successful waiver programs within more permanent Medicaid authorities, thus creating a stable and supportive safety net for KanCare beneficiaries. The 1115 demonstration waiver renewal will maintain stability for continuous eligibility and SUD services that cannot be authorized elsewhere and therefore has a

goal of providing enhanced access to services for Kansas Medicaid beneficiaries.

#### **Opportunities to Provide Input**

The draft KanCare Medicaid 1115 demonstration waiver renewal is open for public comment from November 17, 2022 to December 17, 2022. The State of Kansas encourages all interested parties — members, families, caregivers, providers, tribal partners, managed care organizations — to provide input through the process described below.

All materials related to the renewal package can be found at <https://www.kancare.ks.gov>. If you do not have access to the Internet, a written copy of the draft demonstration waiver renewal can be made available upon request at the reception desks for:

Kansas Department of Health and Environment  
Division of Health Care Finance  
Landon State Office Building, 9th Floor  
900 SW Jackson  
Topeka, KS 66612

Kansas Department for Aging and Disability Services  
New England Building  
503 S. Kansas Ave.  
Topeka, KS 66603

#### **Where to Submit Written Comments**

Any member of the public may submit written comments about the demonstration to [KanCareRenewal@ks.gov](mailto:KanCareRenewal@ks.gov) or mail written comments to:

KanCare Renewal  
c/o Kurt Weiter  
Kansas Department of Health and Environment  
LSOB – 9th floor  
900 SW Jackson  
Topeka, KS 66603

#### **Deadline to Submit Written Comments**

Written comments must be received by KDHE at the above email or mailing address no later than 5:00 p.m. (CST) December 17, 2022, which is 30 days after the date of publication of the abbreviated public notice in the Kansas Register. Written comments will be printed or summarized in the final demonstration waiver renewal application submitted to CMS and made available on state and federal websites.

#### **Public Hearings**

In addition to the opportunity to submit written comments, KDHE will seek public input on the demonstration at the following formal public hearings, both of which will include opportunities for the public to provide comments verbally.

**Public Hearing #1:** 2:00 p.m. to 4:00 p.m. Tuesday, December 6, 2022, Eisenhower State Office Building, Auditorium A and B, 700 SW Harrison St., Topeka, Kansas.

**Public Hearing #2:** 6:00 p.m. to 8:00 p.m. Wednesday, December 7, 2022, Virtual Zoom Meeting, register at <https://www.kancare.ks.gov>.

Janet Stanek  
Secretary

Doc. No. 050671

State of Kansas

**Department of Health and Environment  
Division of Health Care Finance**

**Public Notice**

The Kansas Department of Health and Environment, Division of Health Care Finance (KDHE-DHCF) is amending the Kansas Medicaid State Plan. Outpatient Pulmonary Rehabilitation Services are being added to the state plan.

The proposed effective date for the State Plan Amendment (SPA) is January 1, 2023.

<b>Fee-For-Service Only</b>	<b>Estimated Federal Financial Participation</b>
FFY 2023	\$11,076
FFY 2024	\$18,228

To request a copy of the proposed SPA, to submit a comment, or to review comments, please contact William C. Stelzner by email at [william.stelzner@ks.gov](mailto:william.stelzner@ks.gov), or by mail at:

William C. Stelzner  
Kansas Department of Health and Environment  
Division of Health Care Finance  
900 SW Jackson, Room 900N  
Topeka, KS 66612

The last day for public comment is December 19, 2022.

Draft copies of the proposed SPA may also be found at a Local Health Department (LHD).

Sarah Fertig  
State Medicaid Director

Doc. No. 050672

State of Kansas

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Requested Architectural  
and Engineering Services**

Notice is hereby given of the commencement of the selection process for architectural and engineering services for Kansas State University’s Agronomy Research and Innovation Center. The new Agronomy Research and Innovation Center is being developed in partnership with the KSU Foundation and will be a focal point of the new Ag Innovation Hub as part of the Edge Collaboration District. The ~59,370 square foot facility will replace the existing Farm Research Center and provide modern facilities for interdisciplinary research and collaboration to accelerate agronomy and agricultural systems research innovation capabilities for the College of Agriculture and the university, a focus of K-State’s Pillar 3 economic prosperity initiative.

The Center will provide state-of-the-art field and applied research facilities and serve as the new public face and front door to the Agronomy North Farm. The Center is a keystone in the College of Agriculture’s and Department of Agronomy’s vision to strengthen and diversify agribusiness in Kansas and around the globe and will be

a demonstration site for public/private research partnerships focused on best practices in sustainable/regenerative agriculture, crop production innovation, technology development and training, and conservation and protection of the land. The Center is envisioned as a two-wing, single story slab-on-grade pre-engineered metal building similar in quality and appearance to recently completed Agronomy Education Center.

The ~33,630 square foot Research Wing of the building will be comprised of 30 ~800 square foot field research program workspaces, a central receiving and storage area and shared research support workspaces including: sample drying, plant/soil grinding, plant threshing and seed processing, and walk-in cold room and freezers for long term seed and germplasm storage. The research wing workspaces will be heated and cooled and provided with direct access to outdoor work areas. Special building systems include dust collection in dirty sample processing areas and compressed air for research equipment operations and cleaning.

The ~14,530 square foot Innovation Wing of the building will present a public face to the Ag Innovation Hub and serve as the new front door to the Agronomy North Farm. It will complement the existing Ag Education Center directly to the east and provide adaptable research innovation labs including wet labs, “dry” computational labs, a digital ag center, the farm operations office and collaborative team meeting and office space to support interdisciplinary research innovation and industry partnerships.

The project will incorporate sustainable design features making it a demonstration facility for best practices in energy conservation and environmental stewardship. Areas of sustainable design emphasis will include, indoor environmental quality, daylighting, energy efficient mechanical systems, sustainable materials and construction waste management, access to public transportation, accommodation of green vehicles, open space and light pollution reduction, optimizing energy performance including potential for sustainable energy production and indoor and outdoor water use reduction.

The project scope also includes construction of a new 8,000 square foot Research Equipment Storage Building to support overall farm operations and installation of 12 new bulk grain storage bins (Meridian 1412SM Seed-Max Hopper or equivalent) to support the Department’s Foundation Seed operation. The new Research Equipment Storage Building will replace the existing aging Research Equipment Storage Building which lacks the clearances needed for storage of today’s larger combines, tractors, and equipment.

The project construction budget is \$25,000,000.

An architectural/engineering program is available at <http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs>. For more information contact Ben Perry at 785-532-0379 or [benperry@ksu.edu](mailto:benperry@ksu.edu).

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/forms-and-documents>.

*(continued)*

State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 Mb and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/building-design-and-construction-manual-bdcm>. Paper copies and flash drives containing copies of the proposals are not required.

Proposals should be sent to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of the State Building Advisory Commission by 2:00 p.m. on or before December 2, 2022.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, then the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director

Office of Facilities and Property Management

Doc. No. 050665

## State of Kansas

### Department of Administration Office of Facilities and Property Management

#### Notice of Requested Architectural, Engineering, and Consulting Services

Notice is hereby given of the commencement of the selection process for architectural, engineering, and consulting services for the University of Kansas' Landscape Zone U, 11th and Mississippi Project. The corner of 11th and Mississippi is becoming the north gateway to the University of Kansas (KU) with direct access to the new Jayhawk Welcome Center, the Kansas Memorial Union, Dyche Hall, Spencer Museum of Art, and David Booth Kansas Memorial Stadium. As the north gateway to campus, the University wants to develop a multi-purpose venue with year-round use, which may incorporate conference or entertainment capabilities, retail, dining, hospitality, health care services, or other facilities that support economic development and the University's academic mission. Each May the venue will be host one of the most important moments in a Jayhawk's journey, walking down Campanile hill for graduation and on seven Saturdays during the Fall be the home of Kansas Football.

Further definition and direction on what will be incorporated into the multi-purpose event center will be provided after an economic impact study is completed in January 2023. For KU fans who have experienced a football game at Memorial Stadium and walked around Campanile Hill, this campus setting is memorable and nostalgic. The new venue will be designed to drive eco-

nomics development, provide services that help to recruit and retain students and make KU, and the KU experience even greater. To be considered for this project, consultants should have extensive experience working with multi-purpose 24/7/365 venues, power 5 football facilities, the City of Lawrence, Kansas and Lawrence Planning. In addition, the firm should have space in Lawrence, Kansas that can be dedicated to the design process. The project construction budget is \$251,250,000. The selection of the firm for professional design services is contingent upon approval of the project by the Kansas Board of Regents.

An architectural/engineering program is available at <http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs>. For more information contact Mark Reiske at 785-864-5644 or [dcmmlr@ku.edu](mailto:dcmmlr@ku.edu).

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/forms-and-documents>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 Mb and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/building-design-and-construction-manual-bdcm>. Paper copies and flash drives containing copies of the proposals are not required.

Proposals should be sent to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of the State Building Advisory Commission by 2:00 p.m. on or before December 2, 2022.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, then the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director

Office of Facilities and Property Management

Doc. No. 050666

## State of Kansas

### Department of Administration Office of Facilities and Property Management

#### Notice of Requested Engineering and Landscape Architectural Services

Notice is hereby given of the commencement of the selection process for mechanical-electrical-plumbing engineering, civil engineering, and landscape architec-

tural services for the University of Kansas’ Lot 72 & Lot 61 improvements. Transportation Services (Parking and Transit Department) at the University of Kansas will do a project that fully renovates these lots. Work will include removing the existing pavement, providing a curb and gutter system, storm water management (with a detention basin), new LED lighting and asphalt paving with subgrade improvements.

An architectural/engineering program for each lot is available at <http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs>. For more information, contact Mark Reiske at 785-864-5644 or [dcmmlr@ku.edu](mailto:dcmmlr@ku.edu). To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <https://admin.ks.gov/offices/facilities-property-management/design-construction-compliance/forms-and-documents>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 Mb and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <https://admin.ks.gov/offices/facilities-property-management/design-construction-compliance/building-design-and-construction-manual-bdcm>. Paper copies and flash drives containing copies of the proposals are not required.

Proposals should be sent to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of the State Building Advisory Commission by 2:00 p.m. on or before December 2, 2022.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, then the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director  
Office of Facilities and Property Management

Doc. No. 050667

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Hearing**

Pursuant to K.S.A. 75-37,143(d), the State Building Advisory Commission will conduct a public hearing at 9:00 a.m. Wednesday, December 14, 2022, in Suite 1200, 12th Floor, Eisenhower State Office Building, 700 SW Harrison St., Topeka, Kansas. Check in at the front desk with security is required.

The purpose of the hearing is for the public to have an opportunity to comment on a request from Kansas State

University to utilize Construction Manager (CM) At-Risk alternate project delivery method for the Agronomy Research and Innovation Center project.

The project includes the development of the new Agronomy Research and Innovation Center in partnership with the KSU Foundation and will be a focal point of the new Ag Innovation Hub as part of the Edge Collaboration District. The project construction budget is \$16,500,000.

Frank Burnam, Director  
Office of Facilities and Property Management

Doc. No. 050677

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Hearing**

Pursuant to K.S.A. 75-37,143(d), the State Building Advisory Commission will conduct a public hearing at 9:00 a.m. Wednesday, December 14, 2022, in Suite 1200, 12th Floor, Eisenhower State Office Building, 700 SW Harrison St., Topeka, Kansas. Check in at the front desk with security is required.

The purpose of the hearing is for the public to have an opportunity to comment on a request from the University of Kansas to utilize Construction Manager (CM) At-Risk alternate project delivery method for the Landscape Zone U, 11th and Mississippi Project.

The project includes the development of a multi-purpose venue with year-round use, which may incorporate conference or entertainment capabilities, retail, dining, hospitality, health care services, or other facilities that support economic development and the University’s academic mission. The project construction budget is \$251,250,000.

Frank Burnam, Director  
Office of Facilities and Property Management

Doc. No. 050668

**State of Kansas**

**Department of Health and Environment**

**Notice Concerning Kansas/Federal Water  
Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57a through 63, 28-18-1 through 17, 28-18a-1 through 31 and 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The

*(continued)*

final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

**Public Notice No. KS-AG-22-296**

**Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
Keeott Farms, Inc. 970 18th Rd. Clay Center, KS 67432	SW/4 of Section 27 T07S, R02E Clay County	Lower Republican River Basin

Kansas Permit No. A-LRCY-H004  
Federal Permit No. KS0094471

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 3,220 head (1,288 animal units) of swine weighing greater than 55 pounds and 1,600 head (160 animal units) of swine weighing 55 pounds or less for a total of 1,448 animal units of swine. The facility's NMP was updated to include changes in application rate limitations for their fields. One of the fields application rate limitation has become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

**Public Notice No. KS-Q-22-108/112**

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g), and Federal Surface Water Criteria.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Ash Grove Cement Company 11011 Cody Overland Park, KS 66210	Verdigris River via Greathouse Creek via unnamed tributary	Processed Wastewater

Kansas Permit No. I-VE10-PO01  
Federal Permit No. KS0100358

Legal Description: NE 1/4 of Section 31, Township 27S, Range 14E of Wilson County, KS

Facility Location:

Feature Name	Latitude	Longitude
Facility Center	37.66204	-95.90912
Outfall 001A	37.66327	-95.91031

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This is a sandstone quarrying operation with no washing. Outfall 001A consists of stormwater runoff and quarry pit water, which is treated by a settling pond, before discharging. The proposed permit contains generic language to protect the waters of the state.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Carbondale, City of PO Box 70 Carbondale, KS 66414	Burys Creek	Treated Domestic Wastewater

Kansas Permit No. M-KS07-OO01  
Federal Permit No. KS0026174

Legal Description: NW 1/4, NE 1/4, Section 24, Township 14S, Range 15E of Osage County, KS

Facility Location:

Feature Name	Latitude	Longitude
Facility	38.82424	-95.69349
002	- Influent	38.82492
001	- Effluent	38.82586
Outfall	38.82586	-95.69123

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a six-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. The detention time at the design flow is 124 days. The rated flow for 120 days detention time is 0.206 MGD. The proposed permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, Ammonia, and E. coli, as well as monitoring for pH. This NPDES discharging lagoon wastewater treatment facility has been reviewed for eligibility for the MDV for ammonia and has been determined to be eligible. Eligibility was determined through analysis of the facility's highest attainable criteria (HAC) for ammonia and an Economic Eligibility Determination (EED) that assessed the impact of the cost of a new mechanical facility to the community's rate payers. The ammonia effluent limit was determined on 03/23/2022 by calculating the 99th percentile ammonia value from the facility's discharge monitoring reports resulting in an ammonia limit of 7.6 mg/L for this facility. The EED was completed on 11/7/22.

Name and Address of Applicant	Receiving Stream	Type of Discharge
-------------------------------	------------------	-------------------

Johnson County Wastewater for Board of County Commissioners 11811 S. Sunset Dr. Olathe, KS 66061-7061	Negro Creek	Treated Domestic Wastewater
--	-------------	--------------------------------

Kansas Permit No. M-MO26-OO06  
Federal Permit No. KS0092738

Legal Description: SW 1/4, NE 1/4, Section 10, Township 14S, Range 25E of Johnson County, KS

Facility Location:

Feature Name	Latitude	Longitude
Facility Center	38.84930	-94.61908
001 – Effluent	38.84999	-94.61874
002 – Influent	38.84924	-94.61994
003 – Negro Creek Upstream	38.85437	-94.61698
004 – Negro Creek Downstream	38.85476	-94.61643
005 – Negro Creek Downstream2	38.85889	-94.61179
Outfall	38.85393	-94.61636

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a mechanical wastewater treatment plant consisting of: mechanical bar screen, grit removal, BNR activated sludge system (3 trains), final clarifiers (3 active), UV disinfection, peak flow equalization basin, dissolved air flotation (DAF), and rotary drum thickener. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. The proposed permit contains limits for Carbonaceous Biochemical Oxygen, Total Suspended Solids, pH, Ammonia, E. coli, Dissolved Oxygen, and Total Whole Effluent Toxicity; as well as monitoring for Temperature, Nitrates + Nitrites, Total Kjeldahl Nitrogen, Total Nitrogen, and Total Phosphorus.

Name and Address of Applicant	Receiving Stream	Type of Discharge
-------------------------------	------------------	-------------------

Sterling, City of PO Box 287 Sterling, KS 67579	Cow Creek via Bull Creek via unnamed tributary	Treated Domestic Wastewater
---	---	--------------------------------

Kansas Permit No. M-AR85-0001  
Federal Permit No. KS0024783

Legal Description: N½, SE¼, SW¼ and N½, SW¼, SE¼, Section 22,  
Township 21S, Range 8W of Rice County, KS

Facility Location:

Facility Name	Latitude	Longitude
Facility Center	38.20592	-98.19046
002 – Influent	38.20606	-98.18473
001 – Effluent	38.20483	-98.19247
Outfall	38.20295	-98.19192

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a four-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. The detention time at the design flow is 158 days. The proposed permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, Ammonia, and E. coli; as well as monitoring for pH, Total Phosphorus, Nitrates + Nitrites, Total Kjeldahl Nitrogen, Total Nitrogen, Chloride, and Selenium. The proposed permit has a schedule of compliance that is as follows: "Permittee has received a Consent Order Case Docket No. 19-E-01 BOW from KDHE. Permittee shall implement the requirements of the Consent Order and any amendments or replacements thereto." This NPDES discharging lagoon wastewater treatment facility has been reviewed for eligibility for the MDV for ammonia and has been determined to be eligible. Eligibility was determined through analysis of the facility's highest attainable criteria (HAC) for ammonia and an Economic Eligibility Determination (EED) that assessed the impact of the cost of a new mechanical facility to the community's rate payers. The ammonia effluent limit was determined on 7/13/2022 by calculating the 99th percentile ammonia value from the facility's discharge monitoring reports resulting in an ammonia limit of 7.4 mg/L for this facility. The EED was completed on 8/8/2022.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Wilsey, City of 409 Lyndon St. Wilsey, KS 66873	Elm Creek via unnamed tributary	Treated Domestic Wastewater

Kansas Permit No. M-NE69-0001  
Federal Permit No. KS0089907

Legal Description: NW¼, NE¼, SW¼, Section 28, Township 16S,  
Range 7E and SW¼, SE¼, NW¼, Section 28, Township 16S, Range  
7E of Morris County, KS

Facility Location:

Feature Name	Latitude	Longitude
Facility Center	38.63095	-96.66539
002A – Influent	38.63062	-96.66559
001A – Effluent	38.63139	-96.66576
Outfall	38.63146	-96.66568

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a two-cell wastewater stabilization lagoon system with a minimum of 150 days detention time. The facility receives domestic wastewater from residential and commercial areas. The detention time at design flow is 150 days. The proposed permit contains limits for Biochemical Oxygen Demand and Total Suspended Solids, as well as monitoring for pH, Ammonia, and E. coli.

**Public Notice No. KS-PT-22-011**

The requirements of the draft permit public noticed below are pursuant to the Kansas Administrative Regulations 28-16-82 through 28-16-98, and U.S. Environmental Protection Agency Pretreatment Regulation 40 CFR 403.

Name and Address of Applicant	Receiving Waste	Type of Discharge
Landoll Company, LLC 1900 North St. Marysville, KS 66508	Marysville MWWTP	Processed Wastewater

Kansas Permit No. P-BB13-0001  
Federal Permit No. KSP000014

Facility Name: Landoll Corp., Plant #1 (Shop 10 & 20)

Facility Location:

Feature Name	Latitude	Longitude
Facility Center	39.85154	-96.63502
Outfall 001A	39.85136	-96.63513
Outfall 002A	39.85216	-96.63491
Outfall 002A	39.85119	-96.63521

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility manufactures centerfold trucks, forklift trucks, agricultural tillage implements, and lowboy trailers. Outfall 001A consists of wastes from the older, five stage conversion coating (phosphating) operation used to prepare fabricated steel for paint. Normally, only two or three stages are used. Outfall 001A also consists of aluminum etching wastes generated, when large aluminum parts are occasionally spayed, near the phosphating operation. Outfall 002A consists of spent phosphating wastes from the newer, five-stage washer. Outfall 003A consists of a composite of wastes from a water jet tank and three plasma arc tables, scattered throughout the plant. The proposed permit contains limits for pH, total toxic organics, cadmium, chromium, copper, lead, nickel, silver, zinc, and cyanide.

Persons wishing to comment on or object to the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment (KDHE) if they wish to have the comments or objections considered in the decision-making process. All written comments regarding the draft documents, application or registration notices received on or before December 17, 2022 will be considered in the formulation of the final determination regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-22-296, KS-Q-22-108/112, KS-PT-22-011) and name of the applicant/permittee when preparing comments.

All comments received will be responded to at the time the Secretary of Health and Environment issues a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). A request for public hearing must be submitted in writing and shall state the nature of the issues proposed to be raised during the hearing.

Comments or objections for agricultural related draft documents, permit applications, registrations or actions should be submitted to the attention of Paige Drury, Livestock Waste Management Section at the KDHE, Bureau of Environmental Field Services (BEFS), 1000 SW Jackson, Suite 430, Topeka, KS 66612. Comments or objections for all other proposed permits or actions should be sent to Michael Beezhold at the KDHE, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

All draft documents/applications and the supporting information including any comments received are on *(continued)*

file and may be inspected at the offices of the KDHE. For agricultural related draft documents or applications an appointment can be scheduled, or copies requested by contacting Mirina Landry at 1000 SW Jackson St., Suite 430, Topeka, KS 66612, telephone 785-296-0076 or email at [kdhe.feedlots@ks.gov](mailto:kdhe.feedlots@ks.gov). For all other proposed permits or actions an appointment can be scheduled, or copies requested by contacting Neal Niceswanger, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612, telephone 785-296-6804 or email at [Neal.Niceswanger@ks.gov](mailto:Neal.Niceswanger@ks.gov). These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available at <http://www.kdhe.ks.gov/livestock>. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Janet Stanek  
Secretary

Doc. No. 050670

## State of Kansas

### Department of Agriculture Division of Conservation

#### Notice to Contractors

Separate sealed bids for the rehabilitation of Deer Creek Watershed Joint District No. 55 Site 122 (DAN-0048) will be received by Deer Creek Watershed Joint District No. 55 at the office of Agricultural Engineering Associates, 1000 Promontory Dr., Box 4, Uniontown, KS 66779, until 10:00 a.m., December 12, 2022, and then at said time and place publicly opened and read aloud.

Parties interested in bidding must contact Agricultural Engineering Associates for bidder prequalification prior to obtaining contract documents and/or bidding. The contract documents may be examined at Agricultural Engineering Associates, 1000 Promontory Dr., Uniontown, Kansas (during business hours).

Email copies of the contract documents may be obtained from the office of Agricultural Engineering Associates, 1000 Promontory Dr., Box 4, Uniontown, KS 66779 upon request. Paper copies may be obtained at same location for payment of \$25 per set, nonrefundable. The phone number for the office is 620-756-1000.

A pre-bid conference will be held to review any questions on the anticipated construction. Interested contractors are invited to meet at the site, one mile south of Lone Elm, Kansas, just east of the intersection of S. Nebraska Road and SE 300th Road. Site address is 25294 SE 300 Rd., Kincaid, Kansas. The meeting will begin at 9:00 a.m. December 5, 2022. Attendance at the conference is not mandatory for bidding on this project. For questions on this project, interested bidders should contact the project engineer, L. Frank Young, P.E., at 620-756-1000.

For any questions pertaining to the project listed above, please contact Hakim Saadi, P.E., Watershed Program Manager at 785-291-3099 or [hakim.saadi@ks.gov](mailto:hakim.saadi@ks.gov).

Andrew Lyon  
Executive Director

Doc. No. 050664

## State of Kansas

### Department of Transportation

#### Notice to Contractors

Electronic copies of the letting proposals and plans are available on the Kansas Department of Transportation (KDOT) website at <https://kdotapp.ksdot.org/Proposal/Proposal.aspx>. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid no later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject your bid. The Secretary reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2015 edition of the Kansas Department of Transportation *Standard Specifications for State Road and Bridge Construction*.

KDOT will only accept electronic internet proposals using the Bid Express website at <http://www.bidx.com> until 1:00 p.m. (CST) December 14, 2022. The KDOT bid letting will be conducted remotely by audio broadcast only at 3:00 p.m. (CST) Wednesday, December 14, 2022. To join the conference call, dial 866-620-7326 and enter conference code 5895748207. KDOT has tested the process, but in the event of an unforeseen issue, KDOT will provide updates.

Each bidder shall certify that such person, firm, association, or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

#### District One – Northeast

**Jefferson** – 92-44 KA-5413-01 – K-92, from K-16 to Meredith Lane in McLouth, surfacing, 0.3 mile. (Federal Funds)

**Osage** – 75-70 KA-3899-01 – US-75, bridge #093 over Dragoon Creek at Pomona Reservoir located 2.7 miles north of the US-75/K-31 junction, bridge removal. (Federal Funds)

**Osage** – 75-70 KA-3900-01 – US-75, bridge #125 over Dragoon Creek Drainage located 3.9 miles north of the US-75/K-268 junction, bridge removal. (Federal Funds)

**Wyandotte** – 69-105 KA-6676-01 – US-69, from Merriam Lane north to the north radius of Pacific Avenue, overlay, 3.2 miles. (State Funds)

**Wyandotte** – 70-105 KA-6800-01 – I-70, from the east approach pavement of Quarry Road bridges #158 and #172 to the change in pavement approximately 285 feet

east of the edge wearing surface of the Park/Kaw Drive bridges #096 and #167, overlay, 0.9 mile. (Federal Funds)

**Wyandotte** – 35-105 KA-6801-01 – I-35, at various sections and ramps from the County line to the state line, overlay, 3.7 miles. (Federal Funds)

**Statewide** – 106 KA-6695-01 – K-110, from the K-110/US-36 junction north to the south city limits of Axtell; K-178, from the US-36/K-178 junction north to the south city limits of St. Benedict; K-187, from the K-9/K-187 junction north to the US-36/K-187 junction; and, K-236, from the US-36/K-236 junction north to the south city limits of Oneida, milling and overlay, 14.8 miles. (State Funds)

**District Two – North Central**

**Ellsworth** – 70-27 KA-6538-01 – Light tower #1 (027L0001), Light tower #2 (027L0007), Light tower #3 (027L0012), Light tower #4 (027L0002), Light tower #5 (027L0009) and Light tower #6 (027L0010), lighting. (State Funds)

**Geary** – 31 TE-0498-01 – K-18, from Karns Drive to Spring Valley Road, pedestrian and bicycle paths, 0.5 mile. (Federal Funds)

**Ottawa** – 81-72 KA-6057-01 – US-81, from 9.6 miles north of the Saline/Ottawa County line north to 18.5 miles north of the Saline/Ottawa County line, overlay, 8.9 miles. (Federal Funds)

**Statewide** – 232-106 KA-6658-01 – K-232, from the Old US-40/K-232 junction north to the Ellsworth/Lincoln County line and from the Ellsworth/Lincoln County line north to the Lincoln/Russell County line, sealing, 8.3 miles. (State Funds)

**Statewide** – 70-106 KA-6806-01 – I-70, from approximately 876 feet east of mile marker #210 to the Ellsworth/Lincoln County line includes bridges #003, #004, #014, #015, #016 and #017; from the Ellsworth/Lincoln County line to the Lincoln/Saline County line includes bridges #002 and #003; and from the Lincoln/Saline County line east to 0.435 mile west of mile marker #245 includes bridges #044, #045, #053 and #054, grading and surfacing, 28.4 miles. (State Funds)

**District Three – Northwest**

**Graham** – 24-33 KA-6720-01 – US-24, bridge #043 over Sand Creek located 3.75 miles east of K-84, bridge repair. (State Funds)

**District Four – Southeast**

**Crawford** – 69-19 KA-3928-01 – US-69, bridge #004 over First Cow Creek Drainage located 2.25 miles north of the north junction of US-69/US-69 Alternate in the City of Frontenac, bridge replacement. (Federal Funds)

**Greenwood** – 400-37 KA-5790-01 – US-400, from 11.2 miles east of the Butler/Greenwood County line east for 1.9 miles, grading and surfacing, 1.9 miles. (Federal Funds)

**Linn** – 152-54 KA-6318-01 – K-152, from the K-7/K-152 junction to the US-69/K-152 junction, milling and overlay, 12.9 miles. (Federal Funds)

**Neosho** – 169-67 KA-5788-01 – US-169, from 0.7 mile north of the US-169/K-47 junction north for 1.8 miles, grading and surfacing, 1.8 miles. (Federal Funds)

**Neosho** – 169-67 KA-5789-01 – US-169, from 1.2 miles north of the Labette/Neosho County line north 2.3 miles, grading and surfacing, 2.3 miles. (Federal Funds)

**Neosho** – 169-67 KA-5789-02 – US-169, from the Labette/Neosho County line north 7.05 miles to the south city limits of Thayer at the Portland cement concrete pavement excluding from 1.2 miles north of the Labette/Neosho County line north 2.3 miles covered by the passing lane project 169-67 KA-5789-01, grading and surfacing, 4.8 miles. (Federal Funds)

**District Five – South Central**

**Edwards** – 24 C-5076-01 – Bridge over Rattlesnake Creek located 13.0 miles south and 2.5 miles west of Belpre, bridge replacement, 0.1 mile. (Federal Funds)

**Harvey** – 40 C-5075-01 – Bridge over Gypsum Creek located 2.5 miles east of Annelly, bridge replacement, 0.1 mile. (Federal Funds)

**Kiowa** – 54-49 KA-6636-01 – US-54, from a mile east of the east city limits of Greensburg east to the Kiowa/Pratt County line, milling and overlay, 13.7 miles. (Federal Funds)

**Pratt** – 54-76 KA-6637-01 – US-54, from the Kiowa/Pratt County line east to the west city limits of Pratt, ultra-thin bonded asphalt surfacing, 14.2 miles. (Federal Funds)

**Statewide** – 106 KA-6263-01 – Routes K-96 and K-14 in the counties of Sedgwick, Reno and Butler, signing. (Federal Funds)

**District Six – Southwest**

**Ford** – 29 KA-6526-01 – Intersections at US-56/US-400 and 112th Road, US-283 and Outlaw Road, and 112th Road and Outlaw Road; 112th Road from Outlaw Road north to US-56/US-400 junction and Outlaw Road from US-283 junction east to 112th Road, grading and surfacing. (State Funds)

**Ford** – 56-29 KA-6526-02 – Intersection at US-56/US-400/US-283 and 2nd Avenue south of Dodge City, intersection improvement. (State Funds)

**Ford** – 400-29 KA-6630-01 – US-400, from the east US-50/US-400 junction east to the west US-56/US-400 junction, milling and overlay, 3.2 miles. (State Funds)

**Ford** – 56-29 KA-6633-01 – US-56, from the Ford/Gray County line east to US-283/US-56 junction, milling and overlay, 12.2 miles. (State Funds)

**Gray** – 56-35 KA-6631-01 – US-56, from the east city limits of Montezuma east to the Ford/Gray County line, milling and overlay, 12.7 miles. (Federal Funds)

Julie Lorenz  
Secretary

Doc. No. 050673

**State of Kansas**

**Department of Transportation**

**Notice to Consulting Firms**

The Kansas Department of Transportation (KDOT) is seeking a qualified consulting firm or team of firms to perform professional services for the project(s) described in Table 1 below. Interested consultants must email a pro-  
*(continued)*

posal to [KDOT.DesignContracts@ks.gov](mailto:KDOT.DesignContracts@ks.gov) by 12:00 p.m. (CST) December 7, 2022, to be considered for selection.

Depending on the number of responses received, KDOT may elect to shortlist (based on proposals) to no more than 3-5 firms and hold in-person interviews prior to final selection (which may be based on both proposal and interview content). If KDOT deems them necessary, interview evaluations criteria will be distributed to short-listed consultant teams in advance.

**Consultant Prequalification**

Interested consulting firms must be prequalified by KDOT or otherwise demonstrate qualification in category(s):

- 201–Location and Design Concept Studies/Corridor Studies (PE)
- 181 – Corridor Enhancement/Scenic Byways
- 161 – Corridor/Project Feasibility Studies

If a firm is not currently prequalified by KDOT, a proposal may still be submitted. Firms not prequalified must also provide documentation that demonstrates the firm is qualified for each specified category listed in this notice for the project. Firms must use the KDOT prequalification form to provide this documentation. KDOT 1050 Prequalification Category Definitions (Blue Book) can be found at <http://www.ksdot.org/descons.asp>. Consultants may create a team to meet the prequalification requirements. All firms doing business with KDOT must be registered and in good standing under the laws of the State of Kansas at the time of contracting and must comply with applicable state and federal laws, rules, and regulations.

**Table 1: Background and Scope of Project**

Project Number	Background and Scope of Project
KA-6829-01	K-15 (aka the Eisenhower Memorial Highway) is a north-south highway in Kansas, which originates at the Oklahoma state line and continues northward to the Nebraska border. This highway is a principal arterial throughout the State of Kansas and the segment between the cities of Wichita and Derby experiences significant daily traffic volumes. KDOT recently agreed to study this segment and partner in the development of the K-15 Corridor Management Plan. The successful consultant will set forth an overall land-use and access management strategy and identify various transportation improvements to keep traffic moving safely and efficiently as development occurs. This study is intended to help make informed transportation decisions over the next 20 years.

**Table 2: Project Summary**

Project Number	Route and Scope	Length (mi)	Project Termini
KA-6829-01	15-08 K-15 from I-135 in Wichita to East 95th Street South.	Approximately 9 miles and within ½ mile either side.	K-15 from I-135 in Wichita to East 95th Street South.
Project Number	Type		
KA-6829-01	KDOT, in collaboration with Sedgwick County, the cities of Wichita and Derby, and the Wichita Area Metropolitan Planning Organization, is seeking a consultant to develop a Corridor Management Plan for the K-15 Corridor, from I-135 in Wichita to East 95th Street South in Derby. This will be a comprehensive planning effort and we are seeking and encouraging innovative ideas for delivery of the plan.		

**Anticipated Consultant Scope**

KDOT and the study partners anticipate the following may be included in the consultant’s scope:

- Public and stakeholder involvement.
- Traffic safety review.
- Existing and future land-use and traffic.
- Market analysis of various trends and opportunities for growth and economic development.
  - Deliverables shall help inform future growth and travel demand estimates.
- Corridor mobility analysis (multimodal, freight, O/D, roadway capacity, traffic operations, etc.)
  - Must consider adjacent railway, rail crossings, and impacts to corridor intersections.
- High-level scan for potential utility, environmental, and historical property impacts.
- Consideration of previous studies within the corridor planning area and applicable local and regional plans (i.e., Reimagined MOVE 2040, K-15 Area Plan, ARC95, etc.).
  - This planning process shall consider the Regional Transportation Systems Management & Operations (TSMO) Plan and provide strategic recommendations along the corridor.
- Corridor improvement recommendations and cost estimates for:
  - Immediate.
  - Midterm.
  - Ultimate improvements/facility-type.
- Recommendations shall include potential triggers or thresholds for improvements, such as safety or traffic volume thresholds, and shall consider future/planned KDOT projects in the area that could influence (or accelerate) construction timelines.
- Implementation strategies for the plan, which shall include, but may not be limited to, funding opportunities and strategies under state and federal programs, such as the Bipartisan Infrastructure Law (BIL), among others.

Note: A scoping meeting(s) will follow consultant selection to better define the project scope.

**Anticipated Schedule and Key Dates**

1. Proposals are due by or before: 12:00 p.m. (CST) December 7, 2022
2. Anticipated Start Date: First of February 2023
3. The program fiscal year for this project is FY 2023 (July 2022–June 2023)
4. Ranking of proposals is expected to occur on or around December 9, 2022
5. Negotiations with the most highly ranked firm are expected to begin on or around December 23, 2022
6. An executed agreement is anticipated around January 9, 2023
7. Important dates in Phase:
  - a. Bstdy: February 1, 2023
  - b. Draftrept: December 1, 2023
  - c. Estdy: February 1, 2024

**Instructions for Proposal**

1. No cost or pricing information shall be submitted with the proposal. Proposals including cost or price

ing information will be considered non-responsive and withdrawn from further consideration.

2. The consultant’s proposal must not exceed 4 pages total (including any cover letter, index, etc.). All pages shall be standard letter size (8.5” x 11”). Any page larger than standard letter size will be count as two or more pages depending on size.
3. A single PDF (2MB maximum size) of the proposal including all attachments must be emailed to [KDOT.DesignContracts@ks.gov](mailto:KDOT.DesignContracts@ks.gov) by the proposal due date and time.
4. The subject line of the email and the PDF file name must read:
  - a. “KA-6829-01, K-15 Corridor Management Plan, Sedgwick County. \_FIRM NAME”
5. The proposal must be accompanied by Special Attachments No. 8 (“Tax Clearance Certificate”) and No. 10 (“Policy Regarding Sexual Harassment”). If you need a Tax Clearance Certificate, you can request one at <https://www.ksrevenue.gov/taxclearance.html>. Allow 2-3 business days for processing.
6. The outline in Table 3 below describes the expected proposal organization and content sections.
7. Table 4 lists the evaluation criteria and associated weights which will be used to make a selection.

Table 3: Proposal Content

Section	Description of Intent	Page Limit
Cover Letter		1 Page
Project Approach	Demonstrate a unique approach to accomplish the plan and to a high standard. Include cost-effective and optimized solutions to address the anticipated improvements. Include unique qualifications or experience related to the plan approach.	
Approach to Schedule	Describe the approach to accomplish the scope within the schedule requirements. Include anticipated key milestone dates and availability of staff.	
Approach to Quality Control	Describe methods or procedures your firm will use to provide all drawings, reports and other services with professional quality and technical accuracy.	
Qualifications and Experience	For key personnel to be assigned to the project provide names, office location, qualifications, education, training, and expertise. Identify their area(s) of responsibility and percent of their time dedicated to the project. List work for which you do not have in-house capability and name the firm you propose to subcontract with.	
Past Performance	Describe team’s past performance with respect to ability to meet project schedules; quality of work; and ability to control costs on similar transportation projects, especially those performed for KDOT. Include three references and contact information.	
Familiarity with KDOT and Project Area	Describe team’s familiarity with KDOT’s design process and standards. Describe familiarity with the project area and any identified special site conditions.	

Table 4: Evaluation Factors

Evaluation Factor	Weight
Qualifications and experience of project manager and other key project team members proposed for services	25%
Past performance history for similar project/ services for the project partner	20%
Approach and Commitment to meet advertised schedule	10%
Project approach	10%
Familiarity of the project area	15%
Demonstrated understanding of nature and scope of project	20%

**Contract Terms and Conditions**

A standard KDOT agreement for engineering and technical services will be used for professional services projects. The following special attachments will need to be provided by the selected consultant and all subconsultants with the signed work order following negotiations and will become attachments to the contract.

- Special Attachment No. 8 (“Tax Clearance Certificate”)
- Special Attachment No. 10 (“Policy Regarding Sexual Harassment”)

**Questions**

All questions regarding this Request for Proposals shall be emailed to [KDOT.DesignContracts@ks.gov](mailto:KDOT.DesignContracts@ks.gov).

Questions can be submitted until November 23, 2022; answers will be provided to all prequalified consultants on November 30, 2022.

Marcia Turner, P.E. Contracts Manager  
Division of Engineering and Design

Doc. No. 050678

(Published in the Kansas Register November 17, 2022.)

**Kansas City Kansas Community College**

**Request for Qualifications**

Kansas City Kansas Community College (KCKCC) is issuing a Request for Qualifications (RFQ) for architectural and engineering services for the Downtown Kansas City, Kansas Community Education, Health, and Wellness Center Condominium Association.

For questions regarding this RFQ, the program it represents, or to obtain a copy of the RFQ, please contact Dr. Shelley Kneuvean, Chief Financial Officer, via email at [skneuvean@kckcc.edu](mailto:skneuvean@kckcc.edu).

Qualifications are due November 30, 2022.

Linda Burgess  
Purchasing Coordinator

Doc. No. 050679

**State of Kansas**

**Department of Administration  
Office of Accounts and Reports**

**Request for Proposals**

Sealed bid proposals will be received by the Office of Accounts and Reports until 12:00 p.m. Thursday, December 15, 2022. The Request for Proposal responses will cover the following audit work:

(continued)

- Statewide audit package, which includes:
  - Annual financial and uniform guidance audit services for the statewide single audit.
  - Annual financial audits for the Kansas Department of Transportation.
  - Annual financial audits for State revolving Loan funds.
- Biennial examinations of the State Treasurer’s Office and the Pooled Money Investment Board.
- Audit work for the State Universities.
- The potential for additional services including:
  - State Treasurer’s Office Transition Audit.
  - Bond Disclosure Review.
  - Coronavirus Relief Fund.
  - Infrastructure Investment and Jobs Act.
  - Any new financial program audits as needed.

All bids are to be submitted via email to [jennifer.efird@ks.gov](mailto:jennifer.efird@ks.gov).

The above referenced bid documents, required forms, and details can be found on the Office of Accounts and Reports website at <https://admin.ks.gov/offices/accounts-reports/citizens--suppliers/request-for-proposal>.

Questions will be received through November 29, 2022, and all questions and answers will be posted on the Office of Accounts and Reports website at <https://admin.ks.gov/offices/accounts-reports/citizens--suppliers/request-for-proposal>.

Brandy Wilson, Manager  
Office of Accounts and Reports

Doc. No. 050676

**State of Kansas**

**Office of the Governor**

**Executive Directive No. 22-561  
Authorizing Expenditure of Federal Funds**

By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transactions are hereby authorized:

Pursuant to the authority of the Secretary of the Kansas Department of Health and Environment to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 196 of Chapter 81 of the *2022 Session Laws of Kansas*, approval is hereby granted to the Kansas Department of Health and Environment for expenditure in FY 2023 of monies in the federal fund entitled the “Drug Endangered Children in Kansas (DECK) Fund.”

I have conferred with the Director of the Budget and members of my staff, and I have determined that the guidelines set forth in KSA 75-3711 and 75-3711c have been applied and that none of the foregoing actions exceeds the limitations contained therein.

Dated November 9, 2022.

Laura Kelly  
Governor

Doc. No. 050681

(Published in the Kansas Register November 17, 2022.)

**City of Mission, Kansas**

**Summary Notice of Bond Sale  
\$6,655,000\*  
General Obligation Bonds  
Series 2022A**

**(General Obligation Bonds Payable  
from Unlimited Ad Valorem Taxes)**

**Bids**

Subject to the Notice of Bond Sale dated on or about November 17, 2022 (the “Notice”), emailed and electronic bids will be received on behalf of the City Administrator of the City of Mission, Kansas (the “Issuer”) (in the case of emailed bids, at the Municipal Advisor’s address set forth below, and in the case of electronic bids, through PARITY®), until 10:00 a.m. (CST) November 30, 2022, for the purchase of the above-referenced bonds (the “Bonds”). No bid of less than 98.80% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated December 21, 2022 (the “Dated Date”), and will become due in principal installments on April 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2024	\$490,000	2029	\$680,000
2025	585,000	2030	705,000
2026	605,000	2031	735,000
2027	630,000	2032	770,000
2028	655,000	2033	800,000

The Bonds will bear interest from the Dated Date at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning on October 1, 2023.

**Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier’s or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of 2% of the total principal amount of the Bonds.

**Delivery and Payment**

The Issuer will pay for preparation of the Bonds and will deliver the Bonds properly prepared, executed, and registered without cost on or about December 21, 2022, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2021 was \$193,517,365. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$21,965,000.

**Approval of the Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

**Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned at the addresses set forth below:

**Issuer Address**

City of Mission, Kansas  
 Attn: Laura Smith  
 City Administrator  
 6090 Woodson Rd.  
 Mission, KS 66202  
 913-676-8350  
[lsmith@missionks.org](mailto:lsmith@missionks.org)

**Municipal Advisor and Email Bid Address**

Ehlers Inc.  
 Attn: Bruce Kimmel  
 3060 Centre Pointe Dr.  
 Roseville, MN 55113  
 651-697-8572  
[bkimmel@ehlers-inc.com](mailto:bkimmel@ehlers-inc.com)

Dated November 17, 2022.

Laura Smith  
 City Administrator

\*Subject to change, see the Notice.  
 Doc. No. 050680

(Published in the Kansas Register November 17, 2022.)

**City of De Soto, Kansas**

**Summary Notice of Bond Sale**  
**\$13,400,000\***

**General Obligation Improvement Bonds**  
**Series 2022-A**

**\$2,410,000\***

**General Obligation Improvement Bonds**  
**Series 2022-B**

**(General Obligation Bonds Payable**  
**from Unlimited Ad Valorem Taxes)**

**Bids**

Subject to the Notice of Bond Sale date on or about November 17, 2022 (the "Notice"), email and electronic bids will be received for the purchase of the above-referenced bonds (respectively, the "Series 2022-A Bonds" and the "Series 2022-B Bonds," and together the "Bonds") on behalf of the City Administrator of the City of De Soto,

Kansas (the "Issuer"), in the case of emailed bids, via email to [jwhite@columbiacapital.com](mailto:jwhite@columbiacapital.com) and [jprichard@columbiacapital.com](mailto:jprichard@columbiacapital.com), and in the case of electronic bids, via [www.columbiacapitalauction.com](http://www.columbiacapitalauction.com). Bids will be received until 9:30 a.m. (CST) December 1, 2022, for the Series 2022-A Bonds, and until 10:00 a.m. (CST) for the Series 2022-B Bonds. No bid of less than 99% of the principal amount of the Series 2022-A Bonds and accrued interest thereon to the date of delivery will be considered. No bid of less than 99% of the principal amount of the Series 2022-B Bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated December 15, 2022, and will become due on September 1 in the years as follows:

**Series 2022-A Bonds**

Year	Principal Amount*	Year	Principal Amount*
2044	\$600,000	2049	\$1,625,000
2045	1,375,000	2050	1,695,000
2046	1,435,000	2051	1,770,000
2047	1,495,000	2052	1,845,000
2048	1,560,000		

**Series 2022-B Bonds**

Year	Principal Amount*	Year	Principal Amount*
2039	\$100,000	2042	\$ 460,000
2040	365,000	2043	485,000
2041	450,000	2044	550,000

The Bonds will bear interest from the Dated Date at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2023

**Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

**Good Faith Deposit**

A good faith deposit in the form of a wire transfer in the amount of 2% of the principal amount of such series of Bonds, payable to the order of the Issuer, will be required by 1:00 p.m. (CST) after notification of being awarded such series of Bonds (as further set forth in the Notice).

**Delivery and Payment**

The Issuer will pay for printing the Bonds and will deliver the Bonds properly prepared, executed, and registered without cost on or about December 15, 2022, to DTC for the account of the Successful Bidder.

**Assessed Valuation and Indebtedness**

The total assessed valuation of the taxable tangible property within the Issuer for the year 2022 is  
*(continued)*

\$116,772,097. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$32,390,000.

#### Approval of Bonds

The Bonds will be sold subject to the approving legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

#### Additional Information

Additional information regarding the Bonds may be obtained from the undersigned, or from the Financial Advisor, at the addresses set forth below:

#### Email Bid Address/Municipal Advisor

Columbia Capital Management  
Attn: Jeff White or James Prichard  
6700 Antioch, Suite 250  
Merriam, KS 66204  
913-312-8077 or  
913-312-8072 or  
888-648-8500  
Fax: 913-312-8053  
[jwhite@columbiacapital.com](mailto:jwhite@columbiacapital.com) and  
[jprichard@columbiacapital.com](mailto:jprichard@columbiacapital.com)  
Dated November 17, 2022.

City of De Soto, Kansas  
Mike D. Brungardt, P.E.  
City Administrator  
32905 W. 84th St.  
De Soto, KS 66018  
913-583-1182

\*Subject to change as provided in the Notice.  
Doc. No. 050674

#### State of Kansas

### Office of the State Bank Commissioner

#### Notice of Hearing on Proposed Administrative Regulation

A public hearing will be conducted at 2:00 p.m. Thursday, January 19, 2023, in the Bank Commissioner's Conference Room A, Jayhawk Tower Building, Fourth Floor, 700 SW Jackson, Topeka, KS 66603, to consider proposed Kansas Administrative Regulation 17-11-24, an administrative regulation promulgated by the Office of the State Bank Commissioner regarding sales of tangible personal property to executive officers, employees, directors, and related interests.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed regulation. All interested parties may submit written comments prior to the hearing by mailing them to the Office of the State Bank Commissioner, 700 SW Jackson, Suite 300, Topeka, KS 66603-3796 or by email to [Brock.Roehler@osbckansas.org](mailto:Brock.Roehler@osbckansas.org). All interested parties will be given a reasonable opportunity to present their views orally or in writing regarding the new K.A.R. 17-11-24 during the public hearing. In or-

der to provide all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation.

Copies of the proposed regulation and the economic impact statement may be obtained from the Office of the State Bank Commissioner by contacting Brock Roehler at 785-379-3890, [Brock.Roehler@osbckansas.org](mailto:Brock.Roehler@osbckansas.org), the Office of the State Bank Commissioner's website at <http://www.osbckansas.org>, or the mailing address given above.

Any individual with a disability may request an accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation to participate in the hearing should be made at least five working days in advance of the hearing by contacting Brock Roehler at the Office of the State Bank Commissioner. The west entrance to the Jayhawk Tower Building is accessible and there is one accessible parking spot at 720 SW Jackson. There is additional accessible parking on the northwest corner of Jackson and 8th Street.

A summary of the proposed regulation and economic impact follows.

Summary: K.A.R. 17-11-24 is a new regulation that creates rules where a bank or trust company may sell tangible personal property to bank executive officers, employees, directors, and related interests without receiving the Bank Commissioner's preapproval under K.S.A. 9-1112.

Economic Impact: This regulation removes a bureaucratic burden on state banks and trust companies to quickly offload other assets and fixed assets on their books. The Banking Code does not require a bank or trust company to receive the Commissioner's preapproval to sell tangible personal property to a person with no business ties with the bank or trust company. However, a bank or trust company needs the commissioner's approval if the sale is to an executive officer, employee, director, or related interest. All other sales to an executive officer, employee, director, or related interest would need commissioner approval under K.S.A. 9-1112, including real estate. It is also important to note that if the sale of personal property is financed by the bank, federal law requires any loan to an executive officer or director or a related interest of each to be at no more favorable terms than what a similar bank consumer could receive.

The Office of the State Bank Commissioner's office expects a very marginal record retention expense due to a bank or trust company keeping a record of the sale for review at the next examination.

David Herndon  
State Bank Commissioner

Doc. No. 050660

#### State of Kansas

### Board of Regents

#### Notice of Hearing on Proposed Administrative Regulations

The Kansas Board of Regents will conduct a public hearing to consider proposed new regulations K.A.R. 88-9a-1, 88-9a-2, 88-9a-3, 88-9a-4, 88-9a-5, 88-9a-6, and 88-9a-

7. The hearing will be held at 10:00 a.m. January 17, 2023, in the Kansas Board of Regents Board Room, 1000 SW Jackson St., Suite 520, Topeka, KS 66612.

This 60-day notice of the public hearing shall constitute a public comment period for receiving written public comments on the proposed new regulations. All interested parties may submit comments prior to the hearing to Renee Burlingham at the Kansas Board of Regents' above address, at 785-430-4239 or via email to [rburlingham@ksbor.org](mailto:rburlingham@ksbor.org). All interested parties will be given a reasonable opportunity to present their views orally on the proposed regulations during the hearing. To provide all parties with an opportunity to present their views, it may be necessary to request each participant limit any oral presentation to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statement in an accessible format. Requests for accommodation to participate in the hearing should be made at least five working days in advance of the hearing by contacting Renee Burlingham through the contact information listed above. Individuals with hearing and/or speech disabilities may contact the Kansas Relay Center at 800-766-3777 for communication accommodations.

Copies of the proposed regulations and the economic impact statement may be found at <http://www.kansasregents.org/about/rules-regulations> or by contacting Renee Burlingham.

A summary of the proposed regulations and the economic impact statement of the regulations follows:

The 2021 Legislature established a new service scholarship program for students enrolled in eligible programs at any Kansas community college, technical college, the Washburn Institute of Technology, or certain private postsecondary institutions, 35 institutions in all. The legislation requires, with certain exceptions, that each student receiving these scholarship dollars agree to reside and work in Kansas for two years following completion of their Promise Act eligible program. \$10,000,000 was appropriated to the Board to fund this scholarship in each of Fiscal Years 2022 and 2023. The legislation anticipates another \$10,000,000 to fund future Fiscal Years of the scholarship at that \$10,000,000 amount.

These regulations: 1) provide definitions of key terms

not defined by the statute; 2) set forth the process to apply for a Promise scholarship and appeal a denial or revocation of a Promise scholarship; 3) set forth the terms to be included in a Promise scholarship agreement and the requirements for successful completion of, postponement of, or release from the service obligation; and 4) establish the process for repayment of any Promise scholarship when the service or other requirements are not met or forgiven.

There is no anticipated economic impact on specific businesses, sectors, public utility ratepayers, or local governments as this Act/regulations do not affect those entities directly. The students who qualify for a scholarship under this program and who successfully complete an eligible educational program and their two-year service requirement will greatly benefit from it financially as it will pay for tuition, required fees, books, and required materials for the Promise eligible program selected by the student. Students who are unable to meet or be excused from the service obligation attached to the scholarship will be responsible for repayment of the scholarship plus interest at the federal PLUS program rate (currently 7.54%). The qualified public higher education institutions at which these individuals choose to enroll will award the scholarships and be reimbursed by funds appropriated by the Legislature for this purpose. Individuals affected by the regulations will benefit financially from receiving a scholarship, the value of which will vary according to the student's individual calculated financial need and cost of the program. Kansas businesses will benefit to the extent additional trained individuals remain in Kansas communities to work after completion of their programs. The regulations, in and of themselves, will have no direct effect, as the regulations simply stipulate how the Board of Regents and the participating institutions shall implement the Kansas Promise Scholarship Act.

There will be no direct economic impact on other public agencies or private businesses as a result of these regulations. The regulations will neither enhance nor restrict business activities and growth other than as discussed previously in this section.

Blake Flanders  
President and CEO

Doc. No. 050659

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended, and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2022 Volumes of the *Kansas Administrative Regulations*. Regulations can also be found at [http://www.sos.ks.gov/pubs/pubs\\_kar.aspx](http://www.sos.ks.gov/pubs/pubs_kar.aspx).

**AGENCY 4: DEPARTMENT OF AGRICULTURE**

Reg. No.	Action	Register
4-7-804	Amended	V. 41, p. 869
4-25-1a	New	V. 41, p. 1357
4-25-2	Amended	V. 41, p. 1357
4-25-4	Revoked	V. 41, p. 1357
4-25-5	Amended	V. 41, p. 1357
4-25-7	Amended	V. 41, p. 1358
4-25-8	Amended	V. 41, p. 1358
4-25-9	Amended	V. 41, p. 1358
4-25-10	Amended	V. 41, p. 1359
4-25-11	Revoked	V. 41, p. 1359
4-25-15	Revoked	V. 41, p. 1359
4-25-16	Amended	V. 41, p. 1359
4-25-19	New	V. 41, p. 1359
4-25-20	New	V. 41, p. 1360
4-25-21	New	V. 41, p. 1361
4-25-22	New	V. 41, p. 1361
4-25-23	New	V. 41, p. 1361

**AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
7-30-1	Revoked	V. 41, p. 629
7-32-1	Revoked	V. 41, p. 629
7-32-2	Revoked	V. 41, p. 629
7-35-1	Revoked	V. 41, p. 629
7-36-7	Amended (T)	V. 41, p. 1060
7-36-7	Amended	V. 41, p. 1462
7-36-9	New (T)	V. 41, p. 1060
7-36-9	New	V. 41, p. 1463
7-43-1	Revoked (T)	V. 41, p. 1209
7-43-1	Revoked	V. 41, p. 1599
7-43-2	Revoked (T)	V. 41, p. 1209
7-43-2	Revoked	V. 41, p. 1599
7-43-3	Revoked (T)	V. 41, p. 1209
7-43-3	Revoked	V. 41, p. 1599
7-43-4	Revoked (T)	V. 41, p. 1209
7-43-4	Revoked	V. 41, p. 1599
7-43-5	Revoked (T)	V. 41, p. 1209
7-43-5	Revoked	V. 41, p. 1599
7-43-6	Revoked (T)	V. 41, p. 1209
7-43-6	Revoked	V. 41, p. 1599
7-43-7	New (T)	V. 41, p. 1209
7-43-7	New	V. 41, p. 1599
7-43-8	New (T)	V. 41, p. 1209
7-43-8	New	V. 41, p. 1599
7-43-9	New (T)	V. 41, p. 1209
7-43-9	New	V. 41, p. 1599
7-43-10	New (T)	V. 41, p. 1209
7-43-10	New	V. 41, p. 1599
7-43-11	New (T)	V. 41, p. 1209
7-43-11	New	V. 41, p. 1599
7-43-12	New (T)	V. 41, p. 1210
7-43-12	New	V. 41, p. 1600
7-43-13	New (T)	V. 41, p. 1210
7-43-13	New	V. 41, p. 1600
7-43-14	New (T)	V. 41, p. 1210
7-43-14	New	V. 41, p. 1600

7-43-15	New (T)	V. 41, p. 1210
7-43-15	New	V. 41, p. 1600
7-43-16	New (T)	V. 41, p. 1210
7-43-16	New	V. 41, p. 1600
7-43-17	New (T)	V. 41, p. 1210
7-43-17	New	V. 41, p. 1600
7-43-18	New (T)	V. 41, p. 1211
7-43-18	New	V. 41, p. 1601
7-43-19	New (T)	V. 41, p. 1212
7-43-19	New	V. 41, p. 1602
7-43-20	New (T)	V. 41, p. 1212
7-43-20	New	V. 41, p. 1602
7-43-21	New (T)	V. 41, p. 1213
7-43-21	New	V. 41, p. 1603
7-43-22	New (T)	V. 41, p. 1213
7-43-22	New	V. 41, p. 1603
7-43-23	New (T)	V. 41, p. 1214
7-43-23	New	V. 41, p. 1604
7-43-24	New (T)	V. 41, p. 1214
7-43-24	New	V. 41, p. 1604

**AGENCY 9: DEPARTMENT OF AGRICULTURE—DIVISION OF ANIMAL HEALTH**

Reg. No.	Action	Register
9-2-36	New	V. 41, p. 728

**AGENCY 10: BUREAU OF INVESTIGATION**

Reg. No.	Action	Register
10-22-1	Amended	V. 41, p. 152

**AGENCY 16: ATTORNEY GENERAL**

Reg. No.	Action	Register
16-21-1	New	V. 41, p. 1156

**AGENCY 17: OFFICE OF THE STATE BANK COMMISSIONER**

Reg. No.	Action	Register
17-11-18	Amended	V. 41, p. 919
17-24-2	Amended	V. 41, p. 185

**AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT**

Reg. No.	Action	Register
28-4-521	Amended	V. 41, p. 1504
28-16-28b	Amended	V. 41, p. 409
28-16-28e	Amended	V. 41, p. 412
28-16-28f	Amended	V. 41, p. 414
28-16-28g	Amended	V. 41, p. 416
28-16-28h	Amended	V. 41, p. 416
28-17-6	Amended	V. 41, p. 1122
28-17-12	Amended	V. 41, p. 1122
28-35-135a	Amended	V. 41, p. 435
28-35-135c	Amended	V. 41, p. 437
28-35-135f	Amended	V. 41, p. 438
28-35-135i	Amended	V. 41, p. 439
28-35-135l	Amended	V. 41, p. 440
28-35-135m	Amended	V. 41, p. 441
28-35-135n	Amended	V. 41, p. 442
28-35-135o	Amended	V. 41, p. 442
28-35-135s	Amended	V. 41, p. 443
28-35-135u	Amended	V. 41, p. 444
28-35-178a	Amended	V. 41, p. 445
28-35-178i	Amended	V. 41, p. 445
28-35-181d	Amended	V. 41, p. 446
28-35-181j	Amended	V. 41, p. 447
28-35-181m	Amended	V. 41, p. 448
28-35-181r	Amended	V. 41, p. 450
28-35-181u	New	V. 41, p. 450
28-35-181v	New	V. 41, p. 451
28-35-192e	Amended	V. 41, p. 451
28-35-192f	Amended	V. 41, p. 451
28-35-192h	Amended	V. 41, p. 451
28-35-195a	Amended	V. 41, p. 452
28-35-196a	Amended	V. 41, p. 452

28-35-227c	Amended	V. 41, p. 452
28-35-231c	Amended	V. 41, p. 452
28-35-264	Amended	V. 41, p. 452
28-35-282a	Amended	V. 41, p. 453
28-35-291	Amended	V. 41, p. 454
28-35-450	Amended	V. 41, p. 455
28-35-500	Amended	V. 41, p. 455
28-35-500a	New	V. 41, p. 455
28-35-504	Amended	V. 41, p. 455
28-35-504a	New	V. 41, p. 456
28-35-505	Amended	V. 41, p. 457
28-35-700	Amended	V. 41, p. 457
28-51-100	Amended	V. 41, p. 869
28-51-101	Amended	V. 41, p. 872
28-51-102	Revoked	V. 41, p. 873
28-51-103	Amended	V. 41, p. 873
28-51-104	Amended	V. 41, p. 875
28-51-105	Amended	V. 41, p. 876
28-51-106	Amended	V. 41, p. 876
28-51-107	Amended	V. 41, p. 876
28-51-109	Amended	V. 41, p. 877
28-51-110	Amended	V. 41, p. 877
28-51-111	Amended	V. 41, p. 877
28-51-112	Amended	V. 41, p. 878
28-51-113	Amended	V. 41, p. 878
28-51-117	New	V. 41, p. 878
28-51-118	New	V. 41, p. 880

**AGENCY 60: BOARD OF NURSING**

Reg. No.	Action	Register
60-3-101	Amended (T)	V. 41, p. 185
60-3-101	Amended	V. 41, p. 663
60-11-101	Amended (T)	V. 41, p. 1266
60-11-101	Amended	V. 41, p. 1533
60-11-103	Amended (T)	V. 41, p. 1214
60-11-103	Amended	V. 41, p. 1533
60-11-104	Amended (T)	V. 41, p. 1267
60-11-104	Amended	V. 41, p. 1534
60-11-104a	Amended (T)	V. 41, p. 1216
60-11-104a	Amended	V. 41, p. 1535
60-11-105	Amended (T)	V. 41, p. 1267
60-11-105	Amended	V. 41, p. 1535
60-11-107	Amended (T)	V. 41, p. 1267
60-11-107	Amended	V. 41, p. 1535
60-11-113	Amended (T)	V. 41, p. 1216
60-11-113	Amended	V. 41, p. 1535

**AGENCY 66: BOARD OF TECHNICAL PROFESSIONS**

Reg. No.	Action	Register
66-7-1	Amended	V. 41, p. 40

**AGENCY 74: BOARD OF ACCOUNTANCY**

Reg. No.	Action	Register
74-2-7	Amended	V. 41, p. 1182

**AGENCY 82: CORPORATION COMMISSION**

Reg. No.	Action	Register
82-4-30a	Amended (T)	V. 41, p. 1654

**AGENCY 86: REAL ESTATE COMMISSION**

Reg. No.	Action	Register
86-1-5	Amended	V. 41, p. 1433

**AGENCY 88: BOARD OF REGENTS**

Reg. No.	Action	Register
88-29-12	Revoked	V. 41, p. 83
88-29-13	Revoked	V. 41, p. 83
88-29-14	Revoked	V. 41, p. 83
88-29-15	Revoked	V. 41, p. 83
88-29-16	Revoked	V. 41, p. 83
88-29-17	Revoked	V. 41, p. 83

88-29a-1	Revoked	V. 41, p. 83
88-29a-5	Revoked	V. 41, p. 83
88-29a-6	Revoked	V. 41, p. 83
88-29a-7	Revoked	V. 41, p. 83
88-29a-7a	Amended	V. 41, p. 83
88-29a-8	Revoked	V. 41, p. 84
88-29a-8c	Revoked	V. 41, p. 84
88-29a-9	Revoked	V. 41, p. 84
88-29a-10	Revoked	V. 41, p. 84
88-29a-11	Revoked	V. 41, p. 84
88-29a-18	Revoked	V. 41, p. 84
88-29a-19	Revoked	V. 41, p. 84
88-29b-1	Revoked	V. 41, p. 84
88-29b-3	Amended	V. 41, p. 84
88-29b-4	Amended	V. 41, p. 84
88-29b-5	Revoked	V. 41, p. 85
88-29b-6	Revoked	V. 41, p. 85
88-29b-7	Revoked	V. 41, p. 85
88-29b-7a	Amended	V. 41, p. 85
88-29b-8	Revoked	V. 41, p. 85
88-29b-8c	Revoked	V. 41, p. 85
88-29b-9	Revoked	V. 41, p. 85
88-29b-10	Revoked	V. 41, p. 85
88-29c-1	Amended	V. 41, p. 85
88-29c-5	Amended	V. 41, p. 86
88-29c-6	Amended	V. 41, p. 87
88-29c-7	Amended	V. 41, p. 87
88-29c-8	Amended	V. 41, p. 87
88-29c-8c	Amended	V. 41, p. 88
88-29c-9	Amended	V. 41, p. 88
88-29d-1	Amended	V. 41, p. 89
88-29d-5	Amended	V. 41, p. 90
88-29d-6	Amended	V. 41, p. 91
88-29d-7	Amended	V. 41, p. 91
88-29d-8	Amended	V. 41, p. 92
88-29d-8c	Amended	V. 41, p. 92
88-29d-9	Amended	V. 41, p. 92
88-29d-10	Amended	V. 41, p. 93

**AGENCY 100: BOARD OF HEALING ARTS**

Reg. No.	Action	Register
100-6-6	New	V. 41, p. 1653
100-28b-3	New	V. 41, p. 1156
100-28b-6	New	V. 41, p. 1156
100-28b-14	New	V. 41, p. 1156
100-28b-20	New	V. 41, p. 1157
100-29-7	Amended	V. 41, p. 1434
100-29-9	Amended	V. 41, p. 1434
100-29-15	Amended	V. 41, p. 1435
100-69-10	Amended (T)	V. 41, p. 1460
100-73-7	Amended (T)	V. 41, p. 1461

**AGENCY 106: KANSAS COMMISSION ON PEACE OFFICER'S STANDARDS AND TRAINING**

Reg. No.	Action	Register
106-1-9	New(T)	V. 41, p. 1061
106-1-9	New	V. 41, p. 1236
106-2-1	Amended	V. 41, p. 1236
106-2-2b	New	V. 41, p. 1236
106-2-3	Amended	V. 41, p. 1236

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

Reg. No.	Action	Register
109-17-3	Amended	V. 41, p. 1417

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed

by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*. A list of regulations filed from 2016 through 2017, can be found in the Vol. 36, No. 52, December 28, 2017 *Kansas Register*. A list of regulations filed from 2018 through 2019, can be found in the Vol. 38, No. 52, December 26, 2019 *Kansas Register*. A list of regulations filed from 2020 through 2021, can be found in the Vol. 40, No. 52, December 30, 2021 *Kansas Register*.

Reg. No.	Action	Register
111-2-329	New	V. 41, p. 1565
111-4-3547	Amended	V. 41, p. 1386
111-4-3681	Amended	V. 41, p. 225
111-4-3695	New	V. 41, p. 225
111-4-3696	New	V. 41, p. 227
111-4-3697	New	V. 41, p. 228
111-4-3698	New	V. 41, p. 229
111-4-3690	New	V. 41, p. 230
111-4-3700	New	V. 41, p. 231
111-4-3701	New	V. 41, p. 233
111-4-3702	New	V. 41, p. 234
111-4-3703	New	V. 41, p. 362
111-4-3704	New	V. 41, p. 363
111-4-3705	New	V. 41, p. 364
111-4-3706	New	V. 41, p. 365
111-4-3707	New	V. 41, p. 366
111-4-3708	Amended	V. 41, p. 919
111-4-3709	Amended	V. 41, p. 921
111-4-3710	New	V. 41, p. 924
111-4-3711	New	V. 41, p. 925
111-4-3712	New	V. 41, p. 926
111-4-3713	Amended	V. 41, p. 1268
111-4-3714	New	V. 41, p. 928
111-4-3715	New	V. 41, p. 1122
111-4-3716	New	V. 41, p. 1123
111-4-3717	New	V. 41, p. 1125
111-4-3718	New	V. 41, p. 1269
111-4-3719	New	V. 41, p. 1270
111-4-3720	New	V. 41, p. 1271
111-4-3721	New	V. 41, p. 1273
111-4-3722	New	V. 41, p. 1274
111-4-3723	New	V. 41, p. 1386
111-4-3724	New	V. 41, p. 1387
111-4-3725	New	V. 41, p. 1388
111-4-3726	New	V. 41, p. 1389
111-4-3727	New	V. 41, p. 1566
111-4-3728	New	V. 41, p. 1670

111-4-3729	New	V. 41, p. 1671
111-5-248	New	V. 41, p. 502
111-9-229	New	V. 41, p. 502
111-9-230	New	V. 41, p. 503
111-15-1	Amended	V. 41, p. 1390
111-15-3	Amended	V. 41, p. 1390
111-18-3	Amended	V. 41, p. 1276
111-18-8	New	V. 41, p. 1277
111-19-2a	Amended	V. 41, p. 503
111-19-121	New	V. 41, p. 368
111-19-122	New	V. 41, p. 368
111-19-123	New	V. 41, p. 504
111-19-124	New	V. 41, p. 1126
111-19-125	New	V. 41, p. 1126
111-19-126	New	V. 41, p. 1277
111-19-127	New	V. 41, p. 1278
111-19-128	New	V. 41, p. 1278
111-19-129	New	V. 41, p. 1279
111-19-130	New	V. 41, p. 1279
111-19-131	New	V. 41, p. 1391
111-19-132	New	V. 41, p. 1392
111-19-133	New	V. 41, p. 1567
111-19-134	New	V. 41, p. 1673
111-19-135	New	V. 41, p. 1673
111-19-136	New	V. 41, p. 1673
111-19-137	New	V. 41, p. 1674
111-501-6	Amended	V. 41, p. 1127
111-501-122	Amended	V. 41, p. 1268
111-501-123	Amended	V. 41, p. 1129
111-501-124	Amended	V. 41, p. 1129
111-501-125	Amended	V. 41, p. 1130
111-501-126	Amended	V. 41, p. 1130
111-501-127	Amended	V. 41, p. 1131
111-501-154	Amended	V. 41, p. 1392
111-501-155	Amended	V. 41, p. 1393
111-701-1	New	V. 41, p. 1436
111-701-20	New	V. 41, p. 1436
111-701-30	New	V. 41, p. 1436
111-701-31	New	V. 41, p. 1436
111-701-32	New	V. 41, p. 1437
111-701-33	New	V. 41, p. 1437
111-701-34	New	V. 41, p. 1437
111-701-35	New	V. 41, p. 1437
111-701-36	New	V. 41, p. 1437
111-701-50	New	V. 41, p. 1437
111-701-60	New	V. 41, p. 1438
111-701-70	New	V. 41, p. 1438

**AGENCY 115: DEPARTMENT OF WILDLIFE AND PARKS**

Reg. No.	Action	Register
115-1-1	Amended	V. 41, p. 1536
115-2-1	Amended	V. 41, p. 1504
115-4-6	Amended	V. 41, p. 1237
115-4-11	Amended	V. 41, p. 1506
115-7-1	Amended	V. 41, p. 1538
115-7-4	Amended	V. 41, p. 1539
115-9-3	Amended	V. 41, p. 1508
115-17-3	Amended	V. 41, p. 1540

**AGENCY 117: REAL ESTATE APPRAISAL BOARD**

Reg. No.	Action	Register
117-4-1	Amended	V. 41, p. 1464

**AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT – DIVISION OF HEALTH CARE FINANCE**

Reg. No.	Action	Register
129-6-103	Amended	V. 41, p. 1183

**Kansas Register**  
**Secretary of State**  
**1st Floor, Memorial Hall**  
**120 SW 10th Ave.**  
**Topeka, KS 66612-1594**

---